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**BAAL**

Occurrences: 52

Numbers 22:41: "And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people."

Judges 2:13: "And they forsook the LORD, and served Baal and Ashtaroth."

Judges 6:25: "And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:"

Judges 6:28: "And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built."

Judges 6:30: "Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it."

Judges 6:31: "And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar."

Judges 6:32: "Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar."

1 Kings 16:31: "And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him."

1 Kings 16:32: "And he reared up an altar for Baal in the house of Baal, which he had built in Samaria."

1 Kings 18:19: "Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table."

1 Kings 18:21: "And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word."

1 Kings 18:22: "Then said Elijah unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men."

1 Kings 18:25: "And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under."

1 Kings 18:26: "And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made."

1 Kings 18:40: "And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there."

1 Kings 19:18: "Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him."

1 Kings 22:53: "For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done."

2 Kings 3:2: "And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made."

2 Kings 10:18: "And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; but Jehu shall serve him much."

2 Kings 10:19: "Now therefore call unto me all the prophets of Baal, all his servants, and all his

priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal."

2 Kings 10:20: "And Jehu said, Proclaim a solemn assembly for Baal. And they proclaimed it."

2 Kings 10:21: "And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another."

2 Kings 10:22: "And he said unto him that was over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments."

2 Kings 10:23: "And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only."

2 Kings 10:25: "And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal."

2 Kings 10:26: "And they brought forth the images out of the house of Baal, and burned them."

2 Kings 10:27: "And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day."

2 Kings 10:28: "Thus Jehu destroyed Baal out of Israel."

2 Kings 11:18: "And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD."

2 Kings 17:16: "And they left all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal."

2 Kings 21:3: "For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them."

2 Kings 23:4: "And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel."

2 Kings 23:5: "And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven."

1 Chronicles 4:33: "And all their villages that were round about the same cities, unto Baal. These were their habitations, and their genealogy."

1 Chronicles 5:5: "Micah his son, Reaia his son, Baal his son,"

1 Chronicles 8:30: "And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,"

1 Chronicles 9:36: "And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab."

2 Chronicles 23:17: "Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars."

Jeremiah 2:8: "The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit."

Jeremiah 7:9: "Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;"

Jeremiah 11:13: "For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal."

Jeremiah 11:17: "For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal."

Jeremiah 12:16: "And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people."

Jeremiah 19:5: "They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:"

Jeremiah 23:13: "And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err."

Jeremiah 23:27: "Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal."

Jeremiah 32:29: "And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger."

Jeremiah 32:35: "And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin."

Hosea 2:8: "For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal."

Hosea 13:1: "When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died."

Zephaniah 1:4: "I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;"

Romans 11:4: "But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal."

## **BAALAH**

Occurrences: 5

Joshua 15:9: "And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim:"

Joshua 15:10: "And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:"

Joshua 15:11: "And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea."

Joshua 15:29: "Baalah, and Im, and Azem,"

1 Chronicles 13:6: "And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it."

## **BAALATH**

Occurrences: 3

Joshua 19:44: "And Eltekeh, and Gibbethon, and Baalath,"

1 Kings 9:18: "And Baalath, and Tadmor in the wilderness, in the land,"

2 Chronicles 8:6: "And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion."

## **BAALATHBEER**

Occurrences: 1

Joshua 19:8: "And all the villages that were round about these cities to Baalathbeer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon according to their families."

## **BAALBERITH**

Occurrences: 2

Judges 8:33: "And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god."

Judges 9:4: "And they gave him threescore and ten pieces of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him."

## **BAALE**

Occurrences: 1

2 Samuel 6:2: "And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims."

## **BAALGAD**

Occurrences: 3

Joshua 11:17: "Even from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them."

Joshua 12:7: "And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;"

Joshua 13:5: "And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath."

## **BAALHAMON**

Occurrences: 1

Song of Solomon 8:11: "Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver."

## **BAALHANAN**

Occurrences: 5

Genesis 36:38: "And Saul died, and Baalhanan the son of Achbor reigned in his stead."

Genesis 36:39: "And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the

name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab."

1 Chronicles 1:49: "And when Shaul was dead, Baalhanan the son of Achbor reigned in his stead."

1 Chronicles 1:50: "And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab."

1 Chronicles 27:28: "And over the olive trees and the sycomore trees that were in the low plains was Baalhanan the Gederite: and over the cellars of oil was Joash:"

## **BAALHAZOR**

Occurrences: 1

2 Samuel 13:23: "And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which is beside Ephraim: and Absalom invited all the king's sons."

## **BAALHERMON**

Occurrences: 2

Judges 3:3: "Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath."

1 Chronicles 5:23: "And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon."

## **BAALI**

Occurrences: 1

Hosea 2:16: "And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali."

## **BAALIM**

Occurrences: 18

Judges 2:11: "And the children of Israel did evil in the sight of the LORD, and served Baalim:"

Judges 3:7: "And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves."

Judges 8:33: "And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god."

Judges 10:6: "And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him."

Judges 10:10: "And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim."

1 Samuel 7:4: "Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only."

1 Samuel 12:10: "And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee."

1 Kings 18:18: "And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim."

2 Chronicles 17:3: "And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;"

2 Chronicles 24:7: "For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim."

2 Chronicles 28:2: "For he walked in the ways of the kings of Israel, and made also molten images for Baalim."

2 Chronicles 33:3: "For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them."

2 Chronicles 34:4: "And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them."

Jeremiah 2:23: "How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: thou art a swift dromedary traversing her ways;"

Jeremiah 9:14: "But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:"

Hosea 2:13: "And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD."

Hosea 2:17: "For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name."

Hosea 11:2: "As they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images."

## **BAALIS**

Occurrences: 1

Jeremiah 40:14: "And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not."

## **BAALMEON**

Occurrences: 3

Numbers 32:38: "And Nebo, and Baalmeon, (their names being changed,) and Shibmah: and gave other names unto the cities which they builded."

1 Chronicles 5:8: "And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:"

Ezekiel 25:9: "Therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,"

## **BAALPEOR**

Occurrences: 5

Numbers 25:3: "And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel."

Numbers 25:5: "And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor."

Deuteronomy 4:3: "Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you."

Psalms 106:28: "They joined themselves also unto Baalpeor, and ate the sacrifices of the dead."

Hosea 9:10: "I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig

tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved."

## **BAALPERAZIM**

Occurrences: 2

2 Samuel 5:20: "And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim."

1 Chronicles 14:11: "So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim."

## **BAALSHALISHA**

Occurrences: 1

2 Kings 4:42: "And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat."

## **BAALTAMAR**

Occurrences: 1

Judges 20:33: "And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, even out of the meadows of Gibeah."

## **BAALZEBUB**

Occurrences: 4

2 Kings 1:2: "And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease."

2 Kings 1:3: "But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron?"

2 Kings 1:6: "And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die."

2 Kings 1:16: "And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die."

## **BAALZEPHON**

Occurrences: 3

Exodus 14:2: "Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea."

Exodus 14:9: "But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before



Baalzephon."

Numbers 33:7: "And they removed from Etham, and turned again unto Pihahiroth, which is before Baalzephon: and they pitched before Migdol."

## **BAANA**

Occurrences: 2

1 Kings 4:12: "Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Bethshean, which is by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, even unto the place that is beyond Jokneam:"

Nehemiah 3:4: "And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana."

## **BAANAH**

Occurrences: 10

2 Samuel 4:2: "And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin."

2 Samuel 4:5: "And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon."

2 Samuel 4:6: "And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped."

2 Samuel 4:9: "And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the LORD liveth, who hath redeemed my soul out of all adversity,"

2 Samuel 23:29: "Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,"

1 Kings 4:16: "Baanah the son of Hushai was in Asher and in Aloth:"

1 Chronicles 11:30: "Maharai the Netophathite, Heled the son of Baanah the Netophathite,"

Ezra 2:2: "Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:"

Nehemiah 7:7: "Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this;"

Nehemiah 10:27: "Malluch, Harim, Baanah."

## **BAARA**

Occurrences: 1

1 Chronicles 8:8: "And Shaharaim begat children in the country of Moab, after he had sent them away; Hushim and Baara were his wives."

## **BAASEIAH**

Occurrences: 1

1 Chronicles 6:40: "The son of Michael, the son of Baaseiah, the son of Malchiah,"

## **BAASHA**

Occurrences: 26

1 Kings 15:16: "And there was war between Asa and Baasha king of Israel all their days."

1 Kings 15:17: "And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah."

1 Kings 15:19: "There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me."

1 Kings 15:21: "And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt in Tirzah."

1 Kings 15:22: "Then king Asa made a proclamation throughout all Judah; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah."

1 Kings 15:27: "And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel laid siege to Gibbethon."

1 Kings 15:28: "Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead."

1 Kings 15:32: "And there was war between Asa and Baasha king of Israel all their days."

1 Kings 15:33: "In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years."

1 Kings 16:1: "Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying,"

1 Kings 16:3: "Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat."

1 Kings 16:4: "Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat."

1 Kings 16:5: "Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 16:6: "So Baasha slept with his fathers, and was buried in Tirzah: and Elah his son reigned in his stead."

1 Kings 16:7: "And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him."

1 Kings 16:8: "In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years."

1 Kings 16:11: "And it came to pass, when he began to reign, as soon as he sat on his throne, that he slew all the house of Baasha: he left him not one that pissed against a wall, neither of his kinsfolks, nor of his friends."

1 Kings 16:12: "Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet."

1 Kings 16:13: "For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities."

1 Kings 21:22: "And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin."

2 Kings 9:9: "And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:"

2 Chronicles 16:1: "In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of

Judah."

2 Chronicles 16:3: "There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me."

2 Chronicles 16:5: "And it came to pass, when Baasha heard it, that he left off building of Ramah, and let his work cease."

2 Chronicles 16:6: "Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah."

Jeremiah 41:9: "Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain."

## **BABBLER**

Occurrences: 2

Ecclesiastes 10:11: "Surely the serpent will bite without enchantment; and a babbler is no better."

Acts 17:18: "Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection."

## **BABBING**

Occurrences: 1

Proverbs 23:29: "Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?"

## **BABBINGS**

Occurrences: 2

1 Timothy 6:20: "O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:"

2 Timothy 2:16: "But shun profane and vain babblings: for they will increase unto more ungodliness."

## **BABE**

Occurrences: 6

Exodus 2:6: "And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children."

Luke 1:41: "And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:"

Luke 1:44: "For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy."

Luke 2:12: "And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger."

Luke 2:16: "And they came with haste, and found Mary, and Joseph, and the babe lying in a manger."

Hebrews 5:13: "For every one that useth milk is unskilful in the word of righteousness: for he is a babe."

## **BABEL**

Occurrences: 2

Genesis 10:10: "And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar."

Genesis 11:9: "Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth."

## **BABES**

Occurrences: 9

Psalms 8:2: "Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger."

Psalms 17:14: "From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes."

Isaiah 3:4: "And I will give children to be their princes, and babes shall rule over them."

Matthew 11:25: "At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes."

Matthew 21:16: "And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?"

Luke 10:21: "In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight."

Romans 2:20: "An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law."

1 Corinthians 3:1: "And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ."

1 Peter 2:2: "As newborn babes, desire the sincere milk of the word, that ye may grow thereby:"

## **BABYLON**

Occurrences: 260

2 Kings 17:24: "And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof."

2 Kings 17:30: "And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,"

2 Kings 20:12: "At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick."

2 Kings 20:14: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon."

2 Kings 20:17: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD."

2 Kings 20:18: "And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon."

2 Kings 24:1: "In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his

servant three years: then he turned and rebelled against him."

2 Kings 24:7: "And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt."

2 Kings 24:10: "At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged."

2 Kings 24:11: "And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it."

2 Kings 24:12: "And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign."

2 Kings 24:15: "And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon."

2 Kings 24:16: "And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon."

2 Kings 24:17: "And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah."

2 Kings 24:20: "For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

2 Kings 25:1: "And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about."

2 Kings 25:6: "So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him."

2 Kings 25:7: "And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon."

2 Kings 25:8: "And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:"

2 Kings 25:11: "Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away."

2 Kings 25:13: "And the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon."

2 Kings 25:20: "And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:"

2 Kings 25:21: "And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land."

2 Kings 25:22: "And as for the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler."

2 Kings 25:23: "And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men."

2 Kings 25:24: "And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well

with you."

2 Kings 25:27: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;"

2 Kings 25:28: "And he spake kindly to him, and set his throne above the throne of the kings that were with him in Babylon;"

1 Chronicles 9:1: "So all Israel were reckoned by genealogies; and, behold, they were written in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression."

2 Chronicles 32:31: "Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart."

2 Chronicles 33:11: "Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon."

2 Chronicles 36:6: "Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon."

2 Chronicles 36:7: "Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon."

2 Chronicles 36:10: "And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem."

2 Chronicles 36:18: "And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon."

2 Chronicles 36:20: "And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:"

Ezra 1:11: "All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem."

Ezra 2:1: "Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;"

Ezra 5:12: "But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon."

Ezra 5:13: "But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God."

Ezra 5:14: "And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor;"

Ezra 5:17: "Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter."

Ezra 6:1: "Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon."

Ezra 6:5: "And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and

brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God."

Ezra 7:6: "This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him."

Ezra 7:9: "For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him."

Ezra 7:16: "And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem:"

Ezra 8:1: "These are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king."

Nehemiah 7:6: "These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;"

Nehemiah 13:6: "But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:"

Esther 2:6: "Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away."

Psalms 87:4: "I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there."

Psalms 137:1: "By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion."

Psalms 137:8: "O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us."

Isaiah 13:1: "The burden of Babylon, which Isaiah the son of Amoz did see."

Isaiah 13:19: "And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah."

Isaiah 14:4: "That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!"

Isaiah 14:22: "For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD."

Isaiah 21:9: "And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground."

Isaiah 39:1: "At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered."

Isaiah 39:3: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon."

Isaiah 39:6: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD."

Isaiah 39:7: "And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon."

Isaiah 43:14: "Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships."

Isaiah 47:1: "Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate."

Isaiah 48:14: "All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans."

Isaiah 48:20: "Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob."

Jeremiah 20:4: "For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword."

Jeremiah 20:5: "Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon."

Jeremiah 20:6: "And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies."

Jeremiah 21:2: "Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us."

Jeremiah 21:4: "Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city."

Jeremiah 21:7: "And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy."

Jeremiah 21:10: "For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire."

Jeremiah 22:25: "And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans."

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon."

Jeremiah 25:1: "The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;"

Jeremiah 25:9: "Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations."

Jeremiah 25:11: "And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years."

Jeremiah 25:12: "And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations."

Jeremiah 27:6: "And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him."



Jeremiah 27:8: "And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand."

Jeremiah 27:9: "Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:"

Jeremiah 27:11: "But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein."

Jeremiah 27:12: "I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live."

Jeremiah 27:13: "Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?"

Jeremiah 27:14: "Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you."

Jeremiah 27:16: "Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you."

Jeremiah 27:17: "Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?"

Jeremiah 27:18: "But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon."

Jeremiah 27:20: "Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;"

Jeremiah 27:22: "They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place."

Jeremiah 28:2: "Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon."

Jeremiah 28:3: "Within two full years will I bring again into this place all the vessels of the LORD's house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:"

Jeremiah 28:4: "And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon."

Jeremiah 28:6: "Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's house, and all that is carried away captive, from Babylon into this place."

Jeremiah 28:11: "And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way."

Jeremiah 28:14: "For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also."

Jeremiah 29:1: "Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to

Babylon;"

Jeremiah 29:3: "By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,"

Jeremiah 29:4: "Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;"

Jeremiah 29:10: "For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place."

Jeremiah 29:15: "Because ye have said, The LORD hath raised us up prophets in Babylon;"

Jeremiah 29:20: "Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:"

Jeremiah 29:21: "Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;"

Jeremiah 29:22: "And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;"

Jeremiah 29:28: "For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them."

Jeremiah 32:2: "For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house."

Jeremiah 32:3: "For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;"

Jeremiah 32:4: "And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;"

Jeremiah 32:5: "And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper."

Jeremiah 32:28: "Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:"

Jeremiah 32:36: "And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;"

Jeremiah 34:1: "The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,"

Jeremiah 34:2: "Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:"

Jeremiah 34:3: "And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon."

Jeremiah 34:7: "When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah."

Jeremiah 34:21: "And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you."

Jeremiah 35:11: "But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of

the army of the Syrians: so we dwell at Jerusalem."

Jeremiah 36:29: "And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?"

Jeremiah 37:1: "And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah."

Jeremiah 37:17: "Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon."

Jeremiah 37:19: "Where are now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?"

Jeremiah 38:3: "Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it."

Jeremiah 38:17: "Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:"

Jeremiah 38:18: "But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand."

Jeremiah 38:22: "And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back."

Jeremiah 38:23: "So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire."

Jeremiah 39:1: "In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it."

Jeremiah 39:3: "And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon."

Jeremiah 39:5: "But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadrezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him."

Jeremiah 39:6: "Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah."

Jeremiah 39:7: "Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon."

Jeremiah 39:9: "Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained."

Jeremiah 39:11: "Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,"

Jeremiah 39:13: "So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;"

Jeremiah 40:1: "The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon."

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee:"

but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Jeremiah 40:5: "Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go."

Jeremiah 40:7: "Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;"

Jeremiah 40:9: "And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you."

Jeremiah 40:11: "Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;"

Jeremiah 41:2: "Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land."

Jeremiah 41:18: "Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land."

Jeremiah 42:11: "Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I am with you to save you, and to deliver you from his hand."

Jeremiah 43:3: "But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon."

Jeremiah 43:10: "And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them."

Jeremiah 44:30: "Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life."

Jeremiah 46:2: "Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah."

Jeremiah 46:13: "The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come and smite the land of Egypt."

Jeremiah 46:26: "And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD."

Jeremiah 49:28: "Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east."

Jeremiah 49:30: "Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you."

Jeremiah 50:1: "The word that the LORD spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet."

Jeremiah 50:2: "Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are

confounded, her images are broken in pieces."

Jeremiah 50:8: "Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks."

Jeremiah 50:9: "For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain."

Jeremiah 50:13: "Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues."

Jeremiah 50:14: "Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD."

Jeremiah 50:16: "Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land."

Jeremiah 50:17: "Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones."

Jeremiah 50:18: "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria."

Jeremiah 50:23: "How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!"

Jeremiah 50:24: "I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD."

Jeremiah 50:28: "The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple."

Jeremiah 50:29: "Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel."

Jeremiah 50:34: "Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon."

Jeremiah 50:35: "A sword is upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men."

Jeremiah 50:42: "They shall hold the bow and the lance: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon."

Jeremiah 50:43: "The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, and pangs as of a woman in travail."

Jeremiah 50:45: "Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them."

Jeremiah 50:46: "At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations."

Jeremiah 51:1: "Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;"

Jeremiah 51:2: "And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about."

Jeremiah 51:6: "Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD's vengeance; he will render unto her a recompence."

Jeremiah 51:7: "Babylon hath been a golden cup in the LORD's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad."

Jeremiah 51:8: "Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if

so be she may be healed."

Jeremiah 51:9: "We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies."

Jeremiah 51:11: "Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple."

Jeremiah 51:12: "Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon."

Jeremiah 51:24: "And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD."

Jeremiah 51:29: "And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant."

Jeremiah 51:30: "The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken."

Jeremiah 51:31: "One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end,"

Jeremiah 51:33: "For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come."

Jeremiah 51:34: "Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out."

Jeremiah 51:35: "The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say."

Jeremiah 51:37: "And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant."

Jeremiah 51:41: "How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!"

Jeremiah 51:42: "The sea is come up upon Babylon: she is covered with the multitude of the waves thereof."

Jeremiah 51:44: "And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall."

Jeremiah 51:47: "Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her."

Jeremiah 51:48: "Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD."

Jeremiah 51:49: "As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the earth."

Jeremiah 51:53: "Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD."

Jeremiah 51:54: "A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:"

Jeremiah 51:55: "Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:"

Jeremiah 51:56: "Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely

requite."

Jeremiah 51:58: "Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary."

Jeremiah 51:59: "The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And this Seraiah was a quiet prince."

Jeremiah 51:60: "So Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written against Babylon."

Jeremiah 51:61: "And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;"

Jeremiah 51:64: "And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah."

Jeremiah 52:3: "For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

Jeremiah 52:4: "And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about."

Jeremiah 52:9: "Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him."

Jeremiah 52:10: "And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah."

Jeremiah 52:11: "Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death."

Jeremiah 52:12: "Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem,"

Jeremiah 52:15: "Then Nebuzaradan the captain of the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude."

Jeremiah 52:17: "Also the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon."

Jeremiah 52:26: "So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah."

Jeremiah 52:27: "And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land."

Jeremiah 52:31: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison."

Jeremiah 52:32: "And spake kindly unto him, and set his throne above the throne of the kings that were with him in Babylon,"

Jeremiah 52:34: "And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life."

Ezekiel 12:13: "My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there."

Ezekiel 17:12: "Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;"

Ezekiel 17:16: "As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die."

Ezekiel 17:20: "And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me."

Ezekiel 19:9: "And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel."

Ezekiel 21:19: "Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city."

Ezekiel 21:21: "For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver."

Ezekiel 24:2: "Son of man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day."

Ezekiel 26:7: "For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people."

Ezekiel 29:18: "Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:"

Ezekiel 29:19: "Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army."

Ezekiel 30:10: "Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon."

Ezekiel 30:24: "And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man."

Ezekiel 30:25: "But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt."

Ezekiel 32:11: "For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee."

Daniel 1:1: "In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it."

Daniel 2:12: "For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon."

Daniel 2:14: "Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:"

Daniel 2:18: "That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon."

Daniel 2:24: "Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation."

Daniel 2:48: "Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon."

Daniel 2:49: "Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego,



over the affairs of the province of Babylon: but Daniel sat in the gate of the king."

Daniel 3:1: "Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon."

Daniel 3:12: "There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up."

Daniel 3:30: "Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon."

Daniel 4:6: "Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream."

Daniel 4:29: "At the end of twelve months he walked in the palace of the kingdom of Babylon."

Daniel 4:30: "The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?"

Daniel 5:7: "The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom."

Daniel 7:1: "In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters."

Micah 4:10: "Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies."

Zechariah 2:7: "Deliver thyself, O Zion, that dwellest with the daughter of Babylon."

Zechariah 6:10: "Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;"

Matthew 1:11: "And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:"

Matthew 1:12: "And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;"

Matthew 1:17: "So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations."

Acts 7:43: "Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon."

1 Peter 5:13: "The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son."

Revelation 14:8: "And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication."

Revelation 16:19: "And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath."

Revelation 17:5: "And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH."

Revelation 18:2: "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

Revelation 18:10: "Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come."

Revelation 18:21: "And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all."

## **BABYLONIANS**

Occurrences: 4

Ezra 4:9: "Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, and the Elamites,"

Ezekiel 23:15: "Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:"

Ezekiel 23:17: "And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them."

Ezekiel 23:23: "The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses."

## **BABYLONISH**

Occurrences: 1

Joshua 7:21: "When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it."

## **BACA**

Occurrences: 1

Psalms 84:6: "Who passing through the valley of Baca make it a well; the rain also filleth the pools."

## **BACHRITES**

Occurrences: 1

Numbers 26:35: "These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites."

## **BACK**

Occurrences: 151

Genesis 14:16: "And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people."

Genesis 19:9: "And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door."

Genesis 19:26: "But his wife looked back from behind him, and she became a pillar of salt."

Genesis 38:29: "And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez."

Genesis 39:9: "There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against

God?"

Exodus 14:21: "And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided."

Exodus 18:2: "Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,"

Exodus 23:4: "If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again."

Exodus 33:23: "And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen."

Numbers 9:7: "And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?"

Numbers 13:26: "And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land."

Numbers 22:34: "And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again."

Numbers 24:11: "Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour."

Deuteronomy 23:13: "And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:"

Joshua 8:20: "And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers."

Joshua 8:26: "For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai."

Joshua 11:10: "And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms."

Joshua 23:12: "Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:"

Judges 11:35: "And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back."

Judges 18:26: "And the children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his house."

Ruth 1:15: "And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law."

Ruth 2:6: "And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:"

1 Samuel 10:9: "And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day."

1 Samuel 15:11: "It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night."

1 Samuel 25:34: "For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."

2 Samuel 1:22: "From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned

not back, and the sword of Saul returned not empty."

2 Samuel 12:23: "But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me."

2 Samuel 15:20: "Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee."

2 Samuel 15:25: "And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me both it, and his habitation:"

2 Samuel 17:3: "And I will bring back all the people unto thee: the man whom thou seekest is as if all returned: so all the people shall be in peace."

2 Samuel 18:16: "And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people."

2 Samuel 19:10: "And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?"

2 Samuel 19:11: "And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house."

2 Samuel 19:12: "Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king?"

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 19:43: "And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel."

1 Kings 13:18: "He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him."

1 Kings 13:19: "So he went back with him, and did eat bread in his house, and drank water."

1 Kings 13:20: "And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:"

1 Kings 13:22: "But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcass shall not come unto the sepulchre of thy fathers."

1 Kings 13:23: "And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back."

1 Kings 13:26: "And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him."

1 Kings 13:29: "And the prophet took up the carcass of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him."

1 Kings 14:9: "But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:"

1 Kings 14:28: "And it was so, when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber."

1 Kings 18:37: "Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again."

1 Kings 19:20: "And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?"

1 Kings 19:21: "And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him."

1 Kings 22:26: "And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;"

1 Kings 22:33: "And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him."

2 Kings 1:5: "And when the messengers turned back unto him, he said unto them, Why are ye now turned back?"

2 Kings 2:13: "He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;"

2 Kings 2:24: "And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them."

2 Kings 8:29: "And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick."

2 Kings 15:20: "And Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land."

2 Kings 19:28: "Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

2 Kings 20:9: "And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?"

1 Chronicles 21:20: "And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat."

2 Chronicles 13:14: "And when Judah looked back, behold, the battle was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets."

2 Chronicles 18:25: "Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;"

2 Chronicles 18:32: "For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him."

2 Chronicles 19:4: "And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers."

2 Chronicles 25:13: "But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil."

2 Chronicles 34:16: "And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do it."

Nehemiah 2:15: "Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned."

Job 23:12: "Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food."

Job 26:9: "He holdeth back the face of his throne, and spreadeth his cloud upon it."

Job 33:18: "He keepeth back his soul from the pit, and his life from perishing by the sword."

Job 33:30: "To bring back his soul from the pit, to be enlightened with the light of the living."

Job 34:27: "Because they turned back from him, and would not consider any of his ways:"

Job 39:22: "He mocketh at fear, and is not affrighted; neither turneth he back from the sword."

Psalms 9:3: "When mine enemies are turned back, they shall fall and perish at thy presence."

Psalms 14:7: "Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."

Psalms 19:13: "Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression."

Psalms 21:12: "Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them."

Psalms 35:4: "Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt."

Psalms 44:10: "Thou makest us to turn back from the enemy: and they which hate us spoil for themselves."

Psalms 44:18: "Our heart is not turned back, neither have our steps declined from thy way;"

Psalms 53:3: "Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one."

Psalms 53:6: "Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."

Psalms 56:9: "When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me."

Psalms 70:3: "Let them be turned back for a reward of their shame that say, Aha, aha."

Psalms 78:9: "The children of Ephraim, being armed, and carrying bows, turned back in the day of battle."

Psalms 78:41: "Yea, they turned back and tempted God, and limited the Holy One of Israel."

Psalms 78:57: "But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow."

Psalms 80:18: "So will not we go back from thee: quicken us, and we will call upon thy name."

Psalms 85:1: "Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob."

Psalms 114:3: "The sea saw it, and fled: Jordan was driven back."

Psalms 114:5: "What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?"

Psalms 129:3: "The plowers plowed upon my back: they made long their furrows."

Psalms 129:5: "Let them all be confounded and turned back that hate Zion."

Proverbs 10:13: "In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding."

Proverbs 19:29: "Judgments are prepared for scorners, and stripes for the back of fools."

Proverbs 26:3: "A whip for the horse, a bridle for the ass, and a rod for the fool's back."

Isaiah 14:27: "For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?"

Isaiah 31:2: "Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity."

Isaiah 37:29: "Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

Isaiah 38:17: "Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back."

Isaiah 42:17: "They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods."

Isaiah 43:6: "I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;"

Isaiah 50:5: "The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back."

Isaiah 50:6: "I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting."

Jeremiah 2:27: "Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us."

Jeremiah 4:8: "For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us."

Jeremiah 4:28: "For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it."

Jeremiah 6:9: "Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets."

Jeremiah 8:5: "Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return."

Jeremiah 11:10: "They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers."

Jeremiah 18:17: "I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity."

Jeremiah 21:4: "Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city."

Jeremiah 32:33: "And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction."

Jeremiah 38:22: "And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back."

Jeremiah 40:5: "Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go."

Jeremiah 42:4: "Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you."

Jeremiah 46:5: "Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD."

Jeremiah 46:21: "Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation."

Jeremiah 47:3: "At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands;"

Jeremiah 48:10: "Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood."

Jeremiah 48:39: "They shall howl, saying, How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him."

Jeremiah 49:8: "Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him."

Lamentations 1:13: "From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day."

Lamentations 2:3: "He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about."

Ezekiel 23:35: "Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms."

Ezekiel 24:14: "I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD."

Ezekiel 38:4: "And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:"

Ezekiel 38:8: "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them."

Ezekiel 39:2: "And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:"

Ezekiel 44:1: "Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut."

Daniel 7:6: "After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it."

Hosea 4:16: "For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place."

Nahum 2:8: "But Nineveh is of old like a pool of water: yet they shall flee away. Stand, stand, shall they cry; but none shall look back."

Zephaniah 1:6: "And them that are turned back from the LORD; and those that have not sought the LORD, nor enquired for him."

Zephaniah 3:20: "At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD."

Matthew 24:18: "Neither let him which is in the field return back to take his clothes."

Matthew 28:2: "And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it."

Mark 13:16: "And let him that is in the field not turn back again for to take up his garment."

Luke 2:45: "And when they found him not, they turned back again to Jerusalem, seeking him."

Luke 8:37: "Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again."

Luke 9:62: "And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God."

Luke 17:15: "And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,"

Luke 17:31: "In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back."

John 6:66: "From that time many of his disciples went back, and walked no more with him."

John 20:14: "And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus."



Acts 5:2: "And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet."

Acts 5:3: "But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?"

Acts 7:39: "To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,"

Acts 20:20: "And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house,"

Romans 11:10: "Let their eyes be darkened, that they may not see, and bow down their back alway."

Hebrews 10:38: "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him."

Hebrews 10:39: "But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul."

James 5:4: "Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth."

## **BACKBITERS**

Occurrences: 1

Romans 1:30: "Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,"

## **BACKBITETH**

Occurrences: 1

Psalms 15:3: "He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour."

## **BACKBITING**

Occurrences: 1

Proverbs 25:23: "The north wind driveth away rain: so doth an angry countenance a backbiting tongue."

## **BACKBITINGS**

Occurrences: 1

2 Corinthians 12:20: "For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:"

## **BACKBONE**

Occurrences: 1

Leviticus 3:9: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,"

## **BACKS**

Occurrences: 8

Exodus 23:27: "I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee."

Joshua 7:8: "O LORD, what shall I say, when Israel turneth their backs before their enemies!"

Joshua 7:12: "Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you."

Judges 20:42: "Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them."

2 Chronicles 29:6: "For our fathers have trespassed, and done that which was evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs."

Nehemiah 9:26: "Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations."

Ezekiel 8:16: "And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east."

Ezekiel 10:12: "And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had."

## **BACKSIDE**

Occurrences: 3

Exodus 3:1: "Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb."

Exodus 26:12: "And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle."

Revelation 5:1: "And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals."

## **BACKSLIDER**

Occurrences: 1

Proverbs 14:14: "The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself."

## **BACKSLIDING**

Occurrences: 12

Jeremiah 3:6: "The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot."

Jeremiah 3:8: "And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also."

Jeremiah 3:11: "And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah."

Jeremiah 3:12: "Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever."

Jeremiah 3:14: "Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:"

Jeremiah 3:22: "Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God."

Jeremiah 8:5: "Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return."

Jeremiah 31:22: "How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man."

Jeremiah 49:4: "Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me?"

Hosea 4:16: "For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place."

Hosea 11:7: "And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him."

Hosea 14:4: "I will heal their backsliding, I will love them freely: for mine anger is turned away from him."

## **BACKSLIDINGS**

Occurrences: 4

Jeremiah 2:19: "Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts."

Jeremiah 3:22: "Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God."

Jeremiah 5:6: "Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased."

Jeremiah 14:7: "O LORD, though our iniquities testify against us, do thou it for thy name's sake: for our backslidings are many; we have sinned against thee."

## **BACKWARD**

Occurrences: 17

Genesis 9:23: "And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness."

Genesis 49:17: "Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward."

1 Samuel 4:18: "And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years."

2 Kings 20:10: "And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees."

2 Kings 20:11: "And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz."

Job 23:8: "Behold, I go forward, but he is not there; and backward, but I cannot perceive him:"

Psalms 40:14: "Let them be ashamed and confounded together that seek after my soul to destroy it;

let them be driven backward and put to shame that wish me evil."

Psalms 70:2: "Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt."

Isaiah 1:4: "Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward."

Isaiah 28:13: "But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken."

Isaiah 38:8: "Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down."

Isaiah 44:25: "That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;"

Isaiah 59:14: "And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter."

Jeremiah 7:24: "But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward."

Jeremiah 15:6: "Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting."

Lamentations 1:8: "Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward."

John 18:6: "As soon then as he had said unto them, I am he, they went backward, and fell to the ground."

## **BAD**

Occurrences: 17

Genesis 24:50: "Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good."

Genesis 31:24: "And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad."

Genesis 31:29: "It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad."

Leviticus 27:10: "He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy."

Leviticus 27:12: "And the priest shall value it, whether it be good or bad: as thou valuest it, who art the priest, so shall it be."

Leviticus 27:14: "And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand."

Leviticus 27:33: "He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed."

Numbers 13:19: "And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;"

Numbers 24:13: "If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?"

2 Samuel 13:22: "And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar."

2 Samuel 14:17: "Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the

LORD thy God will be with thee."

1 Kings 3:9: "Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?"

Ezra 4:12: "Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations."

Jeremiah 24:2: "One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad."

Matthew 13:48: "Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away."

Matthew 22:10: "So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests."

2 Corinthians 5:10: "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

## **BADE**

Occurrences: 18

Genesis 43:17: "And the man did as Joseph bade; and the man brought the men into Joseph's house."

Exodus 16:24: "And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein."

Numbers 14:10: "But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel."

Joshua 11:9: "And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire."

Ruth 3:6: "And she went down unto the floor, and did according to all that her mother in law bade her."

1 Samuel 24:10: "Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD's anointed."

2 Samuel 1:18: "(Also he bade them teach the children of Judah the use of the bow: behold, it is written in the book of Jasher.)"

2 Samuel 14:19: "And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:"

2 Chronicles 10:12: "So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day."

Esther 4:15: "Then Esther bade them return Mordecai this answer,"

Matthew 16:12: "Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees."

Luke 14:9: "And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room."

Luke 14:10: "But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee."

Luke 14:12: "Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee."

Luke 14:16: "Then said he unto him, A certain man made a great supper, and bade many:"

Acts 11:12: "And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:"

Acts 18:21: "But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus."

Acts 22:24: "The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him."

## **BADEST**

Occurrences: 1

Genesis 27:19: "And Jacob said unto his father, I am Esau thy first born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me."

## **BADGERS**

Occurrences: 14

Exodus 25:5: "And rams' skins dyed red, and badgers' skins, and shittim wood,"

Exodus 26:14: "And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins."

Exodus 35:7: "And rams' skins dyed red, and badgers' skins, and shittim wood,"

Exodus 35:23: "And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them."

Exodus 36:19: "And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that."

Exodus 39:34: "And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering,"

Numbers 4:6: "And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof."

Numbers 4:8: "And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof."

Numbers 4:10: "And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it upon a bar."

Numbers 4:11: "And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:"

Numbers 4:12: "And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:"

Numbers 4:14: "And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it."

Numbers 4:25: "And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,"

Ezekiel 16:10: "I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk."

## **BADNESS**

Occurrences: 1

Genesis 41:19: "And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:"

## **BAG**

Occurrences: 11

Deuteronomy 25:13: "Thou shalt not have in thy bag divers weights, a great and a small."

1 Samuel 17:40: "And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine."

1 Samuel 17:49: "And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth."

Job 14:17: "My transgression is sealed up in a bag, and thou sewest up mine iniquity."

Proverbs 7:20: "He hath taken a bag of money with him, and will come home at the day appointed."

Proverbs 16:11: "A just weight and balance are the LORD's: all the weights of the bag are his work."

Isaiah 46:6: "They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship."

Micah 6:11: "Shall I count them pure with the wicked balances, and with the bag of deceitful weights?"

Haggai 1:6: "Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes."

John 12:6: "This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein."

John 13:29: "For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor."

## **BAGS**

Occurrences: 3

2 Kings 5:23: "And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him."

2 Kings 12:10: "And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD."

Luke 12:33: "Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth."

## **BAHARUMITE**

Occurrences: 1

1 Chronicles 11:33: "Azmaveth the Baharumite, Eliahba the Shaalbonite,"

## **BAHURIM**

Occurrences: 5

2 Samuel 3:16: "And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned."

2 Samuel 16:5: "And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came."

2 Samuel 17:18: "Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down."

2 Samuel 19:16: "And Shimei the son of Gera, a Benjamite, which was of Bahurim, hasted and came down with the men of Judah to meet king David."

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him by the LORD, saying, I will not put thee to death with the sword."

## **BAJITH**

Occurrences: 1

Isaiah 15:2: "He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off."

## **BAKBAKKAR**

Occurrences: 1

1 Chronicles 9:15: "And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;"

## **BAKBUK**

Occurrences: 2

Ezra 2:51: "The children of Bakbuk, the children of Hakupha, the children of Harhur,"

Nehemiah 7:53: "The children of Bakbuk, the children of Hakupha, the children of Harhur,"

## **BAKBUKIAH**

Occurrences: 3

Nehemiah 11:17: "And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun."

Nehemiah 12:9: "Also Bakbukiah and Unni, their brethren, were over against them in the watches."

Nehemiah 12:25: "Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the thresholds of the gates."

## **BAKE**

Occurrences: 8

Genesis 19:3: "And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat."

Exodus 16:23: "And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning."

Leviticus 24:5: "And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake."

Leviticus 26:26: "And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied."

1 Samuel 28:24: "And the woman had a fat calf in the house; and she hasted, and killed it, and took



flour, and kneaded it, and did bake unleavened bread thereof:"

2 Samuel 13:8: "So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes."

Ezekiel 4:12: "And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight."

Ezekiel 46:20: "Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people."

## **BAKED**

Occurrences: 4

Exodus 12:39: "And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual."

Numbers 11:8: "And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil."

1 Chronicles 23:29: "Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;"

Isaiah 44:19: "And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?"

## **BAKEMEATS**

Occurrences: 1

Genesis 40:17: "And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head."

## **BAKEN**

Occurrences: 8

Leviticus 2:4: "And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil."

Leviticus 2:5: "And if thy oblation be a meat offering baken in a pan, it shall be of fine flour unleavened, mingled with oil."

Leviticus 2:7: "And if thy oblation be a meat offering baken in the fryingpan, it shall be made of fine flour with oil."

Leviticus 6:17: "It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering."

Leviticus 6:21: "In a pan it shall be made with oil; and when it is baken, thou shalt bring it in: and the baken pieces of the meat offering shalt thou offer for a sweet savour unto the LORD."

Leviticus 7:9: "And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it."

Leviticus 23:17: "Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baken with leaven; they are the firstfruits unto the LORD."

1 Kings 19:6: "And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again."

## **BAKER**

Occurrences: 8

Genesis 40:1: "And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their lord the king of Egypt."

Genesis 40:5: "And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison."

Genesis 40:16: "When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head:"

Genesis 40:20: "And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants."

Genesis 40:22: "But he hanged the chief baker: as Joseph had interpreted to them."

Genesis 41:10: "Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:"

Hosea 7:4: "They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened."

Hosea 7:6: "For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire."

## **BAKERS**

Occurrences: 3

Genesis 40:2: "And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers."

1 Samuel 8:13: "And he will take your daughters to be confectionaries, and to be cooks, and to be bakers."

Jeremiah 37:21: "Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison."

## **BAKETH**

Occurrences: 1

Isaiah 44:15: "Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto."

## **BALAAM**

Occurrences: 59

Numbers 22:5: "He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:"

Numbers 22:7: "And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak."

Numbers 22:8: "And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam."

Numbers 22:9: "And God came unto Balaam, and said, What men are these with thee?"

Numbers 22:10: "And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying,"

Numbers 22:12: "And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed."

Numbers 22:13: "And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you."

Numbers 22:14: "And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us."

Numbers 22:16: "And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:"

Numbers 22:18: "And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more."

Numbers 22:20: "And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do."

Numbers 22:21: "And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab."

Numbers 22:23: "And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way."

Numbers 22:25: "And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again."

Numbers 22:27: "And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff."

Numbers 22:28: "And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?"

Numbers 22:29: "And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee."

Numbers 22:30: "And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay."

Numbers 22:31: "Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face."

Numbers 22:34: "And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again."

Numbers 22:35: "And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak."

Numbers 22:36: "And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast."

Numbers 22:37: "And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?"

Numbers 22:38: "And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak."

Numbers 22:39: "And Balaam went with Balak, and they came unto Kirjathhuzoth."

Numbers 22:40: "And Balak offered oxen and sheep, and sent to Balaam, and to the princes that were with him."

Numbers 22:41: "And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people."

Numbers 23:1: "And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams."

Numbers 23:2: "And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram."

Numbers 23:3: "And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place."

Numbers 23:4: "And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar a bullock and a ram."

Numbers 23:5: "And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak."

Numbers 23:11: "And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether."

Numbers 23:16: "And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus."

Numbers 23:25: "And Balak said unto Balaam, Neither curse them at all, nor bless them at all."

Numbers 23:26: "But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?"

Numbers 23:27: "And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence."

Numbers 23:28: "And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon."

Numbers 23:29: "And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams."

Numbers 23:30: "And Balak did as Balaam had said, and offered a bullock and a ram on every altar."

Numbers 24:1: "And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness."

Numbers 24:2: "And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him."

Numbers 24:3: "And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:"

Numbers 24:10: "And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times."

Numbers 24:12: "And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,"

Numbers 24:15: "And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:"

Numbers 24:25: "And Balaam rose up, and went and returned to his place: and Balak also went his way."

Numbers 31:8: "And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword."

Numbers 31:16: "Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD."

Deuteronomy 23:4: "Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee."

Deuteronomy 23:5: "Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee."

Joshua 13:22: "Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them."

Joshua 24:9: "Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent

and called Balaam the son of Beor to curse you:"

Joshua 24:10: "But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand."

Nehemiah 13:2: "Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing."

Micah 6:5: "O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD."

2 Peter 2:15: "Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;"

Jude 1:11: "Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core."

Revelation 2:14: "But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication."

## **BALAC**

Occurrences: 1

Revelation 2:14: "But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication."

## **BALADAN**

Occurrences: 2

2 Kings 20:12: "At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick."

Isaiah 39:1: "At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered."

## **BALAH**

Occurrences: 1

Joshua 19:3: "And Hazarshual, and Balah, and Azem,"

## **BALAK**

Occurrences: 40

Numbers 22:2: "And Balak the son of Zippor saw all that Israel had done to the Amorites."

Numbers 22:4: "And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time."

Numbers 22:7: "And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak."

Numbers 22:10: "And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying,"

Numbers 22:13: "And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you."

Numbers 22:14: "And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us."

Numbers 22:15: "And Balak sent yet again princes, more, and more honourable than they."

Numbers 22:16: "And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:"

Numbers 22:18: "And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more."

Numbers 22:35: "And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak."

Numbers 22:36: "And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast."

Numbers 22:37: "And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?"

Numbers 22:38: "And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak."

Numbers 22:39: "And Balaam went with Balak, and they came unto Kirjathhuzoth."

Numbers 22:40: "And Balak offered oxen and sheep, and sent to Balaam, and to the princes that were with him."

Numbers 22:41: "And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people."

Numbers 23:1: "And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams."

Numbers 23:2: "And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram."

Numbers 23:3: "And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place."

Numbers 23:5: "And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak."

Numbers 23:7: "And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel."

Numbers 23:11: "And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether."

Numbers 23:13: "And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence."

Numbers 23:15: "And he said unto Balak, Stand here by thy burnt offering, while I meet the LORD yonder."

Numbers 23:16: "And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus."

Numbers 23:17: "And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?"

Numbers 23:18: "And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:"

Numbers 23:25: "And Balak said unto Balaam, Neither curse them at all, nor bless them at all."

Numbers 23:26: "But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?"

Numbers 23:27: "And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence."

Numbers 23:28: "And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon."

Numbers 23:29: "And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams."

Numbers 23:30: "And Balak did as Balaam had said, and offered a bullock and a ram on every altar."

Numbers 24:10: "And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times."

Numbers 24:12: "And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,"

Numbers 24:13: "If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?"

Numbers 24:25: "And Balaam rose up, and went and returned to his place: and Balak also went his way."

Joshua 24:9: "Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:"

Judges 11:25: "And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,"

Micah 6:5: "O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD."

## **BALANCE**

Occurrences: 8

Job 31:6: "Let me be weighed in an even balance that God may know mine integrity."

Psalms 62:9: "Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity."

Proverbs 11:1: "A false balance is abomination to the LORD: but a just weight is his delight."

Proverbs 16:11: "A just weight and balance are the LORD's: all the weights of the bag are his work."

Proverbs 20:23: "Divers weights are an abomination unto the LORD; and a false balance is not good."

Isaiah 40:12: "Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?"

Isaiah 40:15: "Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing."

Isaiah 46:6: "They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship."

## **BALANCES**

Occurrences: 10

Leviticus 19:36: "Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt."

Job 6:2: "Oh that my grief were throughly weighed, and my calamity laid in the balances together!"

Jeremiah 32:10: "And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances."

Ezekiel 5:1: "And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair."

Ezekiel 45:10: "Ye shall have just balances, and a just ephah, and a just bath."

Daniel 5:27: "TEKEL; Thou art weighed in the balances, and art found wanting."

Hosea 12:7: "He is a merchant, the balances of deceit are in his hand: he loveth to oppress."

Amos 8:5: "Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?"

Micah 6:11: "Shall I count them pure with the wicked balances, and with the bag of deceitful weights?"

Revelation 6:5: "And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand."

## **BALANCINGS**

Occurrences: 1

Job 37:16: "Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?"

## **BALD**

Occurrences: 11

Leviticus 11:22: "Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind."

Leviticus 13:40: "And the man whose hair is fallen off his head, he is bald; yet is he clean."

Leviticus 13:41: "And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean."

Leviticus 13:42: "And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead."

Leviticus 13:43: "Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;"

2 Kings 2:23: "And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head."

Jeremiah 16:6: "Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:"

Jeremiah 48:37: "For every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth."

Ezekiel 27:31: "And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing."

Ezekiel 29:18: "Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:"

Micah 1:16: "Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee."

## **BALDNESS**

Occurrences: 9

Leviticus 21:5: "They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh."

Deuteronomy 14:1: "Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead."

Isaiah 3:24: "And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of



sackcloth; and burning instead of beauty."

Isaiah 15:2: "He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off."

Isaiah 22:12: "And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:"

Jeremiah 47:5: "Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself?"

Ezekiel 7:18: "They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads."

Amos 8:10: "And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day."

Micah 1:16: "Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee."

## **BALL**

Occurrences: 1

Isaiah 22:18: "He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house."

## **BALM**

Occurrences: 6

Genesis 37:25: "And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt."

Genesis 43:11: "And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

Jeremiah 8:22: "Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?"

Jeremiah 46:11: "Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured."

Jeremiah 51:8: "Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed."

Ezekiel 27:17: "Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm."

## **BAMAH**

Occurrences: 1

Ezekiel 20:29: "Then I said unto them, What is the high place whereunto ye go? And the name whereof is called Bamah unto this day."

## **BAMOTH**

Occurrences: 2

Numbers 21:19: "And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:"

Numbers 21:20: "And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon."

## **BAMOTHBAAL**

Occurrences: 1

Joshua 13:17: "Heshbon, and all her cities that are in the plain; Dibon, and Bamothbaal, and Bethbaalmeon,"

## **BAND**

Occurrences: 18

Exodus 39:23: "And there was an hole in the midst of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend."

1 Samuel 10:26: "And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched."

1 Kings 11:24: "And he gathered men unto him, and became captain over a band, when David slew them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus."

2 Kings 13:21: "And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet."

1 Chronicles 12:18: "Then the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band."

1 Chronicles 12:21: "And they helped David against the band of the rovers: for they were all mighty men of valour, and were captains in the host."

2 Chronicles 22:1: "And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned."

Ezra 8:22: "For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him."

Job 39:10: "Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?"

Daniel 4:15: "Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:"

Daniel 4:23: "And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;"

Matthew 27:27: "Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers."

Mark 15:16: "And the soldiers led him away into the hall, called Praetorium; and they call together the whole band."

John 18:3: "Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons."

John 18:12: "Then the band and the captain and officers of the Jews took Jesus, and bound him,"

Acts 10:1: "There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,"

Acts 21:31: "And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar."

Acts 27:1: "And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band."

## **BANDED**

Occurrences: 1

Acts 23:12: "And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul."

## **BANDS**

Occurrences: 42

Genesis 32:7: "Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;"

Genesis 32:10: "I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands."

Leviticus 26:13: "I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright."

Judges 15:14: "And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands."

2 Samuel 4:2: "And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin.)"

2 Kings 6:23: "And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel."

2 Kings 13:20: "And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year."

2 Kings 23:33: "And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold."

2 Kings 24:2: "And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets."

1 Chronicles 7:4: "And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons."

1 Chronicles 12:23: "And these are the numbers of the bands that were ready armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD."

2 Chronicles 26:11: "Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains."

Job 1:17: "While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee."

Job 38:31: "Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?"

Job 39:5: "Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?"

Psalms 2:3: "Let us break their bands asunder, and cast away their cords from us."

Psalms 73:4: "For there are no bands in their death: but their strength is firm."

Psalms 107:14: "He brought them out of darkness and the shadow of death, and brake their bands in sunder."

Psalms 119:61: "The bands of the wicked have robbed me: but I have not forgotten thy law."

Proverbs 30:27: "The locusts have no king, yet go they forth all of them by bands;"

Ecclesiastes 7:26: "And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her."

Isaiah 28:22: "Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth."

Isaiah 52:2: "Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion."

Isaiah 58:6: "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?"

Jeremiah 2:20: "For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot."

Ezekiel 3:25: "But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:"

Ezekiel 4:8: "And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege."

Ezekiel 12:14: "And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them."

Ezekiel 17:21: "And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it."

Ezekiel 34:27: "And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them."

Ezekiel 38:6: "Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee."

Ezekiel 38:9: "Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee."

Ezekiel 38:22: "And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone."

Ezekiel 39:4: "Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured."

Hosea 11:4: "I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them."

Zechariah 11:7: "And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock."

Zechariah 11:14: "Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel."

Luke 8:29: "(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)"

Acts 16:26: "And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed."

Acts 22:30: "On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them."

Acts 27:40: "And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore."  
Colossians 2:19: "And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God."

## **BANI**

Occurrences: 14

2 Samuel 23:36: "Igal the son of Nathan of Zobah, Bani the Gadite,"

1 Chronicles 6:46: "The son of Amzi, the son of Bani, the son of Shamer,"

1 Chronicles 9:4: "Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah."

Ezra 2:10: "The children of Bani, six hundred forty and two."

Ezra 10:29: "And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth."

Ezra 10:34: "Of the sons of Bani; Maadai, Amram, and Uel,"

Ezra 10:38: "And Bani, and Binnui, Shimei,"

Nehemiah 3:17: "After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part."

Nehemiah 8:7: "Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiiah, and the Levites, caused the people to understand the law: and the people stood in their place."

Nehemiah 9:4: "Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God."

Nehemiah 9:5: "Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise."

Nehemiah 10:13: "Hodijah, Bani, Beninu."

Nehemiah 10:14: "The chief of the people; Parosh, Pahathmoab, Elam, Zatthu, Bani,"

Nehemiah 11:22: "The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God."

## **BANISHED**

Occurrences: 2

2 Samuel 14:13: "And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished."

2 Samuel 14:14: "For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him."

## **BANISHMENT**

Occurrences: 2

Ezra 7:26: "And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment."

Lamentations 2:14: "Thy prophets have seen vain and foolish things for thee: and they have not

discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment."

## **BANK**

Occurrences: 13

Genesis 41:17: "And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:"

Deuteronomy 4:48: "From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon,"

Joshua 12:2: "Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;"

Joshua 13:9: "From Aroer, that is upon the bank of the river Arnon, and the city that is in the midst of the river, and all the plain of Medeba unto Dibon;"

Joshua 13:16: "And their coast was from Aroer, that is on the bank of the river Arnon, and the city that is in the midst of the river, and all the plain by Medeba;"

2 Samuel 20:15: "And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down."

2 Kings 2:13: "He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;"

2 Kings 19:32: "Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it."

Isaiah 37:33: "Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it."

Ezekiel 47:7: "Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other."

Ezekiel 47:12: "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

Daniel 12:5: "Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river."

Luke 19:23: "Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?"

## **BANKS**

Occurrences: 5

Joshua 3:15: "And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)"

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

1 Chronicles 12:15: "These are they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all them of the valleys, both toward the east, and toward the west."

Isaiah 8:7: "Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong

and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:"

Daniel 8:16: "And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision."

## **BANNER**

Occurrences: 3

Psalms 60:4: "Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah."

Song of Solomon 2:4: "He brought me to the banqueting house, and his banner over me was love."

Isaiah 13:2: "Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles."

## **BANNERS**

Occurrences: 3

Psalms 20:5: "We will rejoice in thy salvation, and in the name of our God we will set up our banners: the LORD fulfil all thy petitions."

Song of Solomon 6:4: "Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners."

Song of Solomon 6:10: "Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?"

## **BANQUET**

Occurrences: 14

Esther 5:4: "And Esther answered, If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him."

Esther 5:5: "Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared."

Esther 5:6: "And the king said unto Esther at the banquet of wine, What is thy petition? and it shall be granted thee: and what is thy request? even to the half of the kingdom it shall be performed."

Esther 5:8: "If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said."

Esther 5:12: "Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king."

Esther 5:14: "Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made."

Esther 6:14: "And while they were yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared."

Esther 7:1: "So the king and Haman came to banquet with Esther the queen."

Esther 7:2: "And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom."

Esther 7:7: "And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil

determined against him by the king."

Esther 7:8: "Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of king's mouth, they covered Haman's face."

Job 41:6: "Shall the companions make a banquet of him? shall they part him among the merchants?"

Daniel 5:10: "Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:"

Amos 6:7: "Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed."

## **BANQUETING**

Occurrences: 1

Song of Solomon 2:4: "He brought me to the banqueting house, and his banner over me was love."

## **BANQUETINGS**

Occurrences: 1

1 Peter 4:3: "For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:"

## **BAPTISM**

Occurrences: 22

Matthew 3:7: "But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?"

Matthew 20:22: "But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able."

Matthew 20:23: "And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father."

Matthew 21:25: "The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?"

Mark 1:4: "John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins."

Mark 10:38: "But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?"

Mark 10:39: "And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:"

Mark 11:30: "The baptism of John, was it from heaven, or of men? answer me."

Luke 3:3: "And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;"

Luke 7:29: "And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John."

Luke 12:50: "But I have a baptism to be baptized with; and how am I straitened till it be



accomplished!"

Luke 20:4: "The baptism of John, was it from heaven, or of men?"

Acts 1:22: "Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection."

Acts 10:37: "That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;"

Acts 13:24: "When John had first preached before his coming the baptism of repentance to all the people of Israel."

Acts 18:25: "This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John."

Acts 19:3: "And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism."

Acts 19:4: "Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus."

Romans 6:4: "Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

Ephesians 4:5: "One Lord, one faith, one baptism,"

Colossians 2:12: "Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead."

1 Peter 3:21: "The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:"

## **BAPTISMS**

Occurrences: 1

Hebrews 6:2: "Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment."

## **BAPTIST**

Occurrences: 15

Matthew 3:1: "In those days came John the Baptist, preaching in the wilderness of Judaea,"

Matthew 11:11: "Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he."

Matthew 11:12: "And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force."

Matthew 14:2: "And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him."

Matthew 14:8: "And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger."

Matthew 16:14: "And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets."

Matthew 17:13: "Then the disciples understood that he spake unto them of John the Baptist."

Mark 6:14: "And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him."

Mark 6:24: "And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist."

Mark 6:25: "And she came in straightway with haste unto the king, and asked, saying, I will that

thou give me by and by in a charger the head of John the Baptist."

Mark 8:28: "And they answered, John the Baptist; but some say, Elias; and others, One of the prophets."

Luke 7:20: "When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?"

Luke 7:28: "For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he."

Luke 7:33: "For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil."

Luke 9:19: "They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again."

## **BAPTIZE**

Occurrences: 7

Matthew 3:11: "I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:"

Mark 1:4: "John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins."

Mark 1:8: "I indeed have baptized you with water: but he shall baptize you with the Holy Ghost."

Luke 3:16: "John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:"

John 1:26: "John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;"

John 1:33: "And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost."

1 Corinthians 1:17: "For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect."

## **BAPTIZED**

Occurrences: 51

Matthew 3:6: "And were baptized of him in Jordan, confessing their sins."

Matthew 3:13: "Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him."

Matthew 3:14: "But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?"

Matthew 3:16: "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:"

Matthew 20:22: "But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able."

Matthew 20:23: "And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father."

Mark 1:5: "And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins."

Mark 1:8: "I indeed have baptized you with water: but he shall baptize you with the Holy Ghost."

Mark 1:9: "And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan."

Mark 10:38: "But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?"

Mark 10:39: "And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:"

Mark 16:16: "He that believeth and is baptized shall be saved; but he that believeth not shall be damned."

Luke 3:7: "Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?"

Luke 3:12: "Then came also publicans to be baptized, and said unto him, Master, what shall we do?"

Luke 3:21: "Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,"

Luke 7:29: "And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John."

Luke 7:30: "But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him."

Luke 12:50: "But I have a baptism to be baptized with; and how am I straitened till it be accomplished!"

John 3:22: "After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized."

John 3:23: "And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized."

John 4:1: "When therefore the LORD knew how the Pharisees had heard that Jesus made and baptized more disciples than John,"

John 4:2: "(Though Jesus himself baptized not, but his disciples,)"

John 10:40: "And went away again beyond Jordan into the place where John at first baptized; and there he abode."

Acts 1:5: "For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."

Acts 2:38: "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

Acts 2:41: "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls."

Acts 8:12: "But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women."

Acts 8:13: "Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done."

Acts 8:16: "(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)"

Acts 8:36: "And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?"

Acts 8:38: "And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him."

Acts 9:18: "And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized."

Acts 10:47: "Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?"

Acts 10:48: "And he commanded them to be baptized in the name of the Lord. Then prayed they

him to tarry certain days."

Acts 11:16: "Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost."

Acts 16:15: "And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us."

Acts 16:33: "And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway."

Acts 18:8: "And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized."

Acts 19:3: "And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism."

Acts 19:4: "Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus."

Acts 19:5: "When they heard this, they were baptized in the name of the Lord Jesus."

Acts 22:16: "And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord."

Romans 6:3: "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?"

1 Corinthians 1:13: "Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?"

1 Corinthians 1:14: "I thank God that I baptized none of you, but Crispus and Gaius;"

1 Corinthians 1:15: "Lest any should say that I had baptized in mine own name."

1 Corinthians 1:16: "And I baptized also the household of Stephanas: besides, I know not whether I baptized any other."

1 Corinthians 10:2: "And were all baptized unto Moses in the cloud and in the sea;"

1 Corinthians 12:13: "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit."

1 Corinthians 15:29: "Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?"

Galatians 3:27: "For as many of you as have been baptized into Christ have put on Christ."

## **BAPTIZEST**

Occurrences: 1

John 1:25: "And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?"

## **BAPTIZETH**

Occurrences: 2

John 1:33: "And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost."

John 3:26: "And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him."

## **BAPTIZING**

Occurrences: 4

Matthew 28:19: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:"

John 1:28: "These things were done in Bethabara beyond Jordan, where John was baptizing."

John 1:31: "And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water."

John 3:23: "And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized."

## **BAR**

Occurrences: 7

Exodus 26:28: "And the middle bar in the midst of the boards shall reach from end to end."

Exodus 36:33: "And he made the middle bar to shoot through the boards from the one end to the other."

Numbers 4:10: "And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it upon a bar."

Numbers 4:12: "And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:"

Judges 16:3: "And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron."

Nehemiah 7:3: "And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house."

Amos 1:5: "I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD."

## **BARABBAS**

Occurrences: 10

Matthew 27:16: "And they had then a notable prisoner, called Barabbas."

Matthew 27:17: "Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?"

Matthew 27:20: "But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus."

Matthew 27:21: "The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas."

Matthew 27:26: "Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified."

Mark 15:7: "And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection."

Mark 15:11: "But the chief priests moved the people, that he should rather release Barabbas unto them."

Mark 15:15: "And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified."

Luke 23:18: "And they cried out all at once, saying, Away with this man, and release unto us Barabbas:"

John 18:40: "Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber."

## **BARACHEL**

Occurrences: 2

Job 32:2: "Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God."

Job 32:6: "And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old; wherefore I was afraid, and durst not shew you mine opinion."

## **BARACHIAS**

Occurrences: 1

Matthew 23:35: "That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar."

## **BARAK**

Occurrences: 13

Judges 4:6: "And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?"

Judges 4:8: "And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go."

Judges 4:9: "And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh."

Judges 4:10: "And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him."

Judges 4:12: "And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor."

Judges 4:14: "And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him."

Judges 4:15: "And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet."

Judges 4:16: "But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; and there was not a man left."

Judges 4:22: "And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples."

Judges 5:1: "Then sang Deborah and Barak the son of Abinoam on that day, saying,"

Judges 5:12: "Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam."

Judges 5:15: "And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart."

Hebrews 11:32: "And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:"

## **BARBARIAN**

Occurrences: 2

1 Corinthians 14:11: "Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me."

Colossians 3:11: "Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all."

## **BARBARIANS**

Occurrences: 2

Acts 28:4: "And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live."

Romans 1:14: "I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise."

## **BARBAROUS**

Occurrences: 1

Acts 28:2: "And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold."

## **BARBED**

Occurrences: 1

Job 41:7: "Canst thou fill his skin with barbed irons? or his head with fish spears?"

## **BARBER**

Occurrences: 1

Ezekiel 5:1: "And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair."

## **BARE**

Occurrences: 177

Genesis 4:1: "And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD."

Genesis 4:2: "And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground."

Genesis 4:17: "And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch."

Genesis 4:20: "And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle."

Genesis 4:22: "And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain was Naamah."

Genesis 4:25: "And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew."

Genesis 6:4: "There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown."

Genesis 7:17: "And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth."

Genesis 16:1: "Now Sarai Abram's wife bare him no children: and she had an handmaid, an

Egyptian, whose name was Hagar."

Genesis 16:15: "And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael."

Genesis 16:16: "And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram."

Genesis 19:37: "And the first born bare a son, and called his name Moab: the same is the father of the Moabites unto this day."

Genesis 19:38: "And the younger, she also bare a son, and called his name Benammi: the same is the father of the children of Ammon unto this day."

Genesis 20:17: "So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children."

Genesis 21:2: "For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him."

Genesis 21:3: "And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac."

Genesis 22:24: "And his concubine, whose name was Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah."

Genesis 24:24: "And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor."

Genesis 24:36: "And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath."

Genesis 24:47: "And I asked her, and said, Whose daughter art thou? And she said, the daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands."

Genesis 25:2: "And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah."

Genesis 25:12: "Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:"

Genesis 25:26: "And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them."

Genesis 29:32: "And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me."

Genesis 29:33: "And she conceived again, and bare a son; and said, Because the LORD hath heard I was hated, he hath therefore given me this son also: and she called his name Simeon."

Genesis 29:34: "And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi."

Genesis 29:35: "And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing."

Genesis 30:1: "And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die."

Genesis 30:5: "And Bilhah conceived, and bare Jacob a son."

Genesis 30:7: "And Bilhah Rachel's maid conceived again, and bare Jacob a second son."

Genesis 30:10: "And Zilpah Leah's maid bare Jacob a son."

Genesis 30:12: "And Zilpah Leah's maid bare Jacob a second son."

Genesis 30:17: "And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son."

Genesis 30:19: "And Leah conceived again, and bare Jacob the sixth son."

Genesis 30:21: "And afterwards she bare a daughter, and called her name Dinah."

Genesis 30:23: "And she conceived, and bare a son; and said, God hath taken away my reproach:"

Genesis 31:8: "If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked."

Genesis 31:39: "That which was torn of beasts I brought not unto thee; I bare the loss of it; of my



hand didst thou require it, whether stolen by day, or stolen by night."

Genesis 34:1: "And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land."

Genesis 36:4: "And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;"

Genesis 36:5: "And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan."

Genesis 36:12: "And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these were the sons of Adah Esau's wife."

Genesis 36:14: "And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah."

Genesis 38:3: "And she conceived, and bare a son; and he called his name Er."

Genesis 38:4: "And she conceived again, and bare a son; and she called his name Onan."

Genesis 38:5: "And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him."

Genesis 41:50: "And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him."

Genesis 44:27: "And thy servant my father said unto us, Ye know that my wife bare me two sons:"

Genesis 46:15: "These be the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three."

Genesis 46:18: "These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls."

Genesis 46:20: "And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him."

Genesis 46:25: "These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven."

Exodus 2:2: "And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months."

Exodus 2:22: "And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land."

Exodus 6:20: "And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years."

Exodus 6:23: "And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar."

Exodus 6:25: "And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families."

Exodus 19:4: "Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself."

Leviticus 13:45: "And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean."

Leviticus 13:55: "And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without."

Numbers 13:23: "And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs."

Numbers 26:59: "And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister."

Deuteronomy 1:31: "And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place."

Deuteronomy 31:9: "And Moses wrote this law, and delivered it unto the priests the sons of Levi,

which bare the ark of the covenant of the LORD, and unto all the elders of Israel."

Deuteronomy 31:25: "That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,"

Joshua 3:15: "And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)"

Joshua 3:17: "And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan."

Joshua 4:9: "And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day."

Joshua 4:10: "For the priests which bare the ark stood in the midst of Jordan, until everything was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over."

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Joshua 8:33: "And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel."

Judges 3:18: "And when he had made an end to offer the present, he sent away the people that bare the present."

Judges 8:31: "And his concubine that was in Shechem, she also bare him a son, whose name he called Abimelech."

Judges 11:2: "And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman."

Judges 13:2: "And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not."

Judges 13:24: "And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him."

Ruth 4:12: "And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman."

Ruth 4:13: "So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son."

1 Samuel 1:20: "Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD."

1 Samuel 2:21: "And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD."

1 Samuel 14:1: "Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father."

1 Samuel 14:6: "And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few."

1 Samuel 17:41: "And the Philistine came on and drew near unto David; and the man that bare the

shield went before him."

2 Samuel 6:13: "And it was so, that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings."

2 Samuel 11:27: "And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD."

2 Samuel 12:15: "And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick."

2 Samuel 12:24: "And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him."

2 Samuel 18:15: "And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him."

2 Samuel 21:8: "But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:"

1 Kings 1:6: "And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom."

1 Kings 5:15: "And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;"

1 Kings 9:23: "These were the chief of the officers that were over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work."

1 Kings 10:2: "And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

1 Kings 11:20: "And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh."

1 Kings 14:28: "And it was so, when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber."

2 Kings 4:17: "And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life."

2 Kings 5:23: "And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him."

1 Chronicles 1:32: "Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan."

1 Chronicles 2:17: "And Abigail bare Amasa: and the father of Amasa was Jether the Ishmeelite."

1 Chronicles 2:19: "And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur."

1 Chronicles 2:21: "And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he was threescore years old; and she bare him Segub."

1 Chronicles 2:24: "And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa."

1 Chronicles 2:29: "And the name of the wife of Abishur was Abihail, and she bare him Ahban, and Molid."

1 Chronicles 2:35: "And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai."

1 Chronicles 2:46: "And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez."

1 Chronicles 2:48: "Maachah, Caleb's concubine, bare Sheber, and Tirhanah."

1 Chronicles 2:49: "She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibeab: and the daughter of Caleb was Achsa."

1 Chronicles 4:6: "And Naarah bare him Ahuzam, and Hopher, and Temeni, and Haahashtari. These were the sons of Naarah."

1 Chronicles 4:9: "And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow."

1 Chronicles 4:17: "And the sons of Ezra were, Jether, and Mered, and Ephraim, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa."

1 Chronicles 4:18: "And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took."

1 Chronicles 7:14: "The sons of Manasseh; Ashriel, whom she bare: (but his concubine the Aramitess bare Machir the father of Gilead:"

1 Chronicles 7:16: "And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem."

1 Chronicles 7:18: "And his sister Hammoleketh bare Ishod, and Abiezer, and Mahalah."

1 Chronicles 7:23: "And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house."

1 Chronicles 12:24: "The children of Judah that bare shield and spear were six thousand and eight hundred, ready armed to the war."

1 Chronicles 15:15: "And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD."

1 Chronicles 15:26: "And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams."

1 Chronicles 15:27: "And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen."

2 Chronicles 8:10: "And these were the chief of king Solomon's officers, even two hundred and fifty, that bare rule over the people."

2 Chronicles 9:1: "And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

2 Chronicles 11:19: "Which bare him children; Jeush, and Shamariah, and Zaham."

2 Chronicles 11:20: "And after her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith."

2 Chronicles 14:8: "And Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour."

Nehemiah 4:17: "They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon."

Nehemiah 5:15: "But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God."

Proverbs 17:25: "A foolish son is a grief to his father, and bitterness to her that bare him."

Proverbs 23:25: "Thy father and thy mother shall be glad, and she that bare thee shall rejoice."

Song of Solomon 6:9: "My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her."

Song of Solomon 8:5: "Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee."

Isaiah 8:3: "And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz."

Isaiah 22:6: "And Elam bare the quiver with chariots of men and horsemen, and Kir uncovered the shield."

Isaiah 32:11: "Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins."

Isaiah 47:2: "Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers."

Isaiah 51:2: "Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him."

Isaiah 52:10: "The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God."

Isaiah 53:12: "Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

Isaiah 63:9: "In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old."

Jeremiah 13:22: "And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare."

Jeremiah 16:3: "For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;"

Jeremiah 20:14: "Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed."

Jeremiah 22:26: "And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die."

Jeremiah 49:10: "But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not."

Jeremiah 50:12: "Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert."

Ezekiel 12:7: "And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight."

Ezekiel 16:7: "I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare."

Ezekiel 16:22: "And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood."

Ezekiel 16:39: "And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare."

Ezekiel 19:11: "And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches."

Ezekiel 23:4: "And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah."

Ezekiel 23:29: "And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms."

Ezekiel 23:37: "That they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them."

Hosea 1:3: "So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son."

Hosea 1:6: "And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away."

Hosea 1:8: "Now when she had weaned Loruhamah, she conceived, and bare a son."

Joel 1:7: "He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white."

Matthew 8:17: "That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses."

Mark 14:56: "For many bare false witness against him, but their witness agreed not together."

Mark 14:57: "And there arose certain, and bare false witness against him, saying,"

Luke 4:22: "And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?"

Luke 7:14: "And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise."

Luke 8:8: "And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear."

Luke 11:27: "And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked."

Luke 23:29: "For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck."

John 1:15: "John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me."

John 1:32: "And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him."

John 1:34: "And I saw, and bare record that this is the Son of God."

John 2:8: "And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it."

John 5:33: "Ye sent unto John, and he bare witness unto the truth."

John 12:6: "This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein."

John 12:17: "The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record."

John 19:35: "And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe."

Acts 15:8: "And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;"

1 Corinthians 15:37: "And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:"

1 Peter 2:24: "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

Revelation 1:2: "Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw."

Revelation 22:2: "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the

tree were for the healing of the nations."

## **BAREFOOT**

Occurrences: 4

2 Samuel 15:30: "And David went up by the ascent of mount Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping as they went up."

Isaiah 20:2: "At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot."

Isaiah 20:3: "And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia;"

Isaiah 20:4: "So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt."

## **BAREST**

Occurrences: 3

1 Kings 2:26: "And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the LORD God before David my father, and because thou hast been afflicted in all wherein my father was afflicted."

Isaiah 63:19: "We are thine: thou never barest rule over them; they were not called by thy name."

John 3:26: "And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him."

## **BARHUMITE**

Occurrences: 1

2 Samuel 23:31: "Abialbon the Arbathite, Azmaveth the Barhumite,"

## **BARIAH**

Occurrences: 1

1 Chronicles 3:22: "And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six."

## **BARJESUS**

Occurrences: 1

Acts 13:6: "And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:"

## **BARJONA**

Occurrences: 1

Matthew 16:17: "And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

## **BARK**

Occurrences: 1

Isaiah 56:10: "His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber."

## **BARKED**

Occurrences: 1

Joel 1:7: "He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white."

## **BARKOS**

Occurrences: 2

Ezra 2:53: "The children of Barkos, the children of Sisera, the children of Thamah,"

Nehemiah 7:55: "The children of Barkos, the children of Sisera, the children of Tamah,"

## **BARLEY**

Occurrences: 35

Exodus 9:31: "And the flax and the barley was smitten: for the barley was in the ear, and the flax was bolled."

Leviticus 27:16: "And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver."

Numbers 5:15: "Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance."

Deuteronomy 8:8: "A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;"

Judges 7:13: "And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

Ruth 1:22: "So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest."

Ruth 2:17: "So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley."

Ruth 2:23: "So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law."

Ruth 3:2: "And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor."

Ruth 3:15: "Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city."

Ruth 3:17: "And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law."

2 Samuel 14:30: "Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire."

2 Samuel 17:28: "Brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched corn, and beans, and lentiles, and parched pulse,"



2 Samuel 21:9: "And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest."

1 Kings 4:28: "Barley also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge."

2 Kings 4:42: "And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat."

2 Kings 7:1: "Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria."

2 Kings 7:16: "And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the LORD."

2 Kings 7:18: "And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:"

1 Chronicles 11:13: "He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines."

2 Chronicles 2:10: "And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil."

2 Chronicles 2:15: "Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:"

2 Chronicles 27:5: "He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third."

Job 31:40: "Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended."

Isaiah 28:25: "When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?"

Jeremiah 41:8: "But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren."

Ezekiel 4:9: "Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof."

Ezekiel 4:12: "And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight."

Ezekiel 13:19: "And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?"

Ezekiel 45:13: "This is the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:"

Hosea 3:2: "So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley:"

Joel 1:11: "Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the

barley; because the harvest of the field is perished."

John 6:9: "There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?"

John 6:13: "Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten."

Revelation 6:6: "And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine."

## **BARN**

Occurrences: 4

Job 39:12: "Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn?"

Haggai 2:19: "Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you."

Matthew 13:30: "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

Luke 12:24: "Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?"

## **BARNABAS**

Occurrences: 28

Acts 4:36: "And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,"

Acts 9:27: "But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus."

Acts 11:22: "Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch."

Acts 11:25: "Then departed Barnabas to Tarsus, for to seek Saul:"

Acts 11:30: "Which also they did, and sent it to the elders by the hands of Barnabas and Saul."

Acts 12:25: "And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark."

Acts 13:1: "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul."

Acts 13:2: "As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them."

Acts 13:7: "Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God."

Acts 13:43: "Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God."

Acts 13:46: "Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles."

Acts 13:50: "But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts."

Acts 14:12: "And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker."

Acts 14:14: "Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out,"

Acts 14:20: "Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe."

Acts 15:2: "When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question."

Acts 15:12: "Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them."

Acts 15:22: "Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas and Silas, chief men among the brethren:"

Acts 15:25: "It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,"

Acts 15:35: "Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also."

Acts 15:36: "And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the LORD, and see how they do."

Acts 15:37: "And Barnabas determined to take with them John, whose surname was Mark."

Acts 15:39: "And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;"

1 Corinthians 9:6: "Or I only and Barnabas, have not we power to forbear working?"

Galatians 2:1: "Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also."

Galatians 2:9: "And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision."

Galatians 2:13: "And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation."

Colossians 4:10: "Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)"

## **BARNFLOOR**

Occurrences: 1

2 Kings 6:27: "And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?"

## **BARNS**

Occurrences: 4

Proverbs 3:10: "So shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

Joel 1:17: "The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered."

Matthew 6:26: "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?"

Luke 12:18: "And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods."

## **BARREL**

Occurrences: 3

1 Kings 17:12: "And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die."

1 Kings 17:14: "For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth."

1 Kings 17:16: "And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah."

## **BARRELS**

Occurrences: 1

1 Kings 18:33: "And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood."

## **BARREN**

Occurrences: 23

Genesis 11:30: "But Sarai was barren; she had no child."

Genesis 25:21: "And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived."

Genesis 29:31: "And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren."

Exodus 23:26: "There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil."

Deuteronomy 7:14: "Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle."

Judges 13:2: "And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not."

Judges 13:3: "And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son."

1 Samuel 2:5: "They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble."

2 Kings 2:19: "And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren."

2 Kings 2:21: "And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land."

Job 24:21: "He evil entreateth the barren that beareth not: and doeth not good to the widow."

Job 39:6: "Whose house I have made the wilderness, and the barren land his dwellings."

Psalms 113:9: "He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the LORD."

Proverbs 30:16: "The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough."

Song of Solomon 4:2: "Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them."

Song of Solomon 6:6: "Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them."

Isaiah 54:1: "Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou

that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD."

Joel 2:20: "But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things."

Luke 1:7: "And they had no child, because that Elisabeth was barren, and they both were now well stricken in years."

Luke 1:36: "And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren."

Luke 23:29: "For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck."

Galatians 4:27: "For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband."

2 Peter 1:8: "For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."

## **BARRENNESS**

Occurrences: 1

Psalms 107:34: "A fruitful land into barrenness, for the wickedness of them that dwell therein."

## **BARS**

Occurrences: 34

Exodus 26:26: "And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle,"

Exodus 26:27: "And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward."

Exodus 26:29: "And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold."

Exodus 35:11: "The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,"

Exodus 36:31: "And he made bars of shittim wood; five for the boards of the one side of the tabernacle,"

Exodus 36:32: "And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward."

Exodus 36:34: "And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold."

Exodus 39:33: "And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,"

Exodus 40:18: "And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars."

Numbers 3:36: "And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,"

Numbers 4:31: "And this is the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,"

Deuteronomy 3:5: "All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many."

1 Samuel 23:7: "And it was told Saul that David was come to Keilah. And Saul said, God hath

delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars."

1 Kings 4:13: "The son of Geber, in Ramothgilead; to him pertained the towns of Jair the son of Manasseh, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, threescore great cities with walls and brasen bars."

2 Chronicles 8:5: "Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;"

2 Chronicles 14:7: "Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered."

Nehemiah 3:3: "But the fish gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 3:6: "Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof."

Nehemiah 3:13: "The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate."

Nehemiah 3:14: "But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Job 17:16: "They shall go down to the bars of the pit, when our rest together is in the dust."

Job 38:10: "And brake up for it my decreed place, and set bars and doors,"

Job 40:18: "His bones are as strong pieces of brass; his bones are like bars of iron."

Psalms 107:16: "For he hath broken the gates of brass, and cut the bars of iron in sunder."

Psalms 147:13: "For he hath strengthened the bars of thy gates; he hath blessed thy children within thee."

Proverbs 18:19: "A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle."

Isaiah 45:2: "I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:"

Jeremiah 49:31: "Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone."

Jeremiah 51:30: "The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken."

Lamentations 2:9: "Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the LORD."

Ezekiel 38:11: "And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,"

Jonah 2:6: "I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God."

Nahum 3:13: "Behold, thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars."

## **BARSABAS**

Occurrences: 2

Acts 1:23: "And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias."

Acts 15:22: "Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas and Silas, chief men among the brethren:"

## **BARTHOLOMEW**

Occurrences: 4

Matthew 10:3: "Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;"

Mark 3:18: "And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,"

Luke 6:14: "Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,"

Acts 1:13: "And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James."

## **BARTIMAEUS**

Occurrences: 1

Mark 10:46: "And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging."

## **BARUCH**

Occurrences: 24

Nehemiah 3:20: "After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest."

Nehemiah 10:6: "Daniel, Ginnethon, Baruch,"

Nehemiah 11:5: "And Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiiah, the son of Joiarib, the son of Zechariah, the son of Shiloni."

Jeremiah 32:12: "And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison."

Jeremiah 32:13: "And I charged Baruch before them, saying,"

Jeremiah 32:16: "Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,"

Jeremiah 36:4: "Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book."

Jeremiah 36:5: "And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the house of the LORD:"

Jeremiah 36:8: "And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's house."

Jeremiah 36:10: "Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD's house, in the ears of all the people."

Jeremiah 36:13: "Then Michaiah declared unto them all the words that he had heard, when Baruch

read the book in the ears of the people."

Jeremiah 36:14: "Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them."

Jeremiah 36:15: "And they said unto him, Sit down now, and read it in our ears. So Baruch read it in their ears."

Jeremiah 36:16: "Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words."

Jeremiah 36:17: "And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?"

Jeremiah 36:18: "Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book."

Jeremiah 36:19: "Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be."

Jeremiah 36:26: "But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them."

Jeremiah 36:27: "Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,"

Jeremiah 36:32: "Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words."

Jeremiah 43:3: "But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon."

Jeremiah 43:6: "Even men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah."

Jeremiah 45:1: "The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 45:2: "Thus saith the LORD, the God of Israel, unto thee, O Baruch:"

## **BARZILLAI**

Occurrences: 10

2 Samuel 17:27: "And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,"

2 Samuel 19:31: "And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan."

2 Samuel 19:32: "Now Barzillai was a very aged man, even fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he was a very great man."

2 Samuel 19:33: "And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem."

2 Samuel 19:34: "And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?"

2 Samuel 19:39: "And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place."

2 Samuel 21:8: "But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she



brought up for Adriel the son of Barzillai the Meholathite:"

1 Kings 2:7: "But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother."

Ezra 2:61: "And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:"

Nehemiah 7:63: "And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name."

## **BASE**

Occurrences: 16

2 Samuel 6:22: "And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour."

1 Kings 7:27: "And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it."

1 Kings 7:29: "And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work."

1 Kings 7:30: "And every base had four brasen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition."

1 Kings 7:31: "And the mouth of it within the chapiter and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare, not round."

1 Kings 7:32: "And under the borders were four wheels; and the axletrees of the wheels were joined to the base: and the height of a wheel was a cubit and half a cubit."

1 Kings 7:34: "And there were four undersetters to the four corners of one base: and the undersetters were of the very base itself."

1 Kings 7:35: "And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same."

Job 30:8: "They were children of fools, yea, children of base men: they were viler than the earth."

Isaiah 3:5: "And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable."

Ezekiel 17:14: "That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand."

Ezekiel 29:14: "And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom."

Zechariah 5:11: "And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base."

Malachi 2:9: "Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law."

1 Corinthians 1:28: "And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:"

2 Corinthians 10:1: "Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:"

## **BASER**

Occurrences: 1

Acts 17:5: "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."

## **BASES**

Occurrences: 14

1 Kings 7:27: "And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it."

1 Kings 7:28: "And the work of the bases was on this manner: they had borders, and the borders were between the ledges:"

1 Kings 7:37: "After this manner he made the ten bases: all of them had one casting, one measure, and one size."

1 Kings 7:38: "Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver."

1 Kings 7:39: "And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south."

1 Kings 7:43: "And the ten bases, and ten lavers on the bases;"

2 Kings 16:17: "And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon the pavement of stones."

2 Kings 25:13: "And the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon."

2 Kings 25:16: "The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight."

2 Chronicles 4:14: "He made also bases, and lavers made he upon the bases;"

Ezra 3:3: "And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening."

Jeremiah 27:19: "For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city."

Jeremiah 52:17: "Also the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon."

Jeremiah 52:20: "The two pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight."

## **BASEST**

Occurrences: 2

Ezekiel 29:15: "It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations."

Daniel 4:17: "This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men."

## **BASHAN**

Occurrences: 52

Numbers 21:33: "And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei."

Numbers 32:33: "And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about."

Deuteronomy 1:4: "After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:"

Deuteronomy 3:1: "Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei."

Deuteronomy 3:3: "So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining."

Deuteronomy 3:4: "And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan."

Deuteronomy 3:10: "All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan."

Deuteronomy 3:11: "For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man."

Deuteronomy 3:13: "And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants."

Deuteronomy 4:43: "Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites."

Deuteronomy 4:47: "And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrising;"

Deuteronomy 29:7: "And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:"

Deuteronomy 32:14: "Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape."

Deuteronomy 33:22: "And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan."

Joshua 9:10: "And all that he did to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth."

Joshua 12:4: "And the coast of Og king of Bashan, which was of the remnant of the giants, that dwelt at Ashtaroth and at Edrei,"

Joshua 12:5: "And reigned in mount Hermon, and in Salchah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon."

Joshua 13:11: "And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salchah;"

Joshua 13:12: "All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out."

Joshua 13:30: "And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, threescore cities:"

Joshua 13:31: "And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were pertaining unto the children of Machir the son of Manasseh, even to the one half of the children of Machir by their families."

Joshua 17:1: "There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan."

Joshua 17:5: "And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which were on the other side Jordan;"

Joshua 20:8: "And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh."

Joshua 21:6: "And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities."

Joshua 21:27: "And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities."

Joshua 22:7: "Now to the one half of the tribe of Manasseh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,"

1 Kings 4:13: "The son of Geber, in Ramothgilead; to him pertained the towns of Jair the son of Manasseh, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, threescore great cities with walls and brasen bars:"

1 Kings 4:19: "Geber the son of Uri was in the country of Gilead, in the country of Sihon king of the Amorites, and of Og king of Bashan; and he was the only officer which was in the land."

2 Kings 10:33: "From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even Gilead and Bashan."

1 Chronicles 5:11: "And the children of Gad dwelt over against them, in the land of Bashan unto Salcah:"

1 Chronicles 5:12: "Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan."

1 Chronicles 5:16: "And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders."

1 Chronicles 5:23: "And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon."

1 Chronicles 6:62: "And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities."

1 Chronicles 6:71: "Unto the sons of Gershom were given out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:"

Nehemiah 9:22: "Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan."

Psalms 22:12: "Many bulls have compassed me: strong bulls of Bashan have beset me round."

Psalms 68:15: "The hill of God is as the hill of Bashan; an high hill as the hill of Bashan."

Psalms 68:22: "The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea:"

Psalms 135:11: "Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:"

Psalms 136:20: "And Og the king of Bashan: for his mercy endureth for ever:"

Isaiah 2:13: "And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,"

Isaiah 33:9: "The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits."

Jeremiah 22:20: "Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed."

Jeremiah 50:19: "And I will bring Israel again to his habitation, and he shall feed on Carmel and

Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead."

Ezekiel 27:6: "Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim."

Ezekiel 39:18: "Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan."

Amos 4:1: "Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink."

Micah 7:14: "Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old."

Nahum 1:4: "He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth."

Zechariah 11:2: "Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down."

## **BASHANHAVOTHJAIR**

Occurrences: 1

Deuteronomy 3:14: "Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day."

## **BASHEMATH**

Occurrences: 6

Genesis 26:34: "And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:"

Genesis 36:3: "And Bashemath Ishmael's daughter, sister of Nebajoth."

Genesis 36:4: "And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;"

Genesis 36:10: "These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau."

Genesis 36:13: "And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife."

Genesis 36:17: "And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife."

## **BASKET**

Occurrences: 20

Genesis 40:17: "And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head."

Exodus 29:3: "And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams."

Exodus 29:23: "And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD:"

Exodus 29:32: "And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket by the door of the tabernacle of the congregation."

Leviticus 8:2: "Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;"

Leviticus 8:26: "And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:"

Leviticus 8:31: "And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it."

Numbers 6:15: "And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings."

Numbers 6:17: "And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering."

Numbers 6:19: "And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven:"

Deuteronomy 26:2: "That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there."

Deuteronomy 26:4: "And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God."

Deuteronomy 28:5: "Blessed shall be thy basket and thy store."

Deuteronomy 28:17: "Cursed shall be thy basket and thy store."

Judges 6:19: "And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it."

Jeremiah 24:2: "One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad."

Amos 8:1: "Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit."

Amos 8:2: "And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more."

Acts 9:25: "Then the disciples took him by night, and let him down by the wall in a basket."

2 Corinthians 11:33: "And through a window in a basket was I let down by the wall, and escaped his hands."

## **BASKETS**

Occurrences: 15

Genesis 40:16: "When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head:"

Genesis 40:18: "And Joseph answered and said, This is the interpretation thereof: The three baskets are three days:"

2 Kings 10:7: "And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him them to Jezreel."

Jeremiah 6:9: "Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets."

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon."

Matthew 14:20: "And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full."

Matthew 15:37: "And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full."

Matthew 16:9: "Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?"

Matthew 16:10: "Neither the seven loaves of the four thousand, and how many baskets ye took up?"

Mark 6:43: "And they took up twelve baskets full of the fragments, and of the fishes."

Mark 8:8: "So they did eat, and were filled: and they took up of the broken meat that was left seven baskets."

Mark 8:19: "When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve."

Mark 8:20: "And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven."

Luke 9:17: "And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets."

John 6:13: "Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten."

## **BASMATH**

Occurrences: 1

1 Kings 4:15: "Ahimaaz was in Naphtali; he also took Basmath the daughter of Solomon to wife:"

## **BASON**

Occurrences: 3

Exodus 12:22: "And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning."

1 Chronicles 28:17: "Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basons he gave gold by weight for every bason; and likewise silver by weight for every bason of silver:"

John 13:5: "After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded."

## **BASONS**

Occurrences: 17

Exodus 24:6: "And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar."

Exodus 27:3: "And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass."

Exodus 38:3: "And he made all the vessels of the altar, the pots, and the shovels, and the basons, and the fleshhooks, and the firepans: all the vessels thereof made he of brass."

Numbers 4:14: "And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it."

2 Samuel 17:28: "Brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched corn, and beans, and lentiles, and parched pulse,"

1 Kings 7:40: "And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:"

1 Kings 7:45: "And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, were of bright brass."

1 Kings 7:50: "And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple."

2 Kings 12:13: "Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD:"

1 Chronicles 28:17: "Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basons he gave gold by weight for every bason; and likewise silver by weight for every bason of silver:"

2 Chronicles 4:8: "He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made an hundred basons of gold."

2 Chronicles 4:11: "And Hiram made the pots, and the shovels, and the basons. And Hiram finished the work that he was to make for king Solomon for the house of God;"

2 Chronicles 4:22: "And the snuffers, and the basons, and the spoons, and the censers, of pure gold: and the entry of the house, the inner doors thereof for the most holy place, and the doors of the house of the temple, were of gold."

Ezra 1:10: "Thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand."

Ezra 8:27: "Also twenty basons of gold, of a thousand drams; and two vessels of fine copper, precious as gold."

Nehemiah 7:70: "And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments."

Jeremiah 52:19: "And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away."

## **BASTARD**

Occurrences: 2

Deuteronomy 23:2: "A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD."

Zechariah 9:6: "And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines."

## **BASTARDS**

Occurrences: 1

Hebrews 12:8: "But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons."

## **BAT**

Occurrences: 2

Leviticus 11:19: "And the stork, the heron after her kind, and the lapwing, and the bat."

Deuteronomy 14:18: "And the stork, and the heron after her kind, and the lapwing, and the bat."

## **BATH**

Occurrences: 4

Isaiah 5:10: "Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah."

Ezekiel 45:10: "Ye shall have just balances, and a just ephah, and a just bath."

Ezekiel 45:11: "The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer."

Ezekiel 45:14: "Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a



bath out of the cor, which is an homer of ten baths; for ten baths are an homer:"

## **BATHE**

Occurrences: 18

Leviticus 15:5: "And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:6: "And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:7: "And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:8: "And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:10: "And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:11: "And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:13: "And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean."

Leviticus 15:18: "The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even."

Leviticus 15:21: "And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:22: "And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:27: "And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 16:26: "And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp."

Leviticus 16:28: "And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp."

Leviticus 17:15: "And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean."

Leviticus 17:16: "But if he wash them not, nor bathe his flesh; then he shall bear his iniquity."

Numbers 19:7: "Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even."

Numbers 19:8: "And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even."

Numbers 19:19: "And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even."

## **BATHED**

Occurrences: 1

Isaiah 34:5: "For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment."

## **BATHRABBIM**

Occurrences: 1

Song of Solomon 7:4: "Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus."

## **BATHS**

Occurrences: 6

1 Kings 7:26: "And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths."

1 Kings 7:38: "Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver."

2 Chronicles 2:10: "And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil."

2 Chronicles 4:5: "And the thickness of it was an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths."

Ezra 7:22: "Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much."

Ezekiel 45:14: "Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is an homer of ten baths; for ten baths are an homer:"

## **BATHSHEBA**

Occurrences: 10

2 Samuel 11:3: "And David sent and enquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?"

2 Samuel 12:24: "And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him."

1 Kings 1:11: "Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?"

1 Kings 1:15: "And Bathsheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king."

1 Kings 1:16: "And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?"

1 Kings 1:28: "Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king."

1 Kings 1:31: "Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever."

1 Kings 2:13: "And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably."

1 Kings 2:18: "And Bathsheba said, Well; I will speak for thee unto the king."

1 Kings 2:19: "Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand."

## **BATHSHUA**

Occurrences: 1

1 Chronicles 3:5: "And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:"

## **BATS**

Occurrences: 1

Isaiah 2:20: "In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;"

## **BATTERED**

Occurrences: 1

2 Samuel 20:15: "And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down."

## **BATTERING**

Occurrences: 2

Ezekiel 4:2: "And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about."

Ezekiel 21:22: "At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort."

## **BATTLE**

Occurrences: 163

Genesis 14:8: "And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar;) and they joined battle with them in the vale of Siddim;"

Numbers 21:33: "And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei."

Numbers 31:14: "And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle."

Numbers 31:21: "And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses;"

Numbers 31:27: "And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:"

Numbers 31:28: "And levy a tribute unto the Lord of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:"

Numbers 32:27: "But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith."

Numbers 32:29: "And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:"

Deuteronomy 2:9: "And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession."

Deuteronomy 2:24: "Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle."

Deuteronomy 3:1: "Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei."

Deuteronomy 20:1: "When thou goest out to battle against thine enemies, and seest horses, and

chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt."

Deuteronomy 20:2: "And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,"

Deuteronomy 20:3: "And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;"

Deuteronomy 20:5: "And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it."

Deuteronomy 20:6: "And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it."

Deuteronomy 20:7: "And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her."

Deuteronomy 29:7: "And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:"

Joshua 4:13: "About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho."

Joshua 8:14: "And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city."

Joshua 11:19: "There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all other they took in battle."

Joshua 11:20: "For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses."

Joshua 22:33: "And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt."

Judges 8:13: "And Gideon the son of Joash returned from battle before the sun was up,"

Judges 20:14: "But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel."

Judges 20:18: "And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah shall go up first."

Judges 20:20: "And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah."

Judges 20:22: "And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day."

Judges 20:23: "(And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)"

Judges 20:28: "And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand."

Judges 20:34: "And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was near them."

Judges 20:39: "And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle."

Judges 20:42: "Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them."

1 Samuel 4:1: "And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek."

1 Samuel 4:2: "And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men."

1 Samuel 7:10: "And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel."

1 Samuel 13:22: "So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found."

1 Samuel 14:20: "And Saul and all the people that were with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, and there was a very great discomfiture."

1 Samuel 14:22: "Likewise all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle."

1 Samuel 14:23: "So the LORD saved Israel that day: and the battle passed over unto Bethaven."

1 Samuel 17:1: "Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephesdammim."

1 Samuel 17:2: "And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines."

1 Samuel 17:8: "And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me."

1 Samuel 17:13: "And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah."

1 Samuel 17:20: "And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle."

1 Samuel 17:21: "For Israel and the Philistines had put the battle in array, army against army."

1 Samuel 17:28: "And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle."

1 Samuel 17:47: "And all this assembly shall know that the LORD saveth not with sword and spear: for the battle is the LORD's, and he will give you into our hands."

1 Samuel 26:10: "David said furthermore, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish."

1 Samuel 28:1: "And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men."

1 Samuel 29:4: "And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these

men?"

1 Samuel 29:9: "And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle."

1 Samuel 30:24: "For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike."

1 Samuel 31:3: "And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers."

2 Samuel 1:4: "And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also."

2 Samuel 1:25: "How are the mighty fallen in the midst of the battle! O Jonathan, thou wast slain in thine high places."

2 Samuel 2:17: "And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David."

2 Samuel 3:30: "So Joab, and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle."

2 Samuel 10:8: "And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, were by themselves in the field."

2 Samuel 10:9: "When Joab saw that the front of the battle was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:"

2 Samuel 10:13: "And Joab drew nigh, and the people that were with him, unto the battle against the Syrians: and they fled before him."

2 Samuel 11:1: "And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem."

2 Samuel 11:15: "And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die."

2 Samuel 11:25: "Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him."

2 Samuel 17:11: "Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person."

2 Samuel 18:6: "So the people went out into the field against Israel: and the battle was in the wood of Ephraim;"

2 Samuel 18:8: "For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured."

2 Samuel 19:3: "And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle."

2 Samuel 19:10: "And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?"

2 Samuel 21:17: "But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel."

2 Samuel 21:18: "And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which was of the sons of the giant."

2 Samuel 21:19: "And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was

like a weaver's beam."

2 Samuel 21:20: "And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant."

2 Samuel 22:40: "For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me."

2 Samuel 23:9: "And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:"

1 Kings 8:44: "If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and toward the house that I have built for thy name:"

1 Kings 20:14: "And Ahab said, By whom? And he said, Thus saith the LORD, Even by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou."

1 Kings 20:29: "And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day."

1 Kings 20:39: "And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver."

1 Kings 22:4: "And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses."

1 Kings 22:6: "Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king."

1 Kings 22:15: "So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king."

1 Kings 22:30: "And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle."

1 Kings 22:35: "And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot."

2 Kings 3:7: "And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses."

2 Kings 3:26: "And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not."

1 Chronicles 5:20: "And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him."

1 Chronicles 7:11: "All these the sons of Jediael, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle."

1 Chronicles 7:40: "All these were the children of Asher, heads of their father's house, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men."

1 Chronicles 10:3: "And the battle went sore against Saul, and the archers hit him, and he was wounded of the archers."

1 Chronicles 11:13: "He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines."

1 Chronicles 12:8: "And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;"

1 Chronicles 12:19: "And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads."

1 Chronicles 12:33: "Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: they were not of double heart."

1 Chronicles 12:36: "And of Asher, such as went forth to battle, expert in war, forty thousand."

1 Chronicles 12:37: "And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand."

1 Chronicles 14:15: "And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines."

1 Chronicles 19:7: "So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle."

1 Chronicles 19:9: "And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come were by themselves in the field."

1 Chronicles 19:10: "Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put them in array against the Syrians."

1 Chronicles 19:14: "So Joab and the people that were with him drew nigh before the Syrians unto the battle; and they fled before him."

1 Chronicles 19:17: "And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him."

1 Chronicles 20:1: "And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it."

2 Chronicles 13:3: "And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour."

2 Chronicles 13:14: "And when Judah looked back, behold, the battle was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets."

2 Chronicles 14:10: "Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah."

2 Chronicles 18:5: "Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand."

2 Chronicles 18:14: "And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand."

2 Chronicles 18:29: "And the king of Israel said unto Jehoshaphat, I will disguise myself, and I will



go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle."

2 Chronicles 18:34: "And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died."

2 Chronicles 20:1: "It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle."

2 Chronicles 20:15: "And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's."

2 Chronicles 20:17: "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you."

2 Chronicles 25:8: "But if thou wilt go, do it; be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down."

2 Chronicles 25:13: "But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil."

Job 15:24: "Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle."

Job 38:23: "Which I have reserved against the time of trouble, against the day of battle and war?"

Job 39:25: "He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting."

Job 41:8: "Lay thine hand upon him, remember the battle, do no more."

Psalms 18:39: "For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me."

Psalms 24:8: "Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle."

Psalms 55:18: "He hath delivered my soul in peace from the battle that was against me: for there were many with me."

Psalms 76:3: "There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah."

Psalms 78:9: "The children of Ephraim, being armed, and carrying bows, turned back in the day of battle."

Psalms 89:43: "Thou hast also turned the edge of his sword, and hast not made him to stand in the battle."

Psalms 140:7: "O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle."

Proverbs 21:31: "The horse is prepared against the day of battle: but safety is of the LORD."

Ecclesiastes 9:11: "I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all."

Isaiah 9:5: "For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire."

Isaiah 13:4: "The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle."

Isaiah 22:2: "Thou that art full of stirs, a tumultuous city, joyous city: thy slain men are not slain with the sword, nor dead in battle."

Isaiah 27:4: "Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together."

Isaiah 28:6: "And for a spirit of judgment to him that sitteth in judgment, and for strength to them

that turn the battle to the gate."

Isaiah 42:25: "Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart."

Jeremiah 8:6: "I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle."

Jeremiah 18:21: "Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle."

Jeremiah 46:3: "Order ye the buckler and shield, and draw near to battle."

Jeremiah 49:14: "I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle."

Jeremiah 50:22: "A sound of battle is in the land, and of great destruction."

Jeremiah 50:42: "They shall hold the bow and the lance: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon."

Jeremiah 51:20: "Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;"

Ezekiel 7:14: "They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof."

Ezekiel 13:5: "Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD."

Daniel 11:20: "Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle."

Daniel 11:25: "And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him."

Hosea 1:7: "But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen."

Hosea 2:18: "And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely."

Hosea 10:9: "O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them."

Hosea 10:14: "Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon her children."

Joel 2:5: "Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array."

Amos 1:14: "But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:"

Obadiah 1:1: "The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle."

Zechariah 9:10: "And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth."

Zechariah 10:3: "Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in

the battle."

Zechariah 10:4: "Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together."

Zechariah 10:5: "And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded."

Zechariah 14:2: "For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city."

Zechariah 14:3: "Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle."

1 Corinthians 14:8: "For if the trumpet give an uncertain sound, who shall prepare himself to the battle?"

Revelation 9:7: "And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men."

Revelation 9:9: "And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle."

Revelation 16:14: "For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty."

Revelation 20:8: "And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea."

## **BATTLEMENT**

Occurrences: 1

Deuteronomy 22:8: "When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence."

## **BATTLEMENTS**

Occurrences: 1

Jeremiah 5:10: "Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the LORD's."

## **BATTLES**

Occurrences: 6

1 Samuel 8:20: "That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles."

1 Samuel 18:17: "And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him."

1 Samuel 25:28: "I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days."

1 Chronicles 26:27: "Out of the spoils won in battles did they dedicate to maintain the house of the LORD."

2 Chronicles 32:8: "With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah."

Isaiah 30:32: "And in every place where the grounded staff shall pass, which the LORD shall lay

upon him, it shall be with tabrets and harps: and in battles of shaking will he fight with it."

## **BAVAI**

Occurrences: 1

Nehemiah 3:18: "After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah."

## **BAY**

Occurrences: 6

Joshua 15:2: "And their south border was from the shore of the salt sea, from the bay that looketh southward:"

Joshua 15:5: "And the east border was the salt sea, even unto the end of Jordan. And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan:"

Joshua 18:19: "And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this was the south coast."

Psalms 37:35: "I have seen the wicked in great power, and spreading himself like a green bay tree."

Zechariah 6:3: "And in the third chariot white horses; and in the fourth chariot grisled and bay horses."

Zechariah 6:7: "And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth."

## **BAZLITH**

Occurrences: 1

Nehemiah 7:54: "The children of Bazlith, the children of Mehida, the children of Harsha,"

## **BAZLUTH**

Occurrences: 1

Ezra 2:52: "The children of Bazluth, the children of Mehida, the children of Harsha,"

## **BDELLIUM**

Occurrences: 2

Genesis 2:12: "And the gold of that land is good: there is bdellium and the onyx stone."

Numbers 11:7: "And the manna was as coriander seed, and the colour thereof as the colour of bdellium."

## **BE**

Occurrences: 5492

Genesis 1:3: "And God said, Let there be light: and there was light."

Genesis 1:6: "And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters."

Genesis 1:9: "And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so."

Genesis 1:14: "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:"

Genesis 1:15: "And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so."

Genesis 1:22: "And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth."

Genesis 1:28: "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

Genesis 1:29: "And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat."

Genesis 2:18: "And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him."

Genesis 2:23: "And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man."

Genesis 2:24: "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh."

Genesis 3:5: "For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil."

Genesis 3:6: "And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat."

Genesis 3:12: "And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat."

Genesis 3:16: "Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee."

Genesis 4:7: "If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him."

Genesis 4:12: "When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth."

Genesis 4:14: "Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me."

Genesis 4:15: "And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him."

Genesis 4:24: "If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold."

Genesis 6:3: "And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years."

Genesis 6:15: "And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits."

Genesis 6:19: "And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female."

Genesis 6:21: "And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them."

Genesis 8:17: "Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

Genesis 9:1: "And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth."

Genesis 9:2: "And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered."

Genesis 9:3: "Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things."

Genesis 9:6: "Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man."

Genesis 9:7: "And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein."

Genesis 9:11: "And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth."

Genesis 9:13: "I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth."

Genesis 9:14: "And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:"

Genesis 9:16: "And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth."

Genesis 9:20: "And Noah began to be an husbandman, and he planted a vineyard:"

Genesis 9:25: "And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren."

Genesis 9:26: "And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant."

Genesis 9:27: "God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant."

Genesis 10:8: "And Cush begat Nimrod: he began to be a mighty one in the earth."

Genesis 11:4: "And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth."

Genesis 11:6: "And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do."

Genesis 12:2: "And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:"

Genesis 12:3: "And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

Genesis 12:13: "Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee."

Genesis 13:8: "And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren."

Genesis 13:16: "And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered."

Genesis 14:19: "And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:"

Genesis 14:20: "And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all."

Genesis 15:4: "And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir."

Genesis 15:5: "And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be."

Genesis 15:13: "And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not their's, and shall serve them; and they shall afflict them four hundred years;"

Genesis 15:15: "And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age."

Genesis 16:2: "And Sarai said unto Abram, Behold now, the LORD hath restrained me from

bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai."

Genesis 16:3: "And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife."

Genesis 16:5: "And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee."

Genesis 16:10: "And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude."

Genesis 16:12: "And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren."

Genesis 17:1: "And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect."

Genesis 17:4: "As for me, behold, my covenant is with thee, and thou shalt be a father of many nations."

Genesis 17:5: "Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee."

Genesis 17:7: "And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee."

Genesis 17:8: "And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God."

Genesis 17:10: "This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised."

Genesis 17:11: "And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you."

Genesis 17:12: "And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed."

Genesis 17:13: "He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant."

Genesis 17:14: "And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant."

Genesis 17:15: "And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be."

Genesis 17:16: "And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her."

Genesis 17:17: "Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?"

Genesis 18:4: "Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:"

Genesis 18:11: "Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women."

Genesis 18:18: "Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?"

Genesis 18:24: "Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?"

Genesis 18:25: "That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?"

Genesis 18:29: "And he spake unto him yet again, and said, Peradventure there shall be forty found

there. And he said, I will not do it for forty's sake."

Genesis 18:30: "And he said unto him, Oh let not the LORD be angry, and I will speak:

Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there."

Genesis 18:31: "And he said, Behold now, I have taken upon me to speak unto the LORD:

Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake."

Genesis 18:32: "And he said, Oh let not the LORD be angry, and I will speak yet but this once:

Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake."

Genesis 19:9: "And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door."

Genesis 19:15: "And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city."

Genesis 19:17: "And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed."

Genesis 19:22: "Haste thee, escape thither; for I cannot do anything till thou be come thither.

Therefore the name of the city was called Zoar."

Genesis 20:9: "Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done."

Genesis 21:10: "Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac."

Genesis 21:12: "And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called."

Genesis 21:30: "And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well."

Genesis 22:14: "And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen."

Genesis 22:18: "And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice."

Genesis 23:8: "And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,"

Genesis 24:5: "And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?"

Genesis 24:8: "And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again."

Genesis 24:14: "And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master."

Genesis 24:27: "And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren."

Genesis 24:41: "Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath."

Genesis 24:44: "And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son."

Genesis 24:51: "Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken."



Genesis 24:60: "And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them."

Genesis 25:22: "And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD."

Genesis 25:23: "And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger."

Genesis 25:24: "And when her days to be delivered were fulfilled, behold, there were twins in her womb."

Genesis 26:3: "Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;"

Genesis 26:4: "And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;"

Genesis 26:11: "And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death."

Genesis 26:22: "And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land."

Genesis 26:28: "And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;"

Genesis 27:13: "And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them."

Genesis 27:21: "And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not."

Genesis 27:29: "Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee."

Genesis 27:33: "And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed."

Genesis 27:39: "And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;"

Genesis 27:45: "Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?"

Genesis 28:3: "And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;"

Genesis 28:9: "Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife."

Genesis 28:14: "And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed."

Genesis 28:20: "And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,"

Genesis 28:21: "So that I come again to my father's house in peace; then shall the LORD be my God:"

Genesis 28:22: "And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee."

Genesis 29:4: "And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are

we."

Genesis 29:7: "And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them."

Genesis 29:8: "And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep."

Genesis 29:15: "And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?"

Genesis 29:26: "And Laban said, It must not be so done in our country, to give the younger before the firstborn."

Genesis 29:29: "And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid."

Genesis 29:34: "And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi."

Genesis 30:32: "I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire."

Genesis 30:33: "So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me."

Genesis 30:34: "And Laban said, Behold, I would it might be according to thy word."

Genesis 31:3: "And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee."

Genesis 31:8: "If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked."

Genesis 31:30: "And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods?"

Genesis 31:44: "Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee."

Genesis 31:52: "This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm."

Genesis 32:12: "And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude."

Genesis 32:18: "Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us."

Genesis 32:28: "And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed."

Genesis 33:14: "Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir."

Genesis 34:7: "And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter: which thing ought not to be done."

Genesis 34:10: "And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein."

Genesis 34:15: "But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;"

Genesis 34:17: "But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone."

Genesis 34:22: "Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised."

Genesis 34:23: "Shall not their cattle and their substance and every beast of their's be our's? only let

us consent unto them, and they will dwell with us."

Genesis 34:30: "And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house."

Genesis 35:2: "Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:"

Genesis 35:10: "And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel."

Genesis 35:11: "And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;"

Genesis 36:43: "Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites."

Genesis 37:14: "And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem."

Genesis 37:27: "Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content."

Genesis 37:32: "And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no."

Genesis 37:35: "And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him."

Genesis 38:9: "And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother."

Genesis 38:11: "Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house."

Genesis 38:15: "When Judah saw her, he thought her to be an harlot; because she had covered her face."

Genesis 38:23: "And Judah said, Let her take it to her, lest we be shamed: behold, I sent this kid, and thou hast not found her."

Genesis 38:24: "And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt."

Genesis 38:29: "And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez."

Genesis 39:10: "And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her."

Genesis 40:14: "But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:"

Genesis 41:21: "And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke."

Genesis 41:27: "And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine."

Genesis 41:30: "And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;"

Genesis 41:31: "And the plenty shall not be known in the land by reason of that famine following;

for it shall be very grievous."

Genesis 41:36: "And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine."

Genesis 41:40: "Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou."

Genesis 41:52: "And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction."

Genesis 42:15: "Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither."

Genesis 42:16: "Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies."

Genesis 42:19: "If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:"

Genesis 42:20: "But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so."

Genesis 42:32: "We be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan."

Genesis 42:33: "And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:"

Genesis 43:3: "And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you."

Genesis 43:5: "But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you."

Genesis 43:9: "I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:"

Genesis 43:11: "And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

Genesis 43:14: "And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved."

Genesis 43:23: "And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them."

Genesis 43:29: "And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son."

Genesis 44:9: "With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen."

Genesis 44:10: "And he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless."

Genesis 44:17: "And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father."

Genesis 44:26: "And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us."

Genesis 44:30: "Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;"

Genesis 44:34: "For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father."

Genesis 45:5: "Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for

God did send me before you to preserve life."

Genesis 45:6: "For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest."

Genesis 45:10: "And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:"

Genesis 46:15: "These be the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three."

Genesis 47:19: "Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate."

Genesis 47:24: "And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones."

Genesis 47:25: "And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants."

Genesis 48:5: "And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine."

Genesis 48:6: "And thy issue, which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance."

Genesis 48:16: "The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth."

Genesis 48:19: "And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations."

Genesis 48:21: "And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers."

Genesis 49:6: "O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall."

Genesis 49:7: "Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel."

Genesis 49:8: "Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee."

Genesis 49:10: "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be."

Genesis 49:12: "His eyes shall be red with wine, and his teeth white with milk."

Genesis 49:13: "Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon."

Genesis 49:17: "Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward."

Genesis 49:20: "Out of Asher his bread shall be fat, and he shall yield royal dainties."

Genesis 49:26: "The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren."

Genesis 49:29: "And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,"

Genesis 50:18: "And his brethren also went and fell down before his face; and they said, Behold, we be thy servants."

Exodus 1:16: "And he said, When ye do the office of a midwife to the Hebrew women, and see

them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live."

Exodus 2:4: "And his sister stood afar off, to wit what would be done to him."

Exodus 3:12: "And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain."

Exodus 4:12: "Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say."

Exodus 4:14: "And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart."

Exodus 4:15: "And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do."

Exodus 4:16: "And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God."

Exodus 4:18: "And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace."

Exodus 5:8: "And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God."

Exodus 5:9: "Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words."

Exodus 5:11: "Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished."

Exodus 5:18: "Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks."

Exodus 5:21: "And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us."

Exodus 6:7: "And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians."

Exodus 6:14: "These be the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben."

Exodus 7:1: "And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet."

Exodus 7:17: "Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood."

Exodus 7:19: "And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone."

Exodus 8:10: "And he said, To morrow. And he said, Be it according to thy word: that thou mayest know that there is none like unto the LORD our God."

Exodus 8:21: "Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are."

Exodus 8:22: "And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth."

Exodus 8:23: "And I will put a division between my people and thy people: to morrow shall this sign be."

Exodus 9:3: "Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain."

Exodus 9:9: "And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt."

Exodus 9:15: "For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth."

Exodus 9:16: "And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth."

Exodus 9:19: "Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die."

Exodus 9:22: "And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt."

Exodus 9:28: "Intreat the LORD (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer."

Exodus 9:29: "And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD's."

Exodus 10:5: "And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:"

Exodus 10:7: "And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?"

Exodus 10:10: "And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you."

Exodus 10:14: "And the locust went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such."

Exodus 10:21: "And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt."

Exodus 10:24: "And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you."

Exodus 10:26: "Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither."

Exodus 11:6: "And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more."

Exodus 11:9: "And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt."

Exodus 12:2: "This month shall be unto you the beginning of months: it shall be the first month of the year to you."

Exodus 12:4: "And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb."

Exodus 12:5: "Your lamb shall be without blemish, a male of the first year: ye shall take it out from

the sheep, or from the goats:"

Exodus 12:13: "And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."

Exodus 12:14: "And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever."

Exodus 12:15: "Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel."

Exodus 12:16: "And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you."

Exodus 12:19: "Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land."

Exodus 12:25: "And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service."

Exodus 12:32: "Also take your flocks and your herds, as ye have said, and be gone; and bless me also."

Exodus 12:33: "And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men."

Exodus 12:42: "It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations."

Exodus 12:46: "In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof."

Exodus 12:48: "And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof."

Exodus 12:49: "One law shall be to him that is homeborn, and unto the stranger that sojourneth among you."

Exodus 13:3: "And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten."

Exodus 13:5: "And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month."

Exodus 13:6: "Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD."

Exodus 13:7: "Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters."

Exodus 13:9: "And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt."

Exodus 13:11: "And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,"

Exodus 13:12: "That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's."

Exodus 13:14: "And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house



of bondage:"

Exodus 13:16: "And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt."

Exodus 14:4: "And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so."

Exodus 15:9: "The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them."

Exodus 15:14: "The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina."

Exodus 15:15: "Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away."

Exodus 15:16: "Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased."

Exodus 16:5: "And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily."

Exodus 16:8: "And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD."

Exodus 16:12: "I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God."

Exodus 16:23: "And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning."

Exodus 16:26: "Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none."

Exodus 16:32: "And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt."

Exodus 16:33: "And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations."

Exodus 16:34: "As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept."

Exodus 17:4: "And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me."

Exodus 18:10: "And Jethro said, Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians."

Exodus 18:19: "Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:"

Exodus 18:21: "Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:"

Exodus 18:22: "And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee."

Exodus 18:23: "If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace."

Exodus 19:5: "Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:"

Exodus 19:6: "And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel."

Exodus 19:11: "And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai."

Exodus 19:12: "And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:"

Exodus 19:13: "There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount."

Exodus 19:15: "And he said unto the people, Be ready against the third day: come not at your wives."

Exodus 20:12: "Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee."

Exodus 20:20: "And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not."

Exodus 20:26: "Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon."

Exodus 21:4: "If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself."

Exodus 21:7: "And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do."

Exodus 21:8: "If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her."

Exodus 21:12: "He that smiteth a man, so that he die, shall be surely put to death."

Exodus 21:15: "And he that smiteth his father, or his mother, shall be surely put to death."

Exodus 21:16: "And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death."

Exodus 21:17: "And he that curseth his father, or his mother, shall surely be put to death."

Exodus 21:19: "If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed."

Exodus 21:20: "And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished."

Exodus 21:21: "Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money."

Exodus 21:22: "If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine."

Exodus 21:28: "If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit."

Exodus 21:29: "But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death."

Exodus 21:30: "If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him."

Exodus 21:31: "Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him."

Exodus 21:32: "If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned."

Exodus 21:34: "The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his."

Exodus 21:36: "Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own."

Exodus 22:2: "If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him."

Exodus 22:3: "If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft."

Exodus 22:4: "If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double."

Exodus 22:5: "If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution."

Exodus 22:6: "If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution."

Exodus 22:7: "If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double."

Exodus 22:8: "If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods."

Exodus 22:9: "For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour."

Exodus 22:10: "If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:"

Exodus 22:11: "Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good."

Exodus 22:12: "And if it be stolen from him, he shall make restitution unto the owner thereof."

Exodus 22:13: "If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn."

Exodus 22:14: "And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good."

Exodus 22:15: "But if the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for his hire."

Exodus 22:16: "And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife."

Exodus 22:19: "Whosoever lieth with a beast shall surely be put to death."

Exodus 22:20: "He that sacrificeth unto any god, save unto the LORD only, he shall be utterly destroyed."

Exodus 22:24: "And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless."

Exodus 22:25: "If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury."

Exodus 22:30: "Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me."

Exodus 22:31: "And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs."

Exodus 23:1: "Thou shalt not raise a false report: put not thine hand with the wicked to be an

unrighteous witness."

Exodus 23:12: "Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed."

Exodus 23:13: "And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth."

Exodus 23:22: "But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries."

Exodus 23:26: "There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil."

Exodus 23:30: "By little and little I will drive them out from before thee, until thou be increased, and inherit the land."

Exodus 23:33: "They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee."

Exodus 24:7: "And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient."

Exodus 24:12: "And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them."

Exodus 25:7: "Onyx stones, and stones to be set in the ephod, and in the breastplate."

Exodus 25:10: "And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof."

Exodus 25:12: "And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it."

Exodus 25:14: "And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them."

Exodus 25:15: "The staves shall be in the rings of the ark: they shall not be taken from it."

Exodus 25:17: "And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof."

Exodus 25:20: "And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be."

Exodus 25:23: "Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof."

Exodus 25:27: "Over against the border shall the rings be for places of the staves to bear the table."

Exodus 25:28: "And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them."

Exodus 25:31: "And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same."

Exodus 25:34: "And in the candlesticks shall be four bowls made like unto almonds, with their knops and their flowers."

Exodus 25:35: "And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick."

Exodus 25:36: "Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold."

Exodus 25:38: "And the tongs thereof, and the snuffdishes thereof, shall be of pure gold."

Exodus 26:2: "The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure."

Exodus 26:3: "The five curtains shall be coupled together one to another; and other five curtains

shall be coupled one to another."

Exodus 26:6: "And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle."

Exodus 26:7: "And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make."

Exodus 26:8: "The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure."

Exodus 26:11: "And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one."

Exodus 26:16: "Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board."

Exodus 26:17: "Two tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle."

Exodus 26:20: "And for the second side of the tabernacle on the north side there shall be twenty boards:"

Exodus 26:24: "And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners."

Exodus 26:25: "And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board."

Exodus 26:31: "And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:"

Exodus 26:32: "And thou shalt hang it upon four pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver."

Exodus 26:37: "And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and thou shalt cast five sockets of brass for them."

Exodus 27:1: "And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits."

Exodus 27:2: "And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass."

Exodus 27:5: "And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar."

Exodus 27:7: "And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it."

Exodus 27:9: "And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:"

Exodus 27:10: "And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver."

Exodus 27:11: "And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver."

Exodus 27:12: "And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten."

Exodus 27:13: "And the breadth of the court on the east side eastward shall be fifty cubits."

Exodus 27:14: "The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three."

Exodus 27:15: "And on the other side shall be hangings fifteen cubits: their pillars three, and their sockets three."

Exodus 27:16: "And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four."

Exodus 27:17: "All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass."

Exodus 27:18: "The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass."

Exodus 27:19: "All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass."

Exodus 27:21: "In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel."

Exodus 28:7: "It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together."

Exodus 28:8: "And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen."

Exodus 28:11: "With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold."

Exodus 28:16: "Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof."

Exodus 28:17: "And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row."

Exodus 28:18: "And the second row shall be an emerald, a sapphire, and a diamond."

Exodus 28:20: "And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings."

Exodus 28:21: "And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes."

Exodus 28:28: "And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod."

Exodus 28:30: "And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually."

Exodus 28:32: "And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent."

Exodus 28:35: "And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not."

Exodus 28:37: "And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be."

Exodus 28:38: "And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD."

Exodus 28:43: "And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him."

Exodus 29:9: "And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons."

Exodus 29:10: "And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock."

Exodus 29:21: "And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him."

Exodus 29:26: "And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the LORD: and it shall be thy part."

Exodus 29:28: "And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD."

Exodus 29:29: "And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them."

Exodus 29:34: "And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy."

Exodus 29:37: "Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy."

Exodus 29:42: "This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee."

Exodus 29:43: "And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory."

Exodus 29:45: "And I will dwell among the children of Israel, and will be their God."

Exodus 30:2: "A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same."

Exodus 30:4: "And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal."

Exodus 30:12: "When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them."

Exodus 30:13: "This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of the LORD."

Exodus 30:16: "And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls."

Exodus 30:21: "So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations."

Exodus 30:25: "And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil."

Exodus 30:29: "And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy."

Exodus 30:31: "And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations."

Exodus 30:32: "Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you."

Exodus 30:33: "Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people."

Exodus 30:34: "And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:"

Exodus 30:36: "And thou shalt beat some of it very small, and put of it before the testimony in the

tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy."

Exodus 30:37: "And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD."

Exodus 30:38: "Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people."

Exodus 31:14: "Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people."

Exodus 31:15: "Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death."

Exodus 32:4: "And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt."

Exodus 32:8: "They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt."

Exodus 33:16: "For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth."

Exodus 33:19: "And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy."

Exodus 33:23: "And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen."

Exodus 34:2: "And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount."

Exodus 34:3: "And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount."

Exodus 34:12: "Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:"

Exodus 34:25: "Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning."

Exodus 35:2: "Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death."

Exodus 35:9: "And onyx stones, and stones to be set for the ephod, and for the breastplate."

Exodus 35:27: "And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;"

Exodus 35:29: "The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses."

Exodus 36:6: "And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing."

Exodus 36:18: "And he made fifty taches of brass to couple the tent together, that it might be one."

Exodus 36:34: "And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold."

Exodus 37:3: "And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it."

Exodus 37:27: "And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal."



Exodus 38:5: "And he cast four rings for the four ends of the grate of brass, to be places for the staves."

Exodus 38:26: "A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men."

Exodus 39:7: "And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the LORD commanded Moses."

Exodus 39:21: "And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses."

Exodus 39:37: "The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light,"

Exodus 40:4: "And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof."

Exodus 40:9: "And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy."

Exodus 40:10: "And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy."

Exodus 40:15: "And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations."

Leviticus 1:3: "If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD."

Leviticus 1:4: "And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him."

Leviticus 1:9: "But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:10: "And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish."

Leviticus 1:14: "And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtledoves, or of young pigeons."

Leviticus 1:15: "And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar:"

Leviticus 2:1: "And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:"

Leviticus 2:2: "And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:"

Leviticus 2:3: "And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire."

Leviticus 2:4: "And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil."

Leviticus 2:5: "And if thy oblation be a meat offering baken in a pan, it shall be of fine flour unleavened, mingled with oil."

Leviticus 2:7: "And if thy oblation be a meat offering baken in the fryingpan, it shall be made of fine flour with oil."

Leviticus 2:10: "And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire."

Leviticus 2:11: "No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire."

Leviticus 2:12: "As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour."

Leviticus 2:13: "And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt."

Leviticus 3:1: "And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD."

Leviticus 3:6: "And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish."

Leviticus 3:12: "And if his offering be a goat, then he shall offer it before the LORD."

Leviticus 3:17: "It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood."

Leviticus 4:2: "Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:"

Leviticus 4:12: "Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt."

Leviticus 4:13: "And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;"

Leviticus 4:15: "And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD."

Leviticus 4:20: "And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them."

Leviticus 4:22: "When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty;"

Leviticus 4:26: "And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him."

Leviticus 4:27: "And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty;"

Leviticus 4:31: "And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him."

Leviticus 4:35: "And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him."

Leviticus 5:2: "Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty."

Leviticus 5:3: "Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty."

Leviticus 5:4: "Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he

shall be guilty in one of these."

Leviticus 5:5: "And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:"

Leviticus 5:7: "And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering."

Leviticus 5:9: "And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering."

Leviticus 5:10: "And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him."

Leviticus 5:11: "But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering."

Leviticus 5:13: "And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering."

Leviticus 5:16: "And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him."

Leviticus 5:17: "And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity."

Leviticus 5:18: "And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him."

Leviticus 6:4: "Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,"

Leviticus 6:7: "And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein."

Leviticus 6:9: "Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it."

Leviticus 6:12: "And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings."

Leviticus 6:13: "The fire shall ever be burning upon the altar; it shall never go out."

Leviticus 6:16: "And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it."

Leviticus 6:17: "It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering."

Leviticus 6:18: "All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy."

Leviticus 6:21: "In a pan it shall be made with oil; and when it is baken, thou shalt bring it in: and the baken pieces of the meat offering shalt thou offer for a sweet savour unto the LORD."

Leviticus 6:22: "And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt."

Leviticus 6:23: "For every meat offering for the priest shall be wholly burnt: it shall not be eaten."

Leviticus 6:25: "Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy."

Leviticus 6:26: "The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation."

Leviticus 6:27: "Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place."

Leviticus 6:28: "But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water."

Leviticus 6:30: "And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire."

Leviticus 7:6: "Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy."

Leviticus 7:9: "And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it."

Leviticus 7:14: "And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings."

Leviticus 7:15: "And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning."

Leviticus 7:16: "But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:"

Leviticus 7:17: "But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire."

Leviticus 7:18: "And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity."

Leviticus 7:19: "And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof."

Leviticus 7:20: "But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people."

Leviticus 7:21: "Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people."

Leviticus 7:24: "And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it."

Leviticus 7:25: "For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people."

Leviticus 7:26: "Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings."

Leviticus 7:27: "Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people."

Leviticus 7:30: "His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD."

Leviticus 7:31: "And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'."

Leviticus 7:36: "Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations."

Leviticus 8:5: "And Moses said unto the congregation, This is the thing which the LORD

commanded to be done."

Leviticus 8:33: "And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you."

Leviticus 10:3: "Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace."

Leviticus 10:9: "Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:"

Leviticus 10:14: "And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel."

Leviticus 10:15: "The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded."

Leviticus 11:7: "And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you."

Leviticus 11:10: "And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:"

Leviticus 11:11: "They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination."

Leviticus 11:12: "Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you."

Leviticus 11:13: "And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,"

Leviticus 11:20: "All fowls that creep, going upon all four, shall be an abomination unto you."

Leviticus 11:23: "But all other flying creeping things, which have four feet, shall be an abomination unto you."

Leviticus 11:24: "And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even."

Leviticus 11:25: "And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even."

Leviticus 11:26: "The carcasses of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean."

Leviticus 11:27: "And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even."

Leviticus 11:28: "And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you."

Leviticus 11:29: "These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,"

Leviticus 11:31: "These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even."

Leviticus 11:32: "And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed."

Leviticus 11:33: "And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it."

Leviticus 11:34: "Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean."

Leviticus 11:35: "And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean unto you."

Leviticus 11:36: "Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean."

Leviticus 11:37: "And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean."

Leviticus 11:38: "But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you."

Leviticus 11:39: "And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even."

Leviticus 11:40: "And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even."

Leviticus 11:41: "And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten."

Leviticus 11:43: "Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby."

Leviticus 11:44: "For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth."

Leviticus 11:45: "For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy."

Leviticus 11:47: "To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten."

Leviticus 12:2: "Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean."

Leviticus 12:3: "And in the eighth day the flesh of his foreskin shall be circumcised."

Leviticus 12:4: "And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled."

Leviticus 12:5: "But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days."

Leviticus 12:7: "Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female."

Leviticus 12:8: "And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean."

Leviticus 13:2: "When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:"

Leviticus 13:3: "And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean."

Leviticus 13:4: "If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:"

Leviticus 13:5: "And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:"

Leviticus 13:6: "And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean."

Leviticus 13:7: "But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again."

Leviticus 13:9: "When the plague of leprosy is in a man, then he shall be brought unto the priest;"

Leviticus 13:10: "And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising;"

Leviticus 13:14: "But when raw flesh appeareth in him, he shall be unclean."

Leviticus 13:15: "And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy."

Leviticus 13:16: "Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;"

Leviticus 13:17: "And the priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean."

Leviticus 13:19: "And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;"

Leviticus 13:20: "And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil."

Leviticus 13:21: "But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:24: "Or if there be any flesh, in the skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;"

Leviticus 13:25: "Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 13:26: "But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:27: "And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 13:28: "And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning."

Leviticus 13:30: "Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard."

Leviticus 13:31: "And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days:"

Leviticus 13:32: "And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;"

Leviticus 13:33: "He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more:"

Leviticus 13:34: "And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean."

Leviticus 13:36: "Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean."

Leviticus 13:37: "But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean."

Leviticus 13:39: "Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean."

Leviticus 13:42: "And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead."

Leviticus 13:43: "Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;"

Leviticus 13:45: "And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean."

Leviticus 13:46: "All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be."

Leviticus 13:47: "The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;"

Leviticus 13:48: "Whether it be in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;"

Leviticus 13:49: "And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprosy, and shall be shewed unto the priest:"

Leviticus 13:51: "And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean."

Leviticus 13:52: "He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire."

Leviticus 13:53: "And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;"

Leviticus 13:55: "And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without."

Leviticus 13:56: "And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:"

Leviticus 13:58: "And the garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean."

Leviticus 14:2: "This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:"

Leviticus 14:3: "And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;"

Leviticus 14:4: "Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:"

Leviticus 14:5: "And the priest shall command that one of the birds be killed in an earthen vessel over running water:"

Leviticus 14:7: "And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field."

Leviticus 14:8: "And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days."

Leviticus 14:9: "But it shall be on the seventh day, that he shall shave all his hair off his head and



his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean."

Leviticus 14:11: "And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:"

Leviticus 14:14: "And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:"

Leviticus 14:17: "And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:"

Leviticus 14:18: "And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD."

Leviticus 14:19: "And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:"

Leviticus 14:20: "And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean."

Leviticus 14:21: "And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;"

Leviticus 14:22: "And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering."

Leviticus 14:25: "And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:"

Leviticus 14:28: "And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:"

Leviticus 14:29: "And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD."

Leviticus 14:31: "Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD."

Leviticus 14:34: "When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;"

Leviticus 14:36: "Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:"

Leviticus 14:37: "And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;"

Leviticus 14:39: "And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house;"

Leviticus 14:41: "And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:"

Leviticus 14:44: "Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house; it is unclean."

Leviticus 14:46: "Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even."

Leviticus 14:53: "But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean."

Leviticus 15:3: "And this shall be his uncleanness in his issue: whether his flesh run with his issue,

or his flesh be stopped from his issue, it is his uncleanness."

Leviticus 15:4: "Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean."

Leviticus 15:5: "And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:6: "And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:7: "And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:8: "And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:9: "And what saddle soever he rideth upon that hath the issue shall be unclean."

Leviticus 15:10: "And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:11: "And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:12: "And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water."

Leviticus 15:13: "And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean."

Leviticus 15:16: "And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even."

Leviticus 15:17: "And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even."

Leviticus 15:18: "The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even."

Leviticus 15:19: "And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even."

Leviticus 15:20: "And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean."

Leviticus 15:21: "And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:22: "And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:23: "And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even."

Leviticus 15:24: "And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean."

Leviticus 15:25: "And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean."

Leviticus 15:26: "Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation."

Leviticus 15:27: "And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:28: "But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean."

Leviticus 16:4: "He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on."

Leviticus 16:10: "But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness."

Leviticus 16:17: "And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel."

Leviticus 16:29: "And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:"

Leviticus 16:30: "For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD."

Leviticus 16:31: "It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever."

Leviticus 16:34: "And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses."

Leviticus 17:3: "What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp,"

Leviticus 17:4: "And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:"

Leviticus 17:7: "And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations."

Leviticus 17:8: "And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,"

Leviticus 17:9: "And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people."

Leviticus 17:10: "And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people."

Leviticus 17:13: "And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust."

Leviticus 17:14: "For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off."

Leviticus 17:15: "And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean."

Leviticus 18:9: "The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover."

Leviticus 18:29: "For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people."

Leviticus 19:2: "Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy."

Leviticus 19:6: "It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire."

Leviticus 19:7: "And if it be eaten at all on the third day, it is abominable; it shall not be accepted."

Leviticus 19:8: "Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people."

Leviticus 19:20: "And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free."

Leviticus 19:22: "And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him."

Leviticus 19:23: "And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of."

Leviticus 19:24: "But in the fourth year all the fruit thereof shall be holy to praise the LORD withal."

Leviticus 19:29: "Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness."

Leviticus 19:31: "Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God."

Leviticus 19:34: "But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God."

Leviticus 20:2: "Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones."

Leviticus 20:7: "Sanctify yourselves therefore, and be ye holy: for I am the LORD your God."

Leviticus 20:9: "For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him."

Leviticus 20:10: "And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death."

Leviticus 20:11: "And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them."

Leviticus 20:12: "And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them."

Leviticus 20:13: "If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them."

Leviticus 20:14: "And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you."

Leviticus 20:15: "And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast."

Leviticus 20:16: "And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them."

Leviticus 20:17: "And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity."

Leviticus 20:18: "And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people."

Leviticus 20:21: "And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless."

Leviticus 20:26: "And ye shall be holy unto me: for I the LORD am holy, and have severed you

from other people, that ye should be mine."

Leviticus 20:27: "A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them."

Leviticus 21:1: "And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:"

Leviticus 21:3: "And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled."

Leviticus 21:6: "They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy."

Leviticus 21:8: "Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, am holy."

Leviticus 21:9: "And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire."

Leviticus 21:17: "Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God."

Leviticus 21:18: "For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,"

Leviticus 21:20: "Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;"

Leviticus 22:3: "Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD."

Leviticus 22:4: "What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;"

Leviticus 22:5: "Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;"

Leviticus 22:6: "The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water."

Leviticus 22:7: "And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food."

Leviticus 22:12: "If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things."

Leviticus 22:13: "But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall be no stranger eat thereof."

Leviticus 22:18: "Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;"

Leviticus 22:20: "But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you."

Leviticus 22:21: "And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein."

Leviticus 22:23: "Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted."

Leviticus 22:25: "Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for

you."

Leviticus 22:27: "When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD."

Leviticus 22:28: "And whether it be cow, or ewe, ye shall not kill it and her young both in one day."

Leviticus 22:30: "On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD."

Leviticus 22:32: "Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,"

Leviticus 22:33: "That brought you out of the land of Egypt, to be your God: I am the LORD."

Leviticus 23:2: "Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts."

Leviticus 23:3: "Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings."

Leviticus 23:10: "Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:"

Leviticus 23:11: "And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it."

Leviticus 23:13: "And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin."

Leviticus 23:14: "And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings."

Leviticus 23:15: "And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:"

Leviticus 23:17: "Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD."

Leviticus 23:18: "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Leviticus 23:20: "And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest."

Leviticus 23:21: "And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations."

Leviticus 23:27: "Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD."

Leviticus 23:29: "For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people."

Leviticus 23:30: "And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people."

Leviticus 23:31: "Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings."

Leviticus 23:32: "It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath."

Leviticus 23:34: "Speak unto the children of Israel, saying, The fifteenth day of this seventh month

shall be the feast of tabernacles for seven days unto the LORD."

Leviticus 23:35: "On the first day shall be an holy convocation: ye shall do no servile work therein."

Leviticus 23:36: "Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein."

Leviticus 23:37: "These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:"

Leviticus 23:39: "Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath."

Leviticus 23:41: "And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month."

Leviticus 24:3: "Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations."

Leviticus 24:5: "And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake."

Leviticus 24:7: "And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD."

Leviticus 24:9: "And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute."

Leviticus 24:12: "And they put him in ward, that the mind of the LORD might be shewed them."

Leviticus 24:16: "And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death."

Leviticus 24:17: "And he that killeth any man shall surely be put to death."

Leviticus 24:19: "And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;"

Leviticus 24:20: "Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again."

Leviticus 24:21: "And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death."

Leviticus 25:4: "But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard."

Leviticus 25:6: "And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee."

Leviticus 25:7: "And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat."

Leviticus 25:8: "And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years."

Leviticus 25:10: "And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family."

Leviticus 25:11: "A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed."

Leviticus 25:12: "For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field."

Leviticus 25:23: "The land shall not be sold for ever: for the land is mine, for ye are strangers and sojourners with me."

Leviticus 25:25: "If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold."

Leviticus 25:26: "And if the man have none to redeem it, and himself be able to redeem it;"

Leviticus 25:28: "But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession."

Leviticus 25:30: "And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile."

Leviticus 25:31: "But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile."

Leviticus 25:34: "But the field of the suburbs of their cities may not be sold; for it is their perpetual possession."

Leviticus 25:35: "And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee."

Leviticus 25:38: "I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God."

Leviticus 25:39: "And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:"

Leviticus 25:40: "But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile."

Leviticus 25:42: "For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen."

Leviticus 25:44: "Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids."

Leviticus 25:45: "Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession."

Leviticus 25:46: "And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour."

Leviticus 25:48: "After that he is sold he may be redeemed again; one of his brethren may redeem him:"

Leviticus 25:49: "Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself."

Leviticus 25:50: "And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him."

Leviticus 25:51: "If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for."

Leviticus 25:53: "And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight."

Leviticus 25:54: "And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him."

Leviticus 26:12: "And I will walk among you, and will be your God, and ye shall be my people."

Leviticus 26:13: "I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright."

Leviticus 26:17: "And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you."



Leviticus 26:20: "And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits."

Leviticus 26:22: "I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate."

Leviticus 26:23: "And if ye will not be reformed by me by these things, but will walk contrary unto me;"

Leviticus 26:25: "And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy."

Leviticus 26:26: "And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied."

Leviticus 26:32: "And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it."

Leviticus 26:33: "And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste."

Leviticus 26:34: "Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths."

Leviticus 26:41: "And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:"

Leviticus 26:43: "The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes."

Leviticus 26:44: "And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God."

Leviticus 26:45: "But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD."

Leviticus 27:2: "Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation."

Leviticus 27:3: "And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary."

Leviticus 27:4: "And if it be a female, then thy estimation shall be thirty shekels."

Leviticus 27:5: "And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels."

Leviticus 27:6: "And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver."

Leviticus 27:7: "And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels."

Leviticus 27:8: "But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him."

Leviticus 27:9: "And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy."

Leviticus 27:10: "He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy."

Leviticus 27:11: "And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:"

Leviticus 27:12: "And the priest shall value it, whether it be good or bad: as thou valuest it, who art

the priest, so shall it be."

Leviticus 27:14: "And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand."

Leviticus 27:15: "And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his."

Leviticus 27:16: "And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver."

Leviticus 27:18: "But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation."

Leviticus 27:19: "And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him."

Leviticus 27:20: "And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more."

Leviticus 27:21: "But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's."

Leviticus 27:25: "And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel."

Leviticus 27:26: "Only the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD's."

Leviticus 27:27: "And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation."

Leviticus 27:28: "Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD."

Leviticus 27:29: "None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death."

Leviticus 27:32: "And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD."

Leviticus 27:33: "He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed."

Numbers 1:4: "And with you there shall be a man of every tribe; every one head of the house of his fathers."

Numbers 1:51: "And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death."

Numbers 1:53: "But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony."

Numbers 2:3: "And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah."

Numbers 2:5: "And those that do pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of Zuar shall be captain of the children of Issachar."

Numbers 2:7: "Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun."

Numbers 2:10: "On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur."

Numbers 2:12: "And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai."

Numbers 2:14: "Then the tribe of Gad: and the captain of the sons of Gad shall be Eliasaph the son of Reuel."

Numbers 2:18: "On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud."

Numbers 2:20: "And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur."

Numbers 2:22: "Then the tribe of Benjamin: and the captain of the sons of Benjamin shall be Abidan the son of Gideoni."

Numbers 2:25: "The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai."

Numbers 2:27: "And those that encamp by him shall be the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran."

Numbers 2:29: "Then the tribe of Naphtali: and the captain of the children of Naphtali shall be Ahira the son of Enan."

Numbers 3:10: "And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death."

Numbers 3:12: "And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;"

Numbers 3:13: "Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD."

Numbers 3:24: "And the chief of the house of the father of the Gershonites shall be Eliasaph the son of Lael."

Numbers 3:25: "And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,"

Numbers 3:30: "And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel."

Numbers 3:31: "And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof."

Numbers 3:32: "And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary."

Numbers 3:36: "And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,"

Numbers 3:38: "But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death."

Numbers 3:45: "Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD."

Numbers 3:46: "And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;"

Numbers 3:48: "And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons."

Numbers 4:4: "This shall be the service of the sons of Kohath in the tabernacle of the congregation,

about the most holy things:"

Numbers 4:7: "And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:"

Numbers 4:27: "At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens."

Numbers 4:28: "This is the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest."

Numbers 4:45: "These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses."

Numbers 5:6: "Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;"

Numbers 5:8: "But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him."

Numbers 5:9: "And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his."

Numbers 5:10: "And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his."

Numbers 5:13: "And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;"

Numbers 5:14: "And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:"

Numbers 5:19: "And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:"

Numbers 5:20: "But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:"

Numbers 5:27: "And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people."

Numbers 5:28: "And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed."

Numbers 5:30: "Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law."

Numbers 5:31: "Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity."

Numbers 6:5: "All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow."

Numbers 6:12: "And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled."

Numbers 6:13: "And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:"

Numbers 6:25: "The LORD make his face shine upon thee, and be gracious unto thee:"

Numbers 7:5: "Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service."

Numbers 8:14: "Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine."

Numbers 8:19: "And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary."

Numbers 9:10: "Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD."

Numbers 9:13: "But the man that is clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin."

Numbers 10:7: "But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm."

Numbers 10:8: "And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations."

Numbers 10:9: "And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies."

Numbers 10:10: "Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God."

Numbers 10:31: "And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes."

Numbers 10:32: "And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee."

Numbers 10:35: "And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee."

Numbers 11:16: "And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee."

Numbers 11:20: "But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?"

Numbers 11:22: "Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?"

Numbers 12:6: "And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream."

Numbers 12:12: "Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb."

Numbers 12:14: "And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again."

Numbers 13:18: "And see the land, what it is, and the people that dwelleth therein, whether they be strong or weak, few or many;"

Numbers 13:19: "And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;"

Numbers 13:20: "And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes."

Numbers 13:28: "Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there."

Numbers 13:31: "But the men that went up with him said, We be not able to go up against the people; for they are stronger than we."

Numbers 14:3: "And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?"

Numbers 14:11: "And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?"

Numbers 14:17: "And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,"

Numbers 14:21: "But as truly as I live, all the earth shall be filled with the glory of the LORD."

Numbers 14:31: "But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised."

Numbers 14:33: "And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness."

Numbers 14:35: "I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die."

Numbers 14:40: "And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned."

Numbers 14:42: "Go not up, for the LORD is not among you; that ye be not smitten before your enemies."

Numbers 14:43: "For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you."

Numbers 15:2: "Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,"

Numbers 15:11: "Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid."

Numbers 15:14: "And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do."

Numbers 15:15: "One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the LORD."

Numbers 15:16: "One law and one manner shall be for you, and for the stranger that sojourneth with you."

Numbers 15:19: "Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD."

Numbers 15:24: "Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering."

Numbers 15:25: "And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:"

Numbers 15:26: "And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people were in ignorance."

Numbers 15:28: "And the priest shall make an atonement for the soul that sinneth ignorantly, when

he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him."

Numbers 15:30: "But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people."

Numbers 15:31: "Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him."

Numbers 15:34: "And they put him in ward, because it was not declared what should be done to him."

Numbers 15:35: "And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp."

Numbers 15:39: "And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:"

Numbers 15:40: "That ye may remember, and do all my commandments, and be holy unto your God."

Numbers 15:41: "I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God."

Numbers 16:7: "And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi."

Numbers 16:16: "And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:"

Numbers 16:22: "And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?"

Numbers 16:26: "And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, lest ye be consumed in all their sins."

Numbers 16:29: "If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me."

Numbers 16:38: "The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel."

Numbers 16:40: "To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses."

Numbers 17:3: "And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers."

Numbers 17:10: "And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not."

Numbers 17:13: "Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?"

Numbers 18:2: "And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness."

Numbers 18:4: "And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you."

Numbers 18:5: "And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel."

Numbers 18:7: "Therefore thou and thy sons with thee shall keep your priest's office for everything of the altar, and within the vail; and ye shall serve: I have given your priest's office unto you as a

service of gift: and the stranger that cometh nigh shall be put to death."

Numbers 18:9: "This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs which they shall render unto me, shall be most holy for thee and for thy sons."

Numbers 18:10: "In the most holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee."

Numbers 18:13: "And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it."

Numbers 18:14: "Every thing devoted in Israel shall be thine."

Numbers 18:15: "Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem."

Numbers 18:16: "And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs."

Numbers 18:18: "And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine."

Numbers 18:23: "But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance."

Numbers 18:27: "And this your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress."

Numbers 18:30: "Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress."

Numbers 19:7: "Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even."

Numbers 19:8: "And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even."

Numbers 19:9: "And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin."

Numbers 19:10: "And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever."

Numbers 19:11: "He that toucheth the dead body of any man shall be unclean seven days."

Numbers 19:12: "He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean."

Numbers 19:13: "Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him."

Numbers 19:14: "This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days."

Numbers 19:16: "And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days."

Numbers 19:17: "And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:"

Numbers 19:19: "And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself



in water, and shall be clean at even."

Numbers 19:20: "But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean."

Numbers 19:21: "And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even."

Numbers 19:22: "And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even."

Numbers 20:24: "Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah."

Numbers 20:26: "And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and shall die there."

Numbers 21:22: "Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders."

Numbers 21:27: "Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:"

Numbers 22:11: "Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out."

Numbers 23:9: "For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations."

Numbers 23:10: "Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!"

Numbers 23:23: "Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!"

Numbers 24:7: "He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted."

Numbers 24:18: "And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly."

Numbers 24:20: "And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever."

Numbers 24:22: "Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive."

Numbers 25:4: "And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel."

Numbers 26:53: "Unto these the land shall be divided for an inheritance according to the number of names."

Numbers 26:54: "To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him."

Numbers 26:55: "Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit."

Numbers 26:56: "According to the lot shall the possession thereof be divided between many and few."

Numbers 27:4: "Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father."

Numbers 27:11: "And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses."

Numbers 27:13: "And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered."

Numbers 27:17: "Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd."

Numbers 27:20: "And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient."

Numbers 28:7: "And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering."

Numbers 28:14: "And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year."

Numbers 28:15: "And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering."

Numbers 28:17: "And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten."

Numbers 28:18: "In the first day shall be an holy convocation; ye shall do no manner of servile work therein:"

Numbers 28:19: "But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:"

Numbers 28:20: "And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;"

Numbers 28:24: "After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering."

Numbers 28:26: "Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:"

Numbers 28:31: "Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings."

Numbers 29:3: "And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,"

Numbers 29:8: "But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:"

Numbers 29:9: "And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,"

Numbers 29:13: "And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:"

Numbers 29:14: "And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,"

Numbers 29:18: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:21: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:24: "Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:27: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:30: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:33: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:37: "Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:"

Numbers 31:2: "Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people."

Numbers 31:23: "Every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water."

Numbers 31:24: "And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp."

Numbers 32:5: "Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan."

Numbers 32:22: "And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD."

Numbers 32:23: "But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out."

Numbers 32:26: "Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:"

Numbers 32:29: "And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:"

Numbers 32:32: "We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours."

Numbers 33:54: "And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit."

Numbers 33:55: "But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell."

Numbers 34:3: "Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:"

Numbers 34:4: "And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:"

Numbers 34:5: "And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea."

Numbers 34:6: "And as for the western border, ye shall even have the great sea for a border: this shall be your west border."

Numbers 34:7: "And this shall be your north border: from the great sea ye shall point out for you mount Hor:"

Numbers 34:8: "From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:"

Numbers 34:9: "And the border shall go on to Ziphron, and the goings out of it shall be at

Hazarenan: this shall be your north border."

Numbers 34:12: "And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about."

Numbers 35:3: "And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts."

Numbers 35:5: "And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities."

Numbers 35:6: "And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities."

Numbers 35:7: "So all the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with their suburbs."

Numbers 35:8: "And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth."

Numbers 35:10: "Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;"

Numbers 35:11: "Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares."

Numbers 35:12: "And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment."

Numbers 35:14: "Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge."

Numbers 35:15: "These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither."

Numbers 35:16: "And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death."

Numbers 35:17: "And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death."

Numbers 35:18: "Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death."

Numbers 35:21: "Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him."

Numbers 35:27: "And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:"

Numbers 35:29: "So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings."

Numbers 35:30: "Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die."

Numbers 35:31: "Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death."

Numbers 35:33: "So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it."

Numbers 36:3: "And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to

the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance."

Numbers 36:4: "And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers."

Numbers 36:8: "And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers."

Deuteronomy 1:1: "These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab."

Deuteronomy 1:17: "Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it."

Deuteronomy 1:21: "Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged."

Deuteronomy 1:29: "Then I said unto you, Dread not, neither be afraid of them."

Deuteronomy 1:39: "Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it."

Deuteronomy 1:42: "And the LORD said unto me, Say unto them. Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies."

Deuteronomy 2:4: "And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:"

Deuteronomy 2:25: "This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee."

Deuteronomy 4:19: "And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven."

Deuteronomy 4:20: "But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day."

Deuteronomy 4:26: "I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed."

Deuteronomy 4:27: "And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you."

Deuteronomy 4:30: "When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;"

Deuteronomy 5:16: "Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee."

Deuteronomy 5:29: "O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!"

Deuteronomy 5:33: "Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess."

Deuteronomy 6:2: "That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy

life; and that thy days may be prolonged."

Deuteronomy 6:3: "Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey."

Deuteronomy 6:6: "And these words, which I command thee this day, shall be in thine heart:"

Deuteronomy 6:8: "And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes."

Deuteronomy 6:10: "And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,"

Deuteronomy 6:11: "And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;"

Deuteronomy 6:15: "(For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth."

Deuteronomy 6:18: "And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers."

Deuteronomy 6:25: "And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us."

Deuteronomy 7:4: "For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly."

Deuteronomy 7:6: "For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth."

Deuteronomy 7:10: "And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face."

Deuteronomy 7:14: "Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle."

Deuteronomy 7:16: "And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee."

Deuteronomy 7:18: "Thou shalt not be afraid of them: but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;"

Deuteronomy 7:20: "Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed."

Deuteronomy 7:21: "Thou shalt not be affrighted at them: for the LORD thy God is among you, a mighty God and terrible."

Deuteronomy 7:23: "But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed."

Deuteronomy 7:24: "And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them."

Deuteronomy 7:25: "The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God."

Deuteronomy 7:26: "Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing."

Deuteronomy 8:14: "Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;"

Deuteronomy 8:19: "And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish."

Deuteronomy 8:20: "As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God."

Deuteronomy 10:5: "And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me."

Deuteronomy 10:16: "Circumcise therefore the foreskin of your heart, and be no more stiffnecked."

Deuteronomy 11:8: "Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;"

Deuteronomy 11:15: "And I will send grass in thy fields for thy cattle, that thou mayest eat and be full."

Deuteronomy 11:16: "Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;"

Deuteronomy 11:17: "And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you."

Deuteronomy 11:18: "Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes."

Deuteronomy 11:21: "That your days may be multiplied, and the days of your children, in the land which the LORD swore unto your fathers to give them, as the days of heaven upon the earth."

Deuteronomy 11:24: "Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be."

Deuteronomy 11:25: "There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you."

Deuteronomy 12:11: "Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:"

Deuteronomy 12:21: "If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after."

Deuteronomy 12:23: "Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh."

Deuteronomy 12:27: "And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh."

Deuteronomy 12:30: "Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise."

Deuteronomy 13:5: "And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee."

Deuteronomy 13:9: "But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people."

Deuteronomy 13:14: "Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;"

Deuteronomy 13:16: "And thou shalt gather all the spoil of it into the midst of the street thereof, and

shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again."

Deuteronomy 14:2: "For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth."

Deuteronomy 14:19: "And every creeping thing that flieth is unclean unto you: they shall not be eaten."

Deuteronomy 14:24: "And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:"

Deuteronomy 14:29: "And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest."

Deuteronomy 15:4: "Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:"

Deuteronomy 15:7: "If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:"

Deuteronomy 15:9: "Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee."

Deuteronomy 15:10: "Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto."

Deuteronomy 15:12: "And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee."

Deuteronomy 15:16: "And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;"

Deuteronomy 15:17: "Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise."

Deuteronomy 15:21: "And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God."

Deuteronomy 16:4: "And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning."

Deuteronomy 16:8: "Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein."

Deuteronomy 17:2: "If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,"

Deuteronomy 17:4: "And it be told thee, and thou hast heard of it, and enquired diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in Israel:"

Deuteronomy 17:6: "At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death."

Deuteronomy 17:7: "The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you."

Deuteronomy 17:9: "And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:"

Deuteronomy 17:18: "And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:"

Deuteronomy 17:19: "And it shall be with him, and he shall read therein all the days of his life: that



he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:"

Deuteronomy 17:20: "That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel."

Deuteronomy 18:3: "And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw."

Deuteronomy 18:10: "There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch."

Deuteronomy 18:13: "Thou shalt be perfect with the LORD thy God."

Deuteronomy 18:22: "When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him."

Deuteronomy 19:10: "That innocent blood be not shed in thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee."

Deuteronomy 19:15: "One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established."

Deuteronomy 19:17: "Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;"

Deuteronomy 19:18: "And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;"

Deuteronomy 20:1: "When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt."

Deuteronomy 20:2: "And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,"

Deuteronomy 20:3: "And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;"

Deuteronomy 20:9: "And it shall be, when the officers have made an end of speaking unto the people that they shall make captains of the armies to lead the people."

Deuteronomy 20:11: "And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee."

Deuteronomy 20:20: "Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued."

Deuteronomy 21:1: "If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:"

Deuteronomy 21:3: "And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;"

Deuteronomy 21:5: "And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:"

Deuteronomy 21:8: "Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them."

Deuteronomy 21:13: "And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife."

Deuteronomy 21:14: "And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her."

Deuteronomy 21:15: "If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:"

Deuteronomy 21:16: "Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:"

Deuteronomy 21:22: "And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:"

Deuteronomy 21:23: "His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 22:2: "And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again."

Deuteronomy 22:6: "If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:"

Deuteronomy 22:7: "But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days."

Deuteronomy 22:9: "Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled."

Deuteronomy 22:19: "And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days."

Deuteronomy 22:20: "But if this thing be true, and the tokens of virginity be not found for the damsel:"

Deuteronomy 22:22: "If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel."

Deuteronomy 22:23: "If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;"

Deuteronomy 22:28: "If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;"

Deuteronomy 22:29: "Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days."

Deuteronomy 23:10: "If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:"

Deuteronomy 23:11: "But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again."

Deuteronomy 23:13: "And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:"

Deuteronomy 23:14: "For the LORD thy God walketh in the midst of thy camp, to deliver thee, and

to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee."

Deuteronomy 23:17: "There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel."

Deuteronomy 23:21: "When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee."

Deuteronomy 23:22: "But if thou shalt forbear to vow, it shall be no sin in thee."

Deuteronomy 24:2: "And when she is departed out of his house, she may go and be another man's wife."

Deuteronomy 24:3: "And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;"

Deuteronomy 24:4: "Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 24:5: "When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken."

Deuteronomy 24:7: "If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you."

Deuteronomy 24:12: "And if the man be poor, thou shalt not sleep with his pledge:"

Deuteronomy 24:13: "In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God."

Deuteronomy 24:14: "Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:"

Deuteronomy 24:15: "At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee."

Deuteronomy 24:16: "The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin."

Deuteronomy 24:19: "When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands."

Deuteronomy 24:20: "When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow."

Deuteronomy 24:21: "When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow."

Deuteronomy 25:1: "If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked."

Deuteronomy 25:2: "And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number."

Deuteronomy 25:6: "And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel."

Deuteronomy 25:9: "Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house."

Deuteronomy 25:10: "And his name shall be called in Israel, The house of him that hath his shoe loosed."

Deuteronomy 25:15: "But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee."

Deuteronomy 25:19: "Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it."

Deuteronomy 26:1: "And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;"

Deuteronomy 26:3: "And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us."

Deuteronomy 26:12: "When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;"

Deuteronomy 26:17: "Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:"

Deuteronomy 26:18: "And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;"

Deuteronomy 26:19: "And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken."

Deuteronomy 27:2: "And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:"

Deuteronomy 27:4: "Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister."

Deuteronomy 27:15: "Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen."

Deuteronomy 27:16: "Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen."

Deuteronomy 27:17: "Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen."

Deuteronomy 27:18: "Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen."

Deuteronomy 27:19: "Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen."

Deuteronomy 27:20: "Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen."

Deuteronomy 27:21: "Cursed be he that lieth with any manner of beast. And all the people shall say, Amen."

Deuteronomy 27:22: "Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen."

Deuteronomy 27:23: "Cursed be he that lieth with his mother in law. And all the people shall say, Amen."

Deuteronomy 27:24: "Cursed be he that smiteth his neighbour secretly. And all the people shall say, Amen."

Deuteronomy 27:25: "Cursed be he that taketh reward to slay an innocent person. And all the people shall say, Amen."

Deuteronomy 27:26: "Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen."

Deuteronomy 28:3: "Blessed shalt thou be in the city, and blessed shalt thou be in the field."

Deuteronomy 28:4: "Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep."

Deuteronomy 28:5: "Blessed shall be thy basket and thy store."

Deuteronomy 28:6: "Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out."

Deuteronomy 28:7: "The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways."

Deuteronomy 28:10: "And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee."

Deuteronomy 28:13: "And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:"

Deuteronomy 28:16: "Cursed shalt thou be in the city, and cursed shalt thou be in the field."

Deuteronomy 28:17: "Cursed shall be thy basket and thy store."

Deuteronomy 28:18: "Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep."

Deuteronomy 28:19: "Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out."

Deuteronomy 28:20: "The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me."

Deuteronomy 28:23: "And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron."

Deuteronomy 28:24: "The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed."

Deuteronomy 28:25: "The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth."

Deuteronomy 28:26: "And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away."

Deuteronomy 28:27: "The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed."

Deuteronomy 28:29: "And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee."

Deuteronomy 28:31: "Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them."

Deuteronomy 28:32: "Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand."

Deuteronomy 28:33: "The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:"

Deuteronomy 28:34: "So that thou shalt be mad for the sight of thine eyes which thou shalt see."

Deuteronomy 28:35: "The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head."

Deuteronomy 28:44: "He shall lend to thee, and thou shalt not lend to him: he shall be the head, and

thou shalt be the tail."

Deuteronomy 28:45: "Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:"

Deuteronomy 28:46: "And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever."

Deuteronomy 28:51: "And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee."

Deuteronomy 28:54: "So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:"

Deuteronomy 28:56: "The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,"

Deuteronomy 28:61: "Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed."

Deuteronomy 28:62: "And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God."

Deuteronomy 28:63: "And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it."

Deuteronomy 28:68: "And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you."

Deuteronomy 29:13: "That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob."

Deuteronomy 29:18: "Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;"

Deuteronomy 30:4: "If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:"

Deuteronomy 30:17: "But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;"

Deuteronomy 31:6: "Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee."

Deuteronomy 31:7: "And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it."

Deuteronomy 31:8: "And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed."

Deuteronomy 31:16: "And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them."

Deuteronomy 31:17: "Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?"

Deuteronomy 31:19: "Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel."

Deuteronomy 31:21: "And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear."

Deuteronomy 31:23: "And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee."

Deuteronomy 31:26: "Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee."

Deuteronomy 32:20: "And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith."

Deuteronomy 32:24: "They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust."

Deuteronomy 32:38: "Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection."

Deuteronomy 32:43: "Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people."

Deuteronomy 32:50: "And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:"

Deuteronomy 33:6: "Let Reuben live, and not die; and let not his men be few."

Deuteronomy 33:7: "And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies."

Deuteronomy 33:8: "And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;"

Deuteronomy 33:13: "And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,"

Deuteronomy 33:20: "And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head."

Deuteronomy 33:24: "And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil."

Deuteronomy 33:25: "Thy shoes shall be iron and brass; and as thy days, so shall thy strength be."

Deuteronomy 33:28: "Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew."

Deuteronomy 33:29: "Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places."

Joshua 1:4: "From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast."

Joshua 1:5: "There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee."

Joshua 1:6: "Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them."

Joshua 1:7: "Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the

left, that thou mayest prosper withersoever thou goest."

Joshua 1:9: "Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest."

Joshua 1:17: "According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses."

Joshua 1:18: "Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage."

Joshua 2:3: "And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country."

Joshua 2:14: "And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee."

Joshua 2:16: "And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way."

Joshua 2:17: "And the men said unto her, We will be blameless of this thine oath which thou hast made us swear."

Joshua 2:19: "And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him."

Joshua 2:20: "And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear."

Joshua 2:21: "And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet line in the window."

Joshua 3:4: "Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore."

Joshua 3:7: "And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee."

Joshua 3:13: "And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the LORD of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap."

Joshua 4:6: "That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?"

Joshua 4:7: "Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever."

Joshua 6:17: "And the city shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent."

Joshua 6:26: "And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it."

Joshua 7:12: "Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you."

Joshua 7:14: "In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall



take shall come man by man."

Joshua 7:15: "And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel."

Joshua 8:1: "And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:"

Joshua 8:4: "And he commanded them, saying, Behold, ye shall lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready:"

Joshua 8:8: "And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you."

Joshua 9:6: "And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us."

Joshua 9:13: "And these bottles of wine, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey."

Joshua 9:20: "This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them."

Joshua 9:21: "And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them."

Joshua 9:23: "Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God."

Joshua 10:25: "And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight."

Joshua 11:6: "And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire."

Joshua 13:1: "Now Joshua was old and stricken in years; and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed."

Joshua 14:9: "And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God."

Joshua 14:12: "Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said."

Joshua 15:4: "From thence it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast."

Joshua 17:15: "And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee."

Joshua 17:18: "But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong."

Joshua 20:3: "That the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood."

Joshua 20:6: "And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

Joshua 21:13: "Thus they gave to the children of Aaron the priest Hebron with her suburbs, to be a city of refuge for the slayer; and Libnah with her suburbs,"

Joshua 21:21: "For they gave them Shechem with her suburbs in mount Ephraim, to be a city of

refuge for the slayer; and Gezer with her suburbs,"

Joshua 21:27: "And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities."

Joshua 21:32: "And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, to be a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities."

Joshua 21:38: "And out of the tribe of Gad, Ramoth in Gilead with her suburbs, to be a city of refuge for the slayer; and Mahanaim with her suburbs,"

Joshua 22:18: "But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel."

Joshua 22:19: "Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD's tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God."

Joshua 22:22: "The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the LORD, (save us not this day,)"

Joshua 22:27: "But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD."

Joshua 22:28: "Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you."

Joshua 22:34: "And the children of Reuben and the children of Gad called the altar Ed: for it shall be a witness between us that the LORD is God."

Joshua 23:4: "Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward."

Joshua 23:6: "Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;"

Joshua 23:13: "Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you."

Joshua 23:16: "When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you."

Joshua 24:27: "And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God."

Judges 2:3: "Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you."

Judges 3:6: "And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods."

Judges 4:9: "And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh."

Judges 4:20: "Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No."

Judges 5:24: "Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent."

Judges 5:31: "So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years."

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

Judges 6:16: "And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man."

Judges 6:23: "And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die."

Judges 6:31: "And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar."

Judges 6:37: "Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said."

Judges 6:39: "And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew."

Judges 7:4: "And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go."

Judges 7:11: "And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host."

Judges 7:17: "And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do."

Judges 8:5: "And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian."

Judges 9:9: "But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?"

Judges 9:11: "But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?"

Judges 9:13: "And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?"

Judges 9:24: "That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren."

Judges 9:31: "And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee."

Judges 9:33: "And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion."

Judges 10:18: "And the people and princes of Gilead said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead."

Judges 11:6: "And they said unto Jephthah, Come, and be our captain, that we may fight with the

children of Ammon."

Judges 11:8: "And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead."

Judges 11:9: "And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?"

Judges 11:10: "And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words."

Judges 11:26: "While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that be along by the coasts of Arnon, three hundred years? why therefore did ye not recover them within that time?"

Judges 11:27: "Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon."

Judges 11:31: "Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering."

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Judges 13:5: "For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines."

Judges 13:7: "But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death."

Judges 13:8: "Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born."

Judges 14:11: "And it came to pass, when they saw him, that they brought thirty companions to be with him."

Judges 15:3: "And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure."

Judges 15:7: "And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease."

Judges 16:6: "And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee."

Judges 16:7: "And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man."

Judges 16:9: "Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known."

Judges 16:10: "And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound."

Judges 16:11: "And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man."

Judges 16:12: "Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread."

Judges 16:13: "And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my

head with the web."

Judges 16:14: "And she fastened it with the pin, and said unto him, The Philistines be upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web."

Judges 16:17: "That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man."

Judges 16:20: "And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him."

Judges 16:28: "And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes."

Judges 17:2: "And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son."

Judges 17:10: "And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in."

Judges 18:5: "And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous."

Judges 18:9: "And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it is very good: and are ye still? be not slothful to go, and to enter to possess the land."

Judges 18:19: "And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?"

Judges 18:25: "And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household."

Judges 19:6: "And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

Judges 19:20: "And the old man said, Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street."

Judges 19:28: "And he said unto her, Up, and let us be going. But none answered. Then the man took her up upon an ass, and the man rose up, and gat him unto his place."

Judges 20:9: "But now this shall be the thing which we will do to Gibeah; we will go up by lot against it;"

Judges 21:3: "And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?"

Judges 21:5: "And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death."

Judges 21:17: "And they said, There must be an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel."

Judges 21:18: "Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin."

Judges 21:22: "And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty."

Ruth 1:11: "And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?"

Ruth 1:16: "And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:"

Ruth 1:17: "Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me."

Ruth 2:4: "And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee."

Ruth 2:9: "Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn."

Ruth 2:12: "The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust."

Ruth 2:13: "Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens."

Ruth 2:19: "And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz."

Ruth 2:20: "And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen."

Ruth 3:1: "Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?"

Ruth 3:4: "And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do."

Ruth 3:10: "And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich."

Ruth 3:13: "Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning."

Ruth 3:14: "And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor."

Ruth 3:18: "Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day."

Ruth 4:10: "Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day."

Ruth 4:11: "And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:"

Ruth 4:12: "And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman."

Ruth 4:14: "And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel."

Ruth 4:15: "And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him."

1 Samuel 1:14: "And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee."

1 Samuel 1:22: "But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever."

1 Samuel 1:28: "Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there."

1 Samuel 2:9: "He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail."

1 Samuel 2:10: "The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed."

1 Samuel 2:28: "And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?"

1 Samuel 2:30: "Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed."

1 Samuel 2:31: "Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house."

1 Samuel 2:32: "And thou shalt see an enemy in my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever."

1 Samuel 2:33: "And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age."

1 Samuel 2:34: "And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them."

1 Samuel 3:9: "Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place."

1 Samuel 3:14: "And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever."

1 Samuel 3:20: "And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the LORD."

1 Samuel 4:9: "Be strong and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight."

1 Samuel 4:19: "And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her."

1 Samuel 5:8: "They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about thither."

1 Samuel 6:3: "And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you."

1 Samuel 6:4: "Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords."

1 Samuel 8:11: "And he said, This will be the manner of the king that shall reign over you: He will

take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots."

1 Samuel 8:13: "And he will take your daughters to be confectionaries, and to be cooks, and to be bakers."

1 Samuel 8:17: "He will take the tenth of your sheep: and ye shall be his servants."

1 Samuel 8:20: "That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles."

1 Samuel 9:13: "As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him."

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

1 Samuel 10:1: "Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance?"

1 Samuel 10:6: "And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man."

1 Samuel 10:7: "And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee."

1 Samuel 10:21: "When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found."

1 Samuel 11:3: "And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee."

1 Samuel 11:7: "And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent."

1 Samuel 11:9: "And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad."

1 Samuel 11:13: "And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel."

1 Samuel 12:15: "But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers."

1 Samuel 12:25: "But if ye shall still do wickedly, ye shall be consumed, both ye and your king."

1 Samuel 13:14: "But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him to be captain over his people, because thou hast not kept that which the LORD commanded thee."

1 Samuel 14:6: "And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few."

1 Samuel 14:10: "But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this shall be a sign unto us."

1 Samuel 14:21: "Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan."



1 Samuel 14:24: "And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food."

1 Samuel 14:28: "Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth any food this day. And the people were faint."

1 Samuel 14:39: "For, as the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him."

1 Samuel 14:40: "Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee."

1 Samuel 15:1: "Samuel also said unto Saul, The LORD sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD."

1 Samuel 15:11: "It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night."

1 Samuel 15:13: "And Samuel came to Saul: and Saul said unto him, Blessed be thou of the LORD: I have performed the commandment of the LORD."

1 Samuel 15:18: "And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed."

1 Samuel 15:33: "And Samuel said, As the sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal."

1 Samuel 16:16: "Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well."

1 Samuel 17:9: "If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us."

1 Samuel 17:25: "And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel."

1 Samuel 17:26: "And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?"

1 Samuel 17:27: "And the people answered him after this manner, saying, So shall it be done to the man that killeth him."

1 Samuel 17:36: "Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God."

1 Samuel 17:37: "David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee."

1 Samuel 18:17: "And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him."

1 Samuel 18:18: "And David said unto Saul, Who am I? and what is my life, or my father's family in Israel, that I should be son in law to the king?"

1 Samuel 18:21: "And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in the one of the twain."

1 Samuel 18:22: "And Saul commanded his servants, saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law."

1 Samuel 18:23: "And Saul's servants spake those words in the ears of David. And David said,

Seemeth it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed?"

1 Samuel 18:25: "And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines."

1 Samuel 18:26: "And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired."

1 Samuel 18:27: "Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife."

1 Samuel 19:6: "And Saul hearkened unto the voice of Jonathan: and Saul sware, As the LORD liveth, he shall not be slain."

1 Samuel 19:11: "Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain."

1 Samuel 19:22: "Then went he also to Ramah, and came to a great well that is in Sechu: and he asked and said, Where are Samuel and David? And one said, Behold, they be at Naioth in Ramah."

1 Samuel 20:3: "And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death."

1 Samuel 20:7: "If he say thus, It is well; thy servant shall have peace: but if he be very wroth, then be sure that evil is determined by him."

1 Samuel 20:8: "Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?"

1 Samuel 20:9: "And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?"

1 Samuel 20:12: "And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee;"

1 Samuel 20:13: "The LORD do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father."

1 Samuel 20:18: "Then Jonathan said to David, To morrow is the new moon: and thou shalt be missed, because thy seat will be empty."

1 Samuel 20:23: "And as touching the matter which thou and I have spoken of, behold, the LORD be between thee and me for ever."

1 Samuel 20:29: "And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table."

1 Samuel 20:31: "For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die."

1 Samuel 20:32: "And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?"

1 Samuel 20:42: "And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city."

1 Samuel 22:3: "And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me."

1 Samuel 22:15: "Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more."

1 Samuel 22:23: "Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou shalt be in safeguard."

1 Samuel 23:3: "And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?"

1 Samuel 23:17: "And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth."

1 Samuel 23:20: "Now therefore, O king, come down according to all the desire of thy soul to come down; and our part shall be to deliver him into the king's hand."

1 Samuel 23:21: "And Saul said, Blessed be ye of the LORD; for ye have compassion on me."

1 Samuel 23:23: "See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah."

1 Samuel 24:12: "The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee."

1 Samuel 24:13: "As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee."

1 Samuel 24:15: "The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand."

1 Samuel 24:20: "And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand."

1 Samuel 25:6: "And thus shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast."

1 Samuel 25:10: "And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master."

1 Samuel 25:11: "Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men, whom I know not whence they be?"

1 Samuel 25:24: "And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid."

1 Samuel 25:26: "Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal."

1 Samuel 25:27: "And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord."

1 Samuel 25:29: "Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling."

1 Samuel 25:31: "That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid."

1 Samuel 25:32: "And David said to Abigail, Blessed be the LORD God of Israel, which sent thee this day to meet me:"

1 Samuel 25:33: "And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand."

1 Samuel 25:39: "And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and

communed with Abigail, to take her to him to wife."

1 Samuel 25:41: "And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord."

1 Samuel 26:9: "And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD's anointed, and be guiltless?"

1 Samuel 26:19: "Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods."

1 Samuel 26:24: "And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation."

1 Samuel 26:25: "Then Saul said to David, Blessed be thou, my son David: thou shalt both do great things, and also shalt still prevail. So David went on his way, and Saul returned to his place."

1 Samuel 27:11: "And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines."

1 Samuel 27:12: "And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever."

1 Samuel 28:13: "And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth."

1 Samuel 28:19: "Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines."

1 Samuel 29:4: "And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?"

1 Samuel 29:10: "Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart."

1 Samuel 30:24: "For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike."

2 Samuel 1:5: "And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?"

2 Samuel 1:16: "And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD's anointed."

2 Samuel 1:21: "Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil."

2 Samuel 2:5: "And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him."

2 Samuel 2:7: "Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them."

2 Samuel 2:26: "Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?"

2 Samuel 3:12: "And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee."

2 Samuel 3:17: "And Abner had communication with the elders of Israel, saying, Ye sought for David in times past to be king over you:"

2 Samuel 3:35: "And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down."

2 Samuel 3:39: "And I am this day weak, though anointed king; and these men the sons of Zeruah be too hard for me: the LORD shall reward the doer of evil according to his wickedness."

2 Samuel 5:2: "Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel."

2 Samuel 5:8: "And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house."

2 Samuel 5:14: "And these be the names of those that were born unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon,"

2 Samuel 5:24: "And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines."

2 Samuel 6:22: "And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour."

2 Samuel 7:8: "Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:"

2 Samuel 7:11: "And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house."

2 Samuel 7:12: "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom."

2 Samuel 7:14: "I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:"

2 Samuel 7:16: "And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever."

2 Samuel 7:24: "For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, LORD, art become their God."

2 Samuel 7:26: "And let thy name be magnified for ever, saying, The LORD of hosts is the God over Israel: and let the house of thy servant David be established before thee."

2 Samuel 7:28: "And now, O Lord GOD, thou art that God, and thy words be true, and thou hast promised this goodness unto thy servant:"

2 Samuel 7:29: "Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever."

2 Samuel 10:5: "When they told it unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and then return."

2 Samuel 10:11: "And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee."

2 Samuel 10:12: "Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good."

2 Samuel 11:15: "And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die."

2 Samuel 11:20: "And if so be that the king's wrath arise, and he say unto thee, Wherefore

approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?"

2 Samuel 11:24: "And the shooters shot from off the wall upon thy servants; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also."

2 Samuel 12:9: "Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon."

2 Samuel 12:10: "Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife."

2 Samuel 12:22: "And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live?"

2 Samuel 12:28: "Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name."

2 Samuel 13:12: "And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly."

2 Samuel 13:13: "And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee."

2 Samuel 13:15: "Then Amnon hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone."

2 Samuel 13:25: "And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him."

2 Samuel 13:28: "Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant."

2 Samuel 14:2: "And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:"

2 Samuel 14:9: "And the woman of Tekoah said unto the king, My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne be guiltless."

2 Samuel 14:14: "For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him."

2 Samuel 14:15: "Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid."

2 Samuel 14:17: "Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the LORD thy God will be with thee."

2 Samuel 14:25: "But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him."

2 Samuel 14:32: "And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me."

2 Samuel 15:20: "Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee."

2 Samuel 15:21: "And Ittai answered the king, and said, As the LORD liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also

will thy servant be."

2 Samuel 15:33: "Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:"

2 Samuel 15:34: "But if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel."

2 Samuel 15:35: "And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests."

2 Samuel 16:2: "And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink."

2 Samuel 16:12: "It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day."

2 Samuel 16:18: "And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide."

2 Samuel 16:19: "And again, whom should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence."

2 Samuel 16:21: "And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that are with thee be strong."

2 Samuel 17:3: "And I will bring back all the people unto thee: the man whom thou seekest is as if all returned: so all the people shall be in peace."

2 Samuel 17:8: "For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people."

2 Samuel 17:9: "Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom."

2 Samuel 17:10: "And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men."

2 Samuel 17:11: "Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person."

2 Samuel 17:12: "So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one."

2 Samuel 17:13: "Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there."

2 Samuel 17:16: "Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him."

2 Samuel 17:17: "Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David."

2 Samuel 17:20: "And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem."

2 Samuel 18:25: "And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near."

2 Samuel 18:28: "And Ahimaaz called, and said unto the king, All is well. And he fell down to the

earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king."

2 Samuel 18:32: "And the king said unto Cush, Is the young man Absalom safe? And Cush answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as that young man is."

2 Samuel 19:7: "Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now."

2 Samuel 19:13: "And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab."

2 Samuel 19:21: "But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD's anointed?"

2 Samuel 19:22: "And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?"

2 Samuel 19:35: "I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?"

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 19:42: "And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift?"

2 Samuel 19:43: "And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel."

2 Samuel 20:1: "And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel."

2 Samuel 20:4: "Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present."

2 Samuel 20:20: "And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy."

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

2 Samuel 21:5: "And they answered the king, The man that consumed us, and that devised against us that we should be destroyed from remaining in any of the coasts of Israel,"

2 Samuel 21:6: "Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, whom the LORD did choose. And the king said, I will give them."

2 Samuel 22:4: "I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies."

2 Samuel 22:44: "Thou also hast delivered me from the strivings of my people, thou hast kept me to be head of the heathen: a people which I knew not shall serve me."

2 Samuel 22:45: "Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me."

2 Samuel 22:46: "Strangers shall fade away, and they shall be afraid out of their close places."



2 Samuel 22:47: "The LORD liveth; and blessed be my rock; and exalted be the God of the rock of my salvation."

2 Samuel 23:1: "Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,"

2 Samuel 23:3: "The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God."

2 Samuel 23:4: "And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain."

2 Samuel 23:5: "Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow."

2 Samuel 23:6: "But the sons of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands:"

2 Samuel 23:7: "But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place."

2 Samuel 23:8: "These be the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he slew at one time."

2 Samuel 23:17: "And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men."

2 Samuel 24:3: "And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing?"

2 Samuel 24:13: "So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me."

2 Samuel 24:17: "And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house."

2 Samuel 24:21: "And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people."

2 Samuel 24:22: "And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood."

1 Kings 1:2: "Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat."

1 Kings 1:5: "Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him."

1 Kings 1:21: "Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders."

1 Kings 1:35: "Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah."

1 Kings 1:37: "As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David."

1 Kings 1:48: "And also thus said the king, Blessed be the LORD God of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it."

1 Kings 1:52: "And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die."

1 Kings 2:2: "I go the way of all the earth: be thou strong therefore, and shew thyself a man;"

1 Kings 2:7: "But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother."

1 Kings 2:19: "Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand."

1 Kings 2:21: "And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife."

1 Kings 2:24: "Now therefore, as the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day."

1 Kings 2:33: "Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD."

1 Kings 2:37: "For it shall be, that on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head."

1 Kings 2:39: "And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants be in Gath."

1 Kings 2:45: "And king Solomon shall be blessed, and the throne of David shall be established before the LORD for ever."

1 Kings 3:8: "And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude."

1 Kings 3:13: "And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days."

1 Kings 3:26: "Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it."

1 Kings 5:6: "Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians."

1 Kings 5:7: "And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people."

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household."

1 Kings 6:6: "The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house."

1 Kings 8:5: "And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude."

1 Kings 8:15: "And he said, Blessed be the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,"

1 Kings 8:16: "Since the day that I brought forth my people Israel out of Egypt, I chose no city out

of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel."

1 Kings 8:26: "And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father."

1 Kings 8:29: "That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place."

1 Kings 8:31: "If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:"

1 Kings 8:33: "When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:"

1 Kings 8:37: "If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;"

1 Kings 8:38: "What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:"

1 Kings 8:46: "If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;"

1 Kings 8:51: "For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:"

1 Kings 8:52: "That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee."

1 Kings 8:53: "For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O LORD God."

1 Kings 8:56: "Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant."

1 Kings 8:57: "The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:"

1 Kings 8:59: "And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:"

1 Kings 8:61: "Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day."

1 Kings 9:3: "And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually."

1 Kings 9:7: "Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:"

1 Kings 9:8: "And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?"

1 Kings 10:9: "Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice."

1 Kings 10:27: "And the king made silver to be in Jerusalem as stones, and cedars made he to be as

the sycamore trees that are in the vale, for abundance."

1 Kings 11:37: "And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel."

1 Kings 11:38: "And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee."

1 Kings 12:7: "And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever."

1 Kings 12:10: "And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

1 Kings 13:2: "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."

1 Kings 13:3: "And he gave a sign the same day, saying, This is the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out."

1 Kings 13:6: "And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before."

1 Kings 14:2: "And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there is Ahijah the prophet, which told me that I should be king over this people."

1 Kings 14:5: "And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman."

1 Kings 14:6: "And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings."

1 Kings 14:10: "Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone."

1 Kings 17:1: "And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word."

1 Kings 17:4: "And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there."

1 Kings 18:21: "And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word."

1 Kings 18:24: "And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken."

1 Kings 18:27: "And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked."

1 Kings 18:31: "And Elijah took twelve stones, according to the number of the tribes of the sons of

Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:"

1 Kings 18:36: "And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word."

1 Kings 19:15: "And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria:"

1 Kings 19:16: "And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room."

1 Kings 20:6: "Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away."

1 Kings 20:18: "And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive."

1 Kings 20:23: "And the servants of the king of Syria said unto him, Their gods are gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they."

1 Kings 20:25: "And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so."

1 Kings 20:39: "And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver."

1 Kings 20:40: "And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it."

1 Kings 21:7: "And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite."

1 Kings 22:3: "And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king of Syria?"

1 Kings 22:13: "And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good."

1 Kings 22:22: "And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so."

2 Kings 1:10: "And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty."

2 Kings 1:12: "And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty."

2 Kings 1:13: "And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight."

2 Kings 1:14: "Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight."

2 Kings 1:15: "And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king."

2 Kings 2:9: "And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me."

2 Kings 2:10: "And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so."

2 Kings 2:16: "And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send."

2 Kings 2:21: "And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land."

2 Kings 3:17: "For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts."

2 Kings 4:1: "Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen."

2 Kings 4:10: "Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither."

2 Kings 4:13: "And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people."

2 Kings 4:14: "And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old."

2 Kings 4:23: "And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well."

2 Kings 5:10: "And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean."

2 Kings 5:12: "Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage."

2 Kings 5:13: "And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?"

2 Kings 5:17: "And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD."

2 Kings 5:22: "And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments."

2 Kings 5:23: "And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him."

2 Kings 6:3: "And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go."

2 Kings 6:8: "Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp."

2 Kings 6:16: "And he answered, Fear not: for they that be with us are more than they that be with them."

2 Kings 7:1: "Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a

shekel, in the gate of Samaria."

2 Kings 7:2: "Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

2 Kings 7:12: "And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city."

2 Kings 7:18: "And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:"

2 Kings 7:19: "And that lord answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

2 Kings 8:13: "And Hazael said, But what, is thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou shalt be king over Syria."

2 Kings 8:29: "And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick."

2 Kings 9:10: "And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled."

2 Kings 9:15: "But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel."

2 Kings 9:37: "And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel."

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

2 Kings 10:9: "And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these?"

2 Kings 10:15: "And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot."

2 Kings 10:19: "Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal."

2 Kings 10:23: "And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only."

2 Kings 10:24: "And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him."

2 Kings 11:5: "And he commanded them, saying, This is the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;"

2 Kings 11:6: "And a third part shall be at the gate of Sur; and a third part at the gate behind the

guard: so shall ye keep the watch of the house, that it be not broken down."

2 Kings 11:8: "And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in."

2 Kings 11:15: "But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD."

2 Kings 11:17: "And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD's people; between the king also and the people."

2 Kings 12:5: "Let the priests take it to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found."

2 Kings 12:15: "Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully."

2 Kings 14:6: "But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin."

2 Kings 15:19: "And Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand."

2 Kings 16:15: "And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by."

2 Kings 18:23: "Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them."

2 Kings 18:29: "Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:"

2 Kings 18:30: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria."

2 Kings 19:4: "It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left."

2 Kings 19:6: "And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me."

2 Kings 19:10: "Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria."

2 Kings 19:11: "Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?"

2 Kings 19:25: "Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps."

2 Kings 19:26: "Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the house tops, and as corn blasted before it be grown up."

2 Kings 19:29: "And this shall be a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof."



2 Kings 20:8: "And Hezekiah said unto Isaiah, What shall be the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?"

2 Kings 20:17: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD."

2 Kings 20:18: "And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon."

2 Kings 20:19: "Then said Hezekiah unto Isaiah, Good is the word of the LORD which thou hast spoken. And he said, Is it not good, if peace and truth be in my days?"

2 Kings 22:17: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched."

2 Kings 22:20: "Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again."

2 Kings 23:27: "And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there."

2 Kings 25:12: "But the captain of the guard left of the door of the poor of the land to be vinedressers and husbandmen."

2 Kings 25:24: "And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you."

1 Chronicles 1:10: "And Cush begat Nimrod: he began to be mighty upon the earth."

1 Chronicles 4:10: "And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested."

1 Chronicles 5:1: "Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright."

1 Chronicles 6:17: "And these be the names of the sons of Gershom; Libni, and Shimei."

1 Chronicles 9:22: "All these which were chosen to be porters in the gates were two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office."

1 Chronicles 11:2: "And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel."

1 Chronicles 11:6: "And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief."

1 Chronicles 12:17: "And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it."

1 Chronicles 12:18: "Then the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band."

1 Chronicles 13:2: "And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and

suburbs, that they may gather themselves unto us:"

1 Chronicles 14:15: "And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines."

1 Chronicles 15:16: "And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy."

1 Chronicles 16:15: "Be ye mindful always of his covenant; the word which he commanded to a thousand generations;"

1 Chronicles 16:25: "For great is the LORD, and greatly to be praised: he also is to be feared above all gods."

1 Chronicles 16:30: "Fear before him, all the earth: the world also shall be stable, that it be not moved."

1 Chronicles 16:31: "Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The LORD reigneth."

1 Chronicles 16:36: "Blessed be the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD."

1 Chronicles 16:38: "And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah to be porters:"

1 Chronicles 17:7: "Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, even from following the sheep, that thou shouldest be ruler over my people Israel:"

1 Chronicles 17:9: "Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,"

1 Chronicles 17:10: "And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house."

1 Chronicles 17:11: "And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom."

1 Chronicles 17:13: "I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:"

1 Chronicles 17:14: "But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore."

1 Chronicles 17:21: "And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people whom thou hast redeemed out of Egypt?"

1 Chronicles 17:23: "Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said."

1 Chronicles 17:24: "Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts is the God of Israel, even a God to Israel: and let the house of David thy servant be established before thee."

1 Chronicles 17:27: "Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever."

1 Chronicles 19:5: "Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return."

1 Chronicles 19:12: "And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee."

1 Chronicles 19:13: "Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do that which is good in his sight."

1 Chronicles 21:3: "And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?"

1 Chronicles 21:12: "Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me."

1 Chronicles 21:17: "And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued."

1 Chronicles 21:22: "Then David said to Ornan, Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people."

1 Chronicles 22:5: "And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death."

1 Chronicles 22:9: "Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days."

1 Chronicles 22:10: "He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever."

1 Chronicles 22:11: "Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee."

1 Chronicles 22:13: "Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed."

1 Chronicles 22:16: "Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the LORD be with thee."

1 Chronicles 22:19: "Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD."

1 Chronicles 28:4: "Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:"

1 Chronicles 28:6: "And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father."

1 Chronicles 28:7: "Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day."

1 Chronicles 28:9: "And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever."

1 Chronicles 28:10: "Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it."

1 Chronicles 28:20: "And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee,

nor forsake thee, until thou hast finished all the work for the service of the house of the LORD."

1 Chronicles 28:21: "And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment."

1 Chronicles 29:2: "Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance."

1 Chronicles 29:5: "The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD?"

1 Chronicles 29:10: "Wherefore David blessed the LORD before all the congregation: and David said, Blessed be thou, LORD God of Israel our father, for ever and ever."

1 Chronicles 29:14: "But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee."

1 Chronicles 29:22: "And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest."

2 Chronicles 1:9: "Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude."

2 Chronicles 2:8: "Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,"

2 Chronicles 2:9: "Even to prepare me timber in abundance: for the house which I am about to build shall be wonderful great."

2 Chronicles 2:12: "Hiram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom."

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 2:18: "And he set threescore and ten thousand of them to be bearers of burdens, and fourscore thousand to be hewers in the mountain, and three thousand and six hundred overseers to set the people a work."

2 Chronicles 4:18: "Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out."

2 Chronicles 5:6: "Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude."

2 Chronicles 5:13: "It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;"

2 Chronicles 6:4: "And he said, Blessed be the LORD God of Israel, who hath with his hands fulfilled that which he spake with his mouth to my father David, saying,"

2 Chronicles 6:5: "Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I

any man to be a ruler over my people Israel:"

2 Chronicles 6:6: "But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel."

2 Chronicles 6:17: "Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David."

2 Chronicles 6:20: "That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place."

2 Chronicles 6:22: "If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;"

2 Chronicles 6:24: "And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;"

2 Chronicles 6:28: "If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be:"

2 Chronicles 6:29: "Then what prayer or what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:"

2 Chronicles 6:36: "If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;"

2 Chronicles 6:40: "Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place."

2 Chronicles 6:41: "Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness."

2 Chronicles 7:13: "If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;"

2 Chronicles 7:15: "Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place."

2 Chronicles 7:16: "For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually."

2 Chronicles 7:18: "Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel."

2 Chronicles 7:20: "Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations."

2 Chronicles 7:21: "And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?"

2 Chronicles 7:22: "And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them."

2 Chronicles 9:8: "Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice."

2 Chronicles 10:7: "And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever."

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying,

Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

2 Chronicles 11:22: "And Rehoboam made Abijah the son of Maachah the chief, to be ruler among his brethren: for he thought to make him king."

2 Chronicles 12:7: "And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak."

2 Chronicles 12:8: "Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries."

2 Chronicles 13:8: "And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be a great multitude, and there are with your golden calves, which Jeroboam made you for gods."

2 Chronicles 13:9: "Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods."

2 Chronicles 15:2: "And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you."

2 Chronicles 15:7: "Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded."

2 Chronicles 15:13: "That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman."

2 Chronicles 18:3: "And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war."

2 Chronicles 18:10: "And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed."

2 Chronicles 18:12: "And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of their's, and speak thou good."

2 Chronicles 18:14: "And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand."

2 Chronicles 18:21: "And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the Lord said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so."

2 Chronicles 19:7: "Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts."

2 Chronicles 19:11: "And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good."

2 Chronicles 20:2: "Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi."

2 Chronicles 20:15: "And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's."

2 Chronicles 20:17: "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you."

2 Chronicles 20:20: "And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper."

2 Chronicles 22:6: "And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick."

2 Chronicles 23:4: "This is the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, shall be porters of the doors;"

2 Chronicles 23:5: "And a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of the LORD."

2 Chronicles 23:7: "And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out."

2 Chronicles 23:14: "Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD."

2 Chronicles 23:16: "And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people."

2 Chronicles 25:8: "But if thou wilt go, do it; be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down."

2 Chronicles 25:14: "Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them."

2 Chronicles 25:16: "And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel."

2 Chronicles 26:15: "And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong."

2 Chronicles 26:18: "And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God."

2 Chronicles 29:11: "My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense."

2 Chronicles 29:24: "And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel."

2 Chronicles 30:7: "And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see."

2 Chronicles 30:8: "Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you."

2 Chronicles 30:19: "That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary."

2 Chronicles 31:4: "Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD."

2 Chronicles 32:7: "Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him."

2 Chronicles 32:14: "Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?"

2 Chronicles 33:4: "Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever."

2 Chronicles 34:25: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched."

2 Chronicles 34:28: "Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again."

2 Chronicles 35:3: "And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel,"

2 Chronicles 36:22: "Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

2 Chronicles 36:23: "Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up."

Ezra 1:1: "Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Ezra 1:3: "Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem."

Ezra 4:12: "Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations."

Ezra 4:13: "Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings."

Ezra 4:15: "That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed."

Ezra 4:16: "We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river."

Ezra 4:21: "Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me."

Ezra 5:8: "Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands."

Ezra 5:15: "And said unto him, Take these vessels, go, carry them into the temple that is in



Jerusalem, and let the house of God be builded in his place."

Ezra 5:17: "Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter."

Ezra 6:3: "In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;"

Ezra 6:4: "With three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:"

Ezra 6:5: "And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God."

Ezra 6:6: "Now therefore, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence:"

Ezra 6:8: "Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered."

Ezra 6:9: "And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:"

Ezra 6:11: "Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this."

Ezra 6:12: "And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed."

Ezra 7:20: "And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house."

Ezra 7:21: "And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,"

Ezra 7:23: "Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?"

Ezra 7:24: "Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them."

Ezra 7:26: "And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment."

Ezra 7:27: "Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem:"

Ezra 9:12: "Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever."

Ezra 9:14: "Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?"

Ezra 10:3: "Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law."

Ezra 10:4: "Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it."

Ezra 10:8: "And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away."

Ezra 10:14: "Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us."

Nehemiah 1:6: "Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned."

Nehemiah 1:11: "O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer."

Nehemiah 2:3: "And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?"

Nehemiah 2:6: "And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time."

Nehemiah 2:7: "Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;"

Nehemiah 2:17: "Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach."

Nehemiah 4:5: "And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders."

Nehemiah 4:7: "But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,"

Nehemiah 4:12: "And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you."

Nehemiah 4:14: "And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the LORD, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses."

Nehemiah 4:22: "Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day."

Nehemiah 5:5: "Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards."

Nehemiah 5:8: "And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer."

Nehemiah 5:13: "Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this

promise."

Nehemiah 5:14: "Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor."

Nehemiah 6:6: "Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words."

Nehemiah 6:7: "And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together."

Nehemiah 6:9: "For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands."

Nehemiah 6:13: "Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me."

Nehemiah 7:3: "And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house."

Nehemiah 7:5: "And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,"

Nehemiah 8:10: "Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our LORD: neither be ye sorry; for the joy of the LORD is your strength."

Nehemiah 8:11: "So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved."

Nehemiah 9:5: "Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise."

Nehemiah 10:38: "And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house."

Nehemiah 11:23: "For it was the king's commandment concerning them, that a certain portion should be for the singers, due for every day."

Nehemiah 13:5: "And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests."

Nehemiah 13:19: "And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day."

Esther 1:17: "For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not."

Esther 1:19: "If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she."

Esther 1:20: "And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small."

Esther 1:22: "For he sent letters into all the king's provinces, into every province according to the

writing thereof, and to every people after their language, that every man should bear rule in his own house, and that it should be published according to the language of every people."

Esther 2:2: "Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:"

Esther 2:3: "And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given them:"

Esther 2:4: "And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so."

Esther 2:9: "And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women."

Esther 3:9: "If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries."

Esther 3:14: "The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day."

Esther 4:14: "For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?"

Esther 5:3: "Then said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be even given thee to the half of the kingdom."

Esther 5:6: "And the king said unto Esther at the banquet of wine, What is thy petition? and it shall be granted thee: and what is thy request? even to the half of the kingdom it shall be performed."

Esther 5:14: "Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made."

Esther 6:6: "So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?"

Esther 6:8: "Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:"

Esther 6:9: "And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour."

Esther 6:11: "Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour."

Esther 6:13: "And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him."

Esther 7:2: "And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom."

Esther 7:3: "Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:"

Esther 7:4: "For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage."

Esther 8:5: "And said, If it please the king, and if I have favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:"

Esther 8:13: "The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies."

Esther 9:1: "Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)"

Esther 9:12: "And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done."

Esther 9:13: "Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows."

Esther 9:14: "And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons."

Esther 9:25: "But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows."

Esther 9:28: "And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed."

Job 1:5: "And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually."

Job 1:21: "And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD."

Job 3:4: "Let that day be darkness; let not God regard it from above, neither let the light shine upon it."

Job 3:6: "As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months."

Job 3:7: "Lo, let that night be solitary, let no joyful voice come therein."

Job 3:9: "Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:"

Job 3:17: "There the wicked cease from troubling; and there the weary be at rest."

Job 4:2: "If we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?"

Job 4:17: "Shall mortal man be more just than God? shall a man be more pure than his maker?"

Job 5:1: "Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?"

Job 5:11: "To set up on high those that be low; that those which mourn may be exalted to safety."

Job 5:21: "Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh."

Job 5:22: "At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth."

Job 5:23: "For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee."

Job 5:24: "And thou shalt know that thy tabernacle shall be in peace; and thou shalt visit thy habitation, and shalt not sin."

Job 5:25: "Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth."

Job 6:3: "For now it would be heavier than the sand of the sea: therefore my words are swallowed up."

Job 6:6: "Can that which is unsavoury be eaten without salt? or is there any taste in the white of an egg?"

Job 6:14: "To him that is afflicted pity should be shewed from his friend; but he forsaketh the fear of the Almighty."

Job 6:28: "Now therefore be content, look upon me; for it is evident unto you if I lie."

Job 6:29: "Return, I pray you, let it not be iniquity; yea, return again, my righteousness is in it."

Job 7:4: "When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day."

Job 7:21: "And why dost thou not pardon my transgression, and take away my iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be."

Job 8:2: "How long wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind?"

Job 8:14: "Whose hope shall be cut off, and whose trust shall be a spider's web."

Job 8:22: "They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought."

Job 9:2: "I know it is so of a truth: but how should man be just with God?"

Job 9:29: "If I be wicked, why then labour I in vain?"

Job 10:15: "If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction;"

Job 11:2: "Should not the multitude of words be answered? and should a man full of talk be justified?"

Job 11:12: "For vain men would be wise, though man be born like a wild ass's colt."

Job 11:14: "If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles."

Job 11:15: "For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:"

Job 11:17: "And thine age shall be clearer than the noonday: thou shalt shine forth, thou shalt be as the morning."

Job 11:18: "And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety."

Job 11:20: "But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost."

Job 12:14: "Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening."

Job 13:5: "O that ye would altogether hold your peace! and it should be your wisdom."

Job 13:16: "He also shall be my salvation: for an hypocrite shall not come before him."

Job 13:18: "Behold now, I have ordered my cause; I know that I shall be justified."

Job 14:7: "For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease."

Job 14:12: "So man lieth down, and riseth not: till the heavens be no more, they shall not awake,

nor be raised out of their sleep."

Job 14:13: "O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!"

Job 15:14: "What is man, that he should be clean? and he which is born of a woman, that he should be righteous?"

Job 15:29: "He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth."

Job 15:31: "Let not him that is deceived trust in vanity: for vanity shall be his recompence."

Job 15:32: "It shall be accomplished before his time, and his branch shall not be green."

Job 15:34: "For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery."

Job 17:8: "Upright men shall be astonied at this, and the innocent shall stir up himself against the hypocrite."

Job 17:9: "The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger."

Job 18:2: "How long will it be ere ye make an end of words? mark, and afterwards we will speak."

Job 18:4: "He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?"

Job 18:5: "Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine."

Job 18:6: "The light shall be dark in his tabernacle, and his candle shall be put out with him."

Job 18:7: "The steps of his strength shall be straitened, and his own counsel shall cast him down."

Job 18:12: "His strength shall be hungerbitten, and destruction shall be ready at his side."

Job 18:14: "His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors."

Job 18:15: "It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation."

Job 18:16: "His roots shall be dried up beneath, and above shall his branch be cut off."

Job 18:18: "He shall be driven from light into darkness, and chased out of the world."

Job 18:20: "They that come after him shall be astonied at his day, as they that went before were affrighted."

Job 19:4: "And be it indeed that I have erred, mine error remaineth with myself."

Job 19:27: "Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me."

Job 19:29: "Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment."

Job 20:8: "He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night."

Job 20:12: "Though wickedness be sweet in his mouth, though he hide it under his tongue;"

Job 20:18: "That which he laboured for shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein."

Job 20:21: "There shall none of his meat be left; therefore shall no man look for his goods."

Job 20:22: "In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him."

Job 20:26: "All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle."

Job 21:2: "Hear diligently my speech, and let this be your consolations."

Job 21:4: "As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?"

Job 21:5: "Mark me, and be astonished, and lay your hand upon your mouth."

Job 21:30: "That the wicked is reserved to the day of destruction? they shall be brought forth to the

day of wrath."

Job 21:32: "Yet shall he be brought to the grave, and shall remain in the tomb."

Job 21:33: "The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him."

Job 22:2: "Can a man be profitable unto God, as he that is wise may be profitable unto himself?"

Job 22:21: "Acquaint now thyself with him, and be at peace: thereby good shall come unto thee."

Job 22:23: "If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles."

Job 22:25: "Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver."

Job 22:28: "Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways."

Job 23:7: "There the righteous might dispute with him; so should I be delivered for ever from my judge."

Job 24:20: "The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree."

Job 24:23: "Though it be given him to be in safety, whereon he resteth; yet his eyes are upon their ways."

Job 24:25: "And if it be not so now, who will make me a liar, and make my speech nothing worth?"

Job 25:4: "How then can man be justified with God? or how can he be clean that is born of a woman?"

Job 27:7: "Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous."

Job 27:14: "If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread."

Job 27:15: "Those that remain of him shall be buried in death: and his widows shall not weep."

Job 27:19: "The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not."

Job 28:12: "But where shall wisdom be found? and where is the place of understanding?"

Job 28:15: "It cannot be gotten for gold, neither shall silver be weighed for the price thereof."

Job 28:16: "It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire."

Job 28:17: "The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold."

Job 28:18: "No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies."

Job 28:19: "The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold."

Job 31:6: "Let me be weighed in an even balance that God may know mine integrity."

Job 31:8: "Then let me sow, and let another eat; yea, let my offspring be rooted out."

Job 31:11: "For this is an heinous crime; yea, it is an iniquity to be punished by the judges."

Job 31:22: "Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone."

Job 31:28: "This also were an iniquity to be punished by the judge: for I should have denied the God that is above."

Job 31:31: "If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied."

Job 32:20: "I will speak, that I may be refreshed: I will open my lips and answer."

Job 33:3: "My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly."

Job 33:7: "Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee."

Job 33:21: "His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out."

Job 33:23: "If there be a messenger with him, an interpreter, one among a thousand, to shew unto



man his uprightness:"

Job 33:25: "His flesh shall be fresher than a child's: he shall return to the days of his youth:"

Job 33:26: "He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness."

Job 33:30: "To bring back his soul from the pit, to be enlightened with the light of the living."

Job 34:10: "Therefore hearken unto me ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity."

Job 34:20: "In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand."

Job 34:29: "When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:"

Job 34:30: "That the hypocrite reign not, lest the people be ensnared."

Job 34:31: "Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:"

Job 34:33: "Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest."

Job 34:36: "My desire is that Job may be tried unto the end because of his answers for wicked men."

Job 35:2: "Thinkest thou this to be right, that thou saidst, My righteousness is more than God's?"

Job 35:3: "For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin?"

Job 35:6: "If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him?"

Job 35:7: "If thou be righteous, what givest thou him? or what receiveth he of thine hand?"

Job 36:4: "For truly my words shall not be false: he that is perfect in knowledge is with thee."

Job 36:8: "And if they be bound in fetters, and be holden in cords of affliction;"

Job 36:16: "Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness."

Job 36:26: "Behold, God is great, and we know him not, neither can the number of his years be searched out."

Job 37:6: "For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength."

Job 37:20: "Shall it be told him that I speak? if a man speak, surely he shall be swallowed up."

Job 38:11: "And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?"

Job 38:13: "That it might take hold of the ends of the earth, that the wicked might be shaken out of it?"

Job 38:15: "And from the wicked their light is withholden, and the high arm shall be broken."

Job 39:9: "Will the unicorn be willing to serve thee, or abide by thy crib?"

Job 40:8: "Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?"

Job 41:9: "Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?"

Job 41:17: "They are joined one to another, they stick together, that they cannot be sundered."

Job 41:23: "The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved."

Job 41:32: "He maketh a path to shine after him; one would think the deep to be hoary."

Job 42:2: "I know that thou canst do every thing, and that no thought can be withholden from thee."

Psalms 1:3: "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."

Psalms 2:10: "Be wise now therefore, O ye kings: be instructed, ye judges of the earth."

Psalms 2:12: "Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him."

Psalms 3:2: "Many there be which say of my soul, There is no help for him in God. Selah."

Psalms 3:6: "I will not be afraid of ten thousands of people, that have set themselves against me round about."

Psalms 4:4: "Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah."

Psalms 4:6: "There be many that say, Who will shew us any good? LORD, lift thou up the light of thy countenance upon us."

Psalms 5:11: "But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee."

Psalms 6:10: "Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly."

Psalms 7:3: "O LORD my God, If I have done this; if there be iniquity in my hands;"

Psalms 9:2: "I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High."

Psalms 9:9: "The LORD also will be a refuge for the oppressed, a refuge in times of trouble."

Psalms 9:17: "The wicked shall be turned into hell, and all the nations that forget God."

Psalms 9:18: "For the needy shall not alway be forgotten: the expectation of the poor shall not perish for ever."

Psalms 9:19: "Arise, O LORD; let not man prevail: let the heathen be judged in thy sight."

Psalms 9:20: "Put them in fear, O LORD: that the nations may know themselves to be but men. Selah."

Psalms 10:2: "The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined."

Psalms 10:6: "He hath said in his heart, I shall not be moved: for I shall never be in adversity."

Psalms 11:3: "If the foundations be destroyed, what can the righteous do?"

Psalms 11:6: "Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup."

Psalms 13:2: "How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?"

Psalms 14:7: "Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."

Psalms 15:5: "He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved."

Psalms 16:4: "Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips."

Psalms 16:8: "I have set the LORD always before me: because he is at my right hand, I shall not be moved."

Psalms 17:15: "As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness."

Psalms 18:3: "I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies."

Psalms 18:45: "The strangers shall fade away, and be afraid out of their close places."

Psalms 18:46: "The LORD liveth; and blessed be my rock; and let the God of my salvation be exalted."

Psalms 19:10: "More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb."

Psalms 19:13: "Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression."

Psalms 19:14: "Let the words of my mouth, and the meditation of my heart, be acceptable in thy

sight, O LORD, my strength, and my redeemer."

Psalms 21:7: "For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved."

Psalms 21:13: "Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power."

Psalms 22:11: "Be not far from me; for trouble is near; for there is none to help."

Psalms 22:19: "But be not thou far from me, O LORD: O my strength, haste thee to help me."

Psalms 22:25: "My praise shall be of thee in the great congregation: I will pay my vows before them that fear him."

Psalms 22:26: "The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever."

Psalms 22:29: "All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul."

Psalms 22:30: "A seed shall serve him; it shall be accounted to the Lord for a generation."

Psalms 22:31: "They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this."

Psalms 24:7: "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in."

Psalms 25:2: "O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me."

Psalms 25:3: "Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause."

Psalms 25:20: "O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee."

Psalms 26:11: "But as for me, I will walk in mine integrity: redeem me, and be merciful unto me."

Psalms 27:1: "The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?"

Psalms 27:3: "Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident."

Psalms 27:6: "And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD."

Psalms 27:14: "Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD."

Psalms 28:1: "Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit."

Psalms 28:6: "Blessed be the LORD, because he hath heard the voice of my supplications."

Psalms 30:6: "And in my prosperity I said, I shall never be moved."

Psalms 30:10: "Hear, O LORD, and have mercy upon me: LORD, be thou my helper."

Psalms 30:12: "To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever."

Psalms 31:1: "In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness."

Psalms 31:2: "Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me."

Psalms 31:7: "I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;"

Psalms 31:17: "Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave."

Psalms 31:18: "Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous."

Psalms 31:21: "Blessed be the LORD: for he hath shewed me his marvellous kindness in a strong

city."

Psalms 31:24: "Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD."

Psalms 32:6: "For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him."

Psalms 32:9: "Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Psalms 32:10: "Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about."

Psalms 32:11: "Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart."

Psalms 33:22: "Let thy mercy, O LORD, be upon us, according as we hope in thee."

Psalms 34:1: "I will bless the LORD at all times: his praise shall continually be in my mouth."

Psalms 34:2: "My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad."

Psalms 34:18: "The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit."

Psalms 34:21: "Evil shall slay the wicked: and they that hate the righteous shall be desolate."

Psalms 34:22: "The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate."

Psalms 35:4: "Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt."

Psalms 35:5: "Let them be as chaff before the wind: and let the angel of the LORD chase them."

Psalms 35:6: "Let their way be dark and slippery: and let the angel of the LORD persecute them."

Psalms 35:9: "And my soul shall be joyful in the LORD: it shall rejoice in his salvation."

Psalms 35:22: "This thou hast seen, O LORD: keep not silence: O Lord, be not far from me."

Psalms 35:26: "Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me."

Psalms 35:27: "Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant."

Psalms 36:2: "For he flattereth himself in his own eyes, until his iniquity be found to be hateful."

Psalms 36:3: "The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good."

Psalms 36:8: "They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures."

Psalms 36:12: "There are the workers of iniquity fallen: they are cast down, and shall not be able to rise."

Psalms 37:1: "Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity."

Psalms 37:2: "For they shall soon be cut down like the grass, and wither as the green herb."

Psalms 37:3: "Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed."

Psalms 37:9: "For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth."

Psalms 37:10: "For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be."

Psalms 37:14: "The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation."

Psalms 37:15: "Their sword shall enter into their own heart, and their bows shall be broken."

Psalms 37:17: "For the arms of the wicked shall be broken: but the LORD upholdeth the righteous."

Psalms 37:18: "The LORD knoweth the days of the upright: and their inheritance shall be for ever."  
 Psalms 37:19: "They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied."  
 Psalms 37:20: "But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away."  
 Psalms 37:22: "For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off."  
 Psalms 37:24: "Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand."  
 Psalms 37:28: "For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off."  
 Psalms 37:36: "Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found."  
 Psalms 37:38: "But the transgressors shall be destroyed together: the end of the wicked shall be cut off."  
 Psalms 38:18: "For I will declare mine iniquity; I will be sorry for my sin."  
 Psalms 38:21: "Forsake me not, O LORD: O my God, be not far from me."  
 Psalms 39:13: "O spare me, that I may recover strength, before I go hence, and be no more."  
 Psalms 40:5: "Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered."  
 Psalms 40:13: "Be pleased, O LORD, to deliver me: O LORD, make haste to help me."  
 Psalms 40:14: "Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil."  
 Psalms 40:15: "Let them be desolate for a reward of their shame that say unto me, Aha, aha."  
 Psalms 40:16: "Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified."  
 Psalms 41:2: "The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies."  
 Psalms 41:4: "I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee."  
 Psalms 41:10: "But thou, O LORD, be merciful unto me, and raise me up, that I may requite them."  
 Psalms 41:13: "Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen."  
 Psalms 42:8: "Yet the LORD will command his lovingkindness in the day time, and in the night his song shall be with me, and my prayer unto the God of my life."  
 Psalms 45:12: "And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour."  
 Psalms 45:14: "She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee."  
 Psalms 45:15: "With gladness and rejoicing shall they be brought: they shall enter into the king's palace."  
 Psalms 45:16: "Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth."  
 Psalms 45:17: "I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever."  
 Psalms 46:2: "Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;"  
 Psalms 46:3: "Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah."  
 Psalms 46:5: "God is in the midst of her; she shall not be moved: God shall help her, and that right

early."

Psalms 46:10: "Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth."

Psalms 48:1: "Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness."

Psalms 48:11: "Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments."

Psalms 48:14: "For this God is our God for ever and ever: he will be our guide even unto death."

Psalms 49:3: "My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding."

Psalms 49:16: "Be not thou afraid when one is made rich, when the glory of his house is increased;"

Psalms 50:3: "Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him."

Psalms 50:22: "Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver."

Psalms 51:4: "Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest."

Psalms 51:7: "Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow."

Psalms 51:13: "Then will I teach transgressors thy ways; and sinners shall be converted unto thee."

Psalms 51:19: "Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar."

Psalms 53:6: "Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."

Psalms 55:6: "And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest."

Psalms 55:20: "He hath put forth his hands against such as be at peace with him: he hath broken his covenant."

Psalms 55:22: "Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved."

Psalms 56:1: "Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me."

Psalms 56:2: "Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High."

Psalms 56:11: "In God have I put my trust: I will not be afraid what man can do unto me."

Psalms 57:1: "Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast."

Psalms 57:5: "Be thou exalted, O God, above the heavens; let thy glory be above all the earth."

Psalms 57:11: "Be thou exalted, O God, above the heavens: let thy glory be above all the earth."

Psalms 58:3: "The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies."

Psalms 58:7: "Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces."

Psalms 59:5: "Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah."

Psalms 59:12: "For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak."

Psalms 59:13: "Consume them in wrath, consume them, that they may not be: and let them know that God ruleth in Jacob unto the ends of the earth. Selah."

Psalms 59:15: "Let them wander up and down for meat, and grudge if they be not satisfied."

Psalms 60:4: "Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah."

Psalms 60:5: "That thy beloved may be delivered; save with thy right hand, and hear me."

Psalms 62:2: "He only is my rock and my salvation; he is my defence; I shall not be greatly moved."

Psalms 62:3: "How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence."

Psalms 62:6: "He only is my rock and my salvation: he is my defence; I shall not be moved."

Psalms 62:9: "Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity."

Psalms 63:5: "My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:"

Psalms 63:10: "They shall fall by the sword: they shall be a portion for foxes."

Psalms 63:11: "But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped."

Psalms 64:7: "But God shall shoot at them with an arrow; suddenly shall they be wounded."

Psalms 64:10: "The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory."

Psalms 65:1: "Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed."

Psalms 65:4: "Blessed is the man whom thou chooseth, and causeth to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple."

Psalms 66:8: "O bless our God, ye people, and make the voice of his praise to be heard:"

Psalms 66:9: "Which holdeth our soul in life, and suffereth not our feet to be moved."

Psalms 66:20: "Blessed be God, which hath not turned away my prayer, nor his mercy from me."

Psalms 67:1: "God be merciful unto us, and bless us; and cause his face to shine upon us; Selah."

Psalms 67:2: "That thy way may be known upon earth, thy saving health among all nations."

Psalms 67:4: "O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah."

Psalms 68:1: "Let God arise, let his enemies be scattered: let them also that hate him flee before him."

Psalms 68:3: "But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice."

Psalms 68:13: "Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold."

Psalms 68:19: "Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah."

Psalms 68:23: "That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same."

Psalms 68:35: "O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God."

Psalms 69:6: "Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel."

Psalms 69:14: "Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters."

Psalms 69:23: "Let their eyes be darkened, that they see not; and make their loins continually to shake."

Psalms 69:25: "Let their habitation be desolate; and let none dwell in their tents."

Psalms 69:28: "Let them be blotted out of the book of the living, and not be written with the righteous."

Psalms 69:32: "The humble shall see this, and be glad: and your heart shall live that seek God."  
 Psalms 70:2: "Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt."  
 Psalms 70:3: "Let them be turned back for a reward of their shame that say, Aha, aha."  
 Psalms 70:4: "Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified."  
 Psalms 71:1: "In thee, O LORD, do I put my trust: let me never be put to confusion."  
 Psalms 71:3: "Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress."  
 Psalms 71:6: "By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee."  
 Psalms 71:8: "Let my mouth be filled with thy praise and with thy honour all the day."  
 Psalms 71:12: "O God, be not far from me: O my God, make haste for my help."  
 Psalms 71:13: "Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt."  
 Psalms 72:14: "He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight."  
 Psalms 72:15: "And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised."  
 Psalms 72:16: "There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth."  
 Psalms 72:17: "His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed."  
 Psalms 72:18: "Blessed be the LORD God, the God of Israel, who only doeth wondrous things."  
 Psalms 72:19: "And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen."  
 Psalms 74:14: "Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness."  
 Psalms 75:10: "All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted."  
 Psalms 76:7: "Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?"  
 Psalms 76:8: "Thou didst cause judgment to be heard from heaven; the earth feared, and was still,"  
 Psalms 76:11: "Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared."  
 Psalms 77:2: "In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted."  
 Psalms 77:7: "Will the Lord cast off for ever? and will he be favourable no more?"  
 Psalms 77:9: "Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah."  
 Psalms 78:6: "That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:"  
 Psalms 78:8: "And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God."  
 Psalms 79:2: "The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth."  
 Psalms 79:5: "How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?"  
 Psalms 79:10: "Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed."  
 Psalms 80:3: "Turn us again, O God, and cause thy face to shine; and we shall be saved."



Psalms 80:4: "O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?"

Psalms 80:7: "Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved."

Psalms 80:17: "Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself."

Psalms 80:19: "Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved."

Psalms 81:9: "There shall no strange god be in thee; neither shalt thou worship any strange god."

Psalms 83:1: "Keep not thou silence, O God: hold not thy peace, and be not still, O God."

Psalms 83:4: "They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance."

Psalms 83:17: "Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:"

Psalms 84:4: "Blessed are they that dwell in thy house: they will be still praising thee. Selah."

Psalms 84:10: "For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness."

Psalms 85:5: "Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?"

Psalms 86:3: "Be merciful unto me, O Lord: for I cry unto thee daily."

Psalms 86:17: "Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me."

Psalms 87:5: "And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her."

Psalms 87:7: "As well the singers as the players on instruments shall be there: all my springs are in thee."

Psalms 88:11: "Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?"

Psalms 88:12: "Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?"

Psalms 89:2: "For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens."

Psalms 89:6: "For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD?"

Psalms 89:7: "God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him."

Psalms 89:16: "In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted."

Psalms 89:17: "For thou art the glory of their strength: and in thy favour our horn shall be exalted."

Psalms 89:21: "With whom my hand shall be established: mine arm also shall strengthen him."

Psalms 89:24: "But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted."

Psalms 89:37: "It shall be established for ever as the moon, and as a faithful witness in heaven. Selah."

Psalms 89:52: "Blessed be the LORD for evermore. Amen, and Amen."

Psalms 90:10: "The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away."

Psalms 90:14: "O satisfy us early with thy mercy; that we may rejoice and be glad all our days."

Psalms 90:17: "And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it."

Psalms 91:4: "He shall cover thee with his feathers, and under his wings shalt thou trust: his truth

shall be thy shield and buckler."

Psalms 91:5: "Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;"

Psalms 91:15: "He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him."

Psalms 92:7: "When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:"

Psalms 92:9: "For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered."

Psalms 92:10: "But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil."

Psalms 92:13: "Those that be planted in the house of the LORD shall flourish in the courts of our God."

Psalms 92:14: "They shall still bring forth fruit in old age; they shall be fat and flourishing;"

Psalms 93:1: "The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved."

Psalms 94:8: "Understand, ye brutish among the people: and ye fools, when will ye be wise?"

Psalms 94:13: "That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked."

Psalms 96:4: "For the LORD is great, and greatly to be praised: he is to be feared above all gods."

Psalms 96:10: "Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously."

Psalms 96:11: "Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof."

Psalms 96:12: "Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice"

Psalms 97:1: "The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof."

Psalms 97:7: "Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods."

Psalms 98:8: "Let the floods clap their hands: let the hills be joyful together"

Psalms 99:1: "The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved."

Psalms 100:4: "Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name."

Psalms 101:6: "Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me."

Psalms 102:18: "This shall be written for the generation to come: and the people which shall be created shall praise the LORD."

Psalms 102:26: "They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:"

Psalms 102:28: "The children of thy servants shall continue, and their seed shall be established before thee."

Psalms 104:5: "Who laid the foundations of the earth, that it should not be removed for ever."

Psalms 104:34: "My meditation of him shall be sweet: I will be glad in the LORD."

Psalms 104:35: "Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD."

Psalms 106:8: "Nevertheless he saved them for his name's sake, that he might make his mighty power to be known."

Psalms 106:46: "He made them also to be pitied of all those that carried them captives."

Psalms 106:48: "Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD."

Psalms 107:30: "Then are they glad because they be quiet; so he bringeth them unto their desired haven."  
 Psalms 108:5: "Be thou exalted, O God, above the heavens: and thy glory above all the earth;"  
 Psalms 108:6: "That thy beloved may be delivered: save with thy right hand, and answer me."  
 Psalms 109:7: "When he shall be judged, let him be condemned: and let his prayer become sin."  
 Psalms 109:8: "Let his days be few; and let another take his office."  
 Psalms 109:9: "Let his children be fatherless, and his wife a widow."  
 Psalms 109:10: "Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places."  
 Psalms 109:12: "Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children."  
 Psalms 109:13: "Let his posterity be cut off; and in the generation following let their name be blotted out."  
 Psalms 109:14: "Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out."  
 Psalms 109:15: "Let them be before the LORD continually, that he may cut off the memory of them from the earth."  
 Psalms 109:17: "As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him."  
 Psalms 109:19: "Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually."  
 Psalms 109:20: "Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul."  
 Psalms 109:28: "Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice."  
 Psalms 109:29: "Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle."  
 Psalms 110:3: "Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth."  
 Psalms 111:4: "He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion."  
 Psalms 111:5: "He hath given meat unto them that fear him: he will ever be mindful of his covenant."  
 Psalms 112:2: "His seed shall be mighty upon earth: the generation of the upright shall be blessed."  
 Psalms 112:3: "Wealth and riches shall be in his house: and his righteousness endureth for ever."  
 Psalms 112:6: "Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance."  
 Psalms 112:7: "He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD."  
 Psalms 112:8: "His heart is established, he shall not be afraid, until he see his desire upon his enemies."  
 Psalms 112:9: "He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour."  
 Psalms 112:10: "The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish."  
 Psalms 113:2: "Blessed be the name of the LORD from this time forth and for evermore."  
 Psalms 113:3: "From the rising of the sun unto the going down of the same the LORD's name is to be praised."  
 Psalms 113:9: "He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the LORD."  
 Psalms 118:24: "This is the day which the LORD hath made; we will rejoice and be glad in it."

Psalms 118:26: "Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD."  
 Psalms 119:6: "Then shall I not be ashamed, when I have respect unto all thy commandments."  
 Psalms 119:46: "I will speak of thy testimonies also before kings, and will not be ashamed."  
 Psalms 119:58: "I intreated thy favour with my whole heart: be merciful unto me according to thy word."  
 Psalms 119:74: "They that fear thee will be glad when they see me; because I have hoped in thy word."  
 Psalms 119:76: "Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant."  
 Psalms 119:78: "Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts."  
 Psalms 119:80: "Let my heart be sound in thy statutes; that I be not ashamed."  
 Psalms 119:116: "Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope."  
 Psalms 119:117: "Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually."  
 Psalms 119:122: "Be surety for thy servant for good: let not the proud oppress me."  
 Psalms 119:128: "Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way."  
 Psalms 119:132: "Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name."  
 Psalms 120:3: "What shall be given unto thee? or what shall be done unto thee, thou false tongue?"  
 Psalms 121:3: "He will not suffer thy foot to be moved: he that keepeth thee will not slumber."  
 Psalms 122:7: "Peace be within thy walls, and prosperity within thy palaces."  
 Psalms 122:8: "For my brethren and companions' sakes, I will now say, Peace be within thee."  
 Psalms 124:6: "Blessed be the LORD, who hath not given us as a prey to their teeth."  
 Psalms 125:1: "They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever."  
 Psalms 125:4: "Do good, O LORD, unto those that be good, and to them that are upright in their hearts."  
 Psalms 125:5: "As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel."  
 Psalms 127:5: "Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate."  
 Psalms 128:2: "For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee."  
 Psalms 128:3: "Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table."  
 Psalms 128:4: "Behold, that thus shall the man be blessed that feareth the LORD."  
 Psalms 129:5: "Let them all be confounded and turned back that hate Zion."  
 Psalms 129:6: "Let them be as the grass upon the housetops, which withereth afore it groweth up:"  
 Psalms 129:8: "Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the name of the LORD."  
 Psalms 130:2: "Lord, hear my voice: let thine ears be attentive to the voice of my supplications."  
 Psalms 130:4: "But there is forgiveness with thee, that thou mayest be feared."  
 Psalms 132:9: "Let thy priests be clothed with righteousness; and let thy saints shout for joy."  
 Psalms 135:21: "Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD."  
 Psalms 137:8: "O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth

thee as thou hast served us."

Psalms 137:9: "Happy shall he be, that taketh and dasheth thy little ones against the stones."

Psalms 138:6: "Though the LORD be high, yet hath he respect unto the lowly: but the proud he knoweth afar off."

Psalms 139:11: "If I say, Surely the darkness shall cover me; even the night shall be light about me."

Psalms 139:24: "And see if there be any wicked way in me, and lead me in the way everlasting."

Psalms 140:10: "Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again."

Psalms 140:11: "Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him."

Psalms 141:2: "Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice."

Psalms 141:5: "Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities."

Psalms 143:2: "And enter not into judgment with thy servant: for in thy sight shall no man living be justified."

Psalms 143:7: "Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit."

Psalms 144:1: "Blessed be the LORD my strength which teacheth my hands to war, and my fingers to fight:"

Psalms 144:12: "That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:"

Psalms 144:13: "That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets:"

Psalms 144:14: "That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets."

Psalms 145:3: "Great is the LORD, and greatly to be praised; and his greatness is unsearchable."

Psalms 145:14: "The LORD upholdeth all that fall, and raiseth up all those that be bowed down."

Psalms 148:4: "Praise him, ye heavens of heavens, and ye waters that be above the heavens."

Psalms 149:2: "Let Israel rejoice in him that made him: let the children of Zion be joyful in their King."

Psalms 149:5: "Let the saints be joyful in glory: let them sing aloud upon their beds."

Psalms 149:6: "Let the high praises of God be in their mouth, and a two-edged sword in their hand;"

Proverbs 1:9: "For they shall be an ornament of grace unto thy head, and chains about thy neck."

Proverbs 1:31: "Therefore shall they eat of the fruit of their own way, and be filled with their own devices."

Proverbs 1:33: "But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil."

Proverbs 2:22: "But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it."

Proverbs 3:7: "Be not wise in thine own eyes: fear the LORD, and depart from evil."

Proverbs 3:8: "It shall be health to thy navel, and marrow to thy bones."

Proverbs 3:10: "So shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

Proverbs 3:11: "My son, despise not the chastening of the LORD; neither be weary of his correction:"

Proverbs 3:15: "She is more precious than rubies: and all the things thou canst desire are not to be compared unto her."

Proverbs 3:22: "So shall they be life unto thy soul, and grace to thy neck."

Proverbs 3:24: "When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet."

Proverbs 3:25: "Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh."

Proverbs 3:26: "For the LORD shall be thy confidence, and shall keep thy foot from being taken."

Proverbs 3:35: "The wise shall inherit glory: but shame shall be the promotion of fools."

Proverbs 4:10: "Hear, O my son, and receive my sayings; and the years of thy life shall be many."

Proverbs 4:12: "When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble."

Proverbs 4:26: "Ponder the path of thy feet, and let all thy ways be established."

Proverbs 5:10: "Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;"

Proverbs 5:16: "Let thy fountains be dispersed abroad, and rivers of waters in the streets."

Proverbs 5:17: "Let them be only thine own, and not strangers' with thee."

Proverbs 5:18: "Let thy fountain be blessed: and rejoice with the wife of thy youth."

Proverbs 5:19: "Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love."

Proverbs 5:20: "And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?"

Proverbs 5:22: "His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins."

Proverbs 6:1: "My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,"

Proverbs 6:6: "Go to the ant, thou sluggard; consider her ways, and be wise:"

Proverbs 6:15: "Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy."

Proverbs 6:18: "An heart that deviseth wicked imaginations, feet that be swift in running to mischief,"

Proverbs 6:27: "Can a man take fire in his bosom, and his clothes not be burned?"

Proverbs 6:28: "Can one go upon hot coals, and his feet not be burned?"

Proverbs 6:29: "So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent."

Proverbs 6:31: "But if he be found, he shall restore sevenfold; he shall give all the substance of his house."

Proverbs 6:33: "A wound and dishonour shall he get; and his reproach shall not be wiped away."

Proverbs 8:5: "O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart."

Proverbs 8:6: "Hear; for I will speak of excellent things; and the opening of my lips shall be right things."

Proverbs 8:11: "For wisdom is better than rubies; and all the things that may be desired are not to be compared to it."

Proverbs 8:33: "Hear instruction, and be wise, and refuse it not."

Proverbs 9:9: "Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning."

Proverbs 9:11: "For by me thy days shall be multiplied, and the years of thy life shall be increased."

Proverbs 9:12: "If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it."

Proverbs 10:9: "He that walketh uprightly walketh surely: but he that perverteth his ways shall be known."

Proverbs 10:24: "The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted."

Proverbs 10:27: "The fear of the LORD longeth days: but the years of the wicked shall be shortened."

Proverbs 10:28: "The hope of the righteous shall be gladness: but the expectation of the wicked shall perish."

Proverbs 10:29: "The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity."

Proverbs 10:30: "The righteous shall never be removed: but the wicked shall not inhabit the earth."

Proverbs 10:31: "The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out."

Proverbs 11:6: "The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness."

Proverbs 11:9: "An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered."

Proverbs 11:18: "The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward."

Proverbs 11:21: "Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered."

Proverbs 11:25: "The liberal soul shall be made fat: and he that watereth shall be watered also himself."

Proverbs 11:26: "He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it."

Proverbs 11:29: "He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart."

Proverbs 11:31: "Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner."

Proverbs 12:3: "A man shall not be established by wickedness: but the root of the righteous shall not be moved."

Proverbs 12:8: "A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised."

Proverbs 12:11: "He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding."

Proverbs 12:14: "A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him."

Proverbs 12:19: "The lip of truth shall be established for ever: but a lying tongue is but for a moment."

Proverbs 12:21: "There shall no evil happen to the just: but the wicked shall be filled with mischief."

Proverbs 12:24: "The hand of the diligent shall bear rule: but the slothful shall be under tribute."

Proverbs 13:4: "The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat."

Proverbs 13:9: "The light of the righteous rejoiceth: but the lamp of the wicked shall be put out."

Proverbs 13:11: "Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase."

Proverbs 13:13: "Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded."

Proverbs 13:18: "Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured."

Proverbs 13:20: "He that walketh with wise men shall be wise: but a companion of fools shall be destroyed."

Proverbs 13:21: "Evil pursueth sinners: but to the righteous good shall be repayed."

Proverbs 14:11: "The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish."

Proverbs 14:14: "The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself."

Proverbs 14:22: "Do they not err that devise evil? but mercy and truth shall be to them that devise good."

Proverbs 16:3: "Commit thy works unto the LORD, and thy thoughts shall be established."

Proverbs 16:5: "Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished."

Proverbs 16:7: "When a man's ways please the LORD, he maketh even his enemies to be at peace with him."

Proverbs 16:16: "How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!"

Proverbs 16:19: "Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud."

Proverbs 16:21: "The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning."

Proverbs 16:31: "The hoary head is a crown of glory, if it be found in the way of righteousness."

Proverbs 17:5: "Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished."

Proverbs 17:11: "An evil man seeketh only rebellion: therefore a cruel messenger shall be sent against him."

Proverbs 17:14: "The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with."

Proverbs 18:19: "A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle."

Proverbs 18:20: "A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled."

Proverbs 19:2: "Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth."

Proverbs 19:5: "A false witness shall not be unpunished, and he that speaketh lies shall not escape."

Proverbs 19:9: "A false witness shall not be unpunished, and he that speaketh lies shall perish."

Proverbs 19:20: "Hear counsel, and receive instruction, that thou mayest be wise in thy latter end."

Proverbs 19:23: "The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil."

Proverbs 20:3: "It is an honour for a man to cease from strife: but every fool will be meddling."

Proverbs 20:11: "Even a child is known by his doings, whether his work be pure, and whether it be right."

Proverbs 20:13: "Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread."

Proverbs 20:17: "Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel."

Proverbs 20:20: "Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness."

Proverbs 20:21: "An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed."

Proverbs 21:13: "Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard."

Proverbs 21:15: "It is joy to the just to do judgment: but destruction shall be to the workers of iniquity."



Proverbs 21:17: "He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich."

Proverbs 21:18: "The wicked shall be a ransom for the righteous, and the transgressor for the upright."

Proverbs 21:20: "There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up."

Proverbs 22:1: "A GOOD name is rather to be chosen than great riches, and loving favour rather than silver and gold."

Proverbs 22:5: "Thorns and snares are in the way of the froward: he that doth keep his soul shall be far from them."

Proverbs 22:9: "He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor."

Proverbs 22:11: "He that loveth pureness of heart, for the grace of his lips the king shall be his friend."

Proverbs 22:13: "The slothful man saith, There is a lion without, I shall be slain in the streets."

Proverbs 22:18: "For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips."

Proverbs 22:19: "That thy trust may be in the LORD, I have made known to thee this day, even to thee."

Proverbs 22:26: "Be not thou one of them that strike hands, or of them that are sureties for debts."

Proverbs 23:2: "And put a knife to thy throat, if thou be a man given to appetite."

Proverbs 23:3: "Be not desirous of his dainties: for they are deceitful meat."

Proverbs 23:4: "Labour not to be rich: cease from thine own wisdom."

Proverbs 23:15: "My son, if thine heart be wise, my heart shall rejoice, even mine."

Proverbs 23:17: "Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long."

Proverbs 23:18: "For surely there is an end; and thine expectation shall not be cut off."

Proverbs 23:19: "Hear thou, my son, and be wise, and guide thine heart in the way."

Proverbs 23:20: "Be not among winebibbers; among riotous eaters of flesh:"

Proverbs 23:25: "Thy father and thy mother shall be glad, and she that bare thee shall rejoice."

Proverbs 23:34: "Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast."

Proverbs 24:1: "Be not thou envious against evil men, neither desire to be with them."

Proverbs 24:4: "And by knowledge shall the chambers be filled with all precious and pleasant riches."

Proverbs 24:8: "He that deviseth to do evil shall be called a mischievous person."

Proverbs 24:11: "If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;"

Proverbs 24:14: "So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off."

Proverbs 24:17: "Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:"

Proverbs 24:19: "Fret not thyself because of evil men, neither be thou envious at the wicked:"

Proverbs 24:20: "For there shall be no reward to the evil man; the candle of the wicked shall be put out."

Proverbs 24:25: "But to them that rebuke him shall be delight, and a good blessing shall come upon them."

Proverbs 24:28: "Be not a witness against thy neighbour without cause; and deceive not with thy lips."

Proverbs 25:5: "Take away the wicked from before the king, and his throne shall be established in righteousness."

Proverbs 25:7: "For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen."

Proverbs 25:16: "Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it."

Proverbs 25:17: "Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee."

Proverbs 25:21: "If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:"

Proverbs 26:4: "Answer not a fool according to his folly, lest thou also be like unto him."

Proverbs 26:5: "Answer a fool according to his folly, lest he be wise in his own conceit."

Proverbs 26:26: "Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation."

Proverbs 27:11: "My son, be wise, and make my heart glad, that I may answer him that reproacheth me."

Proverbs 27:14: "He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him."

Proverbs 27:18: "Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured."

Proverbs 27:23: "Be thou diligent to know the state of thy flocks, and look well to thy herds."

Proverbs 28:2: "For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged."

Proverbs 28:6: "Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich."

Proverbs 28:9: "He that turneth away his ear from hearing the law, even his prayer shall be abomination."

Proverbs 28:18: "Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once."

Proverbs 28:20: "A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent."

Proverbs 28:22: "He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him."

Proverbs 28:25: "He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat."

Proverbs 28:26: "He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered."

Proverbs 29:1: "He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy."

Proverbs 29:14: "The king that faithfully judgeth the poor, his throne shall be established for ever."

Proverbs 29:19: "A servant will not be corrected by words: for though he understand he will not answer."

Proverbs 29:25: "The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe."

Proverbs 30:6: "Add thou not unto his words, lest he reprove thee, and thou be found a liar."

Proverbs 30:9: "Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain."

Proverbs 30:10: "Accuse not a servant unto his master, lest he curse thee, and thou be found guilty."

Proverbs 30:18: "There be three things which are too wonderful for me, yea, four which I know not:"

Proverbs 30:24: "There be four things which are little upon the earth, but they are exceeding wise:"

Proverbs 30:29: "There be three things which go well, yea, four are comely in going:"

Proverbs 31:6: "Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts."

Proverbs 31:30: "Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised."

Ecclesiastes 1:9: "The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun."

Ecclesiastes 1:10: "Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us."

Ecclesiastes 1:11: "There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after."

Ecclesiastes 1:13: "And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith."

Ecclesiastes 1:15: "That which is crooked cannot be made straight: and that which is wanting cannot be numbered."

Ecclesiastes 2:16: "For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool."

Ecclesiastes 2:18: "Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me."

Ecclesiastes 2:19: "And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity."

Ecclesiastes 3:2: "A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;"

Ecclesiastes 3:10: "I have seen the travail, which God hath given to the sons of men to be exercised in it."

Ecclesiastes 3:14: "I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him."

Ecclesiastes 3:15: "That which hath been is now; and that which is to be hath already been; and God requireth that which is past."

Ecclesiastes 3:22: "Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him?"

Ecclesiastes 4:11: "Again, if two lie together, then they have heat: but how can one be warm alone?"

Ecclesiastes 4:13: "Better is a poor and a wise child than an old and foolish king, who will no more be admonished."

Ecclesiastes 5:1: "Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil."

Ecclesiastes 5:2: "Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few."

Ecclesiastes 5:6: "Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?"

Ecclesiastes 5:8: "If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they."

Ecclesiastes 5:10: "He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity."

Ecclesiastes 6:3: "If a man beget an hundred children, and live many years, so that the days of his

years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he."

Ecclesiastes 6:4: "For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness."

Ecclesiastes 6:11: "Seeing there be many things that increase vanity, what is man the better?"

Ecclesiastes 6:12: "For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?"

Ecclesiastes 7:9: "Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools."

Ecclesiastes 7:14: "In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him."

Ecclesiastes 7:16: "Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?"

Ecclesiastes 7:17: "Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?"

Ecclesiastes 7:23: "All this have I proved by wisdom: I said, I will be wise; but it was far from me."

Ecclesiastes 7:26: "And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her."

Ecclesiastes 8:1: "Who is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed."

Ecclesiastes 8:3: "Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him."

Ecclesiastes 8:7: "For he knoweth not that which shall be: for who can tell him when it shall be?"

Ecclesiastes 8:12: "Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:"

Ecclesiastes 8:13: "But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God."

Ecclesiastes 8:14: "There is a vanity which is done upon the earth; that there be just men, unto whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity."

Ecclesiastes 8:15: "Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun."

Ecclesiastes 8:17: "Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it."

Ecclesiastes 9:8: "Let thy garments be always white; and let thy head lack no ointment."

Ecclesiastes 10:9: "Whoso removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby."

Ecclesiastes 10:10: "If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct."

Ecclesiastes 10:14: "A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?"

Ecclesiastes 11:2: "Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth."

Ecclesiastes 11:3: "If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be."

Ecclesiastes 11:6: "In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

Ecclesiastes 11:8: "But if a man live many years, and rejoice in them all; yet let him remember the

days of darkness; for they shall be many. All that cometh is vanity."

Ecclesiastes 12:2: "While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:"

Ecclesiastes 12:3: "In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,"

Ecclesiastes 12:4: "And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;"

Ecclesiastes 12:5: "Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:"

Ecclesiastes 12:6: "Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern."

Ecclesiastes 12:12: "And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh."

Ecclesiastes 12:14: "For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."

Song of Solomon 1:4: "Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee."

Song of Solomon 1:7: "Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?"

Song of Solomon 2:17: "Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether."

Song of Solomon 7:8: "I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;"

Song of Solomon 8:1: "O that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised."

Song of Solomon 8:3: "His left hand should be under my head, and his right hand should embrace me."

Song of Solomon 8:7: "Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned."

Song of Solomon 8:8: "We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?"

Song of Solomon 8:9: "If she be a wall, we will build upon her a palace of silver: and if she be a door, we will inclose her with boards of cedar."

Song of Solomon 8:14: "Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices."

Isaiah 1:5: "Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint."

Isaiah 1:18: "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

Isaiah 1:19: "If ye be willing and obedient, ye shall eat the good of the land:"

Isaiah 1:20: "But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it."

Isaiah 1:26: "And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city."

Isaiah 1:27: "Zion shall be redeemed with judgment, and her converts with righteousness."

Isaiah 1:28: "And the destruction of the transgressors and of the sinners shall be together, and they

that forsake the LORD shall be consumed."

Isaiah 1:29: "For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen."

Isaiah 1:30: "For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water."

Isaiah 1:31: "And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them."

Isaiah 2:2: "And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it."

Isaiah 2:6: "Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers."

Isaiah 2:11: "The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day."

Isaiah 2:12: "For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:"

Isaiah 2:17: "And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day."

Isaiah 2:22: "Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?"

Isaiah 3:4: "And I will give children to be their princes, and babes shall rule over them."

Isaiah 3:5: "And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable."

Isaiah 3:6: "When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:"

Isaiah 3:7: "In that day shall he swear, saying, I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people."

Isaiah 3:10: "Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings."

Isaiah 3:11: "Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him."

Isaiah 3:24: "And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty."

Isaiah 4:1: "And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach."

Isaiah 4:2: "In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel."

Isaiah 4:3: "And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:"

Isaiah 4:5: "And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence."

Isaiah 4:6: "And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert from storm and from rain."

Isaiah 5:5: "And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down:"

Isaiah 5:6: "And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it."

Isaiah 5:8: "Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!"

Isaiah 5:9: "In mine ears said the LORD of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant."

Isaiah 5:15: "And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:"

Isaiah 5:16: "But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness."

Isaiah 5:24: "Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel."

Isaiah 5:27: "None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:"

Isaiah 5:28: "Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:"

Isaiah 5:29: "Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it."

Isaiah 6:10: "Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed."

Isaiah 6:11: "Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,"

Isaiah 6:12: "And the LORD have removed men far away, and there be a great forsaking in the midst of the land."

Isaiah 6:13: "But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof."

Isaiah 7:4: "And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah."

Isaiah 7:8: "For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people."

Isaiah 7:9: "And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established."

Isaiah 7:16: "For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings."

Isaiah 7:23: "And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns."

Isaiah 7:25: "And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle."

Isaiah 8:4: "For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria."

Isaiah 8:9: "Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces."

Isaiah 8:12: "Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid."

Isaiah 8:13: "Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread."

Isaiah 8:14: "And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem."

Isaiah 8:15: "And many among them shall stumble, and fall, and be broken, and be snared, and be taken."

Isaiah 8:21: "And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward."

Isaiah 8:22: "And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness."

Isaiah 9:1: "Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations."

Isaiah 9:5: "For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire."

Isaiah 9:6: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Isaiah 9:7: "Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this."

Isaiah 9:19: "Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother."

Isaiah 9:20: "And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:"

Isaiah 9:21: "Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 10:2: "To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!"

Isaiah 10:17: "And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briars in one day;"

Isaiah 10:18: "And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth."

Isaiah 10:19: "And the rest of the trees of his forest shall be few, that a child may write them."

Isaiah 10:22: "For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness."

Isaiah 10:24: "Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt."

Isaiah 10:27: "And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing."

Isaiah 10:30: "Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth."

Isaiah 10:33: "Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled."

Isaiah 11:5: "And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins."

Isaiah 11:9: "They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea."

Isaiah 11:10: "And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious."



Isaiah 11:11: "And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea."

Isaiah 11:13: "The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim."

Isaiah 11:16: "And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt."

Isaiah 12:2: "Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation."

Isaiah 13:7: "Therefore shall all hands be faint, and every man's heart shall melt:"

Isaiah 13:8: "And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames."

Isaiah 13:10: "For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine."

Isaiah 13:14: "And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land."

Isaiah 13:15: "Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword."

Isaiah 13:16: "Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished."

Isaiah 13:19: "And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah."

Isaiah 13:20: "It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there."

Isaiah 13:21: "But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there."

Isaiah 13:22: "And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged."

Isaiah 14:1: "For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob."

Isaiah 14:14: "I will ascend above the heights of the clouds; I will be like the most High."

Isaiah 14:15: "Yet thou shalt be brought down to hell, to the sides of the pit."

Isaiah 14:20: "Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned."

Isaiah 14:29: "Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent."

Isaiah 14:31: "Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times."

Isaiah 15:2: "He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off."

Isaiah 15:4: "And Heshbon shall cry, and Elealeh: their voice shall be heard even unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him."

Isaiah 15:6: "For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing."

Isaiah 15:9: "For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land."

Isaiah 16:2: "For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab

shall be at the fords of Arnon."

Isaiah 16:4: "Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land."

Isaiah 16:5: "And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness."

Isaiah 16:6: "We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so."

Isaiah 16:10: "And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease."

Isaiah 16:14: "But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble."

Isaiah 17:1: "The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap."

Isaiah 17:2: "The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid."

Isaiah 17:3: "The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts."

Isaiah 17:4: "And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean."

Isaiah 17:5: "And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim."

Isaiah 17:6: "Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel."

Isaiah 17:9: "In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation."

Isaiah 17:11: "In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow."

Isaiah 17:13: "The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind."

Isaiah 18:6: "They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them."

Isaiah 18:7: "In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion."

Isaiah 19:1: "The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it."

Isaiah 19:5: "And the waters shall fail from the sea, and the river shall be wasted and dried up."

Isaiah 19:6: "And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither."

Isaiah 19:7: "The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more."

Isaiah 19:9: "Moreover they that work in fine flax, and they that weave networks, shall be

confounded."

Isaiah 19:10: "And they shall be broken in the purposes thereof, all that make sluices and ponds for fish."

Isaiah 19:15: "Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do."

Isaiah 19:16: "In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it."

Isaiah 19:17: "And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it."

Isaiah 19:18: "In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction."

Isaiah 19:19: "In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD."

Isaiah 19:20: "And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them."

Isaiah 19:21: "And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it."

Isaiah 19:22: "And the LORD shall smite Egypt: he shall smite and heal it: and they shall return even to the LORD, and he shall be intreated of them, and shall heal them."

Isaiah 19:23: "In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians."

Isaiah 19:24: "In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:"

Isaiah 19:25: "Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance."

Isaiah 20:5: "And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory."

Isaiah 20:6: "And the inhabitant of this isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?"

Isaiah 21:17: "And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it."

Isaiah 22:7: "And it shall come to pass, that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate."

Isaiah 22:14: "And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts."

Isaiah 22:18: "He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house."

Isaiah 22:21: "And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah."

Isaiah 22:23: "And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house."

Isaiah 22:25: "In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it."

Isaiah 23:2: "Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished."

Isaiah 23:4: "Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins."

Isaiah 23:5: "As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre."

Isaiah 23:15: "And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot."

Isaiah 23:16: "Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered."

Isaiah 23:18: "And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing."

Isaiah 24:2: "And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him."

Isaiah 24:3: "The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word."

Isaiah 24:9: "They shall not drink wine with a song; strong drink shall be bitter to them that drink it."

Isaiah 24:13: "When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done."

Isaiah 24:18: "And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake."

Isaiah 24:20: "The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again."

Isaiah 24:22: "And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited."

Isaiah 24:23: "Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously."

Isaiah 25:2: "For thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built."

Isaiah 25:5: "Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low."

Isaiah 25:9: "And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation."

Isaiah 25:10: "For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill."

Isaiah 26:1: "In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks."

Isaiah 26:10: "Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD."

Isaiah 26:11: "LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them."

Isaiah 26:20: "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast."

Isaiah 27:9: "By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up."

Isaiah 27:10: "Yet the defenced city shall be desolate, and the habitation forsaken, and left like a

wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof." Isaiah 27:11: "When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour."

Isaiah 27:12: "And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel." Isaiah 27:13: "And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem."

Isaiah 28:3: "The crown of pride, the drunkards of Ephraim, shall be trodden under feet:"

Isaiah 28:4: "And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up."

Isaiah 28:5: "In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,"

Isaiah 28:10: "For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:"

Isaiah 28:13: "But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken."

Isaiah 28:18: "And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it."

Isaiah 28:19: "From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report."

Isaiah 28:21: "For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act."

Isaiah 28:22: "Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth."

Isaiah 28:28: "Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen."

Isaiah 29:2: "Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel."

Isaiah 29:4: "And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust."

Isaiah 29:5: "Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly."

Isaiah 29:6: "Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire."

Isaiah 29:7: "And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision."

Isaiah 29:8: "It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion."

Isaiah 29:14: "Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid."

Isaiah 29:16: "Surely your turning of things upside down shall be esteemed as the potter's clay: for

shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?"

Isaiah 29:17: "Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?"

Isaiah 29:22: "Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale."

Isaiah 30:3: "Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion."

Isaiah 30:5: "They were all ashamed of a people that could not profit them, nor be an help nor profit, but a shame, and also a reproach."

Isaiah 30:8: "Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:"

Isaiah 30:13: "Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant."

Isaiah 30:14: "And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water withal out of the pit."

Isaiah 30:15: "For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not."

Isaiah 30:16: "But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift."

Isaiah 30:17: "One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill."

Isaiah 30:18: "And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him."

Isaiah 30:19: "For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee."

Isaiah 30:20: "And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:"

Isaiah 30:23: "Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures."

Isaiah 30:25: "And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall."

Isaiah 30:26: "Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound."

Isaiah 30:28: "And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err."

Isaiah 30:30: "And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones."

Isaiah 30:31: "For through the voice of the LORD shall the Assyrian be beaten down, which smote with a rod."

Isaiah 30:32: "And in every place where the grounded staff shall pass, which the LORD shall lay upon him, it shall be with tabrets and harps: and in battles of shaking will he fight with it."

Isaiah 31:4: "For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their

voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof."

Isaiah 31:8: "Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited."

Isaiah 31:9: "And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem."

Isaiah 32:2: "And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land."

Isaiah 32:3: "And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken."

Isaiah 32:4: "The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly."

Isaiah 32:5: "The vile person shall be no more called liberal, nor the churl said to be bountiful."

Isaiah 32:10: "Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come."

Isaiah 32:11: "Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins."

Isaiah 32:14: "Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;"

Isaiah 32:15: "Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest."

Isaiah 32:17: "And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever."

Isaiah 32:19: "When it shall hail, coming down on the forest; and the city shall be low in a low place."

Isaiah 33:1: "Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee."

Isaiah 33:2: "O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble."

Isaiah 33:4: "And your spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them."

Isaiah 33:6: "And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure."

Isaiah 33:10: "Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself."

Isaiah 33:12: "And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire."

Isaiah 33:16: "He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure."

Isaiah 33:20: "Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken."

Isaiah 33:21: "But there the glorious LORD will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby."

Isaiah 33:24: "And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity."

Isaiah 34:3: "Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood."

Isaiah 34:4: "And all the host of heaven shall be dissolved, and the heavens shall be rolled together

as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree."

Isaiah 34:5: "For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment."

Isaiah 34:7: "And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness."

Isaiah 34:9: "And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch."

Isaiah 34:10: "It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever."

Isaiah 34:12: "They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing."

Isaiah 34:13: "And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls."

Isaiah 34:15: "There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate."

Isaiah 35:1: "The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose."

Isaiah 35:2: "It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God."

Isaiah 35:4: "Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you."

Isaiah 35:5: "Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped."

Isaiah 35:7: "And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes."

Isaiah 35:8: "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein."

Isaiah 35:9: "No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:"

Isaiah 36:8: "Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them."

Isaiah 36:14: "Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you."

Isaiah 36:15: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria."

Isaiah 37:4: "It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left."

Isaiah 37:6: "And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me."

Isaiah 37:10: "Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria."

Isaiah 37:11: "Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?"

Isaiah 37:26: "Hast thou not heard long ago, how I have done it; and of ancient times, that I have



formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps."

Isaiah 37:27: "Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up."

Isaiah 37:30: "And this shall be a sign unto thee, Ye shall eat this year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof."

Isaiah 38:7: "And this shall be a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;"

Isaiah 39:6: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD."

Isaiah 39:7: "And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon."

Isaiah 39:8: "Then said Hezekiah to Isaiah, Good is the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days."

Isaiah 40:4: "Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:"

Isaiah 40:5: "And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it."

Isaiah 40:9: "O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!"

Isaiah 40:20: "He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved."

Isaiah 40:24: "Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble."

Isaiah 40:25: "To whom then will ye liken me, or shall I be equal? saith the Holy One."

Isaiah 40:30: "Even the youths shall faint and be weary, and the young men shall utterly fall:"

Isaiah 40:31: "But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

Isaiah 41:6: "They helped every one his neighbour; and every one said to his brother, Be of good courage."

Isaiah 41:7: "So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the sodering: and he fastened it with nails, that it should not be moved."

Isaiah 41:10: "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."

Isaiah 41:11: "Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish."

Isaiah 41:12: "Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought."

Isaiah 41:22: "Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come."

Isaiah 41:23: "Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together."

Isaiah 42:2: "He shall not cry, nor lift up, nor cause his voice to be heard in the street."

Isaiah 42:4: "He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law."

Isaiah 42:17: "They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods."

Isaiah 43:2: "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee."

Isaiah 43:9: "Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth."

Isaiah 43:10: "Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me."

Isaiah 43:26: "Put me in remembrance: let us plead together: declare thou, that thou mayest be justified."

Isaiah 44:8: "Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any."

Isaiah 44:9: "They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed."

Isaiah 44:11: "Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together."

Isaiah 44:15: "Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto."

Isaiah 44:21: "Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me."

Isaiah 44:26: "That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:"

Isaiah 44:27: "That saith to the deep, Be dry, and I will dry up thy rivers:"

Isaiah 44:28: "That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid."

Isaiah 45:1: "Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;"

Isaiah 45:14: "Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God."

Isaiah 45:16: "They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols."

Isaiah 45:17: "But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end."

Isaiah 45:18: "For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else."

Isaiah 45:22: "Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else."

Isaiah 45:24: "Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed."

Isaiah 45:25: "In the LORD shall all the seed of Israel be justified, and shall glory."

Isaiah 46:5: "To whom will ye liken me, and make me equal, and compare me, that we may be like?"

Isaiah 46:13: "I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory."

Isaiah 47:1: "Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate."

Isaiah 47:3: "Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man."

Isaiah 47:5: "Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms."

Isaiah 47:7: "And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it."

Isaiah 47:11: "Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know."

Isaiah 47:12: "Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail."

Isaiah 47:14: "Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it."

Isaiah 47:15: "Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee."

Isaiah 48:11: "For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another."

Isaiah 48:14: "All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans."

Isaiah 49:3: "And said unto me, Thou art my servant, O Israel, in whom I will be glorified."

Isaiah 49:5: "And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength."

Isaiah 49:6: "And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."

Isaiah 49:9: "That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places."

Isaiah 49:11: "And I will make all my mountains a way, and my highways shall be exalted."

Isaiah 49:13: "Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted."

Isaiah 49:19: "For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away."

Isaiah 49:22: "Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders."

Isaiah 49:23: "And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me."

Isaiah 49:24: "Shall the prey be taken from the mighty, or the lawful captive delivered?"

Isaiah 49:25: "But thus saith the LORD, Even the captives of the mighty shall be taken away, and

the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children."

Isaiah 49:26: "And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."

Isaiah 50:7: "For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed."

Isaiah 51:3: "For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody."

Isaiah 51:6: "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished."

Isaiah 51:7: "Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings."

Isaiah 51:8: "For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation."

Isaiah 51:11: "Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away."

Isaiah 51:12: "I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;"

Isaiah 51:14: "The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail."

Isaiah 51:19: "These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?"

Isaiah 52:3: "For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money."

Isaiah 52:11: "Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD."

Isaiah 52:12: "For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rereward."

Isaiah 52:13: "Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high."

Isaiah 53:11: "He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities."

Isaiah 54:3: "For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited."

Isaiah 54:4: "Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more."

Isaiah 54:5: "For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called."

Isaiah 54:9: "For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee."

Isaiah 54:10: "For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee."

Isaiah 54:13: "And all thy children shall be taught of the LORD; and great shall be the peace of thy children."

Isaiah 54:14: "In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee."

Isaiah 55:6: "Seek ye the LORD while he may be found, call ye upon him while he is near:"

Isaiah 55:11: "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

Isaiah 55:12: "For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands."

Isaiah 55:13: "Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off."

Isaiah 56:1: "Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed."

Isaiah 56:5: "Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off."

Isaiah 56:6: "Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;"

Isaiah 56:7: "Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people."

Isaiah 56:12: "Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant."

Isaiah 57:16: "For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made."

Isaiah 58:4: "Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high."

Isaiah 58:8: "Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward."

Isaiah 58:10: "And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:"

Isaiah 58:11: "And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not."

Isaiah 58:12: "And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in."

Isaiah 60:2: "For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee."

Isaiah 60:4: "Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side."

Isaiah 60:5: "Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee."

Isaiah 60:7: "All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory."

Isaiah 60:11: "Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought."

Isaiah 60:12: "For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted."

Isaiah 60:18: "Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise."

Isaiah 60:19: "The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory."

Isaiah 60:20: "Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended."

Isaiah 60:21: "Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified."

Isaiah 61:3: "To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified."

Isaiah 61:5: "And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers."

Isaiah 61:6: "But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves."

Isaiah 61:7: "For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them."

Isaiah 61:9: "And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed."

Isaiah 61:10: "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

Isaiah 62:2: "And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name."

Isaiah 62:3: "Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God."

Isaiah 62:4: "Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married."

Isaiah 62:8: "The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:"

Isaiah 62:12: "And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken."

Isaiah 63:3: "I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment."

Isaiah 63:10: "But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them."

Isaiah 63:16: "Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting."

Isaiah 64:5: "Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved."

Isaiah 64:9: "Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people."

Isaiah 65:10: "And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to

lie down in, for my people that have sought me."

Isaiah 65:13: "Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed."

Isaiah 65:17: "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind."

Isaiah 65:18: "But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy."

Isaiah 65:19: "And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying."

Isaiah 65:20: "There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed."

Isaiah 65:25: "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD."

Isaiah 66:5: "Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed."

Isaiah 66:8: "Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children."

Isaiah 66:10: "Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:"

Isaiah 66:11: "That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory."

Isaiah 66:12: "For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees."

Isaiah 66:13: "As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem."

Isaiah 66:14: "And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies."

Isaiah 66:16: "For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many."

Isaiah 66:17: "They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD."

Isaiah 66:24: "And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."

Jeremiah 1:8: "Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD."

Jeremiah 1:17: "Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them."

Jeremiah 2:10: "For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing."

Jeremiah 2:12: "Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD."

Jeremiah 2:36: "Why gaddest thou about so much to change thy way? thou also shalt be ashamed of

Egypt, as thou wast ashamed of Assyria."

Jeremiah 3:1: "They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD."

Jeremiah 3:3: "Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed."

Jeremiah 3:16: "And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more."

Jeremiah 3:17: "At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart."

Jeremiah 4:7: "The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant."

Jeremiah 4:9: "And it shall come to pass at that day, saith the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder."

Jeremiah 4:11: "At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,"

Jeremiah 4:13: "Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled."

Jeremiah 4:14: "O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?"

Jeremiah 4:27: "For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end."

Jeremiah 4:28: "For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it."

Jeremiah 4:29: "The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein."

Jeremiah 5:1: "Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it."

Jeremiah 5:6: "Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased."

Jeremiah 5:9: "Shall I not visit for these things? saith the LORD: and shall not my soul be avenged on such a nation as this?"

Jeremiah 5:13: "And the prophets shall become wind, and the word is not in them: thus shall it be done unto them."

Jeremiah 5:29: "Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this?"

Jeremiah 6:6: "For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her."

Jeremiah 6:8: "Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited."

Jeremiah 6:11: "Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the



husband with the wife shall be taken, the aged with him that is full of days."

Jeremiah 6:12: "And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD."

Jeremiah 6:15: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD."

Jeremiah 6:22: "Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth."

Jeremiah 7:20: "Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched."

Jeremiah 7:23: "But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you."

Jeremiah 7:32: "Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place."

Jeremiah 7:33: "And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away."

Jeremiah 7:34: "Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate."

Jeremiah 8:2: "And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth."

Jeremiah 8:3: "And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts."

Jeremiah 8:12: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD."

Jeremiah 8:13: "I will surely consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them."

Jeremiah 8:14: "Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD."

Jeremiah 8:17: "For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith the LORD."

Jeremiah 9:2: "Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men."

Jeremiah 9:9: "Shall I not visit them for these things? saith the LORD: shall not my soul be avenged on such a nation as this?"

Jeremiah 10:2: "Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them."

Jeremiah 10:5: "They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good."

Jeremiah 10:10: "But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation."

Jeremiah 10:21: "For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered."

Jeremiah 11:3: "And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant,"

Jeremiah 11:4: "Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:"

Jeremiah 11:5: "That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD."

Jeremiah 11:11: "Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 11:23: "And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation."

Jeremiah 12:13: "They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD."

Jeremiah 12:16: "And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people."

Jeremiah 13:10: "This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing."

Jeremiah 13:11: "For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear."

Jeremiah 13:12: "Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?"

Jeremiah 13:15: "Hear ye, and give ear; be not proud: for the LORD hath spoken."

Jeremiah 13:19: "The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive."

Jeremiah 13:21: "What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail?"

Jeremiah 13:27: "I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?"

Jeremiah 14:8: "O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?"

Jeremiah 14:9: "Why shouldest thou be as a man astonished, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not."

Jeremiah 14:15: "Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed."

Jeremiah 14:16: "And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them."

Jeremiah 15:1: "Then said the LORD unto me, Though Moses and Samuel stood before me, yet my

mind could not be toward this people: cast them out of my sight, and let them go forth."

Jeremiah 15:4: "And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem."

Jeremiah 15:11: "The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee well in the time of evil and in the time of affliction."

Jeremiah 15:18: "Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail?"

Jeremiah 15:19: "Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them."

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 16:6: "Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:"

Jeremiah 16:14: "Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;"

Jeremiah 17:5: "Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD."

Jeremiah 17:6: "For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited."

Jeremiah 17:8: "For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit."

Jeremiah 17:11: "As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool."

Jeremiah 17:13: "O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters."

Jeremiah 17:14: "Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise."

Jeremiah 17:17: "Be not a terror unto me: thou art my hope in the day of evil."

Jeremiah 17:18: "Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction."

Jeremiah 17:27: "But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched."

Jeremiah 18:14: "Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?"

Jeremiah 18:16: "To make their land desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head."

Jeremiah 18:20: "Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them."

Jeremiah 18:21: "Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle."

Jeremiah 18:22: "Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet."

Jeremiah 18:23: "Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger."

Jeremiah 19:6: "Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter."

Jeremiah 19:7: "And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth."

Jeremiah 19:8: "And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof."

Jeremiah 19:11: "And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury."

Jeremiah 19:13: "And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods."

Jeremiah 20:6: "And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies."

Jeremiah 20:10: "For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him."

Jeremiah 20:11: "But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten."

Jeremiah 20:14: "Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed."

Jeremiah 20:15: "Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad."

Jeremiah 20:16: "And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;"

Jeremiah 20:17: "Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me."

Jeremiah 20:18: "Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?"

Jeremiah 21:2: "Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us."

Jeremiah 21:9: "He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey."

Jeremiah 21:10: "For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire."

Jeremiah 22:19: "He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem."

Jeremiah 22:22: "The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness."

Jeremiah 22:23: "O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!"

Jeremiah 23:1: "Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the

LORD."

Jeremiah 23:3: "And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase."

Jeremiah 23:4: "And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD."

Jeremiah 23:6: "In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS."

Jeremiah 23:12: "Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD."

Jeremiah 23:26: "How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart;"

Jeremiah 23:36: "And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God."

Jeremiah 23:40: "And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten."

Jeremiah 24:2: "One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad."

Jeremiah 24:3: "Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil."

Jeremiah 24:7: "And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart."

Jeremiah 24:8: "And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:"

Jeremiah 24:9: "And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them."

Jeremiah 24:10: "And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers."

Jeremiah 25:11: "And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years."

Jeremiah 25:16: "And they shall drink, and be moved, and be mad, because of the sword that I will send among them."

Jeremiah 25:27: "Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you."

Jeremiah 25:28: "And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink."

Jeremiah 25:29: "For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts."

Jeremiah 25:32: "Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth."

Jeremiah 25:33: "And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground."

Jeremiah 25:36: "A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture."

Jeremiah 26:3: "If so be they will hearken, and turn every man from his evil way, that I may repent

me of the evil, which I purpose to do unto them because of the evil of their doings."

Jeremiah 26:9: "Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD."

Jeremiah 26:18: "Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest."

Jeremiah 27:16: "Also I spake to the priests and to all this people, saying, Thus saith the LORD; Harken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you."

Jeremiah 27:17: "Harken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?"

Jeremiah 27:18: "But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon."

Jeremiah 27:22: "They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place."

Jeremiah 28:9: "The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him."

Jeremiah 29:4: "Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;"

Jeremiah 29:6: "Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished."

Jeremiah 29:7: "And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace."

Jeremiah 29:8: "For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed."

Jeremiah 29:10: "For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place."

Jeremiah 29:14: "And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive."

Jeremiah 29:17: "Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil."

Jeremiah 29:18: "And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:"

Jeremiah 29:22: "And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;"

Jeremiah 29:26: "The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks."

Jeremiah 30:7: "Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it."

Jeremiah 30:10: "Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid."

Jeremiah 30:13: "There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines."

Jeremiah 30:16: "Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey."

Jeremiah 30:18: "Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof."

Jeremiah 30:19: "And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small."

Jeremiah 30:20: "Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them."

Jeremiah 30:21: "And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD."

Jeremiah 30:22: "And ye shall be my people, and I will be your God."

Jeremiah 31:1: "At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people."

Jeremiah 31:4: "Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry."

Jeremiah 31:6: "For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God."

Jeremiah 31:12: "Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all."

Jeremiah 31:14: "And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD."

Jeremiah 31:15: "Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not."

Jeremiah 31:16: "Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy."

Jeremiah 31:18: "I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God."

Jeremiah 31:30: "But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge."

Jeremiah 31:33: "But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people."

Jeremiah 31:37: "Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD."

Jeremiah 31:38: "Behold, the days come, saith the LORD, that the city shall be built to the LORD

from the tower of Hananeel unto the gate of the corner."

Jeremiah 31:40: "And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever."

Jeremiah 32:4: "And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;"

Jeremiah 32:5: "And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper."

Jeremiah 32:15: "For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land."

Jeremiah 32:36: "And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;"

Jeremiah 32:38: "And they shall be my people, and I will be their God:"

Jeremiah 32:43: "And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans."

Jeremiah 33:9: "And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it."

Jeremiah 33:10: "Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,"

Jeremiah 33:12: "Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down."

Jeremiah 33:16: "In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness."

Jeremiah 33:20: "Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;"

Jeremiah 33:21: "Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers."

Jeremiah 33:22: "As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me."

Jeremiah 33:24: "Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them."

Jeremiah 33:25: "Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;"

Jeremiah 33:26: "Then will I cast away the seed of Jacob and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them."

Jeremiah 34:3: "And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon."

Jeremiah 34:16: "But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids."

Jeremiah 34:17: "Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for



you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth."

Jeremiah 34:20: "I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth."

Jeremiah 35:7: "Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers."

Jeremiah 36:3: "It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin."

Jeremiah 36:7: "It may be they will present their supplication before the LORD, and will return every one from his evil way: for great is the anger and the fury that the LORD hath pronounced against this people."

Jeremiah 36:19: "Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be."

Jeremiah 36:30: "Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost."

Jeremiah 37:17: "Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon."

Jeremiah 37:20: "Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there."

Jeremiah 38:3: "Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it."

Jeremiah 38:4: "Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt."

Jeremiah 38:17: "Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:"

Jeremiah 38:18: "But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand."

Jeremiah 38:20: "But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live."

Jeremiah 38:22: "And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back."

Jeremiah 38:23: "So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire."

Jeremiah 39:16: "Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee."

Jeremiah 39:17: "But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou art afraid."

Jeremiah 39:18: "For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall

be for a prey unto thee: because thou hast put thy trust in me, saith the LORD."

Jeremiah 40:9: "And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you."

Jeremiah 40:15: "Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?"

Jeremiah 42:2: "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)"

Jeremiah 42:5: "Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us."

Jeremiah 42:6: "Whether it be good, or whether it be evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God."

Jeremiah 42:11: "Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I am with you to save you, and to deliver you from his hand."

Jeremiah 42:17: "So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them."

Jeremiah 42:18: "For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more."

Jeremiah 44:8: "In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?"

Jeremiah 44:12: "And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach."

Jeremiah 44:26: "Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth."

Jeremiah 44:27: "Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them."

Jeremiah 44:29: "And this shall be a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:"

Jeremiah 46:10: "For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates."

Jeremiah 46:11: "Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured."

Jeremiah 46:19: "O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant."

Jeremiah 46:23: "They shall cut down her forest, saith the LORD, though it cannot be searched;

because they are more than the grasshoppers, and are innumerable."

Jeremiah 46:24: "The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north."

Jeremiah 46:26: "And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD."

Jeremiah 46:27: "But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid."

Jeremiah 47:2: "Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl."

Jeremiah 47:6: "O thou sword of the LORD, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still."

Jeremiah 47:7: "How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it."

Jeremiah 48:2: "There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee."

Jeremiah 48:3: "A voice of crying shall be from Horonaim, spoiling and great destruction."

Jeremiah 48:4: "Moab is destroyed; her little ones have caused a cry to be heard."

Jeremiah 48:6: "Flee, save your lives, and be like the heath in the wilderness."

Jeremiah 48:7: "For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity with his priests and his princes together."

Jeremiah 48:8: "And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken."

Jeremiah 48:9: "Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein."

Jeremiah 48:10: "Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood."

Jeremiah 48:13: "And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence."

Jeremiah 48:26: "Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision."

Jeremiah 48:28: "O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth."

Jeremiah 48:30: "I know his wrath, saith the LORD; but it shall not be so; his lies shall not so effect it."

Jeremiah 48:33: "And joy and gladness is taken from the plentiful field, and from the land of Moab, and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting."

Jeremiah 48:34: "From the cry of Heshbon even unto Elealeh, and even unto Jahaz, have they uttered their voice, from Zoar even unto Horonaim, as an heifer of three years old: for the waters also of Nimrim shall be desolate."

Jeremiah 48:37: "For every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth."

Jeremiah 48:38: "There shall be lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD."

Jeremiah 48:39: "They shall howl, saying, How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him."

Jeremiah 48:41: "Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs."

Jeremiah 48:42: "And Moab shall be destroyed from being a people, because he hath magnified himself against the LORD."

Jeremiah 48:43: "Fear, and the pit, and the snare, shall be upon thee, O inhabitant of Moab, saith the LORD."

Jeremiah 48:44: "He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD."

Jeremiah 48:46: "Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives."

Jeremiah 49:2: "Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD."

Jeremiah 49:5: "Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth."

Jeremiah 49:10: "But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not."

Jeremiah 49:13: "For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes."

Jeremiah 49:17: "Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof."

Jeremiah 49:22: "Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs."

Jeremiah 49:23: "Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; there is sorrow on the sea; it cannot be quiet."

Jeremiah 49:26: "Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts."

Jeremiah 49:32: "And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD."

Jeremiah 49:33: "And Hazor shall be a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it."

Jeremiah 49:36: "And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come."

Jeremiah 49:37: "For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:"

Jeremiah 50:5: "They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten."

Jeremiah 50:8: "Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks."

Jeremiah 50:9: "For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain."

Jeremiah 50:10: "And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD."

Jeremiah 50:12: "Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert."

Jeremiah 50:13: "Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues."

Jeremiah 50:19: "And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead."

Jeremiah 50:20: "In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve."

Jeremiah 50:26: "Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left."

Jeremiah 50:30: "Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD."

Jeremiah 50:36: "A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be dismayed."

Jeremiah 50:37: "A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed."

Jeremiah 50:38: "A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols."

Jeremiah 50:39: "Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation."

Jeremiah 50:41: "Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth."

Jeremiah 51:2: "And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about."

Jeremiah 51:6: "Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD's vengeance; he will render unto her a recompence."

Jeremiah 51:8: "Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed."

Jeremiah 51:26: "And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD."

Jeremiah 51:29: "And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant."

Jeremiah 51:35: "The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say."

Jeremiah 51:46: "And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler."

Jeremiah 51:47: "Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her."

Jeremiah 51:58: "Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary."

Jeremiah 51:62: "Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever."

Jeremiah 51:63: "And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates:"

Jeremiah 51:64: "And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah."

Lamentations 1:12: "Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow

like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger."

Lamentations 1:17: "Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them."

Lamentations 1:21: "They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me."

Lamentations 2:6: "And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest."

Lamentations 2:20: "Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?"

Lamentations 3:6: "He hath set me in dark places, as they that be dead of old."

Lamentations 3:29: "He putteth his mouth in the dust; if so be there may be hope."

Lamentations 4:9: "They that be slain with the sword are better than they that be slain with hunger: for these pine away, stricken through for want of the fruits of the field."

Lamentations 4:21: "Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked."

Lamentations 5:6: "We have given the hand to the Egyptians, and to the Assyrians, to be satisfied with bread."

Lamentations 5:21: "Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old."

Ezekiel 2:6: "And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house."

Ezekiel 2:8: "But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee."

Ezekiel 3:9: "As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house."

Ezekiel 3:12: "Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place."

Ezekiel 3:20: "Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand."

Ezekiel 3:26: "And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house."

Ezekiel 4:3: "Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel."

Ezekiel 4:7: "Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it."

Ezekiel 4:10: "And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it."

Ezekiel 4:17: "That they may want bread and water, and be astonished one with another, and consume away for their iniquity."

Ezekiel 5:12: "A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will

scatter a third part into all the winds, and I will draw out a sword after them."

Ezekiel 5:13: "Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them."

Ezekiel 5:15: "So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it."

Ezekiel 5:16: "When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:"

Ezekiel 6:4: "And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols."

Ezekiel 6:6: "In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished."

Ezekiel 6:8: "Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries."

Ezekiel 6:9: "And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations."

Ezekiel 6:13: "Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols."

Ezekiel 7:4: "And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD."

Ezekiel 7:11: "Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of their's: neither shall there be wailing for them."

Ezekiel 7:16: "But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity."

Ezekiel 7:17: "All hands shall be feeble, and all knees shall be weak as water."

Ezekiel 7:18: "They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads."

Ezekiel 7:19: "They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity."

Ezekiel 7:24: "Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled."

Ezekiel 7:25: "Destruction cometh; and they shall seek peace, and there shall be none."

Ezekiel 7:26: "Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients."

Ezekiel 7:27: "The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD."

Ezekiel 9:4: "And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

Ezekiel 11:3: "Which say, It is not near; let us build houses: this city is the caldron, and we be the

flesh."

Ezekiel 11:11: "This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:"

Ezekiel 11:16: "Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come."

Ezekiel 11:20: "That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God."

Ezekiel 12:3: "Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house."

Ezekiel 12:11: "Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity."

Ezekiel 12:13: "My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there."

Ezekiel 12:19: "And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein."

Ezekiel 12:20: "And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD."

Ezekiel 12:24: "For there shall be no more any vain vision nor flattering divination within the house of Israel."

Ezekiel 12:25: "For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD."

Ezekiel 12:28: "Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD."

Ezekiel 13:9: "And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD."

Ezekiel 13:11: "Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it."

Ezekiel 13:12: "Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?"

Ezekiel 13:13: "Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it."

Ezekiel 13:14: "So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD."

Ezekiel 13:21: "Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD."

Ezekiel 14:3: "Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?"

Ezekiel 14:9: "And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel."

Ezekiel 14:10: "And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him;"



Ezekiel 14:11: "That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD."

Ezekiel 14:15: "If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:"

Ezekiel 14:16: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate."

Ezekiel 14:18: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves."

Ezekiel 14:22: "Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it."

Ezekiel 15:3: "Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon?"

Ezekiel 15:5: "Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?"

Ezekiel 16:16: "And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so."

Ezekiel 16:20: "Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter,"

Ezekiel 16:25: "Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms."

Ezekiel 16:28: "Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied."

Ezekiel 16:42: "So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry."

Ezekiel 16:52: "Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters."

Ezekiel 16:54: "That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them."

Ezekiel 16:61: "Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant."

Ezekiel 16:63: "That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD."

Ezekiel 17:8: "It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine."

Ezekiel 17:14: "That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand."

Ezekiel 17:15: "But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?"

Ezekiel 17:20: "And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me."

Ezekiel 17:21: "And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it."

Ezekiel 17:23: "In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

Ezekiel 18:5: "But if a man be just, and do that which is lawful and right,"

Ezekiel 18:13: "Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him."

Ezekiel 18:20: "The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him."

Ezekiel 18:22: "All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live."

Ezekiel 18:24: "But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die."

Ezekiel 18:30: "Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin."

Ezekiel 19:9: "And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel."

Ezekiel 19:14: "And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation."

Ezekiel 20:3: "Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 20:9: "But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt."

Ezekiel 20:12: "Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them."

Ezekiel 20:14: "But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out."

Ezekiel 20:20: "And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God."

Ezekiel 20:22: "Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth."

Ezekiel 20:31: "For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 20:32: "And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone."

Ezekiel 20:41: "I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen."

Ezekiel 20:47: "And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein."

Ezekiel 20:48: "And all flesh shall see that I the LORD have kindled it: it shall not be quenched."

Ezekiel 21:7: "And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord GOD."

Ezekiel 21:11: "And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer."

Ezekiel 21:12: "Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh."

Ezekiel 21:13: "Because it is a trial, and what if the sword contemn even the rod? it shall be no more, saith the Lord GOD."

Ezekiel 21:14: "Thou therefore, son of man, prophesy, and smite thine hands together. and let the sword be doubled the third time, the sword of the slain: it is the sword of the great men that are slain, which entereth into their privy chambers."

Ezekiel 21:15: "I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter."

Ezekiel 21:23: "And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken."

Ezekiel 21:24: "Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand."

Ezekiel 21:26: "Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high."

Ezekiel 21:27: "I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him."

Ezekiel 21:32: "Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it."

Ezekiel 22:5: "Those that be near, and those that be far from thee, shall mock thee, which art infamous and much vexed."

Ezekiel 22:14: "Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it."

Ezekiel 22:21: "Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof."

Ezekiel 22:22: "As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you."

Ezekiel 23:25: "And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire."

Ezekiel 23:29: "And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms."

Ezekiel 23:32: "Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much."

Ezekiel 23:33: "Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria."

Ezekiel 23:46: "For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled."

Ezekiel 23:48: "Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness."

Ezekiel 24:8: "That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered."

Ezekiel 24:10: "Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned."

Ezekiel 24:11: "Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed."

Ezekiel 24:12: "She hath wearied herself with lies, and her great scum went not forth out of her: her scum shall be in the fire."

Ezekiel 24:13: "In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee."

Ezekiel 24:23: "And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another."

Ezekiel 24:25: "Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,"

Ezekiel 24:27: "In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the LORD."

Ezekiel 25:10: "Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations."

Ezekiel 26:2: "Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:"

Ezekiel 26:5: "It shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith the Lord GOD: and it shall become a spoil to the nations."

Ezekiel 26:6: "And her daughters which are in the field shall be slain by the sword; and they shall know that I am the LORD."

Ezekiel 26:13: "And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard."

Ezekiel 26:14: "And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD."

Ezekiel 26:16: "Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee."

Ezekiel 26:17: "And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!"

Ezekiel 26:18: "Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure."

Ezekiel 26:20: "When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;"

Ezekiel 26:21: "I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD."

Ezekiel 27:7: "Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee."

Ezekiel 27:30: "And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:"

Ezekiel 27:34: "In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall."

Ezekiel 27:35: "All the inhabitants of the isles shall be astonished at thee, and their kings shall be

sore afraid, they shall be troubled in their countenance."

Ezekiel 27:36: "The merchants among the people shall hiss at thee; thou shalt be a terror, and never shalt be any more."

Ezekiel 28:9: "Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee."

Ezekiel 28:19: "All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more."

Ezekiel 28:22: "And say, Thus saith the Lord GOD; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her."

Ezekiel 28:23: "For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the LORD."

Ezekiel 28:24: "And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD."

Ezekiel 28:25: "Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob."

Ezekiel 29:5: "And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven."

Ezekiel 29:7: "When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand."

Ezekiel 29:9: "And the land of Egypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it."

Ezekiel 29:11: "No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years."

Ezekiel 29:12: "And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries."

Ezekiel 29:14: "And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom."

Ezekiel 29:15: "It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations."

Ezekiel 29:16: "And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord GOD."

Ezekiel 29:19: "Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army."

Ezekiel 30:3: "For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen."

Ezekiel 30:4: "And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down."

Ezekiel 30:7: "And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted."

Ezekiel 30:8: "And they shall know that I am the LORD, when I have set a fire in Egypt, and when all her helpers shall be destroyed."

Ezekiel 30:11: "He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain."

Ezekiel 30:13: "Thus saith the Lord GOD; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt."

Ezekiel 30:16: "And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily."

Ezekiel 30:18: "At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity."

Ezekiel 30:21: "Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword."

Ezekiel 31:13: "Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:"

Ezekiel 31:16: "I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth."

Ezekiel 31:17: "They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen."

Ezekiel 31:18: "To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 32:6: "I will also water with thy blood the land wherein thou swimst, even to the mountains; and the rivers shall be full of thee."

Ezekiel 32:10: "Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall."

Ezekiel 32:12: "By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed."

Ezekiel 32:15: "When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD."

Ezekiel 32:19: "Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised."

Ezekiel 32:25: "They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain."

Ezekiel 32:27: "And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living."

Ezekiel 32:28: "Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword."

Ezekiel 32:30: "There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit."

Ezekiel 32:31: "Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh

and all his army slain by the sword, saith the Lord GOD."

Ezekiel 32:32: "For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 33:4: "Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head."

Ezekiel 33:5: "He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul."

Ezekiel 33:6: "But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand."

Ezekiel 33:10: "Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?"

Ezekiel 33:12: "Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth."

Ezekiel 33:13: "When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it."

Ezekiel 33:16: "None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live."

Ezekiel 33:27: "Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence."

Ezekiel 33:28: "For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through."

Ezekiel 34:2: "Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?"

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Ezekiel 34:14: "I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel."

Ezekiel 34:22: "Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle."

Ezekiel 34:23: "And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd."

Ezekiel 34:24: "And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it."

Ezekiel 34:26: "And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing."

Ezekiel 34:27: "And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them."

Ezekiel 34:28: "And they shall no more be a prey to the heathen, neither shall the beast of the land

devour them; but they shall dwell safely, and none shall make them afraid."

Ezekiel 34:29: "And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more."

Ezekiel 35:4: "I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD."

Ezekiel 35:10: "Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:"

Ezekiel 35:15: "As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the LORD."

Ezekiel 36:3: "Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:"

Ezekiel 36:9: "For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:"

Ezekiel 36:10: "And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:"

Ezekiel 36:12: "Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men."

Ezekiel 36:23: "And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes."

Ezekiel 36:25: "Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you."

Ezekiel 36:28: "And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God."

Ezekiel 36:32: "Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel."

Ezekiel 36:33: "Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded."

Ezekiel 36:34: "And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by."

Ezekiel 36:37: "Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock."

Ezekiel 36:38: "As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD."

Ezekiel 37:19: "Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand."

Ezekiel 37:20: "And the sticks whereon thou writest shall be in thine hand before their eyes."

Ezekiel 37:21: "And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:"

Ezekiel 37:22: "And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all."

Ezekiel 37:23: "Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God."



Ezekiel 37:24: "And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them."

Ezekiel 37:25: "And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever."

Ezekiel 37:26: "Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore."

Ezekiel 37:27: "My tabernacle also shall be with them: yea, I will be their God, and they shall be my people."

Ezekiel 37:28: "And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore."

Ezekiel 38:7: "Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them."

Ezekiel 38:8: "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them."

Ezekiel 38:9: "Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee."

Ezekiel 38:16: "And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes."

Ezekiel 38:19: "For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;"

Ezekiel 38:20: "So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground."

Ezekiel 38:21: "And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother."

Ezekiel 38:23: "Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD."

Ezekiel 39:4: "Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured."

Ezekiel 39:12: "And seven months shall the house of Israel be burying of them, that they may cleanse the land."

Ezekiel 39:13: "Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD."

Ezekiel 39:16: "And also the name of the city shall be Hamonah. Thus shall they cleanse the land."

Ezekiel 39:19: "And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you."

Ezekiel 39:20: "Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD."

Ezekiel 39:25: "Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;"

Ezekiel 39:28: "Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there."

Ezekiel 42:13: "Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy."

Ezekiel 43:10: "Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern."

Ezekiel 43:11: "And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them."

Ezekiel 43:12: "This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house."

Ezekiel 43:13: "And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar."

Ezekiel 43:14: "And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit."

Ezekiel 43:15: "So the altar shall be four cubits; and from the altar and upward shall be four horns."

Ezekiel 43:16: "And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof."

Ezekiel 43:17: "And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east."

Ezekiel 43:19: "And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering."

Ezekiel 43:27: "And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD."

Ezekiel 44:2: "Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut."

Ezekiel 44:7: "In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations."

Ezekiel 44:11: "Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them."

Ezekiel 44:14: "But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein."

Ezekiel 44:17: "And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within."

Ezekiel 44:28: "And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in Israel: I am their possession."

Ezekiel 44:29: "They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in Israel shall be theirs."

Ezekiel 44:30: "And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that

he may cause the blessing to rest in thine house."

Ezekiel 44:31: "The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast."

Ezekiel 45:1: "Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about."

Ezekiel 45:2: "Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof."

Ezekiel 45:3: "And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place."

Ezekiel 45:4: "The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary."

Ezekiel 45:6: "And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel."

Ezekiel 45:7: "And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border."

Ezekiel 45:8: "In the land shall be his possession in Israel: and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes."

Ezekiel 45:11: "The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer."

Ezekiel 45:12: "And the shekel shall be twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh."

Ezekiel 45:17: "And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel."

Ezekiel 45:21: "In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten."

Ezekiel 46:1: "Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened."

Ezekiel 46:2: "And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening."

Ezekiel 46:4: "And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish."

Ezekiel 46:5: "And the meat offering shall be an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah."

Ezekiel 46:6: "And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish."

Ezekiel 46:11: "And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah."

Ezekiel 46:16: "Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance."

Ezekiel 46:17: "But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them."

Ezekiel 46:18: "Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession."

Ezekiel 47:5: "Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over."

Ezekiel 47:8: "Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed."

Ezekiel 47:9: "And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh."

Ezekiel 47:10: "And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many."

Ezekiel 47:11: "But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt."

Ezekiel 47:12: "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

Ezekiel 47:13: "Thus saith the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions."

Ezekiel 47:15: "And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;"

Ezekiel 47:17: "And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side."

Ezekiel 47:20: "The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side."

Ezekiel 47:22: "And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel."

Ezekiel 48:8: "And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it."

Ezekiel 48:9: "The oblation that ye shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth."

Ezekiel 48:10: "And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof."

Ezekiel 48:11: "It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray."

Ezekiel 48:12: "And this oblation of the land that is offered shall be unto them a thing most holy by

the border of the Levites."

Ezekiel 48:13: "And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand."

Ezekiel 48:15: "And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof."

Ezekiel 48:16: "And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred."

Ezekiel 48:17: "And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty."

Ezekiel 48:18: "And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city."

Ezekiel 48:20: "All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city."

Ezekiel 48:21: "And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof."

Ezekiel 48:22: "Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince."

Ezekiel 48:28: "And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea."

Ezekiel 48:31: "And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi."

Ezekiel 48:35: "It was round about eighteen thousand measures: and the name of the city from that day shall be, The LORD is there."

Daniel 1:13: "Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants."

Daniel 2:5: "The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill."

Daniel 2:9: "But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof."

Daniel 2:13: "And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain."

Daniel 2:20: "Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:"

Daniel 2:28: "But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;"

Daniel 2:40: "And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise."

Daniel 2:41: "And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the

kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay."

Daniel 2:42: "And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken."

Daniel 2:44: "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

Daniel 3:6: "And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace."

Daniel 3:11: "And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace."

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?"

Daniel 3:17: "If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king."

Daniel 3:18: "But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up."

Daniel 3:19: "Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated."

Daniel 3:28: "Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God."

Daniel 3:29: "Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort."

Daniel 4:1: "Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you."

Daniel 4:15: "Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:"

Daniel 4:16: "Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him."

Daniel 4:19: "Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies."

Daniel 4:23: "And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;"

Daniel 4:25: "That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 4:26: "And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule."

Daniel 4:27: "Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity."

Daniel 4:32: "And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 5:7: "The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom."

Daniel 5:10: "Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:"

Daniel 5:12: "Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belshazzar: now let Daniel be called, and he will shew the interpretation."

Daniel 5:16: "And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom."

Daniel 5:17: "Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation."

Daniel 5:29: "Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom."

Daniel 6:1: "It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;"

Daniel 6:7: "All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions."

Daniel 6:8: "Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not."

Daniel 6:12: "Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not."

Daniel 6:15: "Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed."

Daniel 6:17: "And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel."

Daniel 6:25: "Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you."

Daniel 6:26: "I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end."

Daniel 7:14: "And there was given him dominion, and glory, and a kingdom, that all people,

nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed."

Daniel 7:23: "Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces."

Daniel 7:24: "And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings."

Daniel 7:25: "And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time."

Daniel 7:27: "And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him."

Daniel 8:13: "Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?"

Daniel 8:14: "And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed."

Daniel 8:17: "So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision."

Daniel 8:19: "And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be."

Daniel 8:24: "And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people."

Daniel 8:25: "And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand."

Daniel 8:26: "And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days."

Daniel 9:16: "O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us."

Daniel 9:25: "Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times."

Daniel 9:26: "And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

Daniel 9:27: "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Daniel 10:19: "And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me."

Daniel 11:2: "And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia."

Daniel 11:4: "And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for



his kingdom shall be plucked up, even for others beside those."

Daniel 11:5: "And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion."

Daniel 11:6: "And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times."

Daniel 11:10: "But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress."

Daniel 11:11: "And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand."

Daniel 11:12: "And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it."

Daniel 11:15: "So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand."

Daniel 11:16: "But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed."

Daniel 11:17: "He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him."

Daniel 11:19: "Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found."

Daniel 11:20: "Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle."

Daniel 11:22: "And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant."

Daniel 11:25: "And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him."

Daniel 11:27: "And both of these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed."

Daniel 11:28: "Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land."

Daniel 11:29: "At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter."

Daniel 11:30: "For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant."

Daniel 11:32: "And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits."

Daniel 11:34: "Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries."

Daniel 11:36: "And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done."

Daniel 11:41: "He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of

Ammon."

Daniel 11:43: "But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps."

Daniel 12:1: "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book."

Daniel 12:3: "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

Daniel 12:4: "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

Daniel 12:6: "And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?"

Daniel 12:7: "And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."

Daniel 12:8: "And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?"

Daniel 12:10: "Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand."

Daniel 12:11: "And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days."

Daniel 12:13: "But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days."

Hosea 1:9: "Then said God, Call his name Loammi: for ye are not my people, and I will not be your God."

Hosea 1:10: "Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God."

Hosea 1:11: "Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel."

Hosea 2:4: "And I will not have mercy upon her children; for they be the children of whoredoms."

Hosea 2:16: "And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali."

Hosea 2:17: "For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name."

Hosea 3:3: "And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee."

Hosea 4:3: "Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away."

Hosea 4:6: "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

Hosea 4:9: "And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings."

Hosea 4:19: "The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices."

Hosea 5:9: "Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be."

Hosea 5:12: "Therefore will I be unto Ephraim as a moth, and to the house of Judah as rottenness."

Hosea 5:14: "For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him."

Hosea 7:4: "They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened."

Hosea 7:16: "They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt."

Hosea 8:4: "They have set up kings, but not by me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off."

Hosea 8:5: "Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocency?"

Hosea 8:6: "For from Israel was it also: the workman made it; therefore it is not God: but the calf of Samaria shall be broken in pieces."

Hosea 8:7: "For they have sown the wind, and they shall reap the whirlwind: it hath no stalk; the bud shall yield no meal: if so be it yield, the strangers shall swallow it up."

Hosea 8:8: "Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure."

Hosea 8:11: "Because Ephraim hath made many altars to sin, altars shall be unto him to sin."

Hosea 9:4: "They shall not offer wine offerings to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD."

Hosea 9:6: "For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles."

Hosea 9:12: "Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them!"

Hosea 9:17: "My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations."

Hosea 10:2: "Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images."

Hosea 10:6: "It shall be also carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel."

Hosea 10:8: "The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us."

Hosea 10:10: "It is in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows."

Hosea 10:14: "Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon her children."

Hosea 10:15: "So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off."

Hosea 11:5: "He shall not return into the land of Egypt, and the Assyrian shall be his king, because they refused to return."

Hosea 13:3: "Therefore they shall be as the morning cloud and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney."

Hosea 13:7: "Therefore I will be unto them as a lion: as a leopard by the way will I observe them:"

Hosea 13:10: "I will be thy king: where is any other that may save thee in all thy cities? and thy

judges of whom thou saidst, Give me a king and princes?"

Hosea 13:14: "I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes."

Hosea 13:15: "Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels."

Hosea 13:16: "Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up."

Hosea 14:5: "I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon."

Hosea 14:6: "His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon."

Hosea 14:7: "They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon."

Joel 1:11: "Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished."

Joel 2:2: "A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations."

Joel 2:6: "Before their face the people shall be much pained: all faces shall gather blackness."

Joel 2:8: "Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded."

Joel 2:10: "The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:"

Joel 2:18: "Then will the LORD be jealous for his land, and pity his people."

Joel 2:19: "Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:"

Joel 2:21: "Fear not, O land; be glad and rejoice: for the LORD will do great things."

Joel 2:22: "Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength."

Joel 2:23: "Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month."

Joel 2:24: "And the floors shall be full of wheat, and the vats shall overflow with wine and oil."

Joel 2:26: "And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed."

Joel 2:27: "And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed."

Joel 2:31: "The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come."

Joel 2:32: "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

Joel 3:12: "Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about."

Joel 3:15: "The sun and the moon shall be darkened, and the stars shall withdraw their shining."

Joel 3:16: "The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the

heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel."

Joel 3:17: "So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more."

Joel 3:19: "Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land."

Amos 3:3: "Can two walk together, except they be agreed?"

Amos 3:6: "Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it?"

Amos 3:11: "Therefore thus saith the Lord GOD; An adversary there shall be even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled."

Amos 3:12: "Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch."

Amos 3:14: "That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground."

Amos 5:6: "Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel."

Amos 5:14: "Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken."

Amos 5:15: "Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph."

Amos 5:16: "Therefore the LORD, the God of hosts, the LORD, saith thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing."

Amos 5:17: "And in all vineyards shall be wailing: for I will pass through thee, saith the LORD."

Amos 5:20: "Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?"

Amos 6:2: "Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their border greater than your border?"

Amos 6:7: "Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed."

Amos 7:3: "The LORD repented for this: It shall not be, saith the LORD."

Amos 7:6: "The LORD repented for this: This also shall not be, saith the Lord GOD."

Amos 7:9: "And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword."

Amos 7:11: "For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land."

Amos 7:17: "Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land."

Amos 8:3: "And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence."

Amos 8:5: "Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?"

Amos 8:8: "Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt."

Amos 9:1: "I saw the LORD standing upon the altar: and he said, Smite the lintel of the door, that

the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered."

Amos 9:3: "And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:"

Amos 9:5: "And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt."

Amos 9:15: "And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God."

Obadiah 1:9: "And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter."

Obadiah 1:10: "For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever."

Obadiah 1:15: "For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head."

Obadiah 1:16: "For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been."

Obadiah 1:17: "But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions."

Obadiah 1:18: "And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it."

Obadiah 1:21: "And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD's."

Jonah 1:4: "But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken."

Jonah 1:6: "So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not."

Jonah 1:11: "Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous."

Jonah 1:12: "And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you."

Jonah 3:4: "And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown."

Jonah 3:7: "And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:"

Jonah 3:8: "But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands."

Jonah 4:4: "Then said the LORD, Doest thou well to be angry?"

Jonah 4:6: "And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd."

Jonah 4:9: "And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death."

Micah 1:2: "Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the LORD from his holy temple."

Micah 1:4: "And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place."

Micah 1:7: "And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot."

Micah 1:14: "Therefore shalt thou give presents to Moreshethgath: the houses of Achzib shall be a lie to the kings of Israel."

Micah 2:4: "In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields."

Micah 2:11: "If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people."

Micah 3:6: "Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them."

Micah 3:7: "Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of God."

Micah 3:12: "Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest."

Micah 4:1: "But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it."

Micah 4:10: "Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies."

Micah 4:11: "Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion."

Micah 5:2: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."

Micah 5:4: "And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth."

Micah 5:5: "And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men."

Micah 5:7: "And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."

Micah 5:8: "And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver."

Micah 5:9: "Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off."

Micah 6:7: "Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

Micah 6:14: "Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword."

Micah 7:4: "The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity."

Micah 7:8: "Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me."

Micah 7:10: "Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets."

Micah 7:11: "In the day that thy walls are to be built, in that day shall the decree be far removed."

Micah 7:13: "Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings."

Micah 7:16: "The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf."

Micah 7:17: "They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee."

Nahum 1:10: "For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry."

Nahum 1:12: "Thus saith the LORD; Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more."

Nahum 1:14: "And the LORD hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile."

Nahum 2:3: "The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken."

Nahum 2:5: "He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared."

Nahum 2:6: "The gates of the rivers shall be opened, and the palace shall be dissolved."

Nahum 2:7: "And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breasts."

Nahum 2:13: "Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard."

Nahum 3:11: "Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy."

Nahum 3:12: "All thy strong holds shall be like fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater."

Nahum 3:13: "Behold, thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars."

Habakkuk 1:5: "Behold ye among the heathen, and regard, and wonder marvelously: for I will work a work in your days which ye will not believe, though it be told you."

Habakkuk 1:10: "And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it."

Habakkuk 2:5: "Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:"

Habakkuk 2:7: "Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?"

Habakkuk 2:9: "Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!"

Habakkuk 2:14: "For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea."

Habakkuk 2:16: "Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall



be on thy glory."

Habakkuk 3:17: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:"

Zephaniah 1:10: "And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills."

Zephaniah 1:17: "And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung."

Zephaniah 1:18: "Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land."

Zephaniah 2:3: "Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger."

Zephaniah 2:4: "For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up."

Zephaniah 2:5: "Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant."

Zephaniah 2:6: "And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks."

Zephaniah 2:7: "And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity."

Zephaniah 2:9: "Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them."

Zephaniah 2:11: "The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen."

Zephaniah 2:12: "Ye Ethiopians also, ye shall be slain by my sword."

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

Zephaniah 3:7: "I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings."

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Zephaniah 3:11: "In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain."

Zephaniah 3:13: "The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid."

Zephaniah 3:14: "Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem."

Zephaniah 3:16: "In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack."

Haggai 1:2: "Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD's house should be built."

Haggai 1:8: "Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD."

Haggai 2:4: "Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts:"

Haggai 2:9: "The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts."

Haggai 2:12: "If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No."

Haggai 2:13: "Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean."

Zechariah 1:4: "Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD."

Zechariah 1:9: "Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be."

Zechariah 1:16: "Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem."

Zechariah 1:17: "Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem."

Zechariah 1:19: "And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem."

Zechariah 2:4: "And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:"

Zechariah 2:5: "For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her."

Zechariah 2:9: "For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me."

Zechariah 2:11: "And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee."

Zechariah 2:13: "Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation."

Zechariah 3:9: "For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day."

Zechariah 4:5: "Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord."

Zechariah 4:12: "And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?"

Zechariah 4:13: "And he answered me and said, Knowest thou not what these be? And I said, No, my lord."

Zechariah 5:3: "Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it."

Zechariah 5:11: "And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base."

Zechariah 6:13: "Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both."

Zechariah 6:14: "And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD."

Zechariah 8:3: "Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain."

Zechariah 8:5: "And the streets of the city shall be full of boys and girls playing in the streets thereof."

Zechariah 8:6: "Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts."

Zechariah 8:8: "And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness."

Zechariah 8:9: "Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built."

Zechariah 8:11: "But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts."

Zechariah 8:12: "For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things."

Zechariah 8:13: "And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong."

Zechariah 8:19: "Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace."

Zechariah 9:1: "The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD."

Zechariah 9:2: "And Hamath also shall border thereby; Tyrus, and Sidon, though it be very wise."

Zechariah 9:4: "Behold, the LORD will cast her out, and he will smite her power in the sea; and she shall be devoured with fire."

Zechariah 9:5: "Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited."

Zechariah 9:7: "And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite."

Zechariah 9:10: "And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth."

Zechariah 9:14: "And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the LORD God shall blow the trumpet, and shall go with whirlwinds of the south."

Zechariah 9:15: "The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar."

Zechariah 9:16: "And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land."

Zechariah 10:5: "And they shall be as mighty men, which tread down their enemies in the mire of

the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded."

Zechariah 10:6: "And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them."

Zechariah 10:7: "And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD."

Zechariah 10:10: "I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them."

Zechariah 10:11: "And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away."

Zechariah 11:5: "Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not."

Zechariah 11:9: "Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another."

Zechariah 11:16: "For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces."

Zechariah 11:17: "Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened."

Zechariah 12:2: "Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem."

Zechariah 12:3: "And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it."

Zechariah 12:5: "And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God."

Zechariah 12:6: "In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem."

Zechariah 12:8: "In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them."

Zechariah 12:10: "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."

Zechariah 12:11: "In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon."

Zechariah 13:1: "In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness."

Zechariah 13:2: "And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land."

Zechariah 13:4: "And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:"

Zechariah 13:7: "Awake, O sword, against my shepherd, and against the man that is my fellow,

saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones."

Zechariah 13:8: "And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein."

Zechariah 14:1: "Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee."

Zechariah 14:2: "For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city."

Zechariah 14:4: "And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south."

Zechariah 14:6: "And it shall come to pass in that day, that the light shall not be clear, nor dark:"

Zechariah 14:7: "But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light."

Zechariah 14:8: "And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be."

Zechariah 14:9: "And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one."

Zechariah 14:10: "All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses."

Zechariah 14:11: "And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited."

Zechariah 14:12: "And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth."

Zechariah 14:13: "And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour."

Zechariah 14:14: "And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance."

Zechariah 14:15: "And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague."

Zechariah 14:17: "And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain."

Zechariah 14:18: "And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles."

Zechariah 14:19: "This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles."

Zechariah 14:20: "In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar."

Zechariah 14:21: "Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts."

Malachi 1:5: "And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel."

Malachi 1:6: "A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?"

Malachi 1:8: "And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts."

Malachi 1:9: "And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts."

Malachi 1:11: "For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts."

Malachi 1:14: "But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen."

Malachi 2:4: "And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts."

Malachi 3:4: "Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years."

Malachi 3:5: "And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts."

Malachi 3:10: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Malachi 3:12: "And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts."

Malachi 3:17: "And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him."

Malachi 4:1: "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch."

Malachi 4:3: "And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts."

Matthew 1:22: "Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,"

Matthew 1:23: "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us."

Matthew 2:4: "And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born."

Matthew 2:13: "And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him."

Matthew 2:15: "And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son."

Matthew 2:18: "In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not."

Matthew 2:23: "And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene."

Matthew 3:13: "Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him."

Matthew 3:14: "But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?"

Matthew 3:15: "And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him."

Matthew 4:1: "Then was Jesus led up of the spirit into the wilderness to be tempted of the devil."

Matthew 4:3: "And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread."

Matthew 4:6: "And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

Matthew 4:14: "That it might be fulfilled which was spoken by Esaias the prophet, saying,"

Matthew 5:4: "Blessed are they that mourn: for they shall be comforted."

Matthew 5:6: "Blessed are they which do hunger and thirst after righteousness: for they shall be filled."

Matthew 5:9: "Blessed are the peacemakers: for they shall be called the children of God."

Matthew 5:12: "Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you."

Matthew 5:13: "Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men."

Matthew 5:14: "Ye are the light of the world. A city that is set on an hill cannot be hid."

Matthew 5:18: "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."

Matthew 5:19: "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven."

Matthew 5:21: "Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:"

Matthew 5:22: "But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire."

Matthew 5:24: "Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift."

Matthew 5:25: "Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison."

Matthew 5:29: "And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

Matthew 5:30: "And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

Matthew 5:37: "But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil."

Matthew 5:45: "That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust."

Matthew 5:48: "Be ye therefore perfect, even as your Father which is in heaven is perfect."

Matthew 6:1: "Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven."

Matthew 6:4: "That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly."

Matthew 6:5: "And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward."

Matthew 6:7: "But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking."

Matthew 6:8: "Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him."

Matthew 6:9: "After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name."

Matthew 6:10: "Thy kingdom come, Thy will be done in earth, as it is in heaven."

Matthew 6:16: "Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward."

Matthew 6:21: "For where your treasure is, there will your heart be also."

Matthew 6:22: "The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light."

Matthew 6:23: "But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!"

Matthew 6:31: "Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?"

Matthew 6:33: "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

Matthew 7:1: "Judge not, that ye be not judged."

Matthew 7:2: "For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again."

Matthew 7:7: "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:"

Matthew 7:8: "For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

Matthew 7:13: "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:"

Matthew 7:14: "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

Matthew 7:26: "And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:"

Matthew 8:3: "And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed."

Matthew 8:8: "The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed."

Matthew 8:12: "But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth."

Matthew 8:13: "And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour."

Matthew 8:17: "That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses."

Matthew 9:2: "And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee."

Matthew 9:5: "For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?"

Matthew 9:12: "But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick."



Matthew 9:15: "And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

Matthew 9:21: "For she said within herself, If I may but touch his garment, I shall be whole."

Matthew 9:22: "But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour."

Matthew 9:29: "Then touched he their eyes, saying, According to your faith be it unto you."

Matthew 10:13: "And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you."

Matthew 10:15: "Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city."

Matthew 10:16: "Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves."

Matthew 10:18: "And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles."

Matthew 10:19: "But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak."

Matthew 10:21: "And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death."

Matthew 10:22: "And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved."

Matthew 10:23: "But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come."

Matthew 10:25: "It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?"

Matthew 10:26: "Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known."

Matthew 10:36: "And a man's foes shall be they of his own household."

Matthew 11:6: "And blessed is he, whosoever shall not be offended in me."

Matthew 11:22: "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you."

Matthew 11:23: "And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day."

Matthew 11:24: "But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee."

Matthew 12:11: "And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?"

Matthew 12:17: "That it might be fulfilled which was spoken by Esaias the prophet, saying,"

Matthew 12:27: "And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges."

Matthew 12:31: "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men."

Matthew 12:32: "And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come."

Matthew 12:37: "For by thy words thou shalt be justified, and by thy words thou shalt be condemned."

Matthew 12:39: "But he answered and said unto them, An evil and adulterous generation seeketh

after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:"

Matthew 12:40: "For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."

Matthew 12:45: "Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation."

Matthew 13:12: "For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath."

Matthew 13:15: "For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them."

Matthew 13:35: "That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world."

Matthew 13:40: "As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world."

Matthew 13:42: "And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth."

Matthew 13:49: "So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,"

Matthew 13:50: "And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth."

Matthew 14:9: "And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her."

Matthew 14:27: "But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid."

Matthew 14:28: "And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water."

Matthew 15:5: "But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;"

Matthew 15:6: "And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition."

Matthew 15:13: "But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up."

Matthew 15:14: "Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch."

Matthew 15:28: "Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour."

Matthew 15:31: "Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel."

Matthew 16:2: "He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red."

Matthew 16:3: "And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?"

Matthew 16:4: "A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed."

Matthew 16:19: "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."

Matthew 16:21: "From that time forth began Jesus to shew unto his disciples, how that he must go

unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day."

Matthew 16:22: "Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee."

Matthew 16:23: "But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men."

Matthew 16:28: "Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom."

Matthew 17:4: "Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias."

Matthew 17:7: "And Jesus came and touched them, and said, Arise, and be not afraid."

Matthew 17:9: "And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead."

Matthew 17:17: "Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me."

Matthew 17:20: "And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

Matthew 17:22: "And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:"

Matthew 17:23: "And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry."

Matthew 18:3: "And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven."

Matthew 18:7: "Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!"

Matthew 18:8: "Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire."

Matthew 18:9: "And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire."

Matthew 18:12: "How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?"

Matthew 18:13: "And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray."

Matthew 18:16: "But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established."

Matthew 18:17: "And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican."

Matthew 18:18: "Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven."

Matthew 18:19: "Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven."

Matthew 18:25: "But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made."

Matthew 19:5: "And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?"

Matthew 19:9: "And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth

commit adultery."

Matthew 19:10: "His disciples say unto him, If the case of the man be so with his wife, it is not good to marry."

Matthew 19:12: "For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it."

Matthew 19:21: "Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me."

Matthew 19:25: "When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?"

Matthew 19:30: "But many that are first shall be last; and the last shall be first."

Matthew 20:16: "So the last shall be first, and the first last: for many be called, but few chosen."

Matthew 20:18: "Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,"

Matthew 20:22: "But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able."

Matthew 20:23: "And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father."

Matthew 20:26: "But it shall not be so among you: but whosoever will be great among you, let him be your minister;"

Matthew 20:27: "And whosoever will be chief among you, let him be your servant:"

Matthew 20:28: "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Matthew 20:33: "They say unto him, Lord, that our eyes may be opened."

Matthew 21:4: "All this was done, that it might be fulfilled which was spoken by the prophet, saying,"

Matthew 21:13: "And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves."

Matthew 21:21: "Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done."

Matthew 21:43: "Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof."

Matthew 21:44: "And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder."

Matthew 22:13: "Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth."

Matthew 22:28: "Therefore in the resurrection whose wife shall she be of the seven? for they all had her."

Matthew 23:4: "For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers."

Matthew 23:5: "But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,"

Matthew 23:7: "And greetings in the markets, and to be called of men, Rabbi, Rabbi."

Matthew 23:8: "But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren."

Matthew 23:10: "Neither be ye called masters: for one is your Master, even Christ."

Matthew 23:11: "But he that is greatest among you shall be your servant."

Matthew 23:12: "And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted."

Matthew 23:26: "Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also."

Matthew 23:31: "Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets."

Matthew 24:2: "And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down."

Matthew 24:3: "And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?"

Matthew 24:6: "And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet."

Matthew 24:7: "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places."

Matthew 24:9: "Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake."

Matthew 24:10: "And then shall many be offended, and shall betray one another, and shall hate one another."

Matthew 24:13: "But he that shall endure unto the end, the same shall be saved."

Matthew 24:14: "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

Matthew 24:16: "Then let them which be in Judaea flee into the mountains:"

Matthew 24:20: "But pray ye that your flight be not in the winter, neither on the sabbath day:"

Matthew 24:21: "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be."

Matthew 24:22: "And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened."

Matthew 24:27: "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be."

Matthew 24:28: "For wheresoever the carcass is, there will the eagles be gathered together."

Matthew 24:29: "Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:"

Matthew 24:34: "Verily I say unto you, This generation shall not pass, till all these things be fulfilled."

Matthew 24:37: "But as the days of Noe were, so shall also the coming of the Son of man be."

Matthew 24:39: "And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be."

Matthew 24:40: "Then shall two be in the field; the one shall be taken, and the other left."

Matthew 24:41: "Two women shall be grinding at the mill; the one shall be taken, and the other left."

Matthew 24:43: "But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up."

Matthew 24:44: "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

Matthew 24:51: "And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth."

Matthew 25:1: "Then shall the kingdom of heaven be likened unto ten virgins, which took their

lamps, and went forth to meet the bridegroom."

Matthew 25:9: "But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves."

Matthew 25:29: "For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath."

Matthew 25:30: "And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth."

Matthew 25:32: "And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:"

Matthew 26:2: "Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified."

Matthew 26:5: "But they said, Not on the feast day, lest there be an uproar among the people."

Matthew 26:13: "Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her."

Matthew 26:31: "Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad."

Matthew 26:33: "Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended."

Matthew 26:37: "And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy."

Matthew 26:39: "And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

Matthew 26:42: "He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done."

Matthew 26:46: "Rise, let us be going: behold, he is at hand that doth betray me."

Matthew 26:54: "But how then shall the scriptures be fulfilled, that thus it must be?"

Matthew 26:56: "But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled."

Matthew 26:63: "But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God."

Matthew 27:22: "Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified."

Matthew 27:23: "And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified."

Matthew 27:25: "Then answered all the people, and said, His blood be on us, and on our children."

Matthew 27:26: "Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified."

Matthew 27:35: "And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots."

Matthew 27:40: "And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross."

Matthew 27:42: "He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him."

Matthew 27:49: "The rest said, Let be, let us see whether Elias will come to save him."

Matthew 27:58: "He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered."

Matthew 27:64: "Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first."

Matthew 28:10: "Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me."

Mark 1:41: "And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean."

Mark 2:5: "When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee."

Mark 2:9: "Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?"

Mark 2:20: "But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

Mark 2:22: "And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles."

Mark 3:14: "And he ordained twelve, that they should be with him, and that he might send them forth to preach,"

Mark 3:24: "And if a kingdom be divided against itself, that kingdom cannot stand."

Mark 3:25: "And if a house be divided against itself, that house cannot stand."

Mark 3:26: "And if Satan rise up against himself, and be divided, he cannot stand, but hath an end."

Mark 3:28: "Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:"

Mark 4:12: "That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them."

Mark 4:21: "And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?"

Mark 4:22: "For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad."

Mark 4:24: "And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given."

Mark 4:25: "For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath."

Mark 4:31: "It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:"

Mark 4:39: "And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm."

Mark 5:18: "And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him."

Mark 5:23: "And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live."

Mark 5:28: "For she said, If I may touch but his clothes, I shall be whole."

Mark 5:34: "And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague."

Mark 5:36: "As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe."

Mark 5:43: "And he charged them straitly that no man should know it; and commanded that something should be given her to eat."

Mark 6:9: "But be shod with sandals; and not put on two coats."

Mark 6:11: "And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city."

Mark 6:27: "And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,"

Mark 6:50: "For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid."

Mark 7:4: "And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables."

Mark 7:11: "But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free."

Mark 7:24: "And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid."

Mark 7:27: "But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs."

Mark 7:34: "And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened."

Mark 8:12: "And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation."

Mark 8:31: "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again."

Mark 8:33: "But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men."

Mark 8:38: "Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels."

Mark 9:1: "And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power."

Mark 9:5: "And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias."

Mark 9:12: "And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought."

Mark 9:19: "He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me."

Mark 9:34: "But they held their peace: for by the way they had disputed among themselves, who should be the greatest."

Mark 9:35: "And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all."

Mark 9:43: "And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:"

Mark 9:45: "And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:"

Mark 9:47: "And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:"

Mark 9:49: "For every one shall be salted with fire, and every sacrifice shall be salted with salt."

Mark 10:8: "And they twain shall be one flesh: so then they are no more twain, but one flesh."

Mark 10:12: "And if a woman shall put away her husband, and be married to another, she committeth adultery."

Mark 10:26: "And they were astonished out of measure, saying among themselves, Who then can be saved?"

Mark 10:31: "But many that are first shall be last; and the last first."

Mark 10:33: "Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto



the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:"

Mark 10:38: "But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?"

Mark 10:39: "And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:"

Mark 10:40: "But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared."

Mark 10:41: "And when the ten heard it, they began to be much displeased with James and John."

Mark 10:43: "But so shall it not be among you: but whosoever will be great among you, shall be your minister:"

Mark 10:44: "And whosoever of you will be the chiefest, shall be servant of all."

Mark 10:45: "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Mark 10:49: "And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee."

Mark 11:2: "And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him."

Mark 11:10: "Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest."

Mark 11:17: "And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves."

Mark 11:23: "For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

Mark 12:7: "But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be our's."

Mark 12:23: "In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife."

Mark 13:2: "And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down."

Mark 13:4: "Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?"

Mark 13:7: "And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet."

Mark 13:8: "For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows."

Mark 13:9: "But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them."

Mark 13:10: "And the gospel must first be published among all nations."

Mark 13:11: "But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost."

Mark 13:12: "Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death."

Mark 13:13: "And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved."

Mark 13:14: "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet,

standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:"

Mark 13:18: "And pray ye that your flight be not in the winter."

Mark 13:19: "For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be."

Mark 13:20: "And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days."

Mark 13:24: "But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,"

Mark 13:25: "And the stars of heaven shall fall, and the powers that are in heaven shall be shaken."

Mark 13:30: "Verily I say unto you, that this generation shall not pass, till all these things be done."

Mark 14:2: "But they said, Not on the feast day, lest there be an uproar of the people."

Mark 14:9: "Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her."

Mark 14:19: "And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?"

Mark 14:27: "And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered."

Mark 14:29: "But Peter said unto him, Although all shall be offended, yet will not I."

Mark 14:33: "And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;"

Mark 14:49: "I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled."

Mark 14:64: "Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death."

Mark 15:15: "And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified."

Mark 16:6: "And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him."

Mark 16:16: "He that believeth and is baptized shall be saved; but he that believeth not shall be damned."

Luke 1:15: "For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb."

Luke 1:20: "And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season."

Luke 1:29: "And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be."

Luke 1:32: "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:"

Luke 1:33: "And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end."

Luke 1:34: "Then said Mary unto the angel, How shall this be, seeing I know not a man?"

Luke 1:35: "And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God."

Luke 1:37: "For with God nothing shall be impossible."

Luke 1:38: "And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her."

Luke 1:45: "And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord."

Luke 1:57: "Now Elisabeth's full time came that she should be delivered; and she brought forth a son."

Luke 1:60: "And his mother answered and said, Not so; but he shall be called John."

Luke 1:66: "And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him."

Luke 1:68: "Blessed be the Lord God of Israel; for he hath visited and redeemed his people,"

Luke 1:71: "That we should be saved from our enemies, and from the hand of all that hate us;"

Luke 1:76: "And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;"

Luke 2:1: "And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed."

Luke 2:3: "And all went to be taxed, every one into his own city."

Luke 2:5: "To be taxed with Mary his espoused wife, being great with child."

Luke 2:6: "And so it was, that, while they were there, the days were accomplished that she should be delivered."

Luke 2:10: "And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people."

Luke 2:12: "And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger."

Luke 2:23: "(As it is written in the law of the LORD, Every male that openeth the womb shall be called holy to the Lord;)"

Luke 2:34: "And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;"

Luke 2:35: "(Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed."

Luke 2:49: "And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?"

Luke 3:5: "Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;"

Luke 3:7: "Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?"

Luke 3:12: "Then came also publicans to be baptized, and said unto him, Master, what shall we do?"

Luke 3:14: "And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages."

Luke 3:23: "And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,"

Luke 4:3: "And the devil said unto him, If thou be the Son of God, command this stone that it be made bread."

Luke 4:7: "If thou therefore wilt worship me, all shall be thine."

Luke 4:9: "And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:"

Luke 5:13: "And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him."

Luke 5:15: "But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities."

Luke 5:23: "Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?"

Luke 5:35: "But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

Luke 5:37: "And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish."

Luke 5:38: "But new wine must be put into new bottles; and both are preserved."

Luke 6:17: "And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;"

Luke 6:20: "And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God."

Luke 6:21: "Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh."

Luke 6:35: "But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil."

Luke 6:36: "Be ye therefore merciful, as your Father also is merciful."

Luke 6:37: "Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:"

Luke 6:38: "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

Luke 6:40: "The disciple is not above his master: but every one that is perfect shall be as his master."

Luke 7:7: "Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed."

Luke 7:23: "And blessed is he, whosoever shall not be offended in me."

Luke 8:9: "And his disciples asked him, saying, What might this parable be?"

Luke 8:12: "Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved."

Luke 8:17: "For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad."

Luke 8:18: "Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have."

Luke 8:38: "Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,"

Luke 8:43: "And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,"

Luke 8:48: "And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace."

Luke 8:50: "But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole."

Luke 9:22: "Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day."

Luke 9:25: "For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?"

Luke 9:26: "For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels."

Luke 9:27: "But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God."

Luke 9:33: "And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said."

Luke 9:41: "And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither."

Luke 9:44: "Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men."

Luke 9:46: "Then there arose a reasoning among them, which of them should be greatest."

Luke 9:48: "And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great."

Luke 9:51: "And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,"

Luke 10:5: "And into whatsoever house ye enter, first say, Peace be to this house."

Luke 10:6: "And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again."

Luke 10:11: "Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you."

Luke 10:12: "But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city."

Luke 10:14: "But it shall be more tolerable for Tyre and Sidon at the judgment, than for you."

Luke 10:15: "And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell."

Luke 10:42: "But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her."

Luke 11:2: "And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth."

Luke 11:9: "And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."

Luke 11:10: "For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

Luke 11:18: "If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub."

Luke 11:19: "And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges."

Luke 11:29: "And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet."

Luke 11:30: "For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation."

Luke 11:35: "Take heed therefore that the light which is in thee be not darkness."

Luke 11:36: "If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light."

Luke 11:46: "And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers."

Luke 11:50: "That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;"

Luke 11:51: "From the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation."

Luke 12:2: "For there is nothing covered, that shall not be revealed; neither hid, that shall not be known."

Luke 12:3: "Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops."

Luke 12:4: "And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do."

Luke 12:9: "But he that denieth me before men shall be denied before the angels of God."

Luke 12:10: "And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven."

Luke 12:19: "And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry."

Luke 12:20: "But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?"

Luke 12:26: "If ye then be not able to do that thing which is least, why take ye thought for the rest?"

Luke 12:29: "And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind."

Luke 12:31: "But rather seek ye the kingdom of God; and all these things shall be added unto you."

Luke 12:34: "For where your treasure is, there will your heart be also."

Luke 12:35: "Let your loins be girded about, and your lights burning;"

Luke 12:39: "And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through."

Luke 12:40: "Be ye therefore ready also: for the Son of man cometh at an hour when ye think not."

Luke 12:45: "But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;"

Luke 12:47: "And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes."

Luke 12:48: "But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more."

Luke 12:49: "I am come to send fire on the earth; and what will I, if it be already kindled?"

Luke 12:50: "But I have a baptism to be baptized with; and how am I straitened till it be accomplished!"

Luke 12:52: "For from henceforth there shall be five in one house divided, three against two, and two against three."

Luke 12:53: "The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law."

Luke 12:55: "And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass."

Luke 12:58: "When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison."

Luke 13:14: "And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day."

Luke 13:16: "And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?"

Luke 13:23: "Then said one unto him, Lord, are there few that be saved? And he said unto them,"

Luke 13:24: "Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able."

Luke 13:28: "There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out."

Luke 13:30: "And, behold, there are last which shall be first, and there are first which shall be last."

Luke 13:32: "And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected."

Luke 13:33: "Nevertheless I must walk to day, and to morrow, and the day following: for it cannot

be that a prophet perish out of Jerusalem."

Luke 14:8: "When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;"

Luke 14:11: "For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted."

Luke 14:12: "Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee."

Luke 14:14: "And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just."

Luke 14:23: "And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled."

Luke 14:26: "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple."

Luke 14:27: "And whosoever doth not bear his cross, and come after me, cannot be my disciple."

Luke 14:31: "Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?"

Luke 14:33: "So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple."

Luke 14:34: "Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?"

Luke 15:7: "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance."

Luke 15:14: "And when he had spent all, there arose a mighty famine in that land; and he began to be in want."

Luke 15:19: "And am no more worthy to be called thy son: make me as one of thy hired servants."

Luke 15:21: "And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son."

Luke 15:23: "And bring hither the fatted calf, and kill it; and let us eat, and be merry:"

Luke 15:24: "For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry."

Luke 15:32: "It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found."

Luke 16:2: "And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward."

Luke 16:21: "And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores."

Luke 16:31: "And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."

Luke 17:6: "And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you."

Luke 17:24: "For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day."

Luke 17:25: "But first must he suffer many things, and be rejected of this generation."

Luke 17:26: "And as it was in the days of Noe, so shall it be also in the days of the Son of man."

Luke 17:30: "Even thus shall it be in the day when the Son of man is revealed."

Luke 17:31: "In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back."

Luke 17:34: "I tell you, in that night there shall be two men in one bed; the one shall be taken, and

the other shall be left."

Luke 17:35: "Two women shall be grinding together; the one shall be taken, and the other left."

Luke 17:36: "Two men shall be in the field; the one shall be taken, and the other left."

Luke 17:37: "And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together."

Luke 18:13: "And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner."

Luke 18:14: "I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted."

Luke 18:26: "And they that heard it said, Who then can be saved?"

Luke 18:31: "Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished."

Luke 18:32: "For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:"

Luke 18:40: "And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,"

Luke 19:7: "And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner."

Luke 19:15: "And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading."

Luke 19:19: "And he said likewise to him, Be thou also over five cities."

Luke 19:26: "For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him."

Luke 19:38: "Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest."

Luke 20:6: "But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet."

Luke 20:13: "Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him."

Luke 20:14: "But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours."

Luke 20:18: "Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder."

Luke 20:25: "And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's."

Luke 20:35: "But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:"

Luke 21:6: "As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down."

Luke 21:7: "And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?"

Luke 21:8: "And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them."

Luke 21:9: "But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by."

Luke 21:11: "And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven."

Luke 21:15: "For I will give you a mouth and wisdom, which all your adversaries shall not be able



to gainsay nor resist."

Luke 21:16: "And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death."

Luke 21:17: "And ye shall be hated of all men for my name's sake."

Luke 21:22: "For these be the days of vengeance, that all things which are written may be fulfilled."

Luke 21:23: "But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people."

Luke 21:24: "And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

Luke 21:25: "And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;"

Luke 21:26: "Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken."

Luke 21:32: "Verily I say unto you, This generation shall not pass away, till all be fulfilled."

Luke 21:34: "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares."

Luke 21:36: "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

Luke 22:7: "Then came the day of unleavened bread, when the passover must be killed."

Luke 22:16: "For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God."

Luke 22:24: "And there was also a strife among them, which of them should be accounted the greatest."

Luke 22:26: "But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve."

Luke 22:37: "For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end."

Luke 22:42: "Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done."

Luke 22:52: "Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?"

Luke 23:23: "And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed."

Luke 23:24: "And Pilate gave sentence that it should be as they required."

Luke 23:31: "For if they do these things in a green tree, what shall be done in the dry?"

Luke 23:32: "And there were also two other, malefactors, led with him to be put to death."

Luke 23:35: "And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God."

Luke 23:37: "And saying, If thou be the king of the Jews, save thyself."

Luke 23:39: "And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us."

Luke 23:43: "And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise."

Luke 24:7: "Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again."

Luke 24:20: "And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him."

Luke 24:36: "And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you."

Luke 24:44: "And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me."

Luke 24:47: "And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem."

Luke 24:49: "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

John 1:25: "And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?"

John 1:31: "And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water."

John 1:42: "And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone."

John 3:2: "The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him."

John 3:3: "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."

John 3:4: "Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?"

John 3:5: "Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God."

John 3:7: "Marvel not that I said unto thee, Ye must be born again."

John 3:9: "Nicodemus answered and said unto him, How can these things be?"

John 3:14: "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:"

John 3:17: "For God sent not his Son into the world to condemn the world; but that the world through him might be saved."

John 3:20: "For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved."

John 3:21: "But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

John 3:27: "John answered and said, A man can receive nothing, except it be given him from heaven."

John 4:14: "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

John 5:6: "When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?"

John 5:34: "But I receive not testimony from man: but these things I say, that ye might be saved."

John 6:12: "When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost."

John 6:20: "But he saith unto them, It is I; be not afraid."

John 6:45: "It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me."

John 7:4: "For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world."

John 7:17: "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself."

John 7:23: "If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?"

John 8:5: "Now Moses in the law commanded us, that such should be stoned: but what sayest

thou?"

John 8:33: "They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?"

John 8:36: "If the Son therefore shall make you free, ye shall be free indeed."

John 8:41: "Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God."

John 8:55: "Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying."

John 9:3: "Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him."

John 9:22: "These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue."

John 9:25: "He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see."

John 9:27: "He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?"

John 9:31: "Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth."

John 9:39: "And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind."

John 10:9: "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture."

John 10:16: "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd."

John 10:24: "Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly."

John 10:35: "If he called them gods, unto whom the word of God came, and the scripture cannot be broken;"

John 11:4: "When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby."

John 12:23: "And Jesus answered them, saying, The hour is come, that the Son of man should be glorified."

John 12:26: "If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour."

John 12:31: "Now is the judgment of this world: now shall the prince of this world be cast out."

John 12:32: "And I, if I be lifted up from the earth, will draw all men unto me."

John 12:34: "The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?"

John 12:36: "While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them."

John 12:38: "That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?"

John 12:40: "He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them."

John 12:42: "Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:"

John 13:18: "I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me."

John 13:24: "Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake."

John 13:32: "If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him."

John 14:1: "Let not your heart be troubled: ye believe in God, believe also in me."

John 14:3: "And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

John 14:13: "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son."

John 14:17: "Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you."

John 14:21: "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him."

John 14:27: "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

John 15:7: "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

John 15:8: "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

John 15:11: "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full."

John 15:25: "But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause."

John 16:1: "These things have I spoken unto you, that ye should not be offended."

John 16:20: "Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy."

John 16:24: "Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full."

John 16:32: "Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me."

John 16:33: "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world."

John 17:11: "And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are."

John 17:12: "While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled."

John 17:19: "And for their sakes I sanctify myself, that they also might be sanctified through the truth."

John 17:21: "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me."

John 17:22: "And the glory which thou gavest me I have given them; that they may be one, even as we are one:"

John 17:23: "I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me."

John 17:24: "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world."

John 17:26: "And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them."

John 18:9: "That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none."

John 18:28: "Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover."

John 18:32: "That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die."

John 18:36: "Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence."

John 19:16: "Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away."

John 19:24: "They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did."

John 19:28: "After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst."

John 19:31: "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away."

John 19:36: "For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken."

John 20:15: "Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away."

John 20:19: "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you."

John 20:21: "Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you."

John 20:26: "And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you."

John 20:27: "Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing."

John 21:18: "Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not."

John 21:25: "And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen."

Acts 1:5: "For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."

Acts 1:8: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Acts 1:20: "For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take."

Acts 1:22: "Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection."

Acts 2:14: "But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:"

Acts 2:20: "The sun shall be turned into darkness, and the moon into blood, before the great and

notable day of the Lord come:"

Acts 2:21: "And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved."

Acts 2:24: "Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it."

Acts 2:25: "For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:"

Acts 2:38: "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

Acts 2:47: "Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved."

Acts 3:14: "But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;"

Acts 3:19: "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."

Acts 3:23: "And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people."

Acts 3:25: "Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed."

Acts 4:9: "If we this day be examined of the good deed done to the impotent man, by what means he is made whole;"

Acts 4:10: "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole."

Acts 4:12: "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

Acts 4:19: "But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye."

Acts 4:28: "For to do whatsoever thy hand and thy counsel determined before to be done."

Acts 4:30: "By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus."

Acts 5:31: "Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins."

Acts 5:36: "For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought."

Acts 5:38: "And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:"

Acts 5:39: "But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God."

Acts 7:7: "And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place."

Acts 7:35: "This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush."

Acts 8:20: "But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money."

Acts 8:22: "Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee."

Acts 8:36: "And as they went on their way, they came unto a certain water: and the eunuch said,

See, here is water; what doth hinder me to be baptized?"

Acts 9:6: "And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do."

Acts 9:17: "And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost."

Acts 10:42: "And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead."

Acts 10:47: "Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?"

Acts 10:48: "And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days."

Acts 11:14: "Who shall tell thee words, whereby thou and all thy house shall be saved."

Acts 11:16: "Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost."

Acts 11:28: "And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar."

Acts 12:19: "And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode."

Acts 13:11: "And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand."

Acts 13:22: "And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will."

Acts 13:28: "And though they found no cause of death in him, yet desired they Pilate that he should be slain."

Acts 13:38: "Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:"

Acts 13:39: "And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses."

Acts 13:42: "And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath."

Acts 13:47: "For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth."

Acts 14:3: "Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands."

Acts 14:9: "The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,"

Acts 15:1: "And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved."

Acts 15:11: "But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they."

Acts 15:24: "Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:"

Acts 16:13: "And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither."

Acts 16:15: "And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us."

Acts 16:30: "And brought them out, and said, Sirs, what must I do to be saved?"

Acts 16:31: "And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house."

Acts 17:18: "Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babblers say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection."

Acts 17:27: "That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:"

Acts 18:6: "And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles."

Acts 18:9: "Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:"

Acts 18:15: "But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters."

Acts 19:2: "He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost."

Acts 19:26: "Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:"

Acts 19:27: "So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth."

Acts 19:36: "Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly."

Acts 19:39: "But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly."

Acts 19:40: "For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse."

Acts 20:16: "For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost."

Acts 21:13: "Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."

Acts 21:14: "And when he would not be persuaded, we ceased, saying, The will of the Lord be done."

Acts 21:24: "Them take, and purify thyselves with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyselves also walkest orderly, and keepest the law."

Acts 21:26: "Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them."

Acts 21:33: "Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done."

Acts 21:34: "And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle."

Acts 21:37: "And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?"

Acts 22:5: "As also the high priest doth bear me witness, and all the estate of the elders: from whom



also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished."

Acts 22:10: "And I said, What shall I do, LORD? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do."

Acts 22:15: "For thou shalt be his witness unto all men of what thou hast seen and heard."

Acts 22:16: "And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord."

Acts 22:24: "The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him."

Acts 23:3: "Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?"

Acts 23:11: "And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome."

Acts 23:29: "Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds."

Acts 23:35: "I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall."

Acts 24:4: "Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words."

Acts 24:15: "And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust."

Acts 24:21: "Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day."

Acts 25:4: "But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither."

Acts 25:5: "Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him."

Acts 25:6: "And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought."

Acts 25:9: "But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?"

Acts 25:10: "Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest."

Acts 25:11: "For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar."

Acts 25:17: "Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth."

Acts 25:19: "But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive."

Acts 25:20: "And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters."

Acts 25:21: "But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar."

Acts 26:3: "Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently."

Acts 26:8: "Why should it be thought a thing incredible with you, that God should raise the dead?"

Acts 26:23: "That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles."

Acts 26:28: "Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian."

Acts 27:10: "And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives."

Acts 27:20: "And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away."

Acts 27:22: "And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship."

Acts 27:24: "Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee."

Acts 27:25: "Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me."

Acts 27:26: "Howbeit we must be cast upon a certain island."

Acts 27:31: "Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved."

Acts 28:27: "For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them."

Acts 28:28: "Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it."

Romans 1:1: "Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,"

Romans 1:4: "And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:"

Romans 1:7: "To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ."

Romans 1:11: "For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;"

Romans 1:12: "That is, that I may be comforted together with you by the mutual faith both of you and me."

Romans 1:19: "Because that which may be known of God is manifest in them; for God hath shewed it unto them."

Romans 1:22: "Professing themselves to be wise, they became fools,"

Romans 2:12: "For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;"

Romans 2:13: "(For not the hearers of the law are just before God, but the doers of the law shall be justified."

Romans 2:25: "For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision."

Romans 2:26: "Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?"

Romans 3:4: "God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged."

Romans 3:8: "And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just."

Romans 3:19: "Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God."

Romans 3:20: "Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin."

Romans 3:25: "Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;"

Romans 3:26: "To declare, I say, at this time his righteousness: that he might be just, and the

justifier of him which believeth in Jesus."

Romans 4:11: "And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:"

Romans 4:13: "For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith."

Romans 4:14: "For if they which are of the law be heirs, faith is made void, and the promise made of none effect:"

Romans 4:16: "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,"

Romans 4:17: "(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were."

Romans 4:18: "Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be."

Romans 4:24: "But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;"

Romans 5:9: "Much more then, being now justified by his blood, we shall be saved from wrath through him."

Romans 5:10: "For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life."

Romans 5:15: "But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

Romans 5:19: "For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous."

Romans 6:5: "For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:"

Romans 6:6: "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin."

Romans 6:8: "Now if we be dead with Christ, we believe that we shall also live with him:"

Romans 6:11: "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord."

Romans 6:17: "But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you."

Romans 7:2: "For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband."

Romans 7:3: "So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man."

Romans 7:4: "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Romans 7:10: "And the commandment, which was ordained to life, I found to be unto death."

Romans 8:4: "That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit."

Romans 8:6: "For to be carnally minded is death; but to be spiritually minded is life and peace."

Romans 8:7: "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."

Romans 8:9: "But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his."

Romans 8:10: "And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness."

Romans 8:17: "And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together."

Romans 8:18: "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

Romans 8:21: "Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God."

Romans 8:26: "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered."

Romans 8:29: "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren."

Romans 8:31: "What shall we then say to these things? If God be for us, who can be against us?"

Romans 8:39: "Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Romans 9:7: "Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called."

Romans 9:17: "For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth."

Romans 9:26: "And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God."

Romans 9:27: "Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:"

Romans 9:33: "As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed."

Romans 10:1: "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved."

Romans 10:9: "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."

Romans 10:11: "For the scripture saith, Whosoever believeth on him shall not be ashamed."

Romans 10:13: "For whosoever shall call upon the name of the Lord shall be saved."

Romans 10:15: "And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

Romans 11:6: "And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work."

Romans 11:9: "And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:"

Romans 11:10: "Let their eyes be darkened, that they may not see, and bow down their back alway."

Romans 11:12: "Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?"

Romans 11:15: "For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?"

Romans 11:16: "For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches."

Romans 11:17: "And if some of the branches be broken off, and thou, being a wild olive tree, wert

grafted in among them, and with them partake of the root and fatness of the olive tree;"

Romans 11:19: "Thou wilt say then, The branches were broken off, that I might be grafted in."

Romans 11:20: "Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:"

Romans 11:22: "Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off."

Romans 11:23: "And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again."

Romans 11:24: "For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?"

Romans 11:25: "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in."

Romans 11:26: "And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:"

Romans 11:35: "Or who hath first given to him, and it shall be recompensed unto him again?"

Romans 11:36: "For of him, and through him, and to him, are all things: to whom be glory for ever. Amen."

Romans 12:2: "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

Romans 12:9: "Let love be without dissimulation. Abhor that which is evil; cleave to that which is good."

Romans 12:10: "Be kindly affectioned one to another with brotherly love; in honour preferring one another;"

Romans 12:16: "Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits."

Romans 12:18: "If it be possible, as much as lieth in you, live peaceably with all men."

Romans 12:21: "Be not overcome of evil, but overcome evil with good."

Romans 13:1: "Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God."

Romans 13:3: "For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:"

Romans 13:4: "For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil."

Romans 13:5: "Wherefore ye must needs be subject, not only for wrath, but also for conscience sake."

Romans 13:9: "For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself."

Romans 14:4: "Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand."

Romans 14:5: "One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind."

Romans 14:9: "For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living."

Romans 14:14: "I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean."

Romans 14:15: "But if thy brother be grieved with thy meat, now walkest thou not charitably.

Destroy not him with thy meat, for whom Christ died."

Romans 14:16: "Let not then your good be evil spoken of:"

Romans 15:5: "Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:"

Romans 15:12: "And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust."

Romans 15:16: "That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost."

Romans 15:24: "Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company."

Romans 15:31: "That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;"

Romans 15:32: "That I may come unto you with joy by the will of God, and may with you be refreshed."

Romans 15:33: "Now the God of peace be with you all. Amen."

Romans 16:11: "Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord."

Romans 16:20: "And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen."

Romans 16:24: "The grace of our Lord Jesus Christ be with you all. Amen."

Romans 16:27: "To God only wise, be glory through Jesus Christ for ever. Amen."

1 Corinthians 1:1: "Paul called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,"

1 Corinthians 1:2: "Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:"

1 Corinthians 1:3: "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

1 Corinthians 1:8: "Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ."

1 Corinthians 1:10: "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 1:17: "For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect."

1 Corinthians 3:13: "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is."

1 Corinthians 3:15: "If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."

1 Corinthians 3:18: "Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise."

1 Corinthians 4:2: "Moreover it is required in stewards, that a man be found faithful."

1 Corinthians 4:3: "But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self."

1 Corinthians 4:6: "And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another."

1 Corinthians 4:16: "Wherefore I beseech you, be ye followers of me."

1 Corinthians 4:17: "For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church."

1 Corinthians 5:2: "And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you."

1 Corinthians 5:5: "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus."

1 Corinthians 5:7: "Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:"

1 Corinthians 5:11: "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat."

1 Corinthians 6:2: "Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?"

1 Corinthians 6:5: "I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?"

1 Corinthians 6:7: "Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?"

1 Corinthians 6:9: "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,"

1 Corinthians 6:12: "All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any."

1 Corinthians 6:16: "What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh."

1 Corinthians 7:5: "Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency."

1 Corinthians 7:11: "But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife."

1 Corinthians 7:12: "But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away."

1 Corinthians 7:13: "And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him."

1 Corinthians 7:18: "Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised."

1 Corinthians 7:21: "Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather."

1 Corinthians 7:23: "Ye are bought with a price; be not ye the servants of men."

1 Corinthians 7:25: "Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful."

1 Corinthians 7:26: "I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be."

1 Corinthians 7:27: "Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife."

1 Corinthians 7:29: "But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;"

1 Corinthians 7:34: "There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband."

1 Corinthians 7:39: "The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord."

1 Corinthians 8:5: "For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)"

1 Corinthians 8:10: "For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;"

1 Corinthians 9:2: "If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord."

1 Corinthians 9:10: "Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope."

1 Corinthians 9:12: "If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ."

1 Corinthians 9:15: "But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void."

1 Corinthians 9:19: "For though I be free from all men, yet have I made myself servant unto all, that I might gain the more."

1 Corinthians 9:23: "And this I do for the gospel's sake, that I might be partaker thereof with you."

1 Corinthians 9:27: "But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."

1 Corinthians 10:1: "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;"

1 Corinthians 10:7: "Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play."

1 Corinthians 10:13: "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

1 Corinthians 10:21: "Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils."

1 Corinthians 10:27: "If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake."

1 Corinthians 10:30: "For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?"

1 Corinthians 10:33: "Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved."

1 Corinthians 11:1: "Be ye followers of me, even as I also am of Christ."

1 Corinthians 11:6: "For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered."

1 Corinthians 11:16: "But if any man seem to be contentious, we have no such custom, neither the churches of God."

1 Corinthians 11:18: "For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it."

1 Corinthians 11:19: "For there must be also heresies among you, that they which are approved may be made manifest among you."

1 Corinthians 11:27: "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord."

1 Corinthians 11:31: "For if we would judge ourselves, we should not be judged."

1 Corinthians 11:32: "But when we are judged, we are chastened of the Lord, that we should not be



condemned with the world."

1 Corinthians 12:13: "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit."

1 Corinthians 12:22: "Nay, much more those members of the body, which seem to be more feeble, are necessary:"

1 Corinthians 12:23: "And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness."

1 Corinthians 12:25: "That there should be no schism in the body; but that the members should have the same care one for another."

1 Corinthians 12:26: "And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it."

1 Corinthians 13:3: "And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing."

1 Corinthians 13:8: "Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away."

1 Corinthians 13:10: "But when that which is perfect is come, then that which is in part shall be done away."

1 Corinthians 14:7: "And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?"

1 Corinthians 14:9: "So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air."

1 Corinthians 14:10: "There are, it may be, so many kinds of voices in the world, and none of them is without signification."

1 Corinthians 14:11: "Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me."

1 Corinthians 14:20: "Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men."

1 Corinthians 14:23: "If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?"

1 Corinthians 14:26: "How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying."

1 Corinthians 14:27: "If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret."

1 Corinthians 14:28: "But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God."

1 Corinthians 14:30: "If any thing be revealed to another that sitteth by, let the first hold his peace."

1 Corinthians 14:31: "For ye may all prophesy one by one, that all may learn, and all may be comforted."

1 Corinthians 14:34: "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law."

1 Corinthians 14:37: "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord."

1 Corinthians 14:38: "But if any man be ignorant, let him be ignorant."

1 Corinthians 14:40: "Let all things be done decently and in order."

1 Corinthians 15:9: "For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God."

1 Corinthians 15:12: "Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?"

1 Corinthians 15:13: "But if there be no resurrection of the dead, then is Christ not risen:"

1 Corinthians 15:14: "And if Christ be not risen, then is our preaching vain, and your faith is also vain."

1 Corinthians 15:15: "Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not."

1 Corinthians 15:17: "And if Christ be not raised, your faith is vain; ye are yet in your sins."

1 Corinthians 15:22: "For as in Adam all die, even so in Christ shall all be made alive."

1 Corinthians 15:26: "The last enemy that shall be destroyed is death."

1 Corinthians 15:28: "And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all."

1 Corinthians 15:33: "Be not deceived: evil communications corrupt good manners."

1 Corinthians 15:37: "And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:"

1 Corinthians 15:51: "Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,"

1 Corinthians 15:52: "In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."

1 Corinthians 15:54: "So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory."

1 Corinthians 15:57: "But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

1 Corinthians 15:58: "Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

1 Corinthians 16:2: "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

1 Corinthians 16:4: "And if it be meet that I go also, they shall go with me."

1 Corinthians 16:6: "And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go."

1 Corinthians 16:10: "Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do."

1 Corinthians 16:13: "Watch ye, stand fast in the faith, quit you like men, be strong."

1 Corinthians 16:14: "Let all your things be done with charity."

1 Corinthians 16:22: "If any man love not the Lord Jesus Christ, let him be Anathema Maranatha."

1 Corinthians 16:23: "The grace of our Lord Jesus Christ be with you."

1 Corinthians 16:24: "My love be with you all in Christ Jesus. Amen."

2 Corinthians 1:2: "Grace be to you and peace from God our Father, and from the Lord Jesus Christ."

2 Corinthians 1:3: "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;"

2 Corinthians 1:4: "Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God."

2 Corinthians 1:6: "And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation."

2 Corinthians 1:7: "And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation."

2 Corinthians 1:11: "Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf."

2 Corinthians 1:16: "And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea."

2 Corinthians 1:17: "When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?"

2 Corinthians 2:4: "For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you."

2 Corinthians 2:7: "So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow."

2 Corinthians 2:9: "For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things."

2 Corinthians 2:14: "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place."

2 Corinthians 3:3: "Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart."

2 Corinthians 3:7: "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

2 Corinthians 3:8: "How shall not the ministration of the spirit be rather glorious?"

2 Corinthians 3:9: "For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory."

2 Corinthians 3:16: "Nevertheless when it shall turn to the Lord, the vail shall be taken away."

2 Corinthians 4:3: "But if our gospel be hid, it is hid to them that are lost:"

2 Corinthians 4:7: "But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us."

2 Corinthians 4:10: "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body."

2 Corinthians 4:11: "For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh."

2 Corinthians 5:2: "For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:"

2 Corinthians 5:3: "If so be that being clothed we shall not be found naked."

2 Corinthians 5:4: "For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life."

2 Corinthians 5:8: "We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord."

2 Corinthians 5:9: "Wherefore we labour, that, whether present or absent, we may be accepted of him."

2 Corinthians 5:10: "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

2 Corinthians 5:13: "For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause."

2 Corinthians 5:17: "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

2 Corinthians 5:20: "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God."

2 Corinthians 5:21: "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

2 Corinthians 6:3: "Giving no offence in any thing, that the ministry be not blamed:"

2 Corinthians 6:13: "Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged."

2 Corinthians 6:14: "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"

2 Corinthians 6:16: "And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people."

2 Corinthians 6:17: "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you."

2 Corinthians 6:18: "And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

2 Corinthians 7:10: "For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death."

2 Corinthians 7:11: "For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter."

2 Corinthians 8:9: "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

2 Corinthians 8:10: "And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago."

2 Corinthians 8:11: "Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have."

2 Corinthians 8:12: "For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not."

2 Corinthians 8:13: "For I mean not that other men be eased, and ye burdened:"

2 Corinthians 8:14: "But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:"

2 Corinthians 8:16: "But thanks be to God, which put the same earnest care into the heart of Titus for you."

2 Corinthians 8:23: "Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ."

2 Corinthians 9:3: "Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:"

2 Corinthians 9:4: "Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting."

2 Corinthians 9:5: "Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness."

2 Corinthians 9:15: "Thanks be unto God for his unspeakable gift."

2 Corinthians 10:2: "But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh."

2 Corinthians 10:8: "For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:"

2 Corinthians 10:11: "Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present."

2 Corinthians 10:15: "Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our

rule abundantly,"

2 Corinthians 11:3: "But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ."

2 Corinthians 11:6: "But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things."

2 Corinthians 11:7: "Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?"

2 Corinthians 11:12: "But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we."

2 Corinthians 11:15: "Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works."

2 Corinthians 12:6: "For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me."

2 Corinthians 12:7: "And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure."

2 Corinthians 12:11: "I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing."

2 Corinthians 12:13: "For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong."

2 Corinthians 12:14: "Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not your's but you: for the children ought not to lay up for the parents, but the parents for the children."

2 Corinthians 12:15: "And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved."

2 Corinthians 12:16: "But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile."

2 Corinthians 12:20: "For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:"

2 Corinthians 13:1: "This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established."

2 Corinthians 13:5: "Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?"

2 Corinthians 13:7: "Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates."

2 Corinthians 13:11: "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."

2 Corinthians 13:14: "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen."

Galatians 1:3: "Grace be to you and peace from God the Father, and from our Lord Jesus Christ,"

Galatians 1:5: "To whom be glory for ever and ever. Amen."

Galatians 1:7: "Which is not another; but there be some that trouble you, and would pervert the gospel of Christ."

Galatians 1:8: "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed."

Galatians 1:9: "As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed."

Galatians 1:10: "For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ."

Galatians 2:3: "But neither Titus, who was with me, being a Greek, was compelled to be circumcised:"

Galatians 2:6: "But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:"

Galatians 2:9: "And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision."

Galatians 2:11: "But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed."

Galatians 2:16: "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

Galatians 2:17: "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid."

Galatians 3:4: "Have ye suffered so many things in vain? if it be yet in vain."

Galatians 3:8: "And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed."

Galatians 3:9: "So then they which be of faith are blessed with faithful Abraham."

Galatians 3:15: "Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto."

Galatians 3:18: "For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise."

Galatians 3:22: "But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe."

Galatians 3:23: "But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed."

Galatians 3:24: "Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith."

Galatians 3:29: "And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise."

Galatians 4:1: "Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;"

Galatians 4:9: "But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?"

Galatians 4:12: "Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all."

Galatians 4:18: "But it is good to be zealously affected always in a good thing, and not only when I am present with you."

Galatians 4:19: "My little children, of whom I travail in birth again until Christ be formed in you,"

Galatians 4:20: "I desire to be present with you now, and to change my voice; for I stand in doubt of you."

Galatians 4:21: "Tell me, ye that desire to be under the law, do ye not hear the law?"

Galatians 4:30: "Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman."

Galatians 5:1: "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage."

Galatians 5:2: "Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you

nothing."

Galatians 5:10: "I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be."

Galatians 5:15: "But if ye bite and devour one another, take heed that ye be not consumed one of another."

Galatians 5:18: "But if ye be led of the Spirit, ye are not under the law."

Galatians 5:26: "Let us not be desirous of vain glory, provoking one another, envying one another."

Galatians 6:1: "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted."

Galatians 6:3: "For if a man think himself to be something, when he is nothing, he deceiveth himself."

Galatians 6:7: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."

Galatians 6:9: "And let us not be weary in well doing: for in due season we shall reap, if we faint not."

Galatians 6:12: "As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ."

Galatians 6:16: "And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God."

Galatians 6:18: "Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen."

Ephesians 1:2: "Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ."

Ephesians 1:3: "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:"

Ephesians 1:4: "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:"

Ephesians 1:12: "That we should be to the praise of his glory, who first trusted in Christ."

Ephesians 1:22: "And hath put all things under his feet, and gave him to be the head over all things to the church,"

Ephesians 3:6: "That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:"

Ephesians 3:10: "To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,"

Ephesians 3:16: "That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;"

Ephesians 3:18: "May be able to comprehend with all saints what is the breadth, and length, and depth, and height;"

Ephesians 3:19: "And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God."

Ephesians 3:21: "Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

Ephesians 4:14: "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;"

Ephesians 4:21: "If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:"

Ephesians 4:23: "And be renewed in the spirit of your mind;"

Ephesians 4:26: "Be ye angry, and sin not: let not the sun go down upon your wrath:"

Ephesians 4:31: "Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:"

Ephesians 4:32: "And be ye kind one to another, tenderhearted, forgiving one another, even as God

for Christ's sake hath forgiven you."

Ephesians 5:1: "Be ye therefore followers of God, as dear children;"

Ephesians 5:3: "But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;"

Ephesians 5:7: "Be not ye therefore partakers with them."

Ephesians 5:17: "Wherefore be ye not unwise, but understanding what the will of the Lord is."

Ephesians 5:18: "And be not drunk with wine, wherein is excess; but be filled with the Spirit;"

Ephesians 5:24: "Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing."

Ephesians 5:27: "That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

Ephesians 5:31: "For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh."

Ephesians 6:3: "That it may be well with thee, and thou mayest live long on the earth."

Ephesians 6:5: "Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;"

Ephesians 6:8: "Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free."

Ephesians 6:10: "Finally, my brethren, be strong in the Lord, and in the power of his might."

Ephesians 6:11: "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil."

Ephesians 6:13: "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand."

Ephesians 6:16: "Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked."

Ephesians 6:19: "And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,"

Ephesians 6:23: "Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ."

Ephesians 6:24: "Grace be with all them that love our Lord Jesus Christ in sincerity. Amen."

Philippians 1:2: "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

Philippians 1:10: "That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ."

Philippians 1:20: "According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death."

Philippians 1:23: "For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:"

Philippians 1:26: "That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again."

Philippians 1:27: "Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;"

Philippians 1:30: "Having the same conflict which ye saw in me, and now hear to be in me."

Philippians 2:1: "If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,"

Philippians 2:2: "Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind."

Philippians 2:3: "Let nothing be done through strife or vainglory; but in lowliness of mind let each



esteem other better than themselves."

Philippians 2:5: "Let this mind be in you, which was also in Christ Jesus:"

Philippians 2:6: "Who, being in the form of God, thought it not robbery to be equal with God:"

Philippians 2:15: "That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;"

Philippians 2:17: "Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all."

Philippians 2:19: "But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state."

Philippians 2:28: "I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful."

Philippians 3:9: "And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:"

Philippians 3:15: "Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you."

Philippians 3:17: "Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample."

Philippians 3:21: "Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself."

Philippians 4:2: "I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord."

Philippians 4:5: "Let your moderation be known unto all men. The Lord is at hand."

Philippians 4:6: "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God."

Philippians 4:8: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

Philippians 4:9: "Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you."

Philippians 4:11: "Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content."

Philippians 4:12: "I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need."

Philippians 4:20: "Now unto God and our Father be glory for ever and ever. Amen."

Philippians 4:23: "The grace of our Lord Jesus Christ be with you all. Amen."

Colossians 1:2: "To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ."

Colossians 1:9: "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;"

Colossians 1:12: "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:"

Colossians 1:16: "For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:"

Colossians 1:20: "And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven."

Colossians 1:23: "If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;"

Colossians 2:2: "That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;"

Colossians 2:5: "For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ."

Colossians 2:20: "Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,"

Colossians 3:1: "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God."

Colossians 3:15: "And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful."

Colossians 3:19: "Husbands, love your wives, and be not bitter against them."

Colossians 3:21: "Fathers, provoke not your children to anger, lest they be discouraged."

Colossians 4:6: "Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man."

Colossians 4:16: "And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea."

Colossians 4:18: "The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen."

1 Thessalonians 1:1: "Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ."

1 Thessalonians 2:4: "But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts."

1 Thessalonians 2:9: "For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God."

1 Thessalonians 2:16: "Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost."

1 Thessalonians 3:1: "Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;"

1 Thessalonians 3:3: "That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto."

1 Thessalonians 3:5: "For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain."

1 Thessalonians 4:11: "And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;"

1 Thessalonians 4:13: "But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope."

1 Thessalonians 4:17: "Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

1 Thessalonians 5:6: "Therefore let us not sleep, as do others; but let us watch and be sober."

1 Thessalonians 5:7: "For they that sleep sleep in the night; and they that be drunken are drunken in the night."

1 Thessalonians 5:8: "But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation."

1 Thessalonians 5:13: "And to esteem them very highly in love for their work's sake. And be at peace among yourselves."

1 Thessalonians 5:14: "Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men."

1 Thessalonians 5:23: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

1 Thessalonians 5:27: "I charge you by the Lord that this epistle be read unto all the holy brethren."

1 Thessalonians 5:28: "The grace of our Lord Jesus Christ be with you. Amen."

2 Thessalonians 1:5: "Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:"

2 Thessalonians 1:7: "And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,"

2 Thessalonians 1:9: "Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;"

2 Thessalonians 1:10: "When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day."

2 Thessalonians 1:12: "That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ."

2 Thessalonians 2:2: "That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand."

2 Thessalonians 2:3: "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;"

2 Thessalonians 2:6: "And now ye know what withholdeth that he might be revealed in his time."

2 Thessalonians 2:7: "For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way."

2 Thessalonians 2:8: "And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:"

2 Thessalonians 2:10: "And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved."

2 Thessalonians 2:12: "That they all might be damned who believed not the truth, but had pleasure in unrighteousness."

2 Thessalonians 3:1: "Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:"

2 Thessalonians 3:2: "And that we may be delivered from unreasonable and wicked men: for all men have not faith."

2 Thessalonians 3:8: "Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:"

2 Thessalonians 3:13: "But ye, brethren, be not weary in well doing."

2 Thessalonians 3:14: "And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed."

2 Thessalonians 3:16: "Now the Lord of peace himself give you peace always by all means. The Lord be with you all."

2 Thessalonians 3:18: "The grace of our Lord Jesus Christ be with you all. Amen."

1 Timothy 1:7: "Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm."

1 Timothy 1:10: "For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;"

1 Timothy 1:17: "Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen."

1 Timothy 2:1: "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;"

1 Timothy 2:4: "Who will have all men to be saved, and to come unto the knowledge of the truth."

1 Timothy 2:6: "Who gave himself a ransom for all, to be testified in due time."

1 Timothy 2:12: "But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence."

1 Timothy 2:15: "Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety."

1 Timothy 3:2: "A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;"

1 Timothy 3:8: "Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;"

1 Timothy 3:10: "And let these also first be proved; then let them use the office of a deacon, being found blameless."

1 Timothy 3:11: "Even so must their wives be grave, not slanderers, sober, faithful in all things."

1 Timothy 3:12: "Let the deacons be the husbands of one wife, ruling their children and their own houses well."

1 Timothy 4:3: "Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth."

1 Timothy 4:4: "For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:"

1 Timothy 4:6: "If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained."

1 Timothy 4:12: "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

1 Timothy 5:7: "And these things give in charge, that they may be blameless."

1 Timothy 5:9: "Let not a widow be taken into the number under threescore years old, having been the wife of one man."

1 Timothy 5:13: "And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not."

1 Timothy 5:16: "If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed."

1 Timothy 5:17: "Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine."

1 Timothy 5:22: "Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure."

1 Timothy 5:25: "Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid."

1 Timothy 6:1: "Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed."

1 Timothy 6:8: "And having food and raiment let us be therewith content."

1 Timothy 6:9: "But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition."

1 Timothy 6:16: "Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen."

1 Timothy 6:17: "Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;"

1 Timothy 6:18: "That they do good, that they be rich in good works, ready to distribute, willing to communicate;"

1 Timothy 6:21: "Which some professing have erred concerning the faith. Grace be with thee. Amen."

2 Timothy 1:4: "Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;"

2 Timothy 1:8: "Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;"

2 Timothy 1:15: "This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes."

2 Timothy 2:1: "Thou therefore, my son, be strong in the grace that is in Christ Jesus."

2 Timothy 2:2: "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."

2 Timothy 2:4: "No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier."

2 Timothy 2:6: "The husbandman that laboureth must be first partaker of the fruits."

2 Timothy 2:11: "It is a faithful saying: For if we be dead with him, we shall also live with him:"

2 Timothy 2:15: "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

2 Timothy 2:21: "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work."

2 Timothy 2:24: "And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,"

2 Timothy 3:2: "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,"

2 Timothy 3:9: "But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was."

2 Timothy 3:17: "That the man of God may be perfect, throughly furnished unto all good works."

2 Timothy 4:2: "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine."

2 Timothy 4:4: "And they shall turn away their ears from the truth, and shall be turned unto fables."

2 Timothy 4:6: "For I am now ready to be offered, and the time of my departure is at hand."

2 Timothy 4:15: "Of whom be thou ware also; for he hath greatly withstood our words."

2 Timothy 4:16: "At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge."

2 Timothy 4:17: "Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion."

2 Timothy 4:18: "And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen."

2 Timothy 4:22: "The Lord Jesus Christ be with thy spirit. Grace be with you. Amen."

Titus 1:6: "If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly."

Titus 1:7: "For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;"

Titus 1:9: "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers."

Titus 1:11: "Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake."

Titus 1:13: "This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;"

Titus 2:2: "That the aged men be sober, grave, temperate, sound in faith, in charity, in patience."

Titus 2:3: "The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;"

Titus 2:4: "That they may teach the young women to be sober, to love their husbands, to love their children,"

Titus 2:5: "To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed."

Titus 2:6: "Young men likewise exhort to be sober minded."

Titus 2:8: "Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you."

Titus 2:9: "Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;"

Titus 3:1: "Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,"

Titus 3:2: "To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men."

Titus 3:7: "That being justified by his grace, we should be made heirs according to the hope of eternal life."

Titus 3:8: "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men."

Titus 3:12: "When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter."

Titus 3:13: "Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them."

Titus 3:14: "And let our's also learn to maintain good works for necessary uses, that they be not unfruitful."

Titus 3:15: "All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen."

Philemon 1:8: "Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,"

Philemon 1:14: "But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly."

Philemon 1:22: "But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you."

Philemon 1:25: "The grace of our Lord Jesus Christ be with your spirit. Amen."

Hebrews 1:5: "For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?"

Hebrews 1:12: "And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail."

Hebrews 1:14: "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"

Hebrews 2:3: "How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;"

Hebrews 2:17: "Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people."

Hebrews 3:5: "And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;"

Hebrews 3:12: "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God."

Hebrews 3:13: "But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin."

Hebrews 4:15: "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin."

Hebrews 5:5: "So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee."

Hebrews 5:11: "Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing."

Hebrews 5:12: "For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat."

Hebrews 6:8: "But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned."

Hebrews 6:12: "That ye be not slothful, but followers of them who through faith and patience inherit the promises."

Hebrews 7:11: "If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?"

Hebrews 8:4: "For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:"

Hebrews 8:10: "For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:"

Hebrews 8:12: "For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more."

Hebrews 9:16: "For where a testament is, there must also of necessity be the death of the testator."

Hebrews 9:23: "It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these."

Hebrews 10:2: "For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins."

Hebrews 10:13: "From henceforth expecting till his enemies be made his footstool."

Hebrews 10:29: "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?"

Hebrews 11:16: "But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city."

Hebrews 11:18: "Of whom it was said, That in Isaac shall thy seed be called:"

Hebrews 11:24: "By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;"

Hebrews 11:40: "God having provided some better thing for us, that they without us should not be made perfect."

Hebrews 12:3: "For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds."

Hebrews 12:8: "But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons."

Hebrews 12:9: "Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?"

Hebrews 12:10: "For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness."

Hebrews 12:11: "Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby."

Hebrews 12:13: "And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed."

Hebrews 12:15: "Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;"

Hebrews 12:16: "Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright."

Hebrews 12:18: "For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,"

Hebrews 12:19: "And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:"

Hebrews 12:20: "(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:"

Hebrews 12:27: "And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain."

Hebrews 12:28: "Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:"

Hebrews 13:2: "Be not forgetful to entertain strangers: for thereby some have entertained angels unawares."

Hebrews 13:5: "Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee."

Hebrews 13:9: "Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein."

Hebrews 13:19: "But I beseech you the rather to do this, that I may be restored to you the sooner."

Hebrews 13:21: "Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen."

Hebrews 13:25: "Grace be with you all. Amen."

James 1:4: "But let patience have her perfect work, that ye may be perfect and entire, wanting nothing."

James 1:5: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him."

James 1:13: "Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:"

James 1:18: "Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures."

James 1:19: "Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:"

James 1:22: "But be ye doers of the word, and not hearers only, deceiving your own selves."

James 1:23: "For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:"

James 1:25: "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."

James 1:26: "If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain."

James 2:12: "So speak ye, and so do, as they that shall be judged by the law of liberty."

James 2:15: "If a brother or sister be naked, and destitute of daily food,"

James 2:16: "And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?"

James 3:1: "My brethren, be not many masters, knowing that we shall receive the greater condemnation."

James 3:4: "Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth."



James 3:10: "Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be."

James 3:17: "But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy."

James 4:4: "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God."

James 4:9: "Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness."

James 4:14: "Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away."

James 5:3: "Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days."

James 5:7: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

James 5:8: "Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh."

James 5:9: "Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door."

James 5:12: "But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation."

James 5:15: "And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

James 5:16: "Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

1 Peter 1:2: "Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied."

1 Peter 1:3: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,"

1 Peter 1:5: "Who are kept by the power of God through faith unto salvation ready to be revealed in the last time."

1 Peter 1:6: "Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:"

1 Peter 1:7: "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:"

1 Peter 1:13: "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;"

1 Peter 1:15: "But as he which hath called you is holy, so be ye holy in all manner of conversation;"

1 Peter 1:16: "Because it is written, Be ye holy; for I am holy."

1 Peter 1:21: "Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God."

1 Peter 2:3: "If so be ye have tasted that the Lord is gracious."

1 Peter 2:6: "Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded."

1 Peter 2:7: "Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,"

1 Peter 2:13: "Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the

king, as supreme;"

1 Peter 2:18: "Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward."

1 Peter 2:20: "For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God."

1 Peter 3:1: "Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;"

1 Peter 3:3: "Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;"

1 Peter 3:4: "But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

1 Peter 3:7: "Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered."

1 Peter 3:8: "Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:"

1 Peter 3:13: "And who is he that will harm you, if ye be followers of that which is good?"

1 Peter 3:14: "But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;"

1 Peter 3:15: "But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:"

1 Peter 3:16: "Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ."

1 Peter 3:17: "For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing."

1 Peter 4:6: "For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit."

1 Peter 4:7: "But the end of all things is at hand: be ye therefore sober, and watch unto prayer."

1 Peter 4:11: "If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen."

1 Peter 4:13: "But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy."

1 Peter 4:14: "If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified."

1 Peter 4:16: "Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf."

1 Peter 4:17: "For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?"

1 Peter 4:18: "And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?"

1 Peter 5:1: "The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:"

1 Peter 5:5: "Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble."

1 Peter 5:8: "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:"

1 Peter 5:11: "To him be glory and dominion for ever and ever. Amen."

1 Peter 5:14: "Greet ye one another with a kiss of charity. Peace be with you all that are in Christ

Jesus. Amen."

2 Peter 1:2: "Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,"

2 Peter 1:4: "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

2 Peter 1:8: "For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."

2 Peter 1:11: "For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ."

2 Peter 1:12: "Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth."

2 Peter 1:15: "Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance."

2 Peter 2:1: "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction."

2 Peter 2:2: "And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of."

2 Peter 2:4: "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;"

2 Peter 2:9: "The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:"

2 Peter 2:12: "But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;"

2 Peter 3:2: "That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:"

2 Peter 3:8: "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."

2 Peter 3:10: "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

2 Peter 3:11: "Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,"

2 Peter 3:12: "Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?"

2 Peter 3:14: "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless."

2 Peter 3:16: "As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction."

2 Peter 3:18: "But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen."

1 John 1:4: "And these things write we unto you, that your joy may be full."

1 John 2:19: "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."

1 John 2:28: "And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming."

1 John 3:1: "Behold, what manner of love the Father hath bestowed upon us, that we should be

called the sons of God: therefore the world knoweth us not, because it knew him not."

1 John 3:2: "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

1 John 4:10: "Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins."

1 John 4:14: "And we have seen and do testify that the Father sent the Son to be the Saviour of the world."

2 John 1:2: "For the truth's sake, which dwelleth in us, and shall be with us for ever."

2 John 1:3: "Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love."

2 John 1:12: "Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full."

3 John 1:2: "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."

3 John 1:8: "We therefore ought to receive such, that we might be fellowhelpers to the truth."

3 John 1:14: "But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name."

Jude 1:2: "Mercy unto you, and peace, and love, be multiplied."

Jude 1:18: "How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts."

Jude 1:19: "These be they who separate themselves, sensual, having not the Spirit."

Jude 1:25: "To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen."

Revelation 1:4: "John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;"

Revelation 1:6: "And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen."

Revelation 1:19: "Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;"

Revelation 2:10: "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."

Revelation 2:11: "He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death."

Revelation 2:19: "I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first."

Revelation 2:27: "And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father."

Revelation 3:2: "Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God."

Revelation 3:5: "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels."

Revelation 3:18: "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see."

Revelation 3:19: "As many as I love, I rebuke and chasten: be zealous therefore, and repent."

Revelation 4:1: "After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will

shew thee things which must be hereafter."

Revelation 5:13: "And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever."

Revelation 6:11: "And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled."

Revelation 6:17: "For the great day of his wrath is come; and who shall be able to stand?"

Revelation 7:12: "Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen."

Revelation 9:5: "And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man."

Revelation 10:6: "And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:"

Revelation 10:7: "But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets."

Revelation 10:9: "And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey."

Revelation 11:5: "And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed."

Revelation 11:9: "And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves."

Revelation 11:18: "And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth."

Revelation 12:2: "And she being with child cried, travailing in birth, and pained to be delivered."

Revelation 12:4: "And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born."

Revelation 12:15: "And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood."

Revelation 13:10: "He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints."

Revelation 13:15: "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed."

Revelation 14:10: "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:"

Revelation 16:5: "And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus."

Revelation 16:12: "And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared."

Revelation 17:17: "For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled."

Revelation 18:4: "And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

Revelation 18:8: "Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her."

Revelation 18:21: "And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all."

Revelation 18:22: "And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;"

Revelation 18:23: "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived."

Revelation 19:7: "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready."

Revelation 19:8: "And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints."

Revelation 20:3: "And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."

Revelation 20:6: "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."

Revelation 20:7: "And when the thousand years are expired, Satan shall be loosed out of his prison,"

Revelation 20:10: "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

Revelation 21:3: "And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God."

Revelation 21:4: "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

Revelation 21:7: "He that overcometh shall inherit all things; and I will be his God, and he shall be my son."

Revelation 21:25: "And the gates of it shall not be shut at all by day: for there shall be no night there."

Revelation 22:3: "And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:"

Revelation 22:4: "And they shall see his face; and his name shall be in their foreheads."

Revelation 22:5: "And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever."

Revelation 22:6: "And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done."

Revelation 22:11: "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still."

Revelation 22:12: "And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be."

Revelation 22:21: "The grace of our Lord Jesus Christ be with you all. Amen."

## **BEACON**

Occurrences: 1

Isaiah 30:17: "One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill."

## **BEALIAH**

Occurrences: 1

1 Chronicles 12:5: "Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,"

## **BEALOTH**

Occurrences: 1

Joshua 15:24: "Ziph, and Telem, and Bealoth,"

## **BEAM**

Occurrences: 14

Judges 16:14: "And she fastened it with the pin, and said unto him, The Philistines be upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web."

1 Samuel 17:7: "And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before him."

2 Samuel 21:19: "And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam."

1 Kings 7:6: "And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them."

2 Kings 6:2: "Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye."

2 Kings 6:5: "But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed."

1 Chronicles 11:23: "And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear."

1 Chronicles 20:5: "And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam."

Habakkuk 2:11: "For the stone shall cry out of the wall, and the beam out of the timber shall answer it."

Matthew 7:3: "And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?"

Matthew 7:4: "Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?"

Matthew 7:5: "Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye."

Luke 6:41: "And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?"

Luke 6:42: "Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye."

## BEAMS

Occurrences: 12

1 Kings 6:6: "The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house."

1 Kings 6:9: "So he built the house, and finished it; and covered the house with beams and boards of cedar."

1 Kings 6:36: "And he built the inner court with three rows of hewed stone, and a row of cedar beams."

1 Kings 7:2: "He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars."

1 Kings 7:3: "And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row."

1 Kings 7:12: "And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house."

2 Chronicles 3:7: "He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls."

Nehemiah 2:8: "And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me."

Nehemiah 3:3: "But the fish gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 3:6: "Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof."

Psalms 104:3: "Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:"

Song of Solomon 1:17: "The beams of our house are cedar, and our rafters of fir."

## BEANS

Occurrences: 2

2 Samuel 17:28: "Brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched corn, and beans, and lentiles, and parched pulse,"

Ezekiel 4:9: "Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof."

## BEAR

Occurrences: 208

Genesis 4:13: "And Cain said unto the LORD, My punishment is greater than I can bear."

Genesis 13:6: "And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together."

Genesis 16:11: "And the angel of the LORD said unto her, Behold, thou art with child and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction."

Genesis 17:17: "Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?"



Genesis 17:19: "And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him."

Genesis 17:21: "But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year."

Genesis 18:13: "And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?"

Genesis 22:23: "And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother."

Genesis 30:3: "And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her."

Genesis 36:7: "For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle."

Genesis 43:9: "I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever."

Genesis 44:32: "For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever."

Genesis 49:15: "And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute."

Exodus 18:22: "And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee."

Exodus 20:16: "Thou shalt not bear false witness against thy neighbour."

Exodus 25:27: "Over against the border shall the rings be for places of the staves to bear the table."

Exodus 27:7: "And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it."

Exodus 28:12: "And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial."

Exodus 28:29: "And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually."

Exodus 28:30: "And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually."

Exodus 28:38: "And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD."

Exodus 28:43: "And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him."

Exodus 30:4: "And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal."

Exodus 37:5: "And he put the staves into the rings by the sides of the ark, to bear the ark."

Exodus 37:14: "Over against the border were the rings, the places for the staves to bear the table."

Exodus 37:15: "And he made the staves of shittim wood, and overlaid them with gold, to bear the table."

Exodus 37:27: "And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal."

Exodus 38:7: "And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards."

Leviticus 5:1: "And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity."

Leviticus 5:17: "And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity."

Leviticus 7:18: "And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity."

Leviticus 10:17: "Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?"

Leviticus 12:5: "But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days."

Leviticus 16:22: "And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness."

Leviticus 17:16: "But if he wash them not, nor bathe his flesh; then he shall bear his iniquity."

Leviticus 19:8: "Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people."

Leviticus 19:18: "Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD."

Leviticus 20:17: "And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity."

Leviticus 20:19: "And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity."

Leviticus 20:20: "And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless."

Leviticus 22:9: "They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them."

Leviticus 22:16: "Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them."

Leviticus 24:15: "And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin."

Numbers 1:50: "But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle."

Numbers 4:15: "And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation."

Numbers 4:25: "And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,"

Numbers 5:31: "Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity."

Numbers 7:9: "But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders."

Numbers 9:13: "But the man that is clean, and is not in a journey, and forbearth to keep the

passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin."

Numbers 11:14: "I am not able to bear all this people alone, because it is too heavy for me."

Numbers 11:17: "And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone."

Numbers 14:27: "How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me."

Numbers 14:33: "And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness."

Numbers 14:34: "After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise."

Numbers 18:1: "And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood."

Numbers 18:22: "Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die."

Numbers 18:23: "But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance."

Numbers 18:32: "And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die."

Numbers 30:15: "But if he shall any ways make them void after that he hath heard them; then he shall bear her iniquity."

Deuteronomy 1:9: "And I spake unto you at that time, saying, I am not able to bear you myself alone:"

Deuteronomy 1:12: "How can I myself alone bear your cumbrance, and your burden, and your strife?"

Deuteronomy 1:31: "And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place."

Deuteronomy 5:20: "Neither shalt thou bear false witness against thy neighbour."

Deuteronomy 10:8: "At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day."

Deuteronomy 28:57: "And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates."

Joshua 3:8: "And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan."

Joshua 3:13: "And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the LORD of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap."

Joshua 4:16: "Command the priests that bear the ark of the testimony, that they come up out of Jordan."

Joshua 6:4: "And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets."

Joshua 6:6: "And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD."

Judges 13:3: "And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son."

Judges 13:5: "For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines."

Judges 13:7: "But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death."

Ruth 1:12: "Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should have an husband also to night, and should also bear sons;"

1 Samuel 17:34: "And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:"

1 Samuel 17:36: "Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God."

1 Samuel 17:37: "David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee."

2 Samuel 17:8: "For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people."

2 Samuel 18:19: "Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies."

2 Samuel 18:20: "And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead."

1 Kings 3:21: "And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear."

1 Kings 21:10: "And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die."

2 Kings 18:14: "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold."

2 Kings 19:30: "And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward."

1 Chronicles 5:18: "The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war."

2 Chronicles 2:2: "And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them."

Esther 1:22: "For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that it should be published according to the language of every people."

Psalms 75:3: "The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah."

Psalms 89:50: "Remember, Lord, the reproach of thy servants; how I do bear in my bosom the reproach of all the mighty people;"

Psalms 91:12: "They shall bear thee up in their hands, lest thou dash thy foot against a stone."

Proverbs 9:12: "If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it."

Proverbs 12:24: "The hand of the diligent shall bear rule: but the slothful shall be under tribute."

Proverbs 17:12: "Let a bear robbed of her whelps meet a man, rather than a fool in his folly."

Proverbs 18:14: "The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?"  
Proverbs 28:15: "As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people."  
Proverbs 30:21: "For three things the earth is disquieted, and for four which it cannot bear:"  
Song of Solomon 4:2: "Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them."  
Isaiah 1:14: "Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them."  
Isaiah 7:14: "Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel."  
Isaiah 11:7: "And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox."  
Isaiah 37:31: "And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:"  
Isaiah 46:4: "And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you."  
Isaiah 46:7: "They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble."  
Isaiah 52:11: "Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD."  
Isaiah 53:11: "He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities."  
Isaiah 54:1: "Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD."  
Jeremiah 5:31: "The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?"  
Jeremiah 10:19: "Woe is me for my hurt! my wound is grievous; but I said, Truly this is a grief, and I must bear it."  
Jeremiah 17:21: "Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;"  
Jeremiah 17:27: "But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched."  
Jeremiah 29:6: "Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished."  
Jeremiah 31:19: "Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth."  
Jeremiah 44:22: "So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day."  
Lamentations 3:10: "He was unto me as a bear lying in wait, and as a lion in secret places."  
Lamentations 3:27: "It is good for a man that he bear the yoke of his youth."  
Ezekiel 4:4: "Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity."  
Ezekiel 4:5: "For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel."  
Ezekiel 4:6: "And when thou hast accomplished them, lie again on thy right side, and thou shalt

bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year."

Ezekiel 12:6: "In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel."

Ezekiel 12:12: "And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes."

Ezekiel 14:10: "And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him;"

Ezekiel 16:52: "Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters."

Ezekiel 16:54: "That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them."

Ezekiel 17:8: "It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine."

Ezekiel 17:23: "In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

Ezekiel 18:19: "Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live."

Ezekiel 18:20: "The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him."

Ezekiel 23:35: "Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms."

Ezekiel 23:49: "And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I am the Lord GOD."

Ezekiel 32:30: "There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit."

Ezekiel 34:29: "And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more."

Ezekiel 36:7: "Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame."

Ezekiel 36:15: "Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD."

Ezekiel 44:10: "And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity."

Ezekiel 44:12: "Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity."

Ezekiel 44:13: "And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed."

Ezekiel 46:20: "Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people."

Daniel 2:39: "And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth."

Daniel 7:5: "And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh."

Hosea 9:16: "Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb."

Hosea 13:8: "I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them."

Amos 5:19: "As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him."

Amos 7:10: "Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words."

Micah 6:16: "For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people."

Micah 7:9: "I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness."

Zephaniah 1:11: "Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off."

Haggai 2:12: "If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No."

Zechariah 5:10: "Then said I to the angel that talked with me, Whither do these bear the ephah?"

Zechariah 6:13: "Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both."

Matthew 3:11: "I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:"

Matthew 4:6: "And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

Matthew 19:18: "He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,"

Matthew 27:32: "And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross."

Mark 10:19: "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother."

Mark 15:21: "And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross."

Luke 1:13: "But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John."

Luke 4:11: "And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

Luke 11:48: "Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres."

Luke 13:9: "And if it bear fruit, well: and if not, then after that thou shalt cut it down."

Luke 14:27: "And whosoever doth not bear his cross, and come after me, cannot be my disciple."

Luke 18:7: "And shall not God avenge his own elect, which cry day and night unto him, though he

bear long with them?"

Luke 18:20: "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother."

Luke 23:26: "And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus."

John 1:7: "The same came for a witness, to bear witness of the Light, that all men through him might believe."

John 1:8: "He was not that Light, but was sent to bear witness of that Light."

John 2:8: "And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it."

John 3:28: "Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him."

John 5:31: "If I bear witness of myself, my witness is not true."

John 5:36: "But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me."

John 8:14: "Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go."

John 8:18: "I am one that bear witness of myself, and the Father that sent me beareth witness of me."

John 10:25: "Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me."

John 15:4: "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me."

John 15:8: "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

John 15:27: "And ye also shall bear witness, because ye have been with me from the beginning."

John 16:12: "I have yet many things to say unto you, but ye cannot bear them now."

John 18:23: "Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?"

John 18:37: "Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice."

Acts 9:15: "But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:"

Acts 15:10: "Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?"

Acts 18:14: "And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:"

Acts 22:5: "As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished."

Acts 23:11: "And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome."

Acts 27:15: "And when the ship was caught, and could not bear up into the wind, we let her drive."

Romans 10:2: "For I bear them record that they have a zeal of God, but not according to knowledge."

Romans 13:9: "For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself."

Romans 15:1: "We then that are strong ought to bear the infirmities of the weak, and not to please



ourselves."

1 Corinthians 3:2: "I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able."

1 Corinthians 10:13: "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

1 Corinthians 15:49: "And as we have borne the image of the earthy, we shall also bear the image of the heavenly."

2 Corinthians 8:3: "For to their power, I bear record, yea, and beyond their power they were willing of themselves;"

2 Corinthians 11:1: "Would to God ye could bear with me a little in my folly: and indeed bear with me."

2 Corinthians 11:4: "For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him."

Galatians 4:15: "Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me."

Galatians 5:10: "I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be."

Galatians 6:2: "Bear ye one another's burdens, and so fulfil the law of Christ."

Galatians 6:5: "For every man shall bear his own burden."

Galatians 6:17: "From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus."

Colossians 4:13: "For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis."

1 Timothy 5:14: "I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully."

Hebrews 9:28: "So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."

James 3:12: "Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh."

1 John 1:2: "(For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)"

1 John 5:7: "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one."

1 John 5:8: "And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one."

3 John 1:12: "Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true."

Revelation 2:2: "I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:"

Revelation 13:2: "And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority."

## **BEARD**

Occurrences: 15

Leviticus 13:29: "If a man or woman have a plague upon the head or the beard;"

Leviticus 13:30: "Then the priest shall see the plague: and, behold, if it be in sight deeper than the

skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard."

Leviticus 14:9: "But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean."

Leviticus 19:27: "Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard."

Leviticus 21:5: "They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh."

1 Samuel 17:35: "And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him."

1 Samuel 21:13: "And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard."

2 Samuel 19:24: "And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace."

2 Samuel 20:9: "And Joab said to Amasa, Art thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him."

Ezra 9:3: "And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished."

Psalms 133:2: "It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;"

Isaiah 7:20: "In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard."

Isaiah 15:2: "He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off."

Jeremiah 48:37: "For every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth."

Ezekiel 5:1: "And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair."

## **BEARDS**

Occurrences: 4

2 Samuel 10:4: "Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away."

2 Samuel 10:5: "When they told it unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and then return."

1 Chronicles 19:5: "Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return."

Jeremiah 41:5: "That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of the LORD."

## **BEARERS**

Occurrences: 3

2 Chronicles 2:18: "And he set threescore and ten thousand of them to be bearers of burdens, and fourscore thousand to be hewers in the mountain, and three thousand and six hundred overseers to

set the people a work."

2 Chronicles 34:13: "Also they were over the bearers of burdens, and were overseers of all that wrought the work in any manner of service: and of the Levites there were scribes, and officers, and porters."

Nehemiah 4:10: "And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall."

## **BEAREST**

Occurrences: 5

Judges 13:3: "And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son."

Psalms 106:4: "Remember me, O LORD, with the favour that thou bearest unto thy people: O visit me with thy salvation;"

John 8:13: "The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true."

Romans 11:18: "Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee."

Galatians 4:27: "For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband."

## **BEARETH**

Occurrences: 24

Leviticus 11:25: "And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even."

Leviticus 11:28: "And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you."

Leviticus 11:40: "And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even."

Leviticus 15:10: "And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even."

Numbers 11:12: "Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?"

Deuteronomy 25:6: "And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel."

Deuteronomy 29:18: "Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;"

Deuteronomy 29:23: "And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:"

Deuteronomy 32:11: "As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:"

Job 16:8: "And thou hast filled me with wrinkles, which is a witness against me: and my leanness rising up in me beareth witness to my face."

Job 24:21: "He evil entreateth the barren that beareth not: and doeth not good to the widow."

Proverbs 25:18: "A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow."

Proverbs 29:2: "When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn."

Song of Solomon 6:6: "Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them."

Joel 2:22: "Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength."

Matthew 13:23: "But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty."

John 5:32: "There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true."

John 8:18: "I am one that bear witness of myself, and the Father that sent me beareth witness of me."

John 15:2: "Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit."

Romans 8:16: "The Spirit itself beareth witness with our spirit, that we are the children of God:"

Romans 13:4: "For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil."

1 Corinthians 13:7: "Beareth all things, believeth all things, hopeth all things, endureth all things."

Hebrews 6:8: "But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned."

1 John 5:6: "This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth."

## **BEARING**

Occurrences: 22

Genesis 1:29: "And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat."

Genesis 16:2: "And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai."

Genesis 29:35: "And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing."

Genesis 30:9: "When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife."

Genesis 37:25: "And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt."

Numbers 10:17: "And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle."

Numbers 10:21: "And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against they came."

Joshua 3:3: "And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it."

Joshua 3:14: "And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;"

Joshua 6:8: "And it came to pass, when Joshua had spoken unto the people, that the seven priests

bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them."

Joshua 6:13: "And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets."

1 Samuel 17:7: "And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before him."

2 Samuel 15:24: "And lo Zadok also, and all the Levites were with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city."

Psalms 126:6: "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Mark 14:13: "And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him."

Luke 22:10: "And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in."

John 19:17: "And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:"

Romans 2:15: "Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)"

Romans 9:1: "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,"

2 Corinthians 4:10: "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body."

Hebrews 2:4: "God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?"

Hebrews 13:13: "Let us go forth therefore unto him without the camp, bearing his reproach."

## **BEARS**

Occurrences: 2

2 Kings 2:24: "And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them."

Isaiah 59:11: "We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us."

## **BEAST**

Occurrences: 158

Genesis 1:24: "And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so."

Genesis 1:25: "And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good."

Genesis 1:30: "And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so."

Genesis 2:19: "And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof."

Genesis 2:20: "And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him."

Genesis 3:1: "Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?"

Genesis 3:14: "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:"

Genesis 6:7: "And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

Genesis 7:2: "Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female."

Genesis 7:14: "They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort."

Genesis 7:21: "And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:"

Genesis 8:19: "Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark."

Genesis 8:20: "And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar."

Genesis 9:2: "And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered."

Genesis 9:5: "And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man."

Genesis 9:10: "And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth."

Genesis 34:23: "Shall not their cattle and their substance and every beast of their's be our's? only let us consent unto them, and they will dwell with us."

Genesis 37:20: "Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams."

Genesis 37:33: "And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces."

Exodus 8:17: "And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt."

Exodus 8:18: "And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast."

Exodus 9:9: "And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt."

Exodus 9:10: "And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast."

Exodus 9:19: "Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die."

Exodus 9:22: "And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt."

Exodus 9:25: "And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field."

Exodus 11:7: "But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel."

Exodus 12:12: "For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD."

Exodus 13:2: "Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine."

Exodus 13:12: "That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's."

Exodus 13:15: "And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem."

Exodus 19:13: "There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount."

Exodus 21:34: "The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his."

Exodus 22:5: "If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution."

Exodus 22:10: "If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:"

Exodus 22:19: "Whosoever lieth with a beast shall surely be put to death."

Exodus 23:29: "I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee."

Leviticus 5:2: "Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty."

Leviticus 7:21: "Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people."

Leviticus 7:24: "And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it."

Leviticus 7:25: "For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people."

Leviticus 7:26: "Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings."

Leviticus 11:26: "The carcasses of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean."

Leviticus 11:39: "And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even."

Leviticus 11:47: "To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten."

Leviticus 17:13: "And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust."

Leviticus 18:23: "Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion."

Leviticus 20:15: "And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast."

Leviticus 20:16: "And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them."

Leviticus 20:25: "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean."

Leviticus 24:18: "And he that killeth a beast shall make it good; beast for beast."

Leviticus 24:21: "And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death."

Leviticus 25:7: "And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat."

Leviticus 27:9: "And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy."

Leviticus 27:10: "He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy."

Leviticus 27:11: "And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:"

Leviticus 27:27: "And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation."

Leviticus 27:28: "Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD."

Numbers 3:13: "Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD."

Numbers 8:17: "For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself."

Numbers 31:26: "Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:"

Numbers 31:47: "Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses."

Deuteronomy 4:17: "The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,"

Deuteronomy 14:6: "And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat."

Deuteronomy 27:21: "Cursed be he that lieth with any manner of beast. And all the people shall say, Amen."

Judges 20:48: "And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to."

2 Kings 14:9: "And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

2 Chronicles 25:18: "And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."



Nehemiah 2:12: "And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon."

Nehemiah 2:14: "Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass."

Job 39:15: "And forgetteth that the foot may crush them, or that the wild beast may break them."

Psalms 36:6: "Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast."

Psalms 50:10: "For every beast of the forest is mine, and the cattle upon a thousand hills."

Psalms 73:22: "So foolish was I, and ignorant: I was as a beast before thee."

Psalms 80:13: "The boar out of the wood doth waste it, and the wild beast of the field doth devour it."

Psalms 104:11: "They give drink to every beast of the field: the wild asses quench their thirst."

Psalms 135:8: "Who smote the firstborn of Egypt, both of man and beast."

Psalms 147:9: "He giveth to the beast his food, and to the young ravens which cry."

Proverbs 12:10: "A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel."

Ecclesiastes 3:19: "For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity."

Ecclesiastes 3:21: "Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?"

Isaiah 35:9: "No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:"

Isaiah 43:20: "The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen."

Isaiah 46:1: "Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast."

Isaiah 63:14: "As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name."

Jeremiah 7:20: "Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched."

Jeremiah 9:10: "For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone."

Jeremiah 21:6: "And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence."

Jeremiah 27:5: "I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me."

Jeremiah 31:27: "Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast."

Jeremiah 32:43: "And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans."

Jeremiah 33:10: "Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,"

Jeremiah 33:12: "Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their

flocks to lie down."

Jeremiah 36:29: "And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?"

Jeremiah 50:3: "For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast."

Jeremiah 51:62: "Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever."

Ezekiel 14:13: "Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:"

Ezekiel 14:17: "Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:"

Ezekiel 14:19: "Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:"

Ezekiel 14:21: "For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?"

Ezekiel 25:13: "Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword."

Ezekiel 29:8: "Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee."

Ezekiel 29:11: "No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years."

Ezekiel 34:8: "As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;"

Ezekiel 34:28: "And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid."

Ezekiel 36:11: "And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Ezekiel 44:31: "The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast."

Daniel 4:16: "Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him."

Daniel 7:5: "And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh."

Daniel 7:6: "After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it."

Daniel 7:7: "After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns."

Daniel 7:11: "I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame."

Daniel 7:19: "Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;"

Daniel 7:23: "Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces."

Hosea 13:8: "I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them."

Jonah 3:7: "And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:"

Jonah 3:8: "But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands."

Micah 1:13: "O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee."

Zephaniah 1:3: "I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked: and I will cut off man from off the land, saith the LORD."

Zechariah 8:10: "For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour."

Luke 10:34: "And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him."

Acts 28:4: "And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live."

Acts 28:5: "And he shook off the beast into the fire, and felt no harm."

Hebrews 12:20: "(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:"

Revelation 4:7: "And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle."

Revelation 6:3: "And when he had opened the second seal, I heard the second beast say, Come and see."

Revelation 6:5: "And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand."

Revelation 6:7: "And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see."

Revelation 11:7: "And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them."

Revelation 13:1: "And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy."

Revelation 13:2: "And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority."

Revelation 13:3: "And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast."

Revelation 13:4: "And they worshipped the dragon which gave power unto the beast: and they

worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?"

Revelation 13:11: "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon."

Revelation 13:12: "And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed."

Revelation 13:14: "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live."

Revelation 13:15: "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed."

Revelation 13:17: "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."

Revelation 13:18: "Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six."

Revelation 14:9: "And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,"

Revelation 14:11: "And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name."

Revelation 15:2: "And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God."

Revelation 16:2: "And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image."

Revelation 16:10: "And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,"

Revelation 16:13: "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet."

Revelation 17:3: "So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns."

Revelation 17:7: "And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns."

Revelation 17:8: "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is."

Revelation 17:11: "And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition."

Revelation 17:12: "And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast."

Revelation 17:13: "These have one mind, and shall give their power and strength unto the beast."

Revelation 17:16: "And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire."

Revelation 17:17: "For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled."

Revelation 19:19: "And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army."

Revelation 19:20: "And the beast was taken, and with him the false prophet that wrought miracles

before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone." Revelation 20:4: "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years." Revelation 20:10: "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

## **BEASTS**

Occurrences: 145

Genesis 7:2: "Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female."

Genesis 7:8: "Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,"

Genesis 31:39: "That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night."

Genesis 36:6: "And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob."

Genesis 45:17: "And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;"

Exodus 11:5: "And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts."

Exodus 22:31: "And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs."

Exodus 23:11: "But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard."

Leviticus 7:24: "And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it."

Leviticus 11:2: "Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth."

Leviticus 11:3: "Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat."

Leviticus 11:27: "And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even."

Leviticus 11:46: "This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:"

Leviticus 17:15: "And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean."

Leviticus 20:25: "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean."

Leviticus 22:8: "That which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith; I am the LORD."

Leviticus 26:6: "And I will give peace in the land, and ye shall lie down, and none shall make you

afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land."

Leviticus 26:22: "I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate."

Leviticus 27:26: "Only the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD's."

Numbers 18:15: "Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem."

Numbers 20:8: "Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink."

Numbers 20:11: "And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also."

Numbers 31:11: "And they took all the spoil, and all the prey, both of men and of beasts."

Numbers 31:30: "And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD."

Numbers 35:3: "And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts."

Deuteronomy 7:22: "And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee."

Deuteronomy 14:4: "These are the beasts which ye shall eat: the ox, the sheep, and the goat,"

Deuteronomy 14:6: "And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat."

Deuteronomy 28:26: "And thy carcass shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away."

Deuteronomy 32:24: "They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust."

1 Samuel 17:44: "And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field."

1 Samuel 17:46: "This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel."

2 Samuel 21:10: "And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night."

1 Kings 4:33: "And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes."

1 Kings 18:5: "And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts."

2 Kings 3:17: "For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts."

2 Chronicles 32:28: "Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks."

Ezra 1:4: "And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the

house of God that is in Jerusalem."

Ezra 1:6: "And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered."

Job 5:22: "At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth."

Job 5:23: "For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee."

Job 12:7: "But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:"

Job 18:3: "Wherefore are we counted as beasts, and reputed vile in your sight?"

Job 35:11: "Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?"

Job 37:8: "Then the beasts go into dens, and remain in their places."

Job 40:20: "Surely the mountains bring him forth food, where all the beasts of the field play."

Psalms 8:7: "All sheep and oxen, yea, and the beasts of the field;"

Psalms 49:12: "Nevertheless man being in honour abideth not: he is like the beasts that perish."

Psalms 49:20: "Man that is in honour, and understandeth not, is like the beasts that perish."

Psalms 50:11: "I know all the fowls of the mountains: and the wild beasts of the field are mine."

Psalms 79:2: "The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth."

Psalms 104:20: "Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth."

Psalms 104:25: "So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts."

Psalms 148:10: "Beasts, and all cattle; creeping things, and flying fowl:"

Proverbs 9:2: "She hath killed her beasts; she hath mingled her wine; she hath also furnished her table."

Proverbs 30:30: "A lion which is strongest among beasts, and turneth not away for any;"

Ecclesiastes 3:18: "I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts."

Ecclesiastes 3:19: "For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity."

Isaiah 1:11: "To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats."

Isaiah 13:21: "But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there."

Isaiah 13:22: "And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged."

Isaiah 18:6: "They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them."

Isaiah 30:6: "The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them."

Isaiah 34:14: "The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest."

Isaiah 40:16: "And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering."

Isaiah 46:1: "Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast."

Isaiah 56:9: "All ye beasts of the field, come to devour, yea, all ye beasts in the forest."

Isaiah 66:20: "And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."

Jeremiah 7:33: "And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away."

Jeremiah 12:4: "How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end."

Jeremiah 12:9: "Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour."

Jeremiah 15:3: "And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy."

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 19:7: "And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth."

Jeremiah 27:6: "And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him."

Jeremiah 28:14: "For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also."

Jeremiah 34:20: "I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth."

Jeremiah 50:39: "Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation."

Ezekiel 5:17: "So will I send upon you famine and evil beasts, and they shall bereave thee: and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it."

Ezekiel 8:10: "So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about."

Ezekiel 14:15: "If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:"

Ezekiel 29:5: "And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven."

Ezekiel 31:6: "All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations."

Ezekiel 31:13: "Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:"



Ezekiel 32:4: "Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee."

Ezekiel 32:13: "I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them."

Ezekiel 33:27: "Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence."

Ezekiel 34:5: "And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered."

Ezekiel 34:25: "And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods."

Ezekiel 38:20: "So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground."

Ezekiel 39:4: "Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured."

Daniel 2:38: "And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold."

Daniel 4:12: "The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it."

Daniel 4:14: "He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:"

Daniel 4:15: "Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:"

Daniel 4:21: "Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:"

Daniel 4:23: "And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;"

Daniel 4:25: "That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 4:32: "And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 5:21: "And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will."

Daniel 7:3: "And four great beasts came up from the sea, diverse one from another."

Daniel 7:7: "After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns."

Daniel 7:12: "As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time."

Daniel 7:17: "These great beasts, which are four, are four kings, which shall arise out of the earth."

Daniel 8:4: "I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great."

Hosea 2:12: "And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them."

Hosea 2:18: "And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely."

Hosea 4:3: "Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away."

Joel 1:18: "How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate."

Joel 1:20: "The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness."

Joel 2:22: "Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength."

Amos 5:22: "Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts."

Micah 5:8: "And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver."

Habakkuk 2:17: "For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

Zephaniah 2:15: "This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand."

Zechariah 14:15: "And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague."

Mark 1:13: "And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him."

Acts 7:42: "Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?"

Acts 10:12: "Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air."

Acts 11:6: "Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air."

Acts 23:24: "And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor."

Romans 1:23: "And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things."

1 Corinthians 15:32: "If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die."

1 Corinthians 15:39: "All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds."

Titus 1:12: "One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies."

Hebrews 13:11: "For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp."

James 3:7: "For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:"

2 Peter 2:12: "But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;"

Jude 1:10: "But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves."

Revelation 4:6: "And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind."

Revelation 4:8: "And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come."

Revelation 4:9: "And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,"

Revelation 5:6: "And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth."

Revelation 5:8: "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints."

Revelation 5:11: "And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;"

Revelation 5:14: "And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever."

Revelation 6:1: "And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see."

Revelation 6:6: "And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine."

Revelation 6:8: "And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth."

Revelation 7:11: "And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,"

Revelation 14:3: "And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

Revelation 15:7: "And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever."

Revelation 18:13: "And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men."

Revelation 19:4: "And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia."

## BEAT

Occurrences: 36

Exodus 30:36: "And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy."

Exodus 39:3: "And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work."

Numbers 11:8: "And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil."

Deuteronomy 25:3: "Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee."

Judges 8:17: "And he beat down the tower of Penuel, and slew the men of the city."

Judges 9:45: "And Abimelech fought against the city all that day; and he took the city, and slew the people that was therein, and beat down the city, and sowed it with salt."

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

Ruth 2:17: "So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley."

2 Samuel 22:43: "Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abroad."

2 Kings 3:25: "And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it."

2 Kings 13:25: "And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel."

2 Kings 23:12: "And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron."

Psalms 18:42: "Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets."

Psalms 89:23: "And I will beat down his foes before his face, and plague them that hate him."

Proverbs 23:14: "Thou shalt beat him with the rod, and shalt deliver his soul from hell."

Isaiah 2:4: "And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more."

Isaiah 3:15: "What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts."

Isaiah 27:12: "And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel."

Isaiah 41:15: "Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff."

Joel 3:10: "Beat your plowshares into swords and your pruninghooks into spears: let the weak say, I

am strong."

Jonah 4:8: "And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live."

Micah 4:3: "And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more."

Micah 4:13: "Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth."

Matthew 7:25: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."

Matthew 7:27: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it."

Matthew 21:35: "And the husbandmen took his servants, and beat one, and killed another, and stoned another."

Mark 4:37: "And there arose a great storm of wind, and the waves beat into the ship, so that it was now full."

Mark 12:3: "And they caught him, and beat him, and sent him away empty."

Luke 6:48: "He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock."

Luke 6:49: "But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great."

Luke 12:45: "But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;"

Luke 20:10: "And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty."

Luke 20:11: "And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty."

Acts 16:22: "And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them."

Acts 18:17: "Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things."

Acts 22:19: "And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:"

## **BEATEN**

Occurrences: 37

Exodus 5:14: "And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?"

Exodus 5:16: "There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people."

Exodus 25:18: "And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat."

Exodus 25:31: "And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same."

Exodus 25:36: "Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold."

Exodus 27:20: "And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always."

Exodus 29:40: "And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering."

Exodus 37:7: "And he made two cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat;"

Exodus 37:17: "And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:"

Exodus 37:22: "Their knops and their branches were of the same: all of it was one beaten work of pure gold."

Leviticus 2:14: "And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears."

Leviticus 2:16: "And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD."

Leviticus 16:12: "And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:"

Leviticus 24:2: "Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually."

Numbers 8:4: "And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick."

Numbers 28:5: "And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil."

Deuteronomy 25:2: "And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number."

Joshua 8:15: "And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness."

2 Samuel 2:17: "And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David."

1 Kings 10:16: "And king Solomon made two hundred targets of beaten gold: six hundred shekels of gold went to one target."

1 Kings 10:17: "And he made three hundred shields of beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon."

2 Chronicles 2:10: "And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil."

2 Chronicles 9:15: "And king Solomon made two hundred targets of beaten gold: six hundred shekels of beaten gold went to one target."

2 Chronicles 9:16: "And three hundred shields made he of beaten gold: three hundred shekels of gold went to one shield. And the king put them in the house of the forest of Lebanon."

2 Chronicles 34:7: "And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem."

Proverbs 23:35: "They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again."

Isaiah 27:9: "By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take

away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up."

Isaiah 28:27: "For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod."

Isaiah 30:31: "For through the voice of the LORD shall the Assyrian be beaten down, which smote with a rod."

Jeremiah 46:5: "Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD."

Micah 1:7: "And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot."

Mark 13:9: "But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them."

Luke 12:47: "And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes."

Luke 12:48: "But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more."

Acts 5:40: "And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go."

Acts 16:37: "But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out."

2 Corinthians 11:25: "Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;"

## **BEATEST**

Occurrences: 2

Deuteronomy 24:20: "When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow."

Proverbs 23:13: "Withhold not correction from the child: for if thou beatest him with the rod, he shall not die."

## **BEATETH**

Occurrences: 1

1 Corinthians 9:26: "I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:"

## **BEATING**

Occurrences: 3

1 Samuel 14:16: "And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down one another."

Mark 12:5: "And again he sent another; and him they killed, and many others; beating some, and killing some."

Acts 21:32: "Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul."

## BEAUTIES

Occurrences: 1

Psalms 110:3: "Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth."

## BEAUTIFUL

Occurrences: 23

Genesis 29:17: "Leah was tender eyed; but Rachel was beautiful and well favoured."

Deuteronomy 21:11: "And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;"

1 Samuel 16:12: "And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he."

1 Samuel 25:3: "Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb."

2 Samuel 11:2: "And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon."

Esther 2:7: "And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter."

Psalms 48:2: "Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King."

Ecclesiastes 3:11: "He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end."

Song of Solomon 6:4: "Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners."

Song of Solomon 7:1: "How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman."

Isaiah 4:2: "In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel."

Isaiah 52:1: "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean."

Isaiah 52:7: "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!"

Isaiah 64:11: "Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste."

Jeremiah 13:20: "Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?"

Jeremiah 48:17: "All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, and the beautiful rod!"

Ezekiel 16:12: "And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head."

Ezekiel 16:13: "Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom."

Ezekiel 23:42: "And a voice of a multitude being at ease was with her: and with the men of the



common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads."

Matthew 23:27: "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness."

Acts 3:2: "And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;"

Acts 3:10: "And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him."

Romans 10:15: "And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

## **BEAUTIFY**

Occurrences: 3

Ezra 7:27: "Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem:"

Psalms 149:4: "For the LORD taketh pleasure in his people: he will beautify the meek with salvation."

Isaiah 60:13: "The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious."

## **BEAUTY**

Occurrences: 49

Exodus 28:2: "And thou shalt make holy garments for Aaron thy brother for glory and for beauty."

Exodus 28:40: "And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty."

2 Samuel 1:19: "The beauty of Israel is slain upon thy high places: how are the mighty fallen!"

2 Samuel 14:25: "But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him."

1 Chronicles 16:29: "Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness."

2 Chronicles 3:6: "And he garnished the house with precious stones for beauty: and the gold was gold of Parvaim."

2 Chronicles 20:21: "And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever."

Esther 1:11: "To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on."

Job 40:10: "Deck thyself now with majesty and excellency; and array thyself with glory and beauty."

Psalms 27:4: "One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple."

Psalms 29:2: "Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness."

Psalms 39:11: "When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah."

Psalms 45:11: "So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him."

Psalms 49:14: "Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling."

Psalms 50:2: "Out of Zion, the perfection of beauty, God hath shined."

Psalms 90:17: "And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it."

Psalms 96:6: "Honour and majesty are before him: strength and beauty are in his sanctuary."

Psalms 96:9: "O worship the LORD in the beauty of holiness: fear before him, all the earth."

Proverbs 6:25: "Lust not after her beauty in thine heart; neither let her take thee with her eyelids."

Proverbs 20:29: "The glory of young men is their strength: and the beauty of old men is the grey head."

Proverbs 31:30: "Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised."

Isaiah 3:24: "And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty."

Isaiah 13:19: "And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah."

Isaiah 28:1: "Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!"

Isaiah 28:4: "And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up."

Isaiah 28:5: "In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,"

Isaiah 33:17: "Thine eyes shall see the king in his beauty: they shall behold the land that is very far off."

Isaiah 44:13: "The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house."

Isaiah 53:2: "For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him."

Isaiah 61:3: "To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified."

Lamentations 1:6: "And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer."

Lamentations 2:1: "How hath the LORD covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!"

Lamentations 2:15: "All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?"

Ezekiel 7:20: "As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them."

Ezekiel 16:14: "And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD."

Ezekiel 16:15: "But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was."

Ezekiel 16:25: "Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms."

Ezekiel 27:3: "And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I am of perfect beauty."

Ezekiel 27:4: "Thy borders are in the midst of the seas, thy builders have perfected thy beauty."

Ezekiel 27:11: "The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect."

Ezekiel 28:7: "Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness."

Ezekiel 28:12: "Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty."

Ezekiel 28:17: "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee."

Ezekiel 31:8: "The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty."

Ezekiel 32:19: "Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised."

Hosea 14:6: "His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon."

Zechariah 9:17: "For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids."

Zechariah 11:7: "And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock."

Zechariah 11:10: "And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people."

## **BEBAI**

Occurrences: 5

Ezra 2:11: "The children of Bebai, six hundred twenty and three."

Ezra 8:11: "And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males."

Ezra 10:28: "Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, and Athlai."

Nehemiah 7:16: "The children of Bebai, six hundred twenty and eight."

Nehemiah 10:15: "Bunni, Azgad, Bebai,"

## **BECAME**

Occurrences: 101

Genesis 2:7: "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Genesis 2:10: "And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads."

Genesis 6:4: "There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown."

Genesis 19:26: "But his wife looked back from behind him, and she became a pillar of salt."

Genesis 20:12: "And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife."

Genesis 21:20: "And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer."

Genesis 24:67: "And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death."

Genesis 26:13: "And the man waxed great, and went forward, and grew until he became very great:"

Genesis 44:32: "For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever."

Genesis 47:20: "And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's."

Genesis 47:26: "And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part, except the land of the priests only, which became not Pharaoh's."

Genesis 49:15: "And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute."

Exodus 2:10: "And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water."

Exodus 4:3: "And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it."

Exodus 4:4: "And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:"

Exodus 7:10: "And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent."

Exodus 7:12: "For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods."

Exodus 8:17: "And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt."

Exodus 9:10: "And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast."

Exodus 9:24: "So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation."

Exodus 36:13: "And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle."

Numbers 12:10: "And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous."

Numbers 26:10: "And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign."

Deuteronomy 26:5: "And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:"

Joshua 7:5: "And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water."

Joshua 14:14: "Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenazite unto this day, because that he wholly followed the LORD God of Israel."

Joshua 24:32: "And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph."

Judges 1:30: "Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries."

Judges 1:33: "Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them."

Judges 1:35: "But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries."

Judges 8:27: "And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house."

Judges 15:14: "And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands."

Judges 17:5: "And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest."

Judges 17:12: "And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah."

Ruth 4:16: "And Naomi took the child, and laid it in her bosom, and became nurse unto it."

1 Samuel 10:12: "And one of the same place answered and said, But who is their father? Therefore it became a proverb, Is Saul also among the prophets?"

1 Samuel 16:21: "And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer."

1 Samuel 18:29: "And Saul was yet the more afraid of David; and Saul became David's enemy continually."

1 Samuel 22:2: "And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men."

1 Samuel 25:37: "But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone."

1 Samuel 25:42: "And Abigail hasted, and arose and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife."

2 Samuel 2:25: "And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill."

2 Samuel 4:4: "And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth."

2 Samuel 8:2: "And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts."

2 Samuel 8:6: "Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, and brought gifts. And the LORD preserved David whithersoever he went."

2 Samuel 8:14: "And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went."

2 Samuel 11:27: "And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD."

1 Kings 11:24: "And he gathered men unto him, and became captain over a band, when David slew

them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus."

1 Kings 12:30: "And this thing became a sin: for the people went to worship before the one, even unto Dan."

1 Kings 13:6: "And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before."

1 Kings 13:33: "After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places."

1 Kings 13:34: "And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth."

2 Kings 17:3: "Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents."

2 Kings 17:15: "And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them."

2 Kings 24:1: "In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him."

1 Chronicles 18:2: "And he smote Moab; and the Moabites became David's servants, and brought gifts."

1 Chronicles 18:6: "Then David put garrisons in Syriadamascus; and the Syrians became David's servants, and brought gifts. Thus the LORD preserved David whithersoever he went."

1 Chronicles 18:13: "And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went."

1 Chronicles 19:19: "And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more."

2 Chronicles 27:6: "So Jotham became mighty, because he prepared his ways before the LORD his God."

Nehemiah 9:25: "And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness."

Esther 8:17: "And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

Psalms 69:11: "I made sackcloth also my garment; and I became a proverb to them."

Psalms 83:10: "Which perished at Endor: they became as dung for the earth."

Psalms 109:25: "I became also a reproach unto them: when they looked upon me they shook their heads."

Jeremiah 51:30: "The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken."

Ezekiel 17:6: "And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs."

Ezekiel 19:3: "And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men."

Ezekiel 19:6: "And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men."

Ezekiel 23:10: "These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her."

Ezekiel 31:5: "Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth."

Ezekiel 34:5: "And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered."

Ezekiel 34:8: "As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;"

Ezekiel 36:4: "Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;"

Daniel 2:35: "Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth."

Daniel 8:4: "I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great."

Daniel 10:15: "And when he had spoken such words unto me, I set my face toward the ground, and I became dumb."

Obadiah 1:12: "But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress."

Matthew 28:4: "And for fear of him the keepers did shake, and became as dead men."

Mark 9:3: "And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them."

Acts 10:10: "And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,"

Romans 1:21: "Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened."

Romans 1:22: "Professing themselves to be wise, they became fools,"

Romans 6:18: "Being then made free from sin, ye became the servants of righteousness."

1 Corinthians 9:20: "And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;"

1 Corinthians 9:22: "To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some."

1 Corinthians 13:11: "When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things."

2 Corinthians 8:9: "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

Philippians 2:8: "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

1 Thessalonians 1:6: "And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost."

1 Thessalonians 2:14: "For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:"

Hebrews 2:10: "For it became him, for whom are all things, and by whom are all things, in bringing

many sons unto glory, to make the captain of their salvation perfect through sufferings."  
 Hebrews 5:9: "And being made perfect, he became the author of eternal salvation unto all them that obey him;"  
 Hebrews 7:26: "For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;"  
 Hebrews 10:33: "Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used."  
 Hebrews 11:7: "By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith."  
 Revelation 6:12: "And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;"  
 Revelation 8:8: "And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;"  
 Revelation 8:11: "And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter."  
 Revelation 16:3: "And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea."  
 Revelation 16:4: "And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood."

## **BECAMEST**

Occurrences: 2

1 Chronicles 17:22: "For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God."  
 Ezekiel 16:8: "Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine."

## **BECAUSE**

Occurrences: 1138

Genesis 2:3: "And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made."  
 Genesis 2:23: "And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man."  
 Genesis 3:10: "And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself."  
 Genesis 3:14: "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:"  
 Genesis 3:17: "And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;"  
 Genesis 3:20: "And Adam called his wife's name Eve; because she was the mother of all living."  
 Genesis 5:29: "And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed."  
 Genesis 7:7: "And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood."  
 Genesis 11:9: "Therefore is the name of it called Babel; because the LORD did there confound the



language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth."

Genesis 12:13: "Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee."

Genesis 12:17: "And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife."

Genesis 16:11: "And the angel of the LORD said unto her, Behold, thou art with child and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction."

Genesis 18:20: "And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;"

Genesis 19:13: "For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it."

Genesis 20:11: "And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake."

Genesis 20:18: "For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife."

Genesis 21:11: "And the thing was very grievous in Abraham's sight because of his son."

Genesis 21:12: "And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called."

Genesis 21:13: "And also of the son of the bondwoman will I make a nation, because he is thy seed."

Genesis 21:25: "And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants had violently taken away."

Genesis 21:31: "Wherefore he called that place Beersheba; because there they sware both of them."

Genesis 22:16: "And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:"

Genesis 22:18: "And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice."

Genesis 25:21: "And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived."

Genesis 25:28: "And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob."

Genesis 26:5: "Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws."

Genesis 26:7: "And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon."

Genesis 26:9: "And Abimelech called Isaac, and said, Behold, of a surety she is thy wife; and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her."

Genesis 26:20: "And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water is ours: and he called the name of the well Esek; because they strove with him."

Genesis 27:20: "And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God brought it to me."

Genesis 27:23: "And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him."

Genesis 27:41: "And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob."

Genesis 27:46: "And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth:

if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?"

Genesis 28:11: "And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep."

Genesis 29:15: "And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?"

Genesis 29:33: "And she conceived again, and bare a son; and said, Because the LORD hath heard I was hated, he hath therefore given me this son also: and she called his name Simeon."

Genesis 29:34: "And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi."

Genesis 30:18: "And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar."

Genesis 30:20: "And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun."

Genesis 31:30: "And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods?"

Genesis 31:31: "And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me."

Genesis 32:32: "Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank."

Genesis 33:11: "Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it."

Genesis 34:7: "And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter: which thing ought not to be done."

Genesis 34:13: "And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:"

Genesis 34:19: "And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father."

Genesis 34:27: "The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister."

Genesis 35:7: "And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother."

Genesis 36:7: "For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle."

Genesis 37:3: "Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours."

Genesis 38:15: "When Judah saw her, he thought her to be an harlot; because she had covered her face."

Genesis 38:26: "And Judah acknowledged them, and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more."

Genesis 39:9: "There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?"

Genesis 39:23: "The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper."

Genesis 41:32: "And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass."

Genesis 41:57: "And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands."

Genesis 43:18: "And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses."

Genesis 43:32: "And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians."

Genesis 46:30: "And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive."

Genesis 47:20: "And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's."

Genesis 49:4: "Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch."

Exodus 1:12: "But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel."

Exodus 1:19: "And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them."

Exodus 1:21: "And it came to pass, because the midwives feared God, that he made them houses."

Exodus 2:10: "And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water."

Exodus 4:26: "So he let him go: then she said, A bloody husband thou art, because of the circumcision."

Exodus 5:21: "And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us."

Exodus 8:12: "And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh."

Exodus 9:11: "And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians."

Exodus 12:39: "And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual."

Exodus 13:8: "And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt."

Exodus 14:11: "And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?"

Exodus 17:7: "And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?"

Exodus 17:16: "For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation."

Exodus 18:15: "And Moses said unto his father in law, Because the people come unto me to enquire of God:"

Exodus 19:18: "And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly."

Exodus 29:33: "And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy."

Exodus 29:34: "And if ought of the flesh of the consecrations, or of the bread, remain unto the

morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy."  
Exodus 32:35: "And the LORD plagued the people, because they made the calf, which Aaron made."

Exodus 40:35: "And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle."

Leviticus 6:4: "Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,"

Leviticus 6:9: "Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it."

Leviticus 10:13: "And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded."

Leviticus 11:4: "Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:5: "And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:6: "And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 14:48: "And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed."

Leviticus 15:2: "Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean."

Leviticus 16:16: "And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness."

Leviticus 19:8: "Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people."

Leviticus 19:20: "And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free."

Leviticus 20:3: "And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name."

Leviticus 21:23: "Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them."

Leviticus 22:7: "And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food."

Leviticus 22:25: "Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you."

Leviticus 26:10: "And ye shall eat old store, and bring forth the old because of the new."

Leviticus 26:35: "As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it."

Leviticus 26:43: "The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes."

Numbers 3:13: "Because all the firstborn are mine; for on the day that I smote all the firstborn in the

land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD."

Numbers 6:7: "He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head."

Numbers 6:12: "And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled."

Numbers 7:9: "But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders."

Numbers 9:13: "But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin."

Numbers 11:3: "And he called the name of the place Taberah: because the fire of the LORD burnt among them."

Numbers 11:14: "I am not able to bear all this people alone, because it is too heavy for me."

Numbers 11:20: "But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?"

Numbers 11:34: "And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted."

Numbers 12:1: "And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman."

Numbers 13:24: "The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence."

Numbers 14:16: "Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness."

Numbers 14:22: "Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;"

Numbers 14:24: "But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it."

Numbers 14:43: "For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you."

Numbers 15:31: "Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him."

Numbers 15:34: "And they put him in ward, because it was not declared what should be done to him."

Numbers 19:13: "Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him."

Numbers 19:20: "But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean."

Numbers 20:12: "And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them."

Numbers 20:13: "This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them."

Numbers 20:24: "Aaron shall be gathered unto his people: for he shall not enter into the land which

I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah."

Numbers 21:4: "And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way."

Numbers 22:3: "And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel."

Numbers 22:22: "And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him."

Numbers 22:29: "And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee."

Numbers 22:32: "And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me:"

Numbers 25:13: "And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel."

Numbers 26:62: "And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel."

Numbers 27:4: "Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father."

Numbers 30:5: "But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her."

Numbers 30:14: "But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them."

Numbers 32:11: "Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:"

Numbers 32:17: "But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land."

Numbers 32:19: "For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward."

Numbers 35:28: "Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession."

Deuteronomy 1:27: "And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us."

Deuteronomy 1:36: "Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD."

Deuteronomy 2:5: "Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession."

Deuteronomy 2:9: "And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession."

Deuteronomy 2:19: "And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession."

Deuteronomy 2:25: "This day will I begin to put the dread of thee and the fear of thee upon the

nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee."

Deuteronomy 4:3: "Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you."

Deuteronomy 4:37: "And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;"

Deuteronomy 7:7: "The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:"

Deuteronomy 7:8: "But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt."

Deuteronomy 8:20: "As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God."

Deuteronomy 9:18: "And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger."

Deuteronomy 9:25: "Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you."

Deuteronomy 9:28: "Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness."

Deuteronomy 12:20: "When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after."

Deuteronomy 13:5: "And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee."

Deuteronomy 13:10: "And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage."

Deuteronomy 14:8: "And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase."

Deuteronomy 14:29: "And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest."

Deuteronomy 15:2: "And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release."

Deuteronomy 15:10: "Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto."

Deuteronomy 15:16: "And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;"

Deuteronomy 16:15: "Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice."

Deuteronomy 18:12: "For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee."

Deuteronomy 19:6: "Lest the avenger of the blood pursue the slayer, while his heart is hot, and

overtake him, because the way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past."

Deuteronomy 20:3: "And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;"

Deuteronomy 21:14: "And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her."

Deuteronomy 22:19: "And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days."

Deuteronomy 22:21: "Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you."

Deuteronomy 22:24: "Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you."

Deuteronomy 22:29: "Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days."

Deuteronomy 23:4: "Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee."

Deuteronomy 23:5: "Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee."

Deuteronomy 23:7: "Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land."

Deuteronomy 24:1: "When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house."

Deuteronomy 27:20: "Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen."

Deuteronomy 28:20: "The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me."

Deuteronomy 28:45: "Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:"

Deuteronomy 28:47: "Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;"

Deuteronomy 28:55: "So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates."

Deuteronomy 28:62: "And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God."

Deuteronomy 29:25: "Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:"

Deuteronomy 31:17: "Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles



shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?"

Deuteronomy 31:29: "For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands."

Deuteronomy 32:3: "Because I will publish the name of the LORD: ascribe ye greatness unto our God."

Deuteronomy 32:19: "And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters."

Deuteronomy 32:47: "For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it."

Deuteronomy 32:51: "Because ye trespassed against me among the children of Israel at the waters of MeribahKadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel."

Deuteronomy 33:21: "And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel."

Joshua 2:9: "And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you."

Joshua 2:11: "And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath."

Joshua 2:24: "And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us."

Joshua 5:1: "And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel."

Joshua 5:6: "For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey."

Joshua 5:7: "And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way."

Joshua 6:1: "Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in."

Joshua 6:17: "And the city shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent."

Joshua 6:25: "And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho."

Joshua 7:12: "Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you."

Joshua 7:15: "And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel."

Joshua 9:9: "And they said unto him, From a very far country thy servants are come because of the

name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,"

Joshua 9:18: "And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes."

Joshua 9:20: "This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them."

Joshua 9:24: "And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing."

Joshua 10:2: "That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty."

Joshua 10:42: "And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel."

Joshua 11:6: "And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire."

Joshua 14:9: "And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God."

Joshua 14:14: "Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel."

Joshua 17:1: "There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan."

Joshua 17:6: "Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead."

Joshua 20:5: "And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime."

Joshua 22:31: "And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD."

Joshua 23:3: "And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you."

Judges 1:19: "And the LORD was with Judah; and he drave out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron."

Judges 2:18: "And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them."

Judges 2:20: "And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;"

Judges 3:12: "And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD."

Judges 5:23: "Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty."

Judges 6:2: "And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds."

Judges 6:6: "And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD."

Judges 6:7: "And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,"

Judges 6:22: "And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O LORD God! for because I have seen an angel of the LORD face to face."

Judges 6:27: "Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night."

Judges 6:30: "Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it."

Judges 6:31: "And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar."

Judges 6:32: "Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar."

Judges 8:20: "And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth."

Judges 8:24: "And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they were Ishmaelites.)"

Judges 9:18: "And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother;)"

Judges 10:10: "And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim."

Judges 11:13: "And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably."

Judges 12:4: "Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites."

Judges 13:22: "And Manoah said unto his wife, We shall surely die, because we have seen God."

Judges 14:17: "And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people."

Judges 15:6: "Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire."

Judges 18:28: "And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehab. And they built a city, and dwelt therein."

Judges 20:36: "So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liars in wait which they had set beside Gibeah."

Judges 21:15: "And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel."

Judges 21:22: "And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty."

1 Samuel 1:6: "And her adversary also provoked her sore, for to make her fret, because the LORD

had shut up her womb."

1 Samuel 1:20: "Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD."

1 Samuel 2:1: "And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation."

1 Samuel 2:25: "If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them."

1 Samuel 3:13: "For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not."

1 Samuel 4:21: "And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband."

1 Samuel 6:19: "And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter."

1 Samuel 8:18: "And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day."

1 Samuel 9:13: "As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him."

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

1 Samuel 10:1: "Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance?"

1 Samuel 12:10: "And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee."

1 Samuel 12:22: "For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people."

1 Samuel 13:11: "And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash;"

1 Samuel 13:14: "But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him to be captain over his people, because thou hast not kept that which the LORD commanded thee."

1 Samuel 14:29: "Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey."

1 Samuel 15:23: "For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king."

1 Samuel 15:24: "And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice."

1 Samuel 16:7: "But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart."

1 Samuel 17:32: "And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine."

1 Samuel 18:3: "Then Jonathan and David made a covenant, because he loved him as his own soul."

1 Samuel 18:12: "And Saul was afraid of David, because the LORD was with him, and was departed from Saul."

1 Samuel 18:16: "But all Israel and Judah loved David, because he went out and came in before them."

1 Samuel 19:4: "And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:"

1 Samuel 20:17: "And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul."

1 Samuel 20:18: "Then Jonathan said to David, To morrow is the new moon: and thou shalt be missed, because thy seat will be empty."

1 Samuel 20:34: "So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame."

1 Samuel 21:8: "And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste."

1 Samuel 22:17: "And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD: because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD."

1 Samuel 24:5: "And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt."

1 Samuel 25:28: "I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days."

1 Samuel 26:12: "So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the LORD was fallen upon them."

1 Samuel 26:16: "This thing is not good that thou hast done. As the LORD liveth, ye are worthy to die, because ye have not kept your master, the LORD's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster."

1 Samuel 26:21: "Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly."

1 Samuel 28:18: "Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day."

1 Samuel 28:20: "Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night."

1 Samuel 30:6: "And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God."

1 Samuel 30:13: "And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick."

1 Samuel 30:16: "And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah."

1 Samuel 30:22: "Then answered all the wicked men and men of Belial, of those that went with

David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart."

2 Samuel 1:9: "He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me."

2 Samuel 1:10: "So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord."

2 Samuel 1:12: "And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword."

2 Samuel 2:6: "And now the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing."

2 Samuel 3:11: "And he could not answer Abner a word again, because he feared him."

2 Samuel 3:30: "So Joab, and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle."

2 Samuel 6:8: "And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day."

2 Samuel 6:12: "And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness."

2 Samuel 8:10: "Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass:"

2 Samuel 10:5: "When they told it unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and then return."

2 Samuel 12:6: "And he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

2 Samuel 12:10: "Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife."

2 Samuel 12:14: "Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die."

2 Samuel 12:25: "And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD."

2 Samuel 13:22: "And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar."

2 Samuel 14:15: "Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid."

2 Samuel 14:26: "And when he polled his head, (for it was at every year's end that he polled it: because the hair was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight."

2 Samuel 16:8: "The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man."

2 Samuel 16:10: "And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?"

2 Samuel 18:20: "And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead."

2 Samuel 19:21: "But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD's anointed?"

2 Samuel 19:26: "And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant is lame."

2 Samuel 19:42: "And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift?"

2 Samuel 21:1: "Then there was a famine in the days of David three years, year after year; and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites."

2 Samuel 21:7: "But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD's oath that was between them, between David and Jonathan the son of Saul."

2 Samuel 22:8: "Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth."

2 Samuel 22:20: "He brought me forth also into a large place: he delivered me, because he delighted in me."

2 Samuel 23:6: "But the sons of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands:"

1 Kings 1:50: "And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar."

1 Kings 2:7: "But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother."

1 Kings 2:26: "And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the LORD God before David my father, and because thou hast been afflicted in all wherein my father was afflicted."

1 Kings 3:2: "Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days."

1 Kings 3:11: "And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;"

1 Kings 3:19: "And this woman's child died in the night; because she overlaid it."

1 Kings 7:47: "And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out."

1 Kings 8:11: "So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD."

1 Kings 8:33: "When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:"

1 Kings 8:35: "When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:"

1 Kings 8:64: "The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings."

1 Kings 9:9: "And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil."

1 Kings 10:9: "Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of

Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice."

1 Kings 11:9: "And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,"

1 Kings 11:33: "Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father."

1 Kings 11:34: "Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:"

1 Kings 14:13: "And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam."

1 Kings 14:15: "For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger."

1 Kings 14:16: "And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin."

1 Kings 15:5: "Because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite."

1 Kings 15:13: "And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron."

1 Kings 15:30: "Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger."

1 Kings 16:7: "And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him."

1 Kings 17:7: "And it came to pass after a while, that the brook dried up, because there had been no rain in the land."

1 Kings 19:7: "And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee."

1 Kings 19:14: "And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 20:28: "And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the LORD."

1 Kings 20:36: "Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him."

1 Kings 20:42: "And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people."

1 Kings 21:2: "And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money."



1 Kings 21:4: "And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread."

1 Kings 21:6: "And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard."

1 Kings 21:20: "And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the LORD."

1 Kings 21:29: "Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house."

2 Kings 1:3: "But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron?"

2 Kings 1:6: "And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die."

2 Kings 1:16: "And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die."

2 Kings 1:17: "So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son."

2 Kings 5:1: "Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper."

2 Kings 8:12: "And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child."

2 Kings 8:29: "And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick."

2 Kings 9:14: "So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.)"

2 Kings 10:30: "And the LORD said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel."

2 Kings 13:4: "And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them."

2 Kings 13:23: "And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet."

2 Kings 15:16: "Then Menahem smote Tiphshah, and all that were therein, and the coasts thereof from Tirzah: because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up."

2 Kings 17:26: "Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of

the God of the land."

2 Kings 18:12: "Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them."

2 Kings 19:28: "Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

2 Kings 21:11: "Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols:"

2 Kings 21:15: "Because they have done that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day."

2 Kings 22:7: "Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully."

2 Kings 22:13: "Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us."

2 Kings 22:17: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched."

2 Kings 22:19: "Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD."

2 Kings 23:26: "Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal."

1 Chronicles 1:19: "And unto Eber were born two sons: the name of the one was Peleg; because in his days the earth was divided: and his brother's name was Joktan."

1 Chronicles 4:9: "And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow."

1 Chronicles 4:41: "And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks."

1 Chronicles 5:9: "And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead."

1 Chronicles 5:20: "And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him."

1 Chronicles 5:22: "For there fell down many slain, because the war was of God. And they dwelt in their steads until the captivity."

1 Chronicles 7:21: "And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their cattle."

1 Chronicles 7:23: "And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house."

1 Chronicles 9:27: "And they lodged round about the house of God, because the charge was upon them, and the opening thereof every morning pertained to them."

1 Chronicles 12:1: "Now these are they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they were among the mighty men, helpers of the war."

1 Chronicles 13:10: "And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God."

1 Chronicles 13:11: "And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day."

1 Chronicles 14:2: "And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel."

1 Chronicles 15:13: "For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order."

1 Chronicles 15:22: "And Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was skilful."

1 Chronicles 16:33: "Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth."

1 Chronicles 16:41: "And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever;"

1 Chronicles 18:10: "He sent Hadoram his son to king David, to enquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and with him all manner of vessels of gold and silver and brass."

1 Chronicles 19:2: "And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him."

1 Chronicles 21:8: "And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly."

1 Chronicles 21:30: "But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the LORD."

1 Chronicles 22:8: "But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight."

1 Chronicles 23:28: "Because their office was to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;"

1 Chronicles 27:23: "But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens."

1 Chronicles 27:24: "Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David."

1 Chronicles 28:3: "But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood."

1 Chronicles 29:3: "Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house."

1 Chronicles 29:9: "Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy."

2 Chronicles 1:11: "And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:"

2 Chronicles 2:11: "Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them."

2 Chronicles 6:24: "And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication

before thee in this house;"

2 Chronicles 6:26: "When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;"

2 Chronicles 7:2: "And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD's house."

2 Chronicles 7:6: "And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood."

2 Chronicles 7:7: "Moreover Solomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat."

2 Chronicles 7:22: "And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them."

2 Chronicles 8:11: "And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come."

2 Chronicles 9:8: "Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice."

2 Chronicles 12:2: "And it came to pass, that in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,"

2 Chronicles 12:5: "Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak."

2 Chronicles 12:14: "And he did evil, because he prepared not his heart to seek the LORD."

2 Chronicles 13:18: "Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers."

2 Chronicles 14:6: "And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest."

2 Chronicles 14:7: "Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered."

2 Chronicles 15:16: "And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron."

2 Chronicles 16:7: "And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand."

2 Chronicles 16:8: "Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand."

2 Chronicles 16:10: "Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time."

2 Chronicles 17:3: "And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;"

2 Chronicles 20:37: "Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat,

saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish."

2 Chronicles 21:3: "And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he was the firstborn."

2 Chronicles 21:7: "Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever."

2 Chronicles 21:10: "So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers."

2 Chronicles 21:12: "And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,"

2 Chronicles 22:6: "And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick."

2 Chronicles 22:9: "And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom."

2 Chronicles 24:16: "And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house."

2 Chronicles 24:20: "And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you."

2 Chronicles 24:24: "For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash."

2 Chronicles 25:16: "And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel."

2 Chronicles 25:20: "But Amaziah would not hear; for it came of God, that he might deliver them into the hand of their enemies, because they sought after the gods of Edom."

2 Chronicles 26:20: "And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hastened also to go out, because the LORD had smitten him."

2 Chronicles 27:6: "So Jotham became mighty, because he prepared his ways before the LORD his God."

2 Chronicles 28:6: "For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, which were all valiant men; because they had forsaken the LORD God of their fathers."

2 Chronicles 28:9: "But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven."

2 Chronicles 28:19: "For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD."

2 Chronicles 28:23: "For he sacrificed unto the gods of Damascus, which smote him: and he said,

Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel."

2 Chronicles 30:3: "For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem."

2 Chronicles 34:21: "Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book."

2 Chronicles 34:25: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched."

2 Chronicles 34:27: "Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD."

2 Chronicles 35:14: "And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron."

2 Chronicles 36:15: "And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:"

Ezra 3:3: "And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening."

Ezra 3:11: "And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid."

Ezra 4:14: "Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;"

Ezra 8:22: "For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him."

Ezra 9:4: "Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice."

Ezra 9:15: "O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this."

Ezra 10:6: "Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away."

Ezra 10:9: "Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain."

Nehemiah 4:9: "Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them."

Nehemiah 5:3: "Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth."

Nehemiah 5:9: "Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?"

Nehemiah 5:15: "But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God."

Nehemiah 5:18: "Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people."

Nehemiah 6:18: "For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah."

Nehemiah 8:12: "And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them."

Nehemiah 9:37: "And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress."

Nehemiah 9:38: "And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it."

Nehemiah 13:2: "Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing."

Nehemiah 13:29: "Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites."

Esther 1:15: "What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?"

Esther 8:7: "Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews."

Esther 9:3: "And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them."

Esther 9:24: "Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them;"

Job 3:10: "Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes."

Job 6:20: "They were confounded because they had hoped; they came thither, and were ashamed."

Job 8:9: "(For we are but of yesterday, and know nothing, because our days upon earth are a shadow:)"

Job 11:16: "Because thou shalt forget thy misery, and remember it as waters that pass away:"

Job 11:18: "And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety."

Job 15:27: "Because he covereth his face with his fatness, and maketh collops of fat on his flanks."

Job 17:12: "They change the night into day: the light is short because of darkness."

Job 18:15: "It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation."

Job 20:19: "Because he hath oppressed and hath forsaken the poor; because he hath violently taken away an house which he builded not;"

Job 23:17: "Because I was not cut off before the darkness, neither hath he covered the darkness from my face."

Job 29:12: "Because I delivered the poor that cried, and the fatherless, and him that had none to help him."

Job 30:11: "Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me."

Job 31:25: "If I rejoice because my wealth was great, and because mine hand had gotten much;"

Job 32:1: "So these three men ceased to answer Job, because he was righteous in his own eyes."

Job 32:2: "Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God."

Job 32:3: "Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job."

Job 32:4: "Now Elihu had waited till Job had spoken, because they were elder than he."

Job 34:27: "Because they turned back from him, and would not consider any of his ways:"

Job 34:36: "My desire is that Job may be tried unto the end because of his answers for wicked men."

Job 35:12: "There they cry, but none giveth answer, because of the pride of evil men."

Job 35:15: "But now, because it is not so, he hath visited in his anger; yet he knoweth it not in great extremity:"

Job 36:18: "Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee."

Job 38:21: "Knowest thou it, because thou wast then born? or because the number of thy days is great?"

Job 39:11: "Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him?"

Job 39:17: "Because God hath deprived her of wisdom, neither hath he imparted to her understanding."

Psalms 5:8: "Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face."

Psalms 5:11: "But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee."

Psalms 6:7: "Mine eye is consumed because of grief; it waxeth old because of all mine enemies."

Psalms 7:6: "Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded."

Psalms 8:2: "Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger."

Psalms 13:6: "I will sing unto the LORD, because he hath dealt bountifully with me."

Psalms 14:6: "Ye have shamed the counsel of the poor, because the LORD is his refuge."

Psalms 16:8: "I have set the LORD always before me: because he is at my right hand, I shall not be moved."

Psalms 18:7: "Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth."

Psalms 18:19: "He brought me forth also into a large place; he delivered me, because he delighted in me."

Psalms 27:11: "Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies."

Psalms 28:5: "Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up."

Psalms 28:6: "Blessed be the LORD, because he hath heard the voice of my supplications."

Psalms 31:10: "For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed."

Psalms 33:21: "For our heart shall rejoice in him, because we have trusted in his holy name."

Psalms 37:1: "Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity."

Psalms 37:7: "Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass."

Psalms 37:40: "And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him."



Psalms 38:3: "There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin."

Psalms 38:5: "My wounds stink and are corrupt because of my foolishness."

Psalms 38:20: "They also that render evil for good are mine adversaries; because I follow the thing that good is."

Psalms 39:9: "I was dumb, I opened not my mouth; because thou didst it."

Psalms 41:11: "By this I know that thou favourest me, because mine enemy doth not triumph over me."

Psalms 42:9: "I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?"

Psalms 43:2: "For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?"

Psalms 44:3: "For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them."

Psalms 45:4: "And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things."

Psalms 48:11: "Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments."

Psalms 52:9: "I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints."

Psalms 53:5: "There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them."

Psalms 55:3: "Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me."

Psalms 55:19: "God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God."

Psalms 59:9: "Because of his strength will I wait upon thee: for God is my defence."

Psalms 60:4: "Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah."

Psalms 60:8: "Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me."

Psalms 63:3: "Because thy lovingkindness is better than life, my lips shall praise thee."

Psalms 63:7: "Because thou hast been my help, therefore in the shadow of thy wings will I rejoice."

Psalms 68:29: "Because of thy temple at Jerusalem shall kings bring presents unto thee."

Psalms 69:7: "Because for thy sake I have borne reproach; shame hath covered my face."

Psalms 69:18: "Draw nigh unto my soul, and redeem it: deliver me because of mine enemies."

Psalms 78:22: "Because they believed not in God, and trusted not in his salvation:"

Psalms 86:17: "Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me."

Psalms 91:9: "Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;"

Psalms 91:14: "Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name."

Psalms 97:8: "Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD."

Psalms 102:10: "Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down."

Psalms 106:33: "Because they provoked his spirit, so that he spake unadvisedly with his lips."

Psalms 107:11: "Because they rebelled against the words of God, and contemned the counsel of the

most High:"

Psalms 107:17: "Fools because of their transgression, and because of their iniquities, are afflicted."

Psalms 107:26: "They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble."

Psalms 107:30: "Then are they glad because they be quiet; so he bringeth them unto their desired haven."

Psalms 109:16: "Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart."

Psalms 109:21: "But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me."

Psalms 116:1: "I love the LORD, because he hath heard my voice and my supplications."

Psalms 116:2: "Because he hath inclined his ear unto me, therefore will I call upon him as long as I live."

Psalms 118:1: "O give thanks unto the LORD; for he is good: because his mercy endureth for ever."

Psalms 119:53: "Horror hath taken hold upon me because of the wicked that forsake thy law."

Psalms 119:56: "This I had, because I kept thy precepts."

Psalms 119:62: "At midnight I will rise to give thanks unto thee because of thy righteous judgments."

Psalms 119:74: "They that fear thee will be glad when they see me; because I have hoped in thy word."

Psalms 119:100: "I understand more than the ancients, because I keep thy precepts."

Psalms 119:136: "Rivers of waters run down mine eyes, because they keep not thy law."

Psalms 119:139: "My zeal hath consumed me, because mine enemies have forgotten thy words."

Psalms 119:158: "I beheld the transgressors, and was grieved; because they kept not thy word."

Psalms 119:164: "Seven times a day do I praise thee because of thy righteous judgments."

Psalms 122:9: "Because of the house of the LORD our God I will seek thy good."

Proverbs 1:24: "Because I have called, and ye refused; I have stretched out my hand, and no man regarded;"

Proverbs 21:7: "The robbery of the wicked shall destroy them; because they refuse to do judgment."

Proverbs 22:22: "Rob not the poor, because he is poor: neither oppress the afflicted in the gate:"

Proverbs 24:13: "My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste:"

Proverbs 24:19: "Fret not thyself because of evil men, neither be thou envious at the wicked:"

Ecclesiastes 2:17: "Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit."

Ecclesiastes 2:18: "Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me."

Ecclesiastes 4:9: "Two are better than one; because they have a good reward for their labour."

Ecclesiastes 5:20: "For he shall not much remember the days of his life; because God answereth him in the joy of his heart."

Ecclesiastes 8:6: "Because to every purpose there is time and judgment, therefore the misery of man is great upon him."

Ecclesiastes 8:11: "Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil."

Ecclesiastes 8:13: "But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God."

Ecclesiastes 8:15: "Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun."

Ecclesiastes 8:17: "Then I beheld all the work of God, that a man cannot find out the work that is

done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it."

Ecclesiastes 10:15: "The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city."

Ecclesiastes 12:3: "In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,"

Ecclesiastes 12:5: "Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:"

Ecclesiastes 12:9: "And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, and set in order many proverbs."

Song of Solomon 1:3: "Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee."

Song of Solomon 1:6: "Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept."

Song of Solomon 3:8: "They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night."

Isaiah 2:6: "Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers."

Isaiah 3:8: "For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory."

Isaiah 3:16: "Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:"

Isaiah 5:13: "Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst."

Isaiah 5:24: "Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel."

Isaiah 6:5: "Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts."

Isaiah 7:5: "Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,"

Isaiah 7:24: "With arrows and with bows shall men come thither; because all the land shall become briers and thorns."

Isaiah 8:20: "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them."

Isaiah 10:27: "And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing."

Isaiah 14:20: "Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned."

Isaiah 14:29: "Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent."

Isaiah 15:1: "The burden of Moab. Because in the night Ar of Moab is laid waste, and brought to silence; because in the night Kir of Moab is laid waste, and brought to silence;"

Isaiah 17:9: "In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation."

Isaiah 17:10: "Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:"

Isaiah 19:16: "In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it."

Isaiah 19:17: "And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it."

Isaiah 19:20: "And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them."

Isaiah 22:4: "Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people."

Isaiah 24:5: "The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant."

Isaiah 26:3: "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee."

Isaiah 28:15: "Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:"

Isaiah 28:28: "Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen."

Isaiah 30:12: "Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:"

Isaiah 31:1: "Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!"

Isaiah 32:14: "Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;"

Isaiah 37:29: "Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

Isaiah 40:7: "The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass."

Isaiah 43:20: "The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen."

Isaiah 48:4: "Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;"

Isaiah 49:7: "Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee."

Isaiah 50:2: "Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."

Isaiah 51:13: "And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the

oppressor, as if he were ready to destroy? and where is the fury of the oppressor?"

Isaiah 53:9: "And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth."

Isaiah 53:12: "Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

Isaiah 55:5: "Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee."

Isaiah 60:5: "Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee."

Isaiah 60:9: "Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee."

Isaiah 61:1: "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;"

Isaiah 64:7: "And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities."

Isaiah 65:12: "Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not."

Isaiah 65:16: "That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes."

Isaiah 66:4: "I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not."

Jeremiah 2:35: "Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 4:17: "As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD."

Jeremiah 4:18: "Thy way and thy doings have procured these things unto thee; this is thy wickedness, because it is bitter, because it reacheth unto thine heart."

Jeremiah 4:19: "My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war."

Jeremiah 4:28: "For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it."

Jeremiah 4:31: "For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers."

Jeremiah 5:6: "Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased."

Jeremiah 5:14: "Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold,

I will make my words in thy mouth fire, and this people wood, and it shall devour them."

Jeremiah 6:19: "Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it."

Jeremiah 6:30: "Reprobate silver shall men call them, because the LORD hath rejected them."

Jeremiah 7:13: "And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;"

Jeremiah 8:14: "Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD."

Jeremiah 8:19: "Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?"

Jeremiah 9:10: "For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone."

Jeremiah 9:13: "And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;"

Jeremiah 9:19: "For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out."

Jeremiah 10:5: "They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good."

Jeremiah 12:4: "How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end."

Jeremiah 12:11: "They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart."

Jeremiah 12:13: "They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD."

Jeremiah 13:17: "But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive."

Jeremiah 13:25: "This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood."

Jeremiah 14:4: "Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads."

Jeremiah 14:5: "Yea, the hind also calved in the field, and forsook it, because there was no grass."

Jeremiah 14:6: "And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass."

Jeremiah 14:16: "And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them."

Jeremiah 15:4: "And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem."

Jeremiah 15:17: "I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation."

Jeremiah 16:11: "Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;"

Jeremiah 16:18: "And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things."

Jeremiah 17:13: "O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters."

Jeremiah 18:15: "Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;"

Jeremiah 19:4: "Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;"

Jeremiah 19:8: "And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof."

Jeremiah 19:13: "And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods."

Jeremiah 19:15: "Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words."

Jeremiah 20:8: "For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily."

Jeremiah 20:17: "Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me."

Jeremiah 21:12: "O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 22:9: "Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them."

Jeremiah 22:15: "Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him?"

Jeremiah 23:9: "Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness."

Jeremiah 23:10: "For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right."

Jeremiah 23:38: "But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;"

Jeremiah 25:8: "Therefore thus saith the LORD of hosts; Because ye have not heard my words,"

Jeremiah 25:16: "And they shall drink, and be moved, and be mad, because of the sword that I will send among them."

Jeremiah 25:27: "Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you."

Jeremiah 25:37: "And the peaceable habitations are cut down because of the fierce anger of the LORD."

Jeremiah 25:38: "He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger."

Jeremiah 26:3: "If so be they will hearken, and turn every man from his evil way, that I may repent

me of the evil, which I purpose to do unto them because of the evil of their doings."

Jeremiah 28:16: "Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD."

Jeremiah 29:15: "Because ye have said, The LORD hath raised us up prophets in Babylon;"

Jeremiah 29:19: "Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD."

Jeremiah 29:23: "Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith the LORD."

Jeremiah 29:25: "Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,"

Jeremiah 29:31: "Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:"

Jeremiah 29:32: "Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD."

Jeremiah 30:14: "All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased."

Jeremiah 30:15: "Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee."

Jeremiah 30:17: "For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after."

Jeremiah 31:15: "Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not."

Jeremiah 31:19: "Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth."

Jeremiah 32:24: "Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it."

Jeremiah 32:32: "Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem."

Jeremiah 35:16: "Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:"

Jeremiah 35:17: "Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered."

Jeremiah 35:18: "And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:"

Jeremiah 39:18: "For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD."



Jeremiah 40:3: "Now the LORD hath brought it, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you."

Jeremiah 41:9: "Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain."

Jeremiah 41:18: "Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land."

Jeremiah 44:3: "Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, and to serve other gods, whom they knew not, neither they, ye, nor your fathers."

Jeremiah 44:22: "So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day."

Jeremiah 44:23: "Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day."

Jeremiah 46:15: "Why are thy valiant men swept away? they stood not, because the LORD did drive them."

Jeremiah 46:21: "Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation."

Jeremiah 46:23: "They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable."

Jeremiah 47:4: "Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor."

Jeremiah 48:7: "For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity with his priests and his princes together."

Jeremiah 48:36: "Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches that he hath gotten are perished."

Jeremiah 48:42: "And Moab shall be destroyed from being a people, because he hath magnified himself against the LORD."

Jeremiah 48:45: "They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

Jeremiah 50:7: "All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers."

Jeremiah 50:11: "Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;"

Jeremiah 50:13: "Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues."

Jeremiah 50:24: "I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD."

Jeremiah 51:11: "Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple."

Jeremiah 51:51: "We are confounded, because we have heard reproach: shame hath covered our

faces: for strangers are come into the sanctuaries of the LORD's house."

Jeremiah 51:55: "Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:"

Jeremiah 51:56: "Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite."

Lamentations 1:3: "Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits."

Lamentations 1:4: "The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness."

Lamentations 1:8: "Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward."

Lamentations 1:16: "For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed."

Lamentations 2:11: "Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city."

Lamentations 3:22: "It is of the LORD's mercies that we are not consumed, because his compassions fail not."

Lamentations 3:28: "He sitteth alone and keepeth silence, because he hath borne it upon him."

Lamentations 3:51: "Mine eye affecteth mine heart because of all the daughters of my city."

Lamentations 5:9: "We gat our bread with the peril of our lives because of the sword of the wilderness."

Lamentations 5:10: "Our skin was black like an oven because of the terrible famine."

Lamentations 5:18: "Because of the mountain of Zion, which is desolate, the foxes walk upon it."

Ezekiel 3:20: "Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand."

Ezekiel 3:21: "Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul."

Ezekiel 5:7: "Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you;"

Ezekiel 5:9: "And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations."

Ezekiel 5:11: "Wherefore, as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity."

Ezekiel 6:9: "And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations."

Ezekiel 7:19: "They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity."

Ezekiel 12:19: "And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their

water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein."

Ezekiel 13:8: "Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD."

Ezekiel 13:10: "Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:"

Ezekiel 13:22: "Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:"

Ezekiel 14:5: "That I may take the house of Israel in their own heart, because they are all estranged from me through their idols."

Ezekiel 14:15: "If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:"

Ezekiel 15:8: "And I will make the land desolate, because they have committed a trespass, saith the Lord GOD."

Ezekiel 16:15: "But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was."

Ezekiel 16:28: "Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied."

Ezekiel 16:36: "Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;"

Ezekiel 16:43: "Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations."

Ezekiel 16:63: "That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD."

Ezekiel 18:18: "As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity."

Ezekiel 18:28: "Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die."

Ezekiel 20:16: "Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols."

Ezekiel 20:24: "Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols."

Ezekiel 21:7: "And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord GOD."

Ezekiel 21:13: "Because it is a trial, and what if the sword condemn even the rod? it shall be no more, saith the Lord GOD."

Ezekiel 21:24: "Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand."

Ezekiel 21:28: "And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering:"

Ezekiel 22:19: "Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem."

Ezekiel 23:30: "I will do these things unto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idols."

Ezekiel 23:35: "Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms."

Ezekiel 23:45: "And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands."

Ezekiel 24:13: "In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee."

Ezekiel 25:3: "And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;"

Ezekiel 25:6: "For thus saith the Lord GOD; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;"

Ezekiel 25:8: "Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;"

Ezekiel 25:12: "Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;"

Ezekiel 25:15: "Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred;"

Ezekiel 26:2: "Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:"

Ezekiel 28:2: "Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:"

Ezekiel 28:5: "By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:"

Ezekiel 28:6: "Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;"

Ezekiel 28:17: "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee."

Ezekiel 29:6: "And all the inhabitants of Egypt shall know that I am the LORD, because they have been a staff of reed to the house of Israel."

Ezekiel 29:9: "And the land of Egypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it."

Ezekiel 29:20: "I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the Lord GOD."

Ezekiel 31:5: "Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth."

Ezekiel 31:10: "Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;"

Ezekiel 33:29: "Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed."

Ezekiel 34:5: "And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered."

Ezekiel 34:8: "As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;"

Ezekiel 34:21: "Because ye have thrust with side and with shoulder, and pushed all the diseased

with your horns, till ye have scattered them abroad;"

Ezekiel 35:5: "Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:"

Ezekiel 35:10: "Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:"

Ezekiel 35:15: "As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the LORD."

Ezekiel 36:2: "Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:"

Ezekiel 36:3: "Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:"

Ezekiel 36:6: "Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:"

Ezekiel 36:13: "Thus saith the Lord GOD; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations:"

Ezekiel 39:23: "And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword."

Ezekiel 44:2: "Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut."

Ezekiel 44:7: "In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations."

Ezekiel 44:12: "Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity."

Ezekiel 47:9: "And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh."

Ezekiel 47:12: "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

Daniel 2:8: "The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me."

Daniel 3:22: "Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego."

Daniel 3:29: "Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort."

Daniel 4:9: "O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof."

Daniel 6:3: "Then this Daniel was preferred above the presidents and princes, because an excellent

spirit was in him; and the king thought to set him over the whole realm."

Daniel 6:23: "Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God."

Daniel 7:11: "I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame."

Daniel 9:7: "O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee."

Daniel 9:8: "O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee."

Daniel 9:11: "Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him."

Daniel 9:16: "O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us."

Daniel 11:35: "And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed."

Hosea 4:1: "Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land."

Hosea 4:6: "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

Hosea 4:10: "For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD."

Hosea 4:13: "They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery."

Hosea 4:19: "The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices."

Hosea 5:1: "Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor."

Hosea 5:11: "Ephraim is oppressed and broken in judgment, because he willingly walked after the commandment."

Hosea 7:13: "Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me."

Hosea 8:1: "Set the trumpet to thy mouth. He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law."

Hosea 8:11: "Because Ephraim hath made many altars to sin, altars shall be unto him to sin."

Hosea 9:6: "For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles."

Hosea 9:17: "My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations."

Hosea 10:3: "For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?"

Hosea 10:5: "The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it."

Hosea 10:13: "Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men."

Hosea 10:15: "So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off."

Hosea 11:5: "He shall not return into the land of Egypt, and the Assyrian shall be his king, because they refused to return."

Hosea 11:6: "And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels."

Joel 1:5: "Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth."

Joel 1:11: "Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished."

Joel 1:12: "The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men."

Joel 1:18: "How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate."

Joel 2:20: "But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things."

Joel 3:5: "Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:"

Joel 3:19: "Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land."

Amos 1:3: "Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron:"

Amos 1:6: "Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom:"

Amos 1:9: "Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:"

Amos 1:11: "Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:"

Amos 1:13: "Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:"

Amos 2:1: "Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:"

Amos 2:4: "Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:"

Amos 2:6: "Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes;"

Amos 4:12: "Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel."

Jonah 1:10: "Then were the men exceedingly afraid, and said unto him. Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them."

Micah 2:1: "Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand."

Micah 2:10: "Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction."

Micah 6:13: "Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins."

Micah 7:9: "I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness."

Micah 7:13: "Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings."

Micah 7:17: "They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee."

Micah 7:18: "Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy."

Nahum 3:4: "Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts."

Nahum 3:11: "Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy."

Habakkuk 1:16: "Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plenteous."

Habakkuk 2:3: "For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry."

Habakkuk 2:5: "Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:"

Habakkuk 2:8: "Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Habakkuk 2:17: "For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Zephaniah 1:17: "And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung."

Zephaniah 2:10: "This shall they have for their pride, because they have reproached and magnified themselves against the people of the LORD of hosts."

Zephaniah 3:11: "In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain."

Haggai 1:9: "Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house."

Zechariah 8:10: "For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour."



Zechariah 9:8: "And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes."

Zechariah 10:2: "For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd."

Zechariah 10:5: "And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded."

Zechariah 11:2: "Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down."

Malachi 2:2: "If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart."

Malachi 2:14: "Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant."

Matthew 2:18: "In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not."

Matthew 5:36: "Neither shalt thou swear by thy head, because thou canst not make one hair white or black."

Matthew 7:14: "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

Matthew 9:36: "But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd."

Matthew 11:20: "Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:"

Matthew 11:25: "At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes."

Matthew 12:41: "The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here."

Matthew 13:5: "Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:"

Matthew 13:6: "And when the sun was up, they were scorched; and because they had no root, they withered away."

Matthew 13:11: "He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given."

Matthew 13:13: "Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand."

Matthew 13:21: "Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended."

Matthew 13:58: "And he did not many mighty works there because of their unbelief."

Matthew 14:5: "And when he would have put him to death, he feared the multitude, because they counted him as a prophet."

Matthew 15:32: "Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way."

Matthew 16:7: "And they reasoned among themselves, saying, It is because we have taken no

bread."

Matthew 16:8: "Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?"

Matthew 17:20: "And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

Matthew 18:7: "Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!"

Matthew 18:32: "Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:"

Matthew 19:8: "He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so."

Matthew 20:7: "They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive."

Matthew 20:15: "Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?"

Matthew 20:31: "And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David."

Matthew 21:46: "But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet."

Matthew 23:29: "Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,"

Matthew 24:12: "And because iniquity shall abound, the love of many shall wax cold."

Matthew 26:31: "Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad."

Matthew 26:33: "Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended."

Matthew 27:6: "And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood."

Matthew 27:19: "When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him."

Mark 1:34: "And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him."

Mark 3:9: "And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him."

Mark 3:30: "Because they said, He hath an unclean spirit."

Mark 4:5: "And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:"

Mark 4:6: "But when the sun was up, it was scorched; and because it had no root, it withered away."

Mark 4:29: "But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come."

Mark 5:4: "Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him."

Mark 6:6: "And he marvelled because of their unbelief. And he went round about the villages, teaching."

Mark 6:34: "And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things."

Mark 7:19: "Because it entereth not into his heart, but into the belly, and goeth out into the draught,

purging all meats?"

Mark 8:2: "I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:"

Mark 8:16: "And they reasoned among themselves, saying, It is because we have no bread."

Mark 8:17: "And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?"

Mark 9:38: "And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us."

Mark 9:41: "For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward."

Mark 11:18: "And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine."

Mark 12:24: "And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?"

Mark 14:27: "And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered."

Mark 15:42: "And now when the even was come, because it was the preparation, that is, the day before the sabbath,"

Mark 16:14: "Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen."

Luke 1:7: "And they had no child, because that Elisabeth was barren, and they both were now well stricken in years."

Luke 1:20: "And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season."

Luke 2:4: "And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)"

Luke 2:7: "And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn."

Luke 4:18: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,"

Luke 5:19: "And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus."

Luke 8:6: "And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture."

Luke 8:30: "And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him."

Luke 9:7: "Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;"

Luke 9:49: "And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us."

Luke 9:53: "And they did not receive him, because his face was as though he would go to Jerusalem."

Luke 10:20: "Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven."

Luke 11:8: "I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth."

Luke 11:18: "If Satan also be divided against himself, how shall his kingdom stand? because ye say

that I cast out devils through Beelzebub."

Luke 12:17: "And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?"

Luke 13:2: "And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?"

Luke 13:14: "And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day."

Luke 15:27: "And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound."

Luke 16:8: "And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light."

Luke 17:9: "Doth he thank that servant because he did the things that were commanded him? I trow not."

Luke 18:5: "Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me."

Luke 19:3: "And he sought to see Jesus who he was; and could not for the press, because he was little of stature."

Luke 19:11: "And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear."

Luke 19:17: "And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities."

Luke 19:21: "For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow."

Luke 19:31: "And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him."

Luke 19:44: "And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation."

Luke 23:8: "And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him."

John 1:50: "Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these."

John 2:24: "But Jesus did not commit himself unto them, because he knew all men,"

John 3:18: "He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."

John 3:19: "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."

John 3:23: "And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized."

John 3:29: "He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled."

John 4:41: "And many more believed because of his own word;"

John 4:42: "And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world."

John 5:16: "And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day."

John 5:18: "Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God."

John 5:27: "And hath given him authority to execute judgment also, because he is the Son of man."

John 5:30: "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

John 6:2: "And a great multitude followed him, because they saw his miracles which he did on them that were diseased."

John 6:26: "Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled."

John 6:41: "The Jews then murmured at him, because he said, I am the bread which came down from heaven."

John 7:1: "After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him."

John 7:7: "The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil."

John 7:22: "Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man."

John 7:23: "If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?"

John 7:30: "Then they sought to take him: but no man laid hands on him, because his hour was not yet come."

John 7:39: "(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)"

John 7:43: "So there was a division among the people because of him."

John 8:22: "Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come."

John 8:37: "I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you."

John 8:43: "Why do ye not understand my speech? even because ye cannot hear my word."

John 8:44: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

John 8:45: "And because I tell you the truth, ye believe me not."

John 8:47: "He that is of God heareth God's words: ye therefore hear them not, because ye are not of God."

John 9:16: "Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them."

John 9:22: "These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue."

John 10:13: "The hireling fleeth, because he is an hireling, and careth not for the sheep."

John 10:17: "Therefore doth my Father love me, because I lay down my life, that I might take it again."

John 10:26: "But ye believe not, because ye are not of my sheep, as I said unto you."

John 10:33: "The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God."

John 10:36: "Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?"

John 11:9: "Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world."

John 11:10: "But if a man walk in the night, he stumbleth, because there is no light in him."

John 11:42: "And I knew that thou hearest me always: but because of the people which stand by I

said it, that they may believe that thou hast sent me."

John 12:6: "This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein."

John 12:11: "Because that by reason of him many of the Jews went away, and believed on Jesus."

John 12:30: "Jesus answered and said, This voice came not because of me, but for your sakes."

John 12:39: "Therefore they could not believe, because that Esaias said again,"

John 12:42: "Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:"

John 13:29: "For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor."

John 14:12: "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

John 14:17: "Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you."

John 14:19: "Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also."

John 14:28: "Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I."

John 15:19: "If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you."

John 15:21: "But all these things will they do unto you for my name's sake, because they know not him that sent me."

John 15:27: "And ye also shall bear witness, because ye have been with me from the beginning."

John 16:3: "And these things will they do unto you, because they have not known the Father, nor me."

John 16:4: "But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you."

John 16:6: "But because I have said these things unto you, sorrow hath filled your heart."

John 16:9: "Of sin, because they believe not on me;"

John 16:10: "Of righteousness, because I go to my Father, and ye see me no more;"

John 16:11: "Of judgment, because the prince of this world is judged."

John 16:16: "A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father."

John 16:17: "Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?"

John 16:21: "A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world."

John 16:27: "For the Father himself loveth you, because ye have loved me, and have believed that I came out from God."

John 16:32: "Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me."

John 17:14: "I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world."

John 19:7: "The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God."

John 19:31: "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their

legs might be broken, and that they might be taken away."

John 19:42: "There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand."

John 20:13: "And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my LORD, and I know not where they have laid him."

John 20:29: "Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed."

John 21:17: "He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep."

Acts 2:6: "Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language."

Acts 2:24: "Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it."

Acts 2:27: "Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption."

Acts 4:21: "So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done."

Acts 6:1: "And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration."

Acts 8:11: "And to him they had regard, because that of long time he had bewitched them with sorceries."

Acts 8:20: "But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money."

Acts 10:45: "And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost."

Acts 12:3: "And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)"

Acts 12:20: "And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country."

Acts 12:23: "And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost."

Acts 13:27: "For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him."

Acts 14:12: "And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker."

Acts 16:3: "Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek."

Acts 17:18: "Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babblers say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection."

Acts 17:31: "Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."

Acts 18:2: "And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them."

Acts 18:3: "And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers."

Acts 20:16: "For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost."

Acts 22:29: "Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him."

Acts 22:30: "On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them."

Acts 24:11: "Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship."

Acts 25:20: "And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters."

Acts 26:2: "I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:"

Acts 26:3: "Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently."

Acts 27:4: "And when we had launched from thence, we sailed under Cyprus, because the winds were contrary."

Acts 27:9: "Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,"

Acts 27:12: "And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west."

Acts 28:2: "And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold."

Acts 28:18: "Who, when they had examined me, would have let me go, because there was no cause of death in me."

Acts 28:20: "For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain."

Romans 1:19: "Because that which may be known of God is manifest in them; for God hath shewed it unto them."

Romans 1:21: "Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened."

Romans 3:2: "Much every way: chiefly, because that unto them were committed the oracles of God."

Romans 4:15: "Because the law worketh wrath: for where no law is, there is no transgression."

Romans 5:5: "And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

Romans 6:15: "What then? shall we sin, because we are not under the law, but under grace? God forbid."

Romans 6:19: "I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness."

Romans 8:7: "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."

Romans 8:10: "And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness."

Romans 8:21: "Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God."



Romans 8:27: "And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God."

Romans 9:7: "Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called."

Romans 9:28: "For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth."

Romans 9:32: "Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;"

Romans 11:20: "Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:"

Romans 14:23: "And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin."

Romans 15:15: "Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,"

1 Corinthians 1:25: "Because the foolishness of God is wiser than men; and the weakness of God is stronger than men."

1 Corinthians 2:14: "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

1 Corinthians 3:13: "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is."

1 Corinthians 6:7: "Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?"

1 Corinthians 11:10: "For this cause ought the woman to have power on her head because of the angels."

1 Corinthians 12:15: "If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?"

1 Corinthians 12:16: "And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?"

1 Corinthians 15:9: "For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God."

1 Corinthians 15:15: "Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not."

2 Corinthians 2:13: "I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia."

2 Corinthians 5:14: "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:"

2 Corinthians 7:13: "Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all."

2 Corinthians 11:7: "Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?"

2 Corinthians 11:11: "Wherefore? because I love you not? God knoweth."

Galatians 2:4: "And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:"

Galatians 2:11: "But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed."

Galatians 3:19: "Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator."

Galatians 4:6: "And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father."

Galatians 4:16: "Am I therefore become your enemy, because I tell you the truth?"

Ephesians 4:18: "Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:"

Ephesians 5:6: "Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience."

Ephesians 5:16: "Redeeming the time, because the days are evil."

Philippians 1:7: "Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace."

Philippians 2:26: "For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick."

Philippians 2:30: "Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me."

Philippians 4:17: "Not because I desire a gift: but I desire fruit that may abound to your account."

1 Thessalonians 2:8: "So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us."

1 Thessalonians 2:9: "For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God."

1 Thessalonians 2:13: "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe."

1 Thessalonians 4:6: "That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified."

2 Thessalonians 1:3: "We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;"

2 Thessalonians 1:10: "When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day."

2 Thessalonians 2:10: "And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved."

2 Thessalonians 2:13: "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:"

2 Thessalonians 3:9: "Not because we have not power, but to make ourselves an ensample unto you to follow us."

1 Timothy 1:13: "Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief."

1 Timothy 4:10: "For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe."

1 Timothy 5:12: "Having damnation, because they have cast off their first faith."

1 Timothy 6:2: "And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort."

Philemon 1:7: "For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother."

Hebrews 3:19: "So we see that they could not enter in because of unbelief."

Hebrews 4:6: "Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:"

Hebrews 6:13: "For when God made promise to Abraham, because he could swear by no greater, he

sware by himself,"

Hebrews 7:23: "And they truly were many priests, because they were not suffered to continue by reason of death:"

Hebrews 7:24: "But this man, because he continueth ever, hath an unchangeable priesthood."

Hebrews 8:9: "Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord."

Hebrews 10:2: "For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins."

Hebrews 11:5: "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God."

Hebrews 11:11: "Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised."

Hebrews 11:23: "By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment."

James 1:10: "But the rich, in that he is made low: because as the flower of the grass he shall pass away."

James 4:2: "Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not."

James 4:3: "Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts."

1 Peter 1:16: "Because it is written, Be ye holy; for I am holy."

1 Peter 2:21: "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:"

1 Peter 5:8: "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:"

1 John 2:8: "Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth."

1 John 2:11: "But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes."

1 John 2:12: "I write unto you, little children, because your sins are forgiven you for his name's sake."

1 John 2:13: "I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father."

1 John 2:14: "I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one."

1 John 2:21: "I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth."

1 John 3:1: "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not."

1 John 3:9: "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God."

1 John 3:12: "Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous."

1 John 3:14: "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death."

1 John 3:16: "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren."

1 John 3:22: "And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight."

1 John 4:1: "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world."

1 John 4:4: "Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world."

1 John 4:9: "In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him."

1 John 4:13: "Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit."

1 John 4:17: "Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world."

1 John 4:18: "There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love."

1 John 4:19: "We love him, because he first loved us."

1 John 5:6: "This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth."

1 John 5:10: "He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son."

3 John 1:7: "Because that for his name's sake they went forth, taking nothing of the Gentiles."

Jude 1:16: "These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage."

Revelation 1:7: "Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen."

Revelation 2:4: "Nevertheless I have somewhat against thee, because thou hast left thy first love."

Revelation 2:14: "But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication."

Revelation 2:20: "Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols."

Revelation 3:10: "Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth."

Revelation 3:16: "So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth."

Revelation 3:17: "Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:"

Revelation 5:4: "And I wept much, because no man was found worthy to open and to read the book, neither to look thereon."

Revelation 8:11: "And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter."

Revelation 11:10: "And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth."

Revelation 11:17: "Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned."

Revelation 12:12: "Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

Revelation 14:8: "And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication."

Revelation 16:5: "And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus."

Revelation 16:11: "And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds."

Revelation 16:21: "And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great."

## **BECHER**

Occurrences: 4

Genesis 46:21: "And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard."

Numbers 26:35: "These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites."

1 Chronicles 7:6: "The sons of Benjamin; Bela, and Becher, and Jediael, three."

1 Chronicles 7:8: "And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these are the sons of Becher."

## **BECHORATH**

Occurrences: 1

1 Samuel 9:1: "Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power."

## **BECKONED**

Occurrences: 6

Luke 1:22: "And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless."

Luke 5:7: "And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink."

John 13:24: "Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake."

Acts 19:33: "And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people."

Acts 21:40: "And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,"

Acts 24:10: "Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:"

## **BECKONING**

Occurrences: 2

Acts 12:17: "But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place."

Acts 13:16: "Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience."

# BECOME

Occurrences: 130

Genesis 3:22: "And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:"

Genesis 9:15: "And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh."

Genesis 18:18: "Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?"

Genesis 24:35: "And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses."

Genesis 32:10: "I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands."

Genesis 34:16: "Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people."

Genesis 37:20: "Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams."

Genesis 48:19: "And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations."

Exodus 4:9: "And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land."

Exodus 7:9: "When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent."

Exodus 7:19: "And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone."

Exodus 8:16: "And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt."

Exodus 9:9: "And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt."

Exodus 15:2: "The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him."

Exodus 15:6: "Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy."

Exodus 23:29: "I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee."

Exodus 32:1: "And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:23: "For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Leviticus 19:29: "Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness."

Numbers 5:24: "And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter."

Numbers 5:27: "And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people."

Deuteronomy 27:9: "And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God."

Deuteronomy 28:37: "And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee."

Joshua 9:13: "And these bottles of wine, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey."

Judges 16:17: "That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man."

1 Samuel 28:16: "Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?"

2 Samuel 7:24: "For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, LORD, art become their God."

1 Kings 2:15: "And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD."

1 Kings 14:3: "And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child."

2 Kings 21:14: "And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;"

2 Kings 22:19: "Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD."

Esther 2:11: "And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her."

Job 7:5: "My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome."

Job 15:28: "And he dwelleth in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps."

Job 21:7: "Wherefore do the wicked live, become old, yea, are mighty in power?"

Job 30:19: "He hath cast me into the mire, and I am become like dust and ashes."

Job 30:21: "Thou art become cruel to me: with thy strong hand thou opposest thyself against me."

Psalms 14:3: "They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one."

Psalms 28:1: "Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit."

Psalms 53:3: "Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one."

Psalms 62:10: "Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them."

Psalms 69:8: "I am become a stranger unto my brethren, and an alien unto my mother's children."

Psalms 69:22: "Let their table become a snare before them: and that which should have been for their welfare, let it become a trap."

Psalms 79:4: "We are become a reproach to our neighbours, a scorn and derision to them that are round about us."

Psalms 109:7: "When he shall be judged, let him be condemned: and let his prayer become sin."

Psalms 118:14: "The LORD is my strength and song, and is become my salvation."

Psalms 118:21: "I will praise thee: for thou hast heard me, and art become my salvation."

Psalms 118:22: "The stone which the builders refused is become the head stone of the corner."

Psalms 119:83: "For I am become like a bottle in the smoke; yet do I not forget thy statutes."

Proverbs 29:21: "He that delicately bringeth up his servant from a child shall have him become his son at the length."

Isaiah 1:21: "How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers."

Isaiah 1:22: "Thy silver is become dross, thy wine mixed with water:"

Isaiah 7:24: "With arrows and with bows shall men come thither; because all the land shall become briers and thorns."

Isaiah 12:2: "Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation."

Isaiah 14:10: "All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?"

Isaiah 19:11: "Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?"

Isaiah 19:13: "The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof."

Isaiah 29:11: "And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:"

Isaiah 34:9: "And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch."

Isaiah 35:7: "And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes."

Isaiah 59:6: "Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands."

Isaiah 60:22: "A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time."

Jeremiah 2:5: "Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?"

Jeremiah 3:1: "They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD."

Jeremiah 5:13: "And the prophets shall become wind, and the word is not in them: thus shall it be done unto them."

Jeremiah 5:27: "As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich."

Jeremiah 7:11: "Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD."

Jeremiah 10:21: "For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered."

Jeremiah 22:5: "But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation."

Jeremiah 26:18: "Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a



field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest."

Jeremiah 49:13: "For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes."

Jeremiah 50:23: "How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!"

Jeremiah 50:37: "A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed."

Jeremiah 51:37: "And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant."

Jeremiah 51:41: "How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!"

Lamentations 1:1: "How doth the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary!"

Lamentations 1:2: "She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies."

Lamentations 1:6: "And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer."

Lamentations 1:11: "All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile."

Lamentations 4:1: "How is the gold become dim! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street."

Lamentations 4:3: "Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness."

Lamentations 4:8: "Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick."

Ezekiel 22:4: "Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries."

Ezekiel 22:18: "Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver."

Ezekiel 22:19: "Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem."

Ezekiel 26:5: "It shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith the Lord GOD: and it shall become a spoil to the nations."

Ezekiel 36:35: "And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited."

Ezekiel 37:17: "And join them one to another into one stick; and they shall become one in thine hand."

Daniel 4:22: "It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth."

Daniel 9:16: "O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us."

Daniel 11:23: "And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people."

Hosea 12:8: "And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me that were sin."

Hosea 13:15: "Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels."

Hosea 13:16: "Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up."

Jonah 4:5: "So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city."

Micah 3:12: "Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest."

Zephaniah 1:13: "Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof."

Zephaniah 2:15: "This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand."

Zechariah 4:7: "Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it."

Matthew 18:3: "And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven."

Matthew 21:42: "Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?"

Mark 1:17: "And Jesus said unto them, Come ye after me, and I will make you to become fishers of men."

Mark 12:10: "And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:"

Luke 20:17: "And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?"

John 1:12: "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:"

Acts 4:11: "This is the stone which was set at nought of you builders, which is become the head of the corner."

Acts 7:40: "Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him."

Acts 12:18: "Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter."

Romans 3:12: "They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one."

Romans 3:19: "Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God."

Romans 4:18: "Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be."

Romans 6:22: "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life."

Romans 7:4: "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Romans 7:13: "Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful."

1 Corinthians 3:18: "Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise."

1 Corinthians 7:18: "Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised."

1 Corinthians 8:9: "But take heed lest by any means this liberty of your's become a stumblingblock to them that are weak."

1 Corinthians 13:1: "Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal."

1 Corinthians 15:20: "But now is Christ risen from the dead, and become the firstfruits of them that slept."

2 Corinthians 5:17: "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

2 Corinthians 12:11: "I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing."

Galatians 4:16: "Am I therefore become your enemy, because I tell you the truth?"

Galatians 5:4: "Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace."

Titus 2:1: "But speak thou the things which become sound doctrine:"

Philemon 1:6: "That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus."

Hebrews 5:12: "For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat."

James 2:4: "Are ye not then partial in yourselves, and are become judges of evil thoughts?"

James 2:11: "For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law."

Revelation 11:15: "And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever."

Revelation 18:2: "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

## **BECOMETH**

Occurrences: 15

Psalms 93:5: "Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever."

Proverbs 10:4: "He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich."

Proverbs 17:7: "Excellent speech becometh not a fool: much less do lying lips a prince."

Proverbs 17:18: "A man void of understanding striketh hands, and becometh surety in the presence of his friend."

Ecclesiastes 4:14: "For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor."

Matthew 3:15: "And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him."

Matthew 13:22: "He also that received seed among the thorns is he that heareth the word; and the

care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful." Matthew 13:32: "Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof."

Mark 4:19: "And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful."

Mark 4:32: "But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it."

Romans 16:2: "That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also."

Ephesians 5:3: "But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;"

Philippians 1:27: "Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;"

1 Timothy 2:10: "But (which becometh women professing godliness) with good works."

Titus 2:3: "The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;"

## **BED**

Occurrences: 88

Genesis 47:31: "And he said, Swear unto me. And he swore unto him. And Israel bowed himself upon the bed's head."

Genesis 48:2: "And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed."

Genesis 49:4: "Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch."

Genesis 49:33: "And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people."

Exodus 8:3: "And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:"

Exodus 21:18: "And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:"

Leviticus 15:4: "Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean."

Leviticus 15:5: "And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:21: "And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:23: "And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even."

Leviticus 15:24: "And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean."

Leviticus 15:26: "Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation."

1 Samuel 19:13: "And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth."

1 Samuel 19:15: "And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him."

1 Samuel 19:16: "And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his bolster."

1 Samuel 28:23: "But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed."

2 Samuel 4:5: "And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon."

2 Samuel 4:7: "For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night."

2 Samuel 4:11: "How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?"

2 Samuel 11:2: "And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon."

2 Samuel 11:13: "And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house."

2 Samuel 13:5: "And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

1 Kings 1:47: "And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed."

1 Kings 17:19: "And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed."

1 Kings 21:4: "And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread."

2 Kings 1:4: "Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed."

2 Kings 1:6: "And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die."

2 Kings 1:16: "And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die."

2 Kings 4:10: "Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither."

2 Kings 4:21: "And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out."

2 Kings 4:32: "And when Elisha was come into the house, behold, the child was dead, and laid upon his bed."

1 Chronicles 5:1: "Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but

forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright."

2 Chronicles 16:14: "And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him."

2 Chronicles 24:25: "And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings."

Esther 7:8: "Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of king's mouth, they covered Haman's face."

Job 7:13: "When I say, My bed shall comfort me, my couch shall ease my complaints;"

Job 17:13: "If I wait, the grave is mine house: I have made my bed in the darkness."

Job 33:15: "In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;"

Job 33:19: "He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:"

Psalms 4:4: "Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah."

Psalms 6:6: "I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears."

Psalms 36:4: "He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil."

Psalms 41:3: "The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness."

Psalms 63:6: "When I remember thee upon my bed, and meditate on thee in the night watches."

Psalms 132:3: "Surely I will not come into the tabernacle of my house, nor go up into my bed;"

Psalms 139:8: "If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there."

Proverbs 7:16: "I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt."

Proverbs 7:17: "I have perfumed my bed with myrrh, aloes, and cinnamon."

Proverbs 22:27: "If thou hast nothing to pay, why should he take away thy bed from under thee?"

Proverbs 26:14: "As the door turneth upon his hinges, so doth the slothful upon his bed."

Song of Solomon 1:16: "Behold, thou art fair, my beloved, yea, pleasant: also our bed is green."

Song of Solomon 3:1: "By night on my bed I sought him whom my soul loveth: I sought him, but I found him not."

Song of Solomon 3:7: "Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel."

Song of Solomon 5:13: "His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh."

Isaiah 28:20: "For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it."

Isaiah 57:7: "Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice."

Isaiah 57:8: "Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it."

Ezekiel 23:17: "And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them."

Ezekiel 23:41: "And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil."

Ezekiel 32:25: "They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain."

Daniel 2:28: "But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;"

Daniel 2:29: "As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass."

Daniel 4:5: "I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me."

Daniel 4:10: "Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great."

Daniel 4:13: "I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;"

Daniel 7:1: "In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters."

Amos 3:12: "Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch."

Matthew 9:2: "And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee."

Matthew 9:6: "But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house."

Mark 2:4: "And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay."

Mark 2:9: "Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?"

Mark 2:11: "I say unto thee, Arise, and take up thy bed, and go thy way into thine house."

Mark 2:12: "And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion."

Mark 4:21: "And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?"

Mark 7:30: "And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed."

Luke 5:18: "And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him."

Luke 8:16: "No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light."

Luke 11:7: "And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee."

Luke 17:34: "I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left."

John 5:8: "Jesus saith unto him, Rise, take up thy bed, and walk."

John 5:9: "And immediately the man was made whole, and took up his bed, and walked: and on the

same day was the sabbath."

John 5:10: "The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed."

John 5:11: "He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk."

John 5:12: "Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?"

Acts 9:33: "And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy."

Acts 9:34: "And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately."

Hebrews 13:4: "Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge."

Revelation 2:22: "Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds."

## **BEDAD**

Occurrences: 2

Genesis 36:35: "And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith."

1 Chronicles 1:46: "And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith."

## **BEDAN**

Occurrences: 2

1 Samuel 12:11: "And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe."

1 Chronicles 7:17: "And the sons of Ulam; Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh."

## **BEDCHAMBER**

Occurrences: 6

Exodus 8:3: "And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:"

2 Samuel 4:7: "For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night."

2 Kings 6:12: "And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber."

2 Kings 11:2: "But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain."

2 Chronicles 22:11: "But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not."

Ecclesiastes 10:20: "Curse not the king, no not in thy thought; and curse not the rich in thy



bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter."

## **BEDEIAH**

Occurrences: 1

Ezra 10:35: "Benaiah, Bedeiah, Chelluh,"

## **BEDS**

Occurrences: 10

2 Samuel 17:28: "Brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched corn, and beans, and lentiles, and parched pulse,"

Esther 1:6: "Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble."

Psalms 149:5: "Let the saints be joyful in glory: let them sing aloud upon their beds."

Song of Solomon 6:2: "My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies."

Isaiah 57:2: "He shall enter into peace: they shall rest in their beds, each one walking in his uprightness."

Hosea 7:14: "And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, and they rebel against me."

Amos 6:4: "That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;"

Micah 2:1: "Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand."

Mark 6:55: "And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was."

Acts 5:15: "Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them."

## **BEDSTEAD**

Occurrences: 1

Deuteronomy 3:11: "For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man."

## **BEE**

Occurrences: 1

Isaiah 7:18: "And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria."

## **BEELIADA**

Occurrences: 1

1 Chronicles 14:7: "And Elishama, and Beeliada, and Eliphalet."

## BEELZEBUB

Occurrences: 7

Matthew 10:25: "It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?"

Matthew 12:24: "But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils."

Matthew 12:27: "And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges."

Mark 3:22: "And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils."

Luke 11:15: "But some of them said, He casteth out devils through Beelzebub the chief of the devils."

Luke 11:18: "If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub."

Luke 11:19: "And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges."

## BEEN

Occurrences: 307

Genesis 13:3: "And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;"

Genesis 26:8: "And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife."

Genesis 31:5: "And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me."

Genesis 31:38: "This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten."

Genesis 31:41: "Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times."

Genesis 31:42: "Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight."

Genesis 38:26: "And Judah acknowledged them, and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more."

Genesis 45:6: "For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest."

Genesis 46:32: "And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have."

Genesis 46:34: "That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians."

Genesis 47:9: "And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage."

Exodus 2:22: "And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land."

Exodus 9:18: "Behold, to morrow about this time I will cause it to rain a very grievous hail, such as

hath not been in Egypt since the foundation thereof even until now."

Exodus 14:12: "Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness."

Exodus 18:3: "And her two sons; of which the name of the one was Gershom; for he said, I have been an alien in a strange land:"

Exodus 21:29: "But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death."

Exodus 34:10: "And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee."

Leviticus 10:19: "And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?"

Leviticus 13:7: "But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again."

Numbers 19:20: "But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean."

Deuteronomy 2:7: "For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God hath been with thee; thou hast lacked nothing."

Deuteronomy 4:32: "For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?"

Deuteronomy 9:7: "Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD."

Deuteronomy 9:24: "Ye have been rebellious against the LORD from the day that I knew you."

Deuteronomy 15:18: "It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest."

Deuteronomy 21:3: "And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;"

Deuteronomy 31:27: "For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?"

Joshua 7:7: "And Joshua said, Alas, O LORD God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!"

Joshua 9:4: "They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;"

Joshua 10:27: "And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day."

Joshua 23:9: "For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day."

Judges 16:8: "Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them."

Judges 16:17: "That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man."

Ruth 2:11: "And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore."

1 Samuel 1:13: "Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken."

1 Samuel 4:7: "And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore."

1 Samuel 4:9: "Be strong and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight."

1 Samuel 4:17: "And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken."

1 Samuel 9:24: "And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day."

1 Samuel 14:29: "Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey."

1 Samuel 14:30: "How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?"

1 Samuel 14:38: "And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day."

1 Samuel 15:21: "But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal."

1 Samuel 18:19: "But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife."

1 Samuel 19:4: "And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:"

1 Samuel 20:13: "The LORD do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father."

1 Samuel 21:5: "And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel."

1 Samuel 25:28: "I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days."

1 Samuel 25:34: "For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."

1 Samuel 29:3: "Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?"

1 Samuel 29:6: "Then Achish called David, and said unto him, Surely, as the LORD liveth, thou

hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

1 Samuel 29:8: "And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?"

2 Samuel 1:21: "Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil."

2 Samuel 1:26: "I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women."

2 Samuel 12:8: "And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things."

2 Samuel 13:20: "And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he is thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house."

2 Samuel 13:32: "And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar."

2 Samuel 14:32: "And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me."

2 Samuel 15:34: "But if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel."

1 Kings 1:37: "As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David."

1 Kings 2:26: "And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the LORD God before David my father, and because thou hast been afflicted in all wherein my father was afflicted."

1 Kings 14:8: "And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;"

1 Kings 16:31: "And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him."

1 Kings 17:7: "And it came to pass after a while, that the brook dried up, because there had been no rain in the land."

1 Kings 19:10: "And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 19:14: "And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

2 Kings 4:13: "And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain

of the host? And she answered, I dwell among mine own people."

2 Kings 20:12: "At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick."

1 Chronicles 17:8: "And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth."

1 Chronicles 28:3: "But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood."

1 Chronicles 29:25: "And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel."

2 Chronicles 1:12: "Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like."

2 Chronicles 15:3: "Now for a long season Israel hath been without the true God, and without a teaching priest, and without law."

2 Chronicles 23:9: "Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God."

Ezra 2:1: "Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;"

Ezra 4:18: "The letter which ye sent unto us hath been plainly read before me."

Ezra 4:19: "And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein."

Ezra 4:20: "There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them."

Ezra 5:16: "Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished."

Ezra 8:35: "Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD."

Ezra 9:2: "For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass."

Ezra 9:4: "Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice."

Ezra 9:7: "Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day."

Ezra 9:8: "And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage."

Ezra 10:6: "Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away."

Ezra 10:8: "And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away."

Nehemiah 2:1: "And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the

king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence."

Nehemiah 5:15: "But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God."

Nehemiah 7:6: "These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;"

Nehemiah 13:10: "And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field."

Esther 2:6: "Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away."

Esther 2:12: "Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;)"

Esther 4:11: "All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days."

Esther 6:3: "And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him."

Esther 7:4: "For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage."

Job 3:13: "For now should I have lain still and been quiet, I should have slept: then had I been at rest,"

Job 3:16: "Or as an hidden untimely birth I had not been; as infants which never saw light."

Job 10:19: "I should have been as though I had not been; I should have been carried from the womb to the grave."

Job 22:9: "Thou hast sent widows away empty, and the arms of the fatherless have been broken."

Job 31:9: "If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door;"

Job 31:27: "And my heart hath been secretly enticed, or my mouth hath kissed my hand:"

Job 38:17: "Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?"

Job 42:11: "Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold."

Psalms 25:6: "Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old."

Psalms 27:9: "Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation."

Psalms 35:14: "I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother."

Psalms 37:25: "I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread."

Psalms 42:3: "My tears have been my meat day and night, while they continually say unto me, Where is thy God?"

Psalms 50:8: "I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me."

Psalms 50:18: "When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers."

Psalms 59:16: "But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble."

Psalms 60:1: "O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again."

Psalms 61:3: "For thou hast been a shelter for me, and a strong tower from the enemy."

Psalms 63:7: "Because thou hast been my help, therefore in the shadow of thy wings will I rejoice."

Psalms 69:22: "Let their table become a snare before them: and that which should have been for their welfare, let it become a trap."

Psalms 71:6: "By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee."

Psalms 73:14: "For all the day long have I been plagued, and chastened every morning."

Psalms 85:1: "Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob."

Psalms 89:38: "But thou hast cast off and abhorred, thou hast been wroth with thine anointed."

Psalms 90:1: "Lord, thou hast been our dwelling place in all generations."

Psalms 94:17: "Unless the LORD had been my help, my soul had almost dwelt in silence."

Psalms 115:12: "The LORD hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron."

Psalms 119:54: "Thy statutes have been my songs in the house of my pilgrimage."

Psalms 119:71: "It is good for me that I have been afflicted; that I might learn thy statutes."

Psalms 119:92: "Unless thy law had been my delights, I should then have perished in mine affliction."

Psalms 124:1: "If it had not been the LORD who was on our side, now may Israel say;"

Psalms 124:2: "If it had not been the LORD who was on our side, when men rose up against us:"

Psalms 143:3: "For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead."

Proverbs 7:26: "For she hath cast down many wounded: yea, many strong men have been slain by her."

Ecclesiastes 1:9: "The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun."

Ecclesiastes 1:10: "Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us."

Ecclesiastes 1:16: "I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge."

Ecclesiastes 2:12: "And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done."

Ecclesiastes 3:15: "That which hath been is now; and that which is to be hath already been; and God requireth that which is past."

Ecclesiastes 4:3: "Yea, better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun."

Ecclesiastes 4:16: "There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit."

Ecclesiastes 6:10: "That which hath been is named already, and it is known that it is man: neither may he contend with him that is mightier than he."

Isaiah 1:6: "From the sole of the foot even unto the head there is no soundness in it; but wounds,



and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment."

Isaiah 1:9: "Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah."

Isaiah 5:4: "What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?"

Isaiah 17:10: "Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:"

Isaiah 23:16: "Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered."

Isaiah 25:4: "For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall."

Isaiah 26:17: "Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD."

Isaiah 26:18: "We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen."

Isaiah 30:24: "The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan."

Isaiah 38:9: "The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:"

Isaiah 39:1: "At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered."

Isaiah 40:21: "Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?"

Isaiah 42:14: "I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once."

Isaiah 43:4: "Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life."

Isaiah 43:22: "But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel."

Isaiah 48:18: "O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:"

Isaiah 48:19: "Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me."

Isaiah 49:21: "Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?"

Isaiah 52:15: "So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider."

Isaiah 57:11: "And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not?"

Isaiah 60:15: "Whereas thou has been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations."

Isaiah 66:2: "For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word."

Jeremiah 2:31: "O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?"

Jeremiah 3:2: "Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness."

Jeremiah 3:3: "Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed."

Jeremiah 4:17: "As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD."

Jeremiah 15:9: "She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD."

Jeremiah 20:17: "Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me."

Jeremiah 22:21: "I spake unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice."

Jeremiah 28:8: "The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence."

Jeremiah 32:31: "For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,"

Jeremiah 34:14: "At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear."

Jeremiah 42:18: "For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more."

Jeremiah 43:5: "But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;"

Jeremiah 44:18: "But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine."

Jeremiah 48:11: "Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed."

Jeremiah 50:6: "My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace."

Jeremiah 50:29: "Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel."

Jeremiah 51:5: "For Israel hath not been forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel."

Jeremiah 51:7: "Babylon hath been a golden cup in the LORD's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad."

Ezekiel 2:5: "And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them."

Ezekiel 4:14: "Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my

youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth."

Ezekiel 10:10: "And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel."

Ezekiel 11:17: "Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel."

Ezekiel 16:31: "In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;"

Ezekiel 20:41: "I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen."

Ezekiel 20:43: "And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed."

Ezekiel 22:13: "Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee."

Ezekiel 28:13: "Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created."

Ezekiel 29:6: "And all the inhabitants of Egypt shall know that I am the LORD, because they have been a staff of reed to the house of Israel."

Ezekiel 33:33: "And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them."

Ezekiel 34:12: "As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day."

Ezekiel 38:8: "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them."

Daniel 5:15: "And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:"

Daniel 9:12: "And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem."

Hosea 5:1: "Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor."

Hosea 5:2: "And the revolvers are profound to make slaughter, though I have been a rebuker of them all."

Joel 1:2: "Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?"

Joel 2:2: "A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations."

Obadiah 1:16: "For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been."

Micah 5:2: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."

Zephaniah 3:19: "Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame."

Zechariah 1:2: "The LORD hath been sore displeased with your fathers."

Malachi 1:9: "And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts."

Malachi 2:9: "Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law."

Malachi 2:14: "Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant."

Malachi 3:13: "Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee?"

Matthew 1:6: "And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;"

Matthew 5:31: "It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:"

Matthew 5:33: "Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:"

Matthew 5:38: "Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:"

Matthew 5:43: "Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy."

Matthew 11:21: "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes."

Matthew 11:23: "And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day."

Matthew 13:35: "That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world."

Matthew 23:30: "And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets."

Matthew 25:21: "His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 25:23: "His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 26:9: "For this ointment might have been sold for much, and given to the poor."

Matthew 26:24: "The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born."

Mark 5:4: "Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him."

Mark 5:18: "And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him."

Mark 6:49: "But when they saw him walking upon the sea, they supposed it had been a spirit, and

cried out:"

Mark 8:2: "I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:"

Mark 14:5: "For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her."

Mark 14:21: "The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born."

Mark 15:44: "And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead."

Mark 16:10: "And she went and told them that had been with him, as they mourned and wept."

Mark 16:11: "And they, when they had heard that he was alive, and had been seen of her, believed not."

Luke 1:4: "That thou mightest know the certainty of those things, wherein thou hast been instructed."

Luke 1:70: "As he spake by the mouth of his holy prophets, which have been since the world began:"

Luke 2:44: "But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance."

Luke 4:16: "And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read."

Luke 7:10: "And they that were sent, returning to the house, found the servant whole that had been sick."

Luke 8:2: "And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,"

Luke 10:13: "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes."

Luke 16:11: "If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?"

Luke 16:12: "And if ye have not been faithful in that which is another man's, who shall give you that which is your own?"

Luke 19:17: "And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities."

Luke 24:21: "But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done."

John 5:6: "When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?"

John 9:18: "But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight."

John 11:21: "Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died."

John 11:32: "Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died."

John 11:39: "Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days."

John 12:1: "Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead."

John 12:38: "That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?"

John 14:9: "Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the

Father?"

John 15:27: "And ye also shall bear witness, because ye have been with me from the beginning."

Acts 1:16: "Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus."

Acts 4:13: "Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus."

Acts 4:16: "Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it."

Acts 5:26: "Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned."

Acts 6:15: "And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel."

Acts 7:52: "Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:"

Acts 9:18: "And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized."

Acts 10:11: "And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth:"

Acts 11:5: "I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:"

Acts 13:1: "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul."

Acts 13:46: "Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles."

Acts 14:19: "And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and having stoned Paul, drew him out of the city, supposing he had been dead."

Acts 14:26: "And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled."

Acts 15:7: "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe."

Acts 16:27: "And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled."

Acts 19:21: "After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome."

Acts 20:18: "And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,"

Acts 23:10: "And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle."

Acts 23:27: "This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman."

Acts 24:10: "Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more

cheerfully answer for myself:"

Acts 24:19: "Who ought to have been here before thee, and object, if they had ought against me."

Acts 24:26: "He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him."

Acts 25:14: "And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:"

Acts 26:32: "Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar."

Romans 6:5: "For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:"

Romans 9:29: "And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha."

Romans 11:34: "For who hath known the mind of the Lord? or who hath been his counsellor?"

Romans 15:22: "For which cause also I have been much hindered from coming to you."

Romans 15:27: "It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things."

Romans 16:2: "That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also."

1 Corinthians 1:11: "For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you."

1 Corinthians 12:13: "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit."

2 Corinthians 11:6: "But though I be rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things."

2 Corinthians 11:21: "I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also."

2 Corinthians 11:25: "Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;"

2 Corinthians 12:11: "I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing."

Galatians 3:1: "O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?"

Galatians 3:21: "Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law."

Galatians 3:27: "For as many of you as have been baptized into Christ have put on Christ."

Galatians 4:15: "Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me."

Galatians 5:13: "For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another."

Ephesians 3:9: "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:"

Ephesians 4:21: "If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:"

Philippians 2:26: "For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick."

Colossians 1:26: "Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:"

Colossians 2:7: "Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving."

Colossians 4:11: "And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me."

1 Thessalonians 2:6: "Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ."

2 Thessalonians 2:15: "Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle."

1 Timothy 5:9: "Let not a widow be taken into the number under threescore years old, having been the wife of one man."

2 Timothy 3:14: "But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;"

Titus 1:9: "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers."

Hebrews 8:7: "For if that first covenant had been faultless, then should no place have been sought for the second."

Hebrews 11:15: "And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned."

Hebrews 13:9: "Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein."

James 3:7: "For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:"

James 5:5: "Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter."

2 Peter 2:21: "For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them."

1 John 2:19: "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."

Revelation 5:6: "And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth."

Revelation 17:2: "With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication."

## **BEER**

Occurrences: 2

Numbers 21:16: "And from thence they went to Beer: that is the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water."

Judges 9:21: "And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother."

## **BEERA**

Occurrences: 1

1 Chronicles 7:37: "Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera."



## **BEERAH**

Occurrences: 1

1 Chronicles 5:6: "Beerah his son, whom Tilgathpilneser king of Assyria carried away captive: he was prince of the Reubenites."

## **BEERELIM**

Occurrences: 1

Isaiah 15:8: "For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim."

## **BEERI**

Occurrences: 2

Genesis 26:34: "And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:"

Hosea 1:1: "The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel."

## **BEERLAHAIROI**

Occurrences: 1

Genesis 16:14: "Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered."

## **BEEROTH**

Occurrences: 6

Deuteronomy 10:6: "And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead."

Joshua 9:17: "And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim."

Joshua 18:25: "Gibeon, and Ramah, and Beeroth,"

2 Samuel 4:2: "And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin.)"

Ezra 2:25: "The children of Kirjatharim, Chephirah, and Beeroth, seven hundred and forty and three."

Nehemiah 7:29: "The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred forty and three."

## **BEEROTHITE**

Occurrences: 4

2 Samuel 4:2: "And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin.)"

2 Samuel 4:5: "And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon."

2 Samuel 4:9: "And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the LORD liveth, who hath redeemed my soul out of all adversity,"

2 Samuel 23:37: "Zelek the Ammonite, Nahari the Beerothite, armourbearer to Joab the son of Zeruiah,"

## **BEEROTHITES**

Occurrences: 1

2 Samuel 4:3: "And the Beerothites fled to Gittaim, and were sojourners there until this day.)"

## **BEERSHEBA**

Occurrences: 33

Genesis 21:14: "And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba."

Genesis 21:31: "Wherefore he called that place Beersheba; because there they sware both of them."

Genesis 21:32: "Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines."

Genesis 21:33: "And Abraham planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God."

Genesis 22:19: "So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba."

Genesis 26:23: "And he went up from thence to Beersheba."

Genesis 26:33: "And he called it Shebah: therefore the name of the city is Beersheba unto this day."

Genesis 28:10: "And Jacob went out from Beersheba, and went toward Haran."

Genesis 46:1: "And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac."

Genesis 46:5: "And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him."

Joshua 15:28: "And Hazarshual, and Beersheba, and Bizjothjah,"

Joshua 19:2: "And they had in their inheritance Beersheba, and Sheba, and Moladah,"

Judges 20:1: "Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh."

1 Samuel 3:20: "And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the LORD."

1 Samuel 8:2: "Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba."

2 Samuel 3:10: "To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba."

2 Samuel 17:11: "Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person."

2 Samuel 24:2: "For the king said to Joab the captain of the host, which was with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people."

2 Samuel 24:7: "And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, even to Beersheba."

2 Samuel 24:15: "So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men."

1 Kings 4:25: "And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon."

1 Kings 19:3: "And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there."

2 Kings 12:1: "In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beersheba."

2 Kings 23:8: "And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city."

1 Chronicles 4:28: "And they dwelt at Beersheba, and Moladah, and Hazarshual,"

1 Chronicles 21:2: "And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it."

2 Chronicles 19:4: "And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers."

2 Chronicles 24:1: "Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beersheba."

2 Chronicles 30:5: "So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written."

Nehemiah 11:27: "And at Hazarshual, and at Beersheba, and in the villages thereof,"

Nehemiah 11:30: "Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom."

Amos 5:5: "But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought."

Amos 8:14: "They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again."

## **BEES**

Occurrences: 3

Deuteronomy 1:44: "And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah."

Judges 14:8: "And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, there was a swarm of bees and honey in the carcase of the lion."

Psalms 118:12: "They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them."

## **BEESHTEH**

Occurrences: 1

Joshua 21:27: "And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities."

## **BEETLE**

Occurrences: 1

Leviticus 11:22: "Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind."

## **BEEVES**

Occurrences: 7

Leviticus 22:19: "Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats."

Leviticus 22:21: "And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein."

Numbers 31:28: "And levy a tribute unto the Lord of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:"

Numbers 31:30: "And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD."

Numbers 31:33: "And threescore and twelve thousand beeves,"

Numbers 31:38: "And the beeves were thirty and six thousand; of which the LORD's tribute was threescore and twelve."

Numbers 31:44: "And thirty and six thousand beeves,"

## **BEFALL**

Occurrences: 9

Genesis 42:4: "But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him."

Genesis 42:38: "And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave."

Genesis 44:29: "And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave."

Genesis 49:1: "And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days."

Deuteronomy 31:17: "Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?"

Deuteronomy 31:29: "For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands."

Psalms 91:10: "There shall no evil befall thee, neither shall any plague come nigh thy dwelling."

Daniel 10:14: "Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days."

Acts 20:22: "And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:"

## **BEFALLEN**

Occurrences: 7

Leviticus 10:19: "And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?"

Numbers 20:14: "And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy

brother Israel, Thou knowest all the travail that hath befallen us:"

Deuteronomy 31:21: "And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear."

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

1 Samuel 20:26: "Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean."

Esther 6:13: "And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him."

Matthew 8:33: "And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils."

## **BEFALLETH**

Occurrences: 1

Ecclesiastes 3:19: "For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity."

## **BEFELL**

Occurrences: 5

Genesis 42:29: "And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,"

Joshua 2:23: "So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:"

2 Samuel 19:7: "Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now."

Mark 5:16: "And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine."

Acts 20:19: "Serving the LORD with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:"

## **BEFORE**

Occurrences: 1646

Genesis 2:5: "And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground."

Genesis 6:11: "The earth also was corrupt before God, and the earth was filled with violence."

Genesis 6:13: "And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth."

Genesis 7:1: "And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation."

Genesis 10:9: "He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the

mighty hunter before the LORD."

Genesis 11:28: "And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees."

Genesis 12:15: "The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house."

Genesis 13:9: "Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left."

Genesis 13:10: "And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar."

Genesis 13:13: "But the men of Sodom were wicked and sinners before the LORD exceedingly."

Genesis 17:1: "And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect."

Genesis 17:18: "And Abraham said unto God, O that Ishmael might live before thee!"

Genesis 18:8: "And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat."

Genesis 18:22: "And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD."

Genesis 19:4: "But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:"

Genesis 19:13: "For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it."

Genesis 19:27: "And Abraham gat up early in the morning to the place where he stood before the LORD:"

Genesis 20:15: "And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee."

Genesis 23:3: "And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,"

Genesis 23:12: "And Abraham bowed down himself before the people of the land."

Genesis 23:17: "And the field of Ephron which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure"

Genesis 23:18: "Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city."

Genesis 23:19: "And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan."

Genesis 24:7: "The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence."

Genesis 24:15: "And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder."

Genesis 24:33: "And there was set meat before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on."

Genesis 24:40: "And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:"

Genesis 24:45: "And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her,

Let me drink, I pray thee."

Genesis 24:51: "Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken."

Genesis 25:9: "And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;"

Genesis 25:18: "And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren."

Genesis 27:4: "And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die."

Genesis 27:7: "Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death."

Genesis 27:10: "And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death."

Genesis 27:33: "And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed."

Genesis 29:26: "And Laban said, It must not be so done in our country, to give the younger before the firstborn."

Genesis 30:30: "For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?"

Genesis 30:33: "So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me."

Genesis 30:38: "And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink."

Genesis 30:39: "And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted."

Genesis 30:41: "And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods."

Genesis 31:2: "And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before."

Genesis 31:5: "And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me."

Genesis 31:32: "With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them."

Genesis 31:35: "And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images."

Genesis 31:37: "Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both."

Genesis 32:3: "And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom."

Genesis 32:16: "And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove."

Genesis 32:17: "And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?"

Genesis 32:20: "And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure

he will accept of me."

Genesis 32:21: "So went the present over before him: and himself lodged that night in the company."

Genesis 33:3: "And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother."

Genesis 33:12: "And he said, Let us take our journey, and let us go, and I will go before thee."

Genesis 33:14: "Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir."

Genesis 33:18: "And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city."

Genesis 34:10: "And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein."

Genesis 36:31: "And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel."

Genesis 37:18: "And when they saw him afar off, even before he came near unto them, they conspired against him to slay him."

Genesis 40:9: "And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;"

Genesis 41:43: "And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt."

Genesis 41:46: "And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt."

Genesis 41:50: "And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him."

Genesis 42:6: "And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth."

Genesis 42:24: "And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes."

Genesis 43:9: "I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:"

Genesis 43:14: "And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved."

Genesis 43:15: "And the men took that present, and they took double money in their hand and Benjamin; and rose up, and went down to Egypt, and stood before Joseph."

Genesis 43:33: "And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another."

Genesis 43:34: "And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of their's. And they drank, and were merry with him."

Genesis 44:14: "And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground."

Genesis 45:1: "Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren."

Genesis 45:5: "Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life."

Genesis 45:7: "And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance."

Genesis 45:28: "And Israel said, It is enough; Joseph my son is yet alive: I will go and see him



before I die."

Genesis 46:28: "And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen."

Genesis 47:6: "The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle."

Genesis 47:7: "And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh."

Genesis 47:10: "And Jacob blessed Pharaoh, and went out from before Pharaoh."

Genesis 47:19: "Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate."

Genesis 48:5: "And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine."

Genesis 48:15: "And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,"

Genesis 48:20: "And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh."

Genesis 49:8: "Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee."

Genesis 49:30: "In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace."

Genesis 50:13: "For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre."

Genesis 50:16: "And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,"

Genesis 50:18: "And his brethren also went and fell down before his face; and they said, Behold, we be thy servants."

Exodus 4:3: "And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it."

Exodus 4:21: "And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go."

Exodus 6:12: "And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?"

Exodus 6:30: "And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?"

Exodus 7:9: "When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent."

Exodus 7:10: "And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent."

Exodus 8:20: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 8:26: "And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before

their eyes, and will they not stone us?"

Exodus 9:10: "And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast."

Exodus 9:11: "And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians."

Exodus 9:13: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 10:1: "And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:"

Exodus 10:3: "And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me."

Exodus 10:10: "And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you."

Exodus 10:14: "And the locust went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such."

Exodus 11:10: "And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land."

Exodus 12:34: "And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders."

Exodus 13:21: "And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:"

Exodus 13:22: "He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people."

Exodus 14:2: "Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea."

Exodus 14:9: "But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon."

Exodus 14:19: "And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:"

Exodus 16:9: "And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings."

Exodus 16:33: "And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations."

Exodus 16:34: "As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept."

Exodus 17:5: "And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go."

Exodus 17:6: "Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel."

Exodus 18:12: "And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God."

Exodus 19:2: "For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount."

Exodus 19:7: "And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him."

Exodus 20:3: "Thou shalt have no other gods before me."  
Exodus 20:20: "And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not."  
Exodus 21:1: "Now these are the judgments which thou shalt set before them."  
Exodus 22:9: "For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour."  
Exodus 23:15: "Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)"  
Exodus 23:17: "Three items in the year all thy males shall appear before the LORD God."  
Exodus 23:20: "Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared."  
Exodus 23:23: "For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off."  
Exodus 23:27: "I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee."  
Exodus 23:28: "And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee."  
Exodus 23:29: "I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee."  
Exodus 23:30: "By little and little I will drive them out from before thee, until thou be increased, and inherit the land."  
Exodus 23:31: "And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee."  
Exodus 25:30: "And thou shalt set upon the table shewbread before me alway."  
Exodus 27:21: "In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel."  
Exodus 28:12: "And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial."  
Exodus 28:25: "And the other two ends of the two wreathen chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it."  
Exodus 28:29: "And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually."  
Exodus 28:30: "And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually."  
Exodus 28:35: "And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not."  
Exodus 28:38: "And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD."  
Exodus 29:10: "And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock."  
Exodus 29:11: "And thou shalt kill the bullock before the LORD, by the door of the tabernacle of

the congregation."

Exodus 29:23: "And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD:"

Exodus 29:24: "And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them for a wave offering before the LORD."

Exodus 29:25: "And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD."

Exodus 29:26: "And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the LORD: and it shall be thy part."

Exodus 29:42: "This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee."

Exodus 30:6: "And thou shalt put it before the vail that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee."

Exodus 30:8: "And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations."

Exodus 30:16: "And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls."

Exodus 30:36: "And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy."

Exodus 32:1: "And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:5: "And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD."

Exodus 32:23: "For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:34: "Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them."

Exodus 33:2: "And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:"

Exodus 33:19: "And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy."

Exodus 34:3: "And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount."

Exodus 34:6: "And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,"

Exodus 34:10: "And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee."

Exodus 34:11: "Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite."

Exodus 34:20: "But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty."

Exodus 34:23: "Thrice in the year shall all your menchildren appear before the LORD God, the God

of Israel."

Exodus 34:24: "For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year."

Exodus 34:34: "But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded."

Exodus 39:18: "And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it."

Exodus 40:5: "And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle."

Exodus 40:6: "And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation."

Exodus 40:23: "And he set the bread in order upon it before the LORD; as the LORD had commanded Moses."

Exodus 40:25: "And he lighted the lamps before the LORD; as the LORD commanded Moses."

Exodus 40:26: "And he put the golden altar in the tent of the congregation before the vail:"

Leviticus 1:3: "If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD."

Leviticus 1:5: "And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation."

Leviticus 1:11: "And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar."

Leviticus 3:1: "And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD."

Leviticus 3:7: "If he offer a lamb for his offering, then shall he offer it before the LORD."

Leviticus 3:8: "And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar."

Leviticus 3:12: "And if his offering be a goat, then he shall offer it before the LORD."

Leviticus 3:13: "And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about."

Leviticus 4:4: "And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD."

Leviticus 4:6: "And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary."

Leviticus 4:7: "And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:14: "When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation."

Leviticus 4:15: "And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD."

Leviticus 4:17: "And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail."

Leviticus 4:18: "And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of

the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:24: "And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering."

Leviticus 6:7: "And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein."

Leviticus 6:14: "And this is the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar."

Leviticus 6:25: "Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy."

Leviticus 7:30: "His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD."

Leviticus 8:26: "And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:"

Leviticus 8:27: "And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the LORD."

Leviticus 8:29: "And Moses took the breast, and waved it for a wave offering before the LORD: for of the ram of consecration it was Moses' part; as the LORD commanded Moses."

Leviticus 9:2: "And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD."

Leviticus 9:4: "Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you."

Leviticus 9:5: "And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD."

Leviticus 9:21: "And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded."

Leviticus 9:24: "And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces."

Leviticus 10:1: "And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not."

Leviticus 10:2: "And there went out fire from the LORD, and devoured them, and they died before the LORD."

Leviticus 10:3: "Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace."

Leviticus 10:4: "And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp."

Leviticus 10:15: "The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded."

Leviticus 10:17: "Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?"

Leviticus 10:19: "And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?"

Leviticus 12:7: "Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female."

Leviticus 14:11: "And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:"

Leviticus 14:12: "And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD:"

Leviticus 14:16: "And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:"

Leviticus 14:18: "And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD."

Leviticus 14:23: "And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD."

Leviticus 14:24: "And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD:"

Leviticus 14:27: "And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD:"

Leviticus 14:29: "And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD."

Leviticus 14:31: "Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD."

Leviticus 14:36: "Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:"

Leviticus 15:14: "And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:"

Leviticus 15:15: "And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue."

Leviticus 15:30: "And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness."

Leviticus 16:1: "And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;"

Leviticus 16:2: "And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat."

Leviticus 16:7: "And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation."

Leviticus 16:10: "But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness."

Leviticus 16:12: "And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:"

Leviticus 16:13: "And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:"

Leviticus 16:14: "And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times."

Leviticus 16:15: "Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:"

Leviticus 16:18: "And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about."

Leviticus 16:30: "For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD."

Leviticus 17:4: "And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:"

Leviticus 18:23: "Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion."

Leviticus 18:24: "Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:"

Leviticus 18:27: "(For all these abominations have the men of the land done, which were before you, and the land is defiled;)"

Leviticus 18:28: "That the land spue not you out also, when ye defile it, as it spued out the nations that were before you."

Leviticus 18:30: "Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God."

Leviticus 19:14: "Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD."

Leviticus 19:22: "And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him."

Leviticus 19:32: "Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD."

Leviticus 20:23: "And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them."

Leviticus 23:11: "And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it."

Leviticus 23:20: "And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest."

Leviticus 23:28: "And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God."

Leviticus 23:40: "And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days."

Leviticus 24:3: "Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations."

Leviticus 24:4: "He shall order the lamps upon the pure candlestick before the LORD continually."

Leviticus 24:6: "And thou shalt set them in two rows, six on a row, upon the pure table before the LORD."

Leviticus 24:8: "Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant."

Leviticus 26:7: "And ye shall chase your enemies, and they shall fall before you by the sword."

Leviticus 26:8: "And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword."

Leviticus 26:17: "And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you."



Leviticus 26:37: "And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies."

Leviticus 27:8: "But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him."

Leviticus 27:11: "And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:"

Numbers 3:4: "And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father."

Numbers 3:6: "Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him."

Numbers 3:7: "And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle."

Numbers 3:38: "But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death."

Numbers 5:16: "And the priest shall bring her near, and set her before the LORD:"

Numbers 5:18: "And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:"

Numbers 5:25: "Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:"

Numbers 5:30: "Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law."

Numbers 6:12: "And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled."

Numbers 6:16: "And the priest shall bring them before the LORD, and shall offer his sin offering, and his burnt offering:"

Numbers 6:20: "And the priest shall wave them for a wave offering before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine."

Numbers 7:3: "And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle."

Numbers 7:10: "And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar."

Numbers 8:9: "And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:"

Numbers 8:10: "And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:"

Numbers 8:11: "And Aaron shall offer the Levites before the LORD for an offering of the children of Israel, that they may execute the service of the LORD."

Numbers 8:13: "And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the LORD."

Numbers 8:21: "And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them."

Numbers 8:22: "And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them."

Numbers 9:6: "And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:"

Numbers 10:9: "And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies."

Numbers 10:10: "Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God."

Numbers 10:33: "And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them."

Numbers 10:35: "And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee."

Numbers 11:6: "But now our soul is dried away: there is nothing at all, beside this manna, before our eyes."

Numbers 11:20: "But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?"

Numbers 13:22: "And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)"

Numbers 13:30: "And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it."

Numbers 14:5: "Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel."

Numbers 14:10: "But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel."

Numbers 14:14: "And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night."

Numbers 14:37: "Even those men that did bring up the evil report upon the land, died by the plague before the LORD."

Numbers 14:42: "Go not up, for the LORD is not among you; that ye be not smitten before your enemies."

Numbers 14:43: "For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you."

Numbers 15:15: "One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the LORD."

Numbers 15:25: "And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:"

Numbers 15:28: "And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him."

Numbers 16:2: "And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:"

Numbers 16:7: "And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi."

Numbers 16:9: "Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?"

Numbers 16:16: "And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:"

Numbers 16:17: "And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer."

Numbers 16:38: "The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel."

Numbers 16:40: "To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses."

Numbers 16:43: "And Moses and Aaron came before the tabernacle of the congregation."

Numbers 17:4: "And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you."

Numbers 17:7: "And Moses laid up the rods before the LORD in the tabernacle of witness."

Numbers 17:9: "And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod."

Numbers 17:10: "And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not."

Numbers 18:2: "And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness."

Numbers 18:19: "All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee."

Numbers 19:3: "And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:"

Numbers 19:4: "And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:"

Numbers 20:3: "And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!"

Numbers 20:8: "Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink."

Numbers 20:9: "And Moses took the rod from before the LORD, as he commanded him."

Numbers 20:10: "And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?"

Numbers 21:11: "And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which is before Moab, toward the sunrising."

Numbers 22:32: "And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me:"

Numbers 25:4: "And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from

Israel."

Numbers 25:6: "And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation."

Numbers 26:61: "And Nadab and Abihu died, when they offered strange fire before the LORD."

Numbers 27:2: "And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,"

Numbers 27:5: "And Moses brought their cause before the LORD."

Numbers 27:14: "For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin."

Numbers 27:17: "Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd."

Numbers 27:19: "And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight."

Numbers 27:21: "And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation."

Numbers 27:22: "And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:"

Numbers 31:50: "We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD."

Numbers 31:54: "And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD."

Numbers 32:4: "Even the country which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle:"

Numbers 32:17: "But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land."

Numbers 32:20: "And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,"

Numbers 32:21: "And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,"

Numbers 32:22: "And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD."

Numbers 32:27: "But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith."

Numbers 32:29: "And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:"

Numbers 32:32: "We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours."

Numbers 33:7: "And they removed from Etham, and turned again unto Pihahiroth, which is before Baalzephon: and they pitched before Migdol."

Numbers 33:8: "And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in

Marah."

Numbers 33:47: "And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo."

Numbers 33:52: "Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:"

Numbers 33:55: "But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell."

Numbers 35:12: "And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment."

Numbers 36:1: "And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:"

Deuteronomy 1:8: "Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them."

Deuteronomy 1:21: "Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged."

Deuteronomy 1:22: "And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come."

Deuteronomy 1:30: "The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;"

Deuteronomy 1:33: "Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day."

Deuteronomy 1:38: "But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it."

Deuteronomy 1:42: "And the LORD said unto me, Say unto them. Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies."

Deuteronomy 1:45: "And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you."

Deuteronomy 2:12: "The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them."

Deuteronomy 2:21: "A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:"

Deuteronomy 2:22: "As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:"

Deuteronomy 2:31: "And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land."

Deuteronomy 2:33: "And the LORD our God delivered him before us; and we smote him, and his sons, and all his people."

Deuteronomy 3:18: "And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war."

Deuteronomy 3:28: "But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see."

Deuteronomy 4:8: "And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?"

Deuteronomy 4:10: "Specially the day that thou stoodest before the LORD thy God in Horeb, when

the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children."

Deuteronomy 4:32: "For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?"

Deuteronomy 4:34: "Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?"

Deuteronomy 4:38: "To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day."

Deuteronomy 4:44: "And this is the law which Moses set before the children of Israel:"

Deuteronomy 5:7: "Thou shalt have none other gods before me."

Deuteronomy 6:19: "To cast out all thine enemies from before thee, as the LORD hath spoken."

Deuteronomy 6:22: "And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:"

Deuteronomy 6:25: "And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us."

Deuteronomy 7:1: "When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;"

Deuteronomy 7:2: "And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:"

Deuteronomy 7:22: "And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee."

Deuteronomy 7:24: "And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them."

Deuteronomy 8:20: "As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God."

Deuteronomy 9:2: "A people great and tall, the children of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak!"

Deuteronomy 9:3: "Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee."

Deuteronomy 9:4: "Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee."

Deuteronomy 9:5: "Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob."

Deuteronomy 9:17: "And I took the two tables, and cast them out of my two hands, and brake them before your eyes."

Deuteronomy 9:18: "And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger."

Deuteronomy 9:25: "Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you."

Deuteronomy 10:8: "At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day."

Deuteronomy 10:11: "And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them."

Deuteronomy 11:23: "Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves."

Deuteronomy 11:25: "There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you."

Deuteronomy 11:26: "Behold, I set before you this day a blessing and a curse;"

Deuteronomy 11:32: "And ye shall observe to do all the statutes and judgments which I set before you this day."

Deuteronomy 12:7: "And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee."

Deuteronomy 12:12: "And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you."

Deuteronomy 12:18: "But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto."

Deuteronomy 12:29: "When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;"

Deuteronomy 12:30: "Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise."

Deuteronomy 14:23: "And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always."

Deuteronomy 14:26: "And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,"

Deuteronomy 15:20: "Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household."

Deuteronomy 16:11: "And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there."

Deuteronomy 16:16: "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:"

Deuteronomy 17:12: "And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel."

Deuteronomy 17:18: "And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:"

Deuteronomy 18:7: "Then he shall minister in the name of the LORD his God, as all his brethren

the Levites do, which stand there before the LORD."

Deuteronomy 18:12: "For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee."

Deuteronomy 19:17: "Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;"

Deuteronomy 21:16: "Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:"

Deuteronomy 22:6: "If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:"

Deuteronomy 22:17: "And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city."

Deuteronomy 23:14: "For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee."

Deuteronomy 24:4: "Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 24:13: "In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God."

Deuteronomy 25:2: "And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number."

Deuteronomy 26:4: "And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God."

Deuteronomy 26:5: "And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:"

Deuteronomy 26:10: "And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:"

Deuteronomy 26:13: "Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them."

Deuteronomy 27:7: "And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God."

Deuteronomy 28:7: "The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways."

Deuteronomy 28:25: "The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth."

Deuteronomy 28:31: "Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them."

Deuteronomy 28:66: "And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:"

Deuteronomy 29:2: "And Moses called unto all Israel, and said unto them, Ye have seen all that the



LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;"

Deuteronomy 29:10: "Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,"

Deuteronomy 29:15: "But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:"

Deuteronomy 30:1: "And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,"

Deuteronomy 30:15: "See, I have set before thee this day life and good, and death and evil;"

Deuteronomy 30:19: "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:"

Deuteronomy 31:3: "The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the LORD hath said."

Deuteronomy 31:5: "And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you."

Deuteronomy 31:8: "And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed."

Deuteronomy 31:11: "When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing."

Deuteronomy 31:21: "And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear."

Deuteronomy 32:52: "Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel."

Deuteronomy 33:1: "And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death."

Deuteronomy 33:10: "They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar."

Deuteronomy 33:27: "The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them."

Joshua 1:5: "There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee."

Joshua 1:14: "Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;"

Joshua 2:8: "And before they were laid down, she came up unto them upon the roof;"

Joshua 3:1: "And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over."

Joshua 3:6: "And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people."

Joshua 3:10: "And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Gergashites, and the Amorites, and the Jebusites."

Joshua 3:11: "Behold, the ark of the covenant of the LORD of all the earth passeth over before you into Jordan."

Joshua 3:14: "And it came to pass, when the people removed from their tents, to pass over Jordan,

and the priests bearing the ark of the covenant before the people;"

Joshua 4:5: "And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:"

Joshua 4:7: "Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever."

Joshua 4:12: "And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:"

Joshua 4:13: "About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho."

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Joshua 4:23: "For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:"

Joshua 5:1: "And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel."

Joshua 6:4: "And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets."

Joshua 6:5: "And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him."

Joshua 6:6: "And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD."

Joshua 6:7: "And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD."

Joshua 6:8: "And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them."

Joshua 6:9: "And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets."

Joshua 6:13: "And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets."

Joshua 6:20: "So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city."

Joshua 6:26: "And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it."

Joshua 7:4: "So there went up thither of the people about three thousand men: and they fled before the men of Ai."

Joshua 7:5: "And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the

people melted, and became as water."

Joshua 7:6: "And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads."

Joshua 7:8: "O LORD, what shall I say, when Israel turneth their backs before their enemies!"

Joshua 7:12: "Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you."

Joshua 7:13: "Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you."

Joshua 7:23: "And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD."

Joshua 8:5: "And I, and all the people that are with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,"

Joshua 8:6: "(For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them."

Joshua 8:10: "And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai."

Joshua 8:11: "And all the people, even the people of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now there was a valley between them and Ai."

Joshua 8:14: "And it came to pass, when the king of Ai saw it, that they hastened and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city."

Joshua 8:15: "And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness."

Joshua 8:33: "And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel."

Joshua 8:35: "There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them."

Joshua 9:24: "And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing."

Joshua 10:5: "Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it."

Joshua 10:8: "And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee."

Joshua 10:10: "And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah."

Joshua 10:11: "And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword."

Joshua 10:12: "Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon."

Joshua 10:14: "And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel."

Joshua 11:6: "And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire."

Joshua 13:3: "From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:"

Joshua 13:6: "All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee."

Joshua 13:25: "And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that is before Rabbah;"

Joshua 14:15: "And the name of Hebron before was Kirjatharba; which Arba was a great man among the Anakims. And the land had rest from war."

Joshua 15:7: "And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:"

Joshua 15:8: "And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:"

Joshua 15:15: "And he went up thence to the inhabitants of Debir: and the name of Debir before was Kirjathsepher."

Joshua 17:4: "And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father."

Joshua 17:7: "And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah."

Joshua 18:1: "And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them."

Joshua 18:6: "Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God."

Joshua 18:8: "And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh."

Joshua 18:10: "And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions."

Joshua 18:14: "And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter."

Joshua 18:16: "And the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,"

Joshua 19:11: "And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before Jokneam;"

Joshua 19:46: "And Mejarkon, and Rakkon, with the border before Japho."

Joshua 19:51: "These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country."

Joshua 20:6: "And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

Joshua 20:9: "These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation."

Joshua 21:44: "And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand."

Joshua 22:27: "But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD."

Joshua 22:29: "God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle."

Joshua 23:5: "And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you."

Joshua 23:9: "For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day."

Joshua 23:13: "Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you."

Joshua 24:1: "And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God."

Joshua 24:8: "And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you."

Joshua 24:12: "And I sent the hornet before you, which drave them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow."

Joshua 24:18: "And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the LORD; for he is our God."

Judges 1:10: "And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before was Kirjatharba:) and they slew Sheshai, and Ahiman, and Talmi."

Judges 1:11: "And from thence he went against the inhabitants of Debir: and the name of Debir before was Kirjathsepher:"

Judges 1:23: "And the house of Joseph sent to descry Bethel. (Now the name of the city before was Luz.)"

Judges 2:3: "Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you."

Judges 2:14: "And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies."

Judges 2:21: "I also will not henceforth drive out any from before them of the nations which Joshua left when he died:"

Judges 3:2: "Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;"

Judges 3:27: "And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them."

Judges 4:14: "And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him."

Judges 4:15: "And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet."

Judges 4:23: "So God subdued on that day Jabin the king of Canaan before the children of Israel."

Judges 5:5: "The mountains melted from before the LORD, even that Sinai from before the LORD God of Israel."

Judges 6:9: "And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;"

Judges 6:18: "Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again."

Judges 7:24: "And Gideon sent messengers throughout all mount Ephraim, saying, come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan."

Judges 8:13: "And Gideon the son of Joash returned from battle before the sun was up,"

Judges 8:28: "Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon."

Judges 9:39: "And Gaal went out before the men of Shechem, and fought with Abimelech."

Judges 9:40: "And Abimelech chased him, and he fled before him, and many were overthrown and wounded, even unto the entering of the gate."

Judges 11:9: "And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?"

Judges 11:11: "Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh."

Judges 11:23: "So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?"

Judges 11:24: "Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess."

Judges 11:33: "And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel."

Judges 12:5: "And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay;"

Judges 14:16: "And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?"

Judges 14:17: "And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people."

Judges 14:18: "And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? And what is stronger than a lion? and he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle."

Judges 16:3: "And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron."

Judges 16:20: "And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him."

Judges 18:6: "And the priest said unto them, Go in peace: before the LORD is your way wherein ye go."

Judges 18:21: "So they turned and departed, and put the little ones and the cattle and the carriage before them."

Judges 20:23: "(And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)"

Judges 20:26: "Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD."

Judges 20:28: "And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand."

Judges 20:32: "And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways."

Judges 20:35: "And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword."

Judges 20:39: "And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle."

Judges 20:42: "Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them."

Judges 21:2: "And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;"

Ruth 3:14: "And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor."

Ruth 4:4: "And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it."

1 Samuel 1:12: "And it came to pass, as she continued praying before the LORD, that Eli marked her mouth."

1 Samuel 1:15: "And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD."

1 Samuel 1:19: "And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her."

1 Samuel 1:22: "But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever."

1 Samuel 2:11: "And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the priest."

1 Samuel 2:15: "Also before they burnt the fat, the priest's servant came, and said to the man that

sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw."

1 Samuel 2:17: "Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD."

1 Samuel 2:18: "But Samuel ministered before the LORD, being a child, girded with a linen ephod."

1 Samuel 2:21: "And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD."

1 Samuel 2:28: "And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?"

1 Samuel 2:30: "Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed."

1 Samuel 2:35: "And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever."

1 Samuel 3:1: "And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision."

1 Samuel 4:2: "And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men."

1 Samuel 4:3: "And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies."

1 Samuel 4:17: "And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken."

1 Samuel 5:3: "And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again."

1 Samuel 5:4: "And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him."

1 Samuel 6:20: "And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?"

1 Samuel 7:6: "And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh."

1 Samuel 7:10: "And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel."

1 Samuel 8:11: "And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots."

1 Samuel 8:20: "That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles."

1 Samuel 9:12: "And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place:"

1 Samuel 9:13: "As soon as ye be come into the city, ye shall straightway find him, before he go up



to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him."

1 Samuel 9:15: "Now the LORD had told Samuel in his ear a day before Saul came, saying,"

1 Samuel 9:19: "And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart."

1 Samuel 9:24: "And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day."

1 Samuel 9:27: "And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on), but stand thou still a while, that I may shew thee the word of God."

1 Samuel 10:5: "After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:"

1 Samuel 10:8: "And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do."

1 Samuel 10:19: "And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands."

1 Samuel 10:25: "Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, every man to his house."

1 Samuel 11:15: "And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly."

1 Samuel 12:2: "And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood unto this day."

1 Samuel 12:3: "Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you."

1 Samuel 12:7: "Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers."

1 Samuel 12:16: "Now therefore stand and see this great thing, which the LORD will do before your eyes."

1 Samuel 14:13: "And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him."

1 Samuel 14:21: "Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan."

1 Samuel 15:30: "Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God."

1 Samuel 15:33: "And Samuel said, As the sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal."

1 Samuel 16:6: "And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed is before him."

1 Samuel 16:8: "Then Jesse called Abinadab, and made him pass before Samuel. And he said,

Neither hath the LORD chosen this."

1 Samuel 16:10: "Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these."

1 Samuel 16:16: "Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well."

1 Samuel 16:21: "And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer."

1 Samuel 16:22: "And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight."

1 Samuel 17:7: "And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before him."

1 Samuel 17:31: "And when the words were heard which David spake, they rehearsed them before Saul: and he sent for him."

1 Samuel 17:41: "And the Philistine came on and drew near unto David; and the man that bare the shield went before him."

1 Samuel 17:57: "And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand."

1 Samuel 18:13: "Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people."

1 Samuel 18:16: "But all Israel and Judah loved David, because he went out and came in before them."

1 Samuel 19:24: "And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets?"

1 Samuel 20:1: "And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?"

1 Samuel 21:6: "So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away."

1 Samuel 21:7: "Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul."

1 Samuel 21:13: "And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard."

1 Samuel 22:4: "And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold."

1 Samuel 23:18: "And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house."

1 Samuel 23:24: "And they arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the plain on the south of Jeshimon."

1 Samuel 25:19: "And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal."

1 Samuel 25:23: "And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,"

1 Samuel 26:1: "And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, which is before Jeshimon?"

1 Samuel 26:3: "And Saul pitched in the hill of Hachilah, which is before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness."

1 Samuel 26:19: "Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of

men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods."

1 Samuel 26:20: "Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains."

1 Samuel 28:22: "Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way."

1 Samuel 28:25: "And she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night."

1 Samuel 30:20: "And David took all the flocks and the herds, which they drave before those other cattle, and said, This is David's spoil."

1 Samuel 31:1: "Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

2 Samuel 2:14: "And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise."

2 Samuel 2:17: "And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David."

2 Samuel 2:24: "Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon."

2 Samuel 3:28: "And afterward when David heard it, he said, I and my kingdom are guiltless before the LORD for ever from the blood of Abner the son of Ner:"

2 Samuel 3:31: "And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David himself followed the bier."

2 Samuel 3:34: "Thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so fellest thou. And all the people wept again over him."

2 Samuel 5:3: "So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel."

2 Samuel 5:20: "And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim."

2 Samuel 5:24: "And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines."

2 Samuel 6:4: "And they brought it out of the house of Abinadab which was at Gibeah, accompanying the ark of God: and Ahio went before the ark."

2 Samuel 6:5: "And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals."

2 Samuel 6:14: "And David danced before the LORD with all his might; and David was girded with a linen ephod."

2 Samuel 6:16: "And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart."

2 Samuel 6:17: "And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD."

2 Samuel 6:21: "And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD."

2 Samuel 7:15: "But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee."

2 Samuel 7:16: "And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever."

2 Samuel 7:18: "Then went king David in, and sat before the LORD, and he said, Who am I, O Lord GOD? and what is my house, that thou hast brought me hitherto?"

2 Samuel 7:23: "And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods?"

2 Samuel 7:26: "And let thy name be magnified for ever, saying, The LORD of hosts is the God over Israel: and let the house of thy servant David be established before thee."

2 Samuel 7:29: "Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever."

2 Samuel 10:6: "And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men."

2 Samuel 10:9: "When Joab saw that the front of the battle was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:"

2 Samuel 10:13: "And Joab drew nigh, and the people that were with him, unto the battle against the Syrians: and they fled before him."

2 Samuel 10:14: "And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem."

2 Samuel 10:15: "And when the Syrians saw that they were smitten before Israel, they gathered themselves together."

2 Samuel 10:16: "And Hadarezer sent, and brought out the Syrians that were beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer went before them."

2 Samuel 10:18: "And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there."

2 Samuel 10:19: "And when all the kings that were servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more."

2 Samuel 11:13: "And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house."

2 Samuel 12:11: "Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun."

2 Samuel 12:12: "For thou didst it secretly: but I will do this thing before all Israel, and before the sun."

2 Samuel 12:20: "Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat."

2 Samuel 13:9: "And she took a pan, and poured them out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him."

2 Samuel 14:33: "So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed

Absalom."

2 Samuel 15:1: "And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him."

2 Samuel 15:18: "And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king."

2 Samuel 18:7: "Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand men."

2 Samuel 18:28: "And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king."

2 Samuel 19:8: "Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent."

2 Samuel 19:13: "And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab."

2 Samuel 19:17: "And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king."

2 Samuel 19:18: "And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;"

2 Samuel 19:28: "For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?"

2 Samuel 20:8: "When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out."

2 Samuel 21:9: "And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest."

2 Samuel 22:13: "Through the brightness before him were coals of fire kindled."

2 Samuel 22:23: "For all his judgments were before me: and as for his statutes, I did not depart from them."

2 Samuel 22:24: "I was also upright before him, and have kept myself from mine iniquity."

2 Samuel 24:13: "So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me."

2 Samuel 24:20: "And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground."

1 Kings 1:2: "Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat."

1 Kings 1:5: "Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him."

1 Kings 1:23: "And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground."

1 Kings 1:25: "For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest;

and, behold, they eat and drink before him, and say, God save king Adonijah."

1 Kings 1:28: "Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king."

1 Kings 1:32: "And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king."

1 Kings 2:4: "That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel."

1 Kings 2:26: "And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the LORD God before David my father, and because thou hast been afflicted in all wherein my father was afflicted."

1 Kings 2:45: "And king Solomon shall be blessed, and the throne of David shall be established before the LORD for ever."

1 Kings 3:6: "And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day."

1 Kings 3:12: "Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee."

1 Kings 3:15: "And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants."

1 Kings 3:16: "Then came there two women, that were harlots, unto the king, and stood before him."

1 Kings 3:22: "And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king."

1 Kings 3:24: "And the king said, Bring me a sword. And they brought a sword before the king."

1 Kings 6:3: "And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house."

1 Kings 6:7: "And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building."

1 Kings 6:17: "And the house, that is, the temple before it, was forty cubits long."

1 Kings 6:21: "So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold."

1 Kings 7:6: "And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them."

1 Kings 7:49: "And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold,"

1 Kings 8:5: "And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude."

1 Kings 8:8: "And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day."

1 Kings 8:22: "And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:"

1 Kings 8:23: "And he said, LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:"

1 Kings 8:25: "Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me."

1 Kings 8:28: "Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:"

1 Kings 8:31: "If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:"

1 Kings 8:33: "When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:"

1 Kings 8:50: "And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:"

1 Kings 8:54: "And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven."

1 Kings 8:59: "And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:"

1 Kings 8:62: "And the king, and all Israel with him, offered sacrifice before the LORD."

1 Kings 8:64: "The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings."

1 Kings 8:65: "And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days."

1 Kings 9:3: "And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually."

1 Kings 9:4: "And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:"

1 Kings 9:6: "But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them:"

1 Kings 9:25: "And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house."

1 Kings 10:8: "Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom."

1 Kings 11:7: "Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon."

1 Kings 11:36: "And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there."

1 Kings 12:6: "And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?"

1 Kings 12:8: "But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:"

1 Kings 12:30: "And this thing became a sin: for the people went to worship before the one, even unto Dan."

1 Kings 13:6: "And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before."

1 Kings 14:9: "But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:"

1 Kings 14:24: "And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel."

1 Kings 15:3: "And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father."

1 Kings 16:25: "But Omri wrought evil in the eyes of the LORD, and did worse than all that were before him."

1 Kings 16:30: "And Ahab the son of Omri did evil in the sight of the LORD above all that were before him."

1 Kings 16:33: "And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him."

1 Kings 17:1: "And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word."

1 Kings 17:3: "Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan."

1 Kings 17:5: "So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan."

1 Kings 18:15: "And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day."

1 Kings 18:46: "And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel."

1 Kings 19:11: "And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:"

1 Kings 19:19: "So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him."

1 Kings 20:27: "And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country."

1 Kings 21:10: "And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die."

1 Kings 21:13: "And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died."

1 Kings 21:26: "And he did very abominably in following idols, according to all things as did the Amorites, whom the LORD cast out before the children of Israel."



1 Kings 21:29: "Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house."

1 Kings 22:10: "And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them."

1 Kings 22:21: "And there came forth a spirit, and stood before the LORD, and said, I will persuade him."

2 Kings 1:13: "And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight."

2 Kings 2:9: "And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me."

2 Kings 2:15: "And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him."

2 Kings 3:14: "And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee."

2 Kings 3:24: "And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country."

2 Kings 4:12: "And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him."

2 Kings 4:31: "And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked."

2 Kings 4:38: "And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets."

2 Kings 4:43: "And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave thereof."

2 Kings 4:44: "So he set it before them, and they did eat, and left thereof, according to the word of the LORD."

2 Kings 5:15: "And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant."

2 Kings 5:16: "But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused."

2 Kings 5:23: "And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him."

2 Kings 5:25: "But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither."

2 Kings 6:22: "And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master."

2 Kings 6:32: "But Elisha sat in his house, and the elders sat with him; and the king sent a man from

before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

2 Kings 8:9: "So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?"

2 Kings 10:4: "But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?"

2 Kings 11:18: "And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD."

2 Kings 14:12: "And Judah was put to the worse before Israel; and they fled every man to their tents."

2 Kings 15:10: "And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead."

2 Kings 16:3: "But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel."

2 Kings 16:14: "And he brought also the brasen altar, which was before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar."

2 Kings 17:2: "And he did that which was evil in the sight of the LORD, but not as the kings of Israel that were before him."

2 Kings 17:8: "And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made."

2 Kings 17:11: "And there they burnt incense in all the high places, as did the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:"

2 Kings 18:5: "He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him."

2 Kings 18:22: "But if ye say unto me, We trust in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?"

2 Kings 19:14: "And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD."

2 Kings 19:15: "And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth."

2 Kings 19:26: "Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the house tops, and as corn blasted before it be grown up."

2 Kings 19:32: "Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it."

2 Kings 20:3: "I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore."

2 Kings 21:2: "And he did that which was evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel."

2 Kings 21:9: "But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel."

2 Kings 21:11: "Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin

with his idols:"

2 Kings 22:10: "And Shaphan the scribe shewed the king, saying, Hilkiyah the priest hath delivered me a book. And Shaphan read it before the king."

2 Kings 22:19: "Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD."

2 Kings 23:3: "And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant."

2 Kings 23:13: "And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile."

2 Kings 23:25: "And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him."

2 Kings 25:7: "And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon."

2 Kings 25:29: "And changed his prison garments: and he did eat bread continually before him all the days of his life."

1 Chronicles 1:43: "Now these are the kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah."

1 Chronicles 5:25: "And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them."

1 Chronicles 6:32: "And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and then they waited on their office according to their order."

1 Chronicles 10:1: "Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

1 Chronicles 11:3: "Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel."

1 Chronicles 11:13: "He was with David at Paddanaram, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines."

1 Chronicles 13:8: "And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets."

1 Chronicles 13:10: "And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God."

1 Chronicles 14:15: "And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines."

1 Chronicles 15:24: "And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah were doorkeepers for the ark."

1 Chronicles 16:1: "So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God."

1 Chronicles 16:4: "And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:"

1 Chronicles 16:6: "Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God."

1 Chronicles 16:29: "Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness."

1 Chronicles 16:30: "Fear before him, all the earth: the world also shall be stable, that it be not moved."

1 Chronicles 16:37: "So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:"

1 Chronicles 16:39: "And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon,"

1 Chronicles 17:8: "And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth."

1 Chronicles 17:13: "I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:"

1 Chronicles 17:16: "And David the king came and sat before the LORD, and said, Who am I, O LORD God, and what is mine house, that thou hast brought me hitherto?"

1 Chronicles 17:21: "And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people whom thou hast redeemed out of Egypt?"

1 Chronicles 17:24: "Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts is the God of Israel, even a God to Israel: and let the house of David thy servant be established before thee."

1 Chronicles 17:25: "For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found in his heart to pray before thee."

1 Chronicles 17:27: "Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever."

1 Chronicles 19:7: "So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle."

1 Chronicles 19:9: "And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come were by themselves in the field."

1 Chronicles 19:10: "Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put them in array against the Syrians."

1 Chronicles 19:14: "So Joab and the people that were with him drew nigh before the Syrians unto the battle; and they fled before him."

1 Chronicles 19:15: "And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem."

1 Chronicles 19:16: "And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the river: and Shophach the captain of the host of Hadarezer went before them."

1 Chronicles 19:18: "But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host."

1 Chronicles 19:19: "And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more."

1 Chronicles 21:12: "Either three years' famine; or three months to be destroyed before thy foes,

while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me."

1 Chronicles 21:30: "But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the LORD."

1 Chronicles 22:5: "And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death."

1 Chronicles 22:18: "Is not the LORD your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people."

1 Chronicles 23:13: "The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever."

1 Chronicles 23:31: "And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:"

1 Chronicles 24:2: "But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office."

1 Chronicles 24:6: "And Shemaiah the son of Nethaneel the scribe, one of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar."

1 Chronicles 28:4: "Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:"

1 Chronicles 29:10: "Wherefore David blessed the LORD before all the congregation: and David said, Blessed be thou, LORD God of Israel our father, for ever and ever."

1 Chronicles 29:15: "For we are strangers before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding."

1 Chronicles 29:22: "And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest."

1 Chronicles 29:25: "And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel."

2 Chronicles 1:5: "Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it."

2 Chronicles 1:6: "And Solomon went up thither to the brasen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it."

2 Chronicles 1:10: "Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?"

2 Chronicles 1:12: "Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like."

2 Chronicles 1:13: "Then Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel."

2 Chronicles 2:4: "Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings

morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel."

2 Chronicles 2:6: "But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him?"

2 Chronicles 3:15: "Also he made before the house two pillars of thirty and five cubits high, and the chapter that was on the top of each of them was five cubits."

2 Chronicles 3:17: "And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz."

2 Chronicles 4:20: "Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;"

2 Chronicles 5:6: "Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude."

2 Chronicles 5:9: "And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day."

2 Chronicles 6:12: "And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:"

2 Chronicles 6:13: "For Solomon had made a brasen scaffold of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven."

2 Chronicles 6:14: "And said, O LORD God of Israel, there is no God like thee in the heaven, nor in the earth; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts:"

2 Chronicles 6:16: "Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me."

2 Chronicles 6:19: "Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:"

2 Chronicles 6:22: "If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;"

2 Chronicles 6:24: "And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;"

2 Chronicles 6:36: "If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;"

2 Chronicles 7:4: "Then the king and all the people offered sacrifices before the LORD."

2 Chronicles 7:6: "And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood."

2 Chronicles 7:7: "Moreover Solomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat."

2 Chronicles 7:17: "And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;"

2 Chronicles 7:19: "But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;"

2 Chronicles 8:12: "Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,"

2 Chronicles 8:14: "And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded."

2 Chronicles 9:7: "Happy are thy men, and happy are these thy servants, which stand continually before thee, and hear thy wisdom."

2 Chronicles 9:11: "And the king made of the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah."

2 Chronicles 10:6: "And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?"

2 Chronicles 10:8: "But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him."

2 Chronicles 13:13: "But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them."

2 Chronicles 13:14: "And when Judah looked back, behold, the battle was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets."

2 Chronicles 13:15: "Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah."

2 Chronicles 13:16: "And the children of Israel fled before Judah: and God delivered them into their hand."

2 Chronicles 14:5: "Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him."

2 Chronicles 14:7: "Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered."

2 Chronicles 14:12: "So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled."

2 Chronicles 14:13: "And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil."

2 Chronicles 15:8: "And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that was before the porch of the LORD."

2 Chronicles 18:9: "And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them."

2 Chronicles 18:20: "Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?"

2 Chronicles 19:2: "And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD."

2 Chronicles 19:11: "And, behold, Amariah the chief priest is over you in all matters of the LORD;

and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good."

2 Chronicles 20:5: "And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,"

2 Chronicles 20:7: "Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?"

2 Chronicles 20:9: "If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help."

2 Chronicles 20:13: "And all Judah stood before the LORD, with their little ones, their wives, and their children."

2 Chronicles 20:16: "To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel."

2 Chronicles 20:18: "And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD."

2 Chronicles 20:21: "And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever."

2 Chronicles 23:17: "Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars."

2 Chronicles 24:14: "And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada."

2 Chronicles 25:8: "But if thou wilt go, do it; be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down."

2 Chronicles 25:14: "Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them."

2 Chronicles 25:22: "And Judah was put to the worse before Israel, and they fled every man to his tent."

2 Chronicles 26:19: "Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar."

2 Chronicles 27:6: "So Jotham became mighty, because he prepared his ways before the LORD his God."

2 Chronicles 28:3: "Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel."

2 Chronicles 28:9: "But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven."

2 Chronicles 28:14: "So the armed men left the captives and the spoil before the princes and all the congregation."

2 Chronicles 29:11: "My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense."

2 Chronicles 29:19: "Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the LORD."

2 Chronicles 29:23: "And they brought forth the he goats for the sin offering before the king and the



congregation; and they laid their hands upon them:"

2 Chronicles 30:9: "For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him."

2 Chronicles 31:20: "And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before the LORD his God."

2 Chronicles 32:12: "Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?"

2 Chronicles 33:2: "But did that which was evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel."

2 Chronicles 33:7: "And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:"

2 Chronicles 33:9: "So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel."

2 Chronicles 33:12: "And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,"

2 Chronicles 33:19: "His prayer also, and how God was intreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers."

2 Chronicles 33:23: "And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more."

2 Chronicles 34:18: "Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king."

2 Chronicles 34:24: "Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:"

2 Chronicles 34:27: "Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD."

2 Chronicles 34:31: "And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book."

2 Chronicles 36:12: "And he did that which was evil in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD."

Ezra 3:12: "But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:"

Ezra 4:18: "The letter which ye sent unto us hath been plainly read before me."

Ezra 4:23: "Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power."

Ezra 7:19: "The vessels also that are given thee for the service of the house of thy God, those deliver thou before the God of Jerusalem."

Ezra 7:28: "And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me,

and I gathered together out of Israel chief men to go up with me."

Ezra 8:21: "Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance."

Ezra 8:29: "Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD."

Ezra 9:15: "O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this."

Ezra 10:1: "Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore."

Ezra 10:6: "Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away."

Nehemiah 1:4: "And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,"

Nehemiah 1:6: "Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned."

Nehemiah 2:1: "And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence."

Nehemiah 2:13: "And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire."

Nehemiah 4:2: "And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?"

Nehemiah 4:5: "And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders."

Nehemiah 5:15: "But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God."

Nehemiah 6:19: "Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear."

Nehemiah 8:1: "And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel."

Nehemiah 8:2: "And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month."

Nehemiah 8:3: "And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law."

Nehemiah 9:8: "And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:"

Nehemiah 9:11: "And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters."

Nehemiah 9:24: "So the children went in and possessed the land, and thou subduedst before them

the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would."

Nehemiah 9:28: "But after they had rest, they did evil again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;"

Nehemiah 9:32: "Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day."

Nehemiah 9:35: "For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works."

Nehemiah 12:36: "And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them."

Nehemiah 13:4: "And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, was allied unto Tobiah:"

Nehemiah 13:19: "And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day."

Esther 1:3: "In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:"

Esther 1:11: "To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on."

Esther 1:16: "And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that are in all the provinces of the king Ahasuerus."

Esther 1:17: "For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not."

Esther 1:19: "If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she."

Esther 2:11: "And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her."

Esther 2:23: "And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king."

Esther 3:7: "In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar."

Esther 4:2: "And came even before the king's gate: for none might enter into the king's gate clothed with sackcloth."

Esther 4:6: "So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate."

Esther 4:8: "Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people."

Esther 6:1: "On that night could not the king sleep, and he commanded to bring the book of records

of the chronicles; and they were read before the king."

Esther 6:9: "And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour."

Esther 6:11: "Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour."

Esther 6:13: "And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him."

Esther 7:6: "And Esther said, The adversary and enemy is this wicked Haman. Then Haman was afraid before the king and the queen."

Esther 7:8: "Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of king's mouth, they covered Haman's face."

Esther 7:9: "And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon."

Esther 8:1: "On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her."

Esther 8:3: "And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews."

Esther 8:4: "Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,"

Esther 8:5: "And said, If it please the king, and if I have favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:"

Esther 9:11: "On that day the number of those that were slain in Shushan the palace was brought before the king."

Esther 9:25: "But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows."

Job 1:6: "Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them."

Job 2:1: "Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD."

Job 3:24: "For my sighing cometh before I eat, and my roarings are poured out like the waters."

Job 4:15: "Then a spirit passed before my face; the hair of my flesh stood up:"

Job 4:16: "It stood still, but I could not discern the form thereof: an image was before mine eyes, there was silence, and I heard a voice, saying,"

Job 4:19: "How much less in them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth?"

Job 8:12: "Whilst it is yet in his greenness, and not cut down, it withereth before any other herb."

Job 8:16: "He is green before the sun, and his branch shooteth forth in his garden."

Job 10:21: "Before I go whence I shall not return, even to the land of darkness and the shadow of death;"

Job 13:15: "Though he slay me, yet will I trust in him: but I will maintain mine own ways before him."

Job 13:16: "He also shall be my salvation: for an hypocrite shall not come before him."

Job 15:4: "Yea, thou castest off fear, and restrainest prayer before God."

Job 15:7: "Art thou the first man that was born? or wast thou made before the hills?"

Job 15:32: "It shall be accomplished before his time, and his branch shall not be green."

Job 18:20: "They that come after him shall be astonished at his day, as they that went before were affrighted."

Job 21:8: "Their seed is established in their sight with them, and their offspring before their eyes."

Job 21:18: "They are as stubble before the wind, and as chaff that the storm carrieth away."

Job 21:33: "The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him."

Job 23:4: "I would order my cause before him, and fill my mouth with arguments."

Job 23:17: "Because I was not cut off before the darkness, neither hath he covered the darkness from my face."

Job 26:6: "Hell is naked before him, and destruction hath no covering."

Job 30:11: "Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me."

Job 33:5: "If thou canst answer me, set thy words in order before me, stand up."

Job 35:14: "Although thou sayest thou shalt not see him, yet judgment is before him; therefore trust thou in him."

Job 41:10: "None is so fierce that dare stir him up: who then is able to stand before me?"

Job 41:22: "In his neck remaineth strength, and sorrow is turned into joy before him."

Job 42:10: "And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before."

Job 42:11: "Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold."

Psalms 5:8: "Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face."

Psalms 16:8: "I have set the LORD always before me: because he is at my right hand, I shall not be moved."

Psalms 18:6: "In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears."

Psalms 18:12: "At the brightness that was before him his thick clouds passed, hail stones and coals of fire."

Psalms 18:22: "For all his judgments were before me, and I did not put away his statutes from me."

Psalms 18:23: "I was also upright before him, and I kept myself from mine iniquity."

Psalms 18:42: "Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets."

Psalms 22:25: "My praise shall be of thee in the great congregation: I will pay my vows before them that fear him."

Psalms 22:27: "All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee."

Psalms 22:29: "All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul."

Psalms 23:5: "Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over."

Psalms 26:3: "For thy lovingkindness is before mine eyes: and I have walked in thy truth."

Psalms 31:19: "Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!"

Psalms 31:22: "For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee."

Psalms 35:5: "Let them be as chaff before the wind: and let the angel of the LORD chase them."

Psalms 36:1: "The transgression of the wicked saith within my heart, that there is no fear of God before his eyes."

Psalms 38:9: "Lord, all my desire is before thee; and my groaning is not hid from thee."

Psalms 38:17: "For I am ready to halt, and my sorrow is continually before me."

Psalms 39:1: "I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me."

Psalms 39:5: "Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah."

Psalms 39:13: "O spare me, that I may recover strength, before I go hence, and be no more."

Psalms 41:12: "And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever."

Psalms 42:2: "My soul thirsteth for God, for the living God: when shall I come and appear before God?"

Psalms 44:15: "My confusion is continually before me, and the shame of my face hath covered me,"

Psalms 50:3: "Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him."

Psalms 50:8: "I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me."

Psalms 50:21: "These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes."

Psalms 51:3: "For I acknowledge my transgressions: and my sin is ever before me."

Psalms 52:9: "I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints."

Psalms 54:3: "For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah."

Psalms 56:13: "For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?"

Psalms 57:6: "They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah."

Psalms 58:9: "Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath."

Psalms 61:7: "He shall abide before God for ever: O prepare mercy and truth, which may preserve him."

Psalms 62:8: "Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah."

Psalms 68:1: "Let God arise, let his enemies be scattered: let them also that hate him flee before him."

Psalms 68:2: "As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God."

Psalms 68:3: "But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice."

Psalms 68:4: "Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him."

Psalms 68:7: "O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:"

Psalms 68:25: "The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels."

Psalms 69:19: "Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee."

Psalms 69:22: "Let their table become a snare before them: and that which should have been for their welfare, let it become a trap."

Psalms 72:9: "They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust."

Psalms 72:11: "Yea, all kings shall fall down before him: all nations shall serve him."

Psalms 73:22: "So foolish was I, and ignorant: I was as a beast before thee."

Psalms 78:55: "He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents."

Psalms 79:11: "Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;"

Psalms 80:2: "Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us."

Psalms 80:9: "Thou preparedst room before it, and didst cause it to take deep root, and it filled the land."

Psalms 83:13: "O my God, make them like a wheel; as the stubble before the wind."

Psalms 84:7: "They go from strength to strength, every one of them in Zion appeareth before God."

Psalms 85:13: "Righteousness shall go before him; and shall set us in the way of his steps."

Psalms 86:9: "All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name."

Psalms 86:14: "O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them."

Psalms 88:1: "O lord God of my salvation, I have cried day and night before thee:"

Psalms 88:2: "Let my prayer come before thee: incline thine ear unto my cry;"

Psalms 89:14: "Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face."

Psalms 89:23: "And I will beat down his foes before his face, and plague them that hate him."

Psalms 89:36: "His seed shall endure for ever, and his throne as the sun before me."

Psalms 90:2: "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God."

Psalms 90:8: "Thou hast set our iniquities before thee, our secret sins in the light of thy countenance."

Psalms 95:2: "Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms."

Psalms 95:6: "O come, let us worship and bow down: let us kneel before the LORD our maker."

Psalms 96:6: "Honour and majesty are before him: strength and beauty are in his sanctuary."

Psalms 96:9: "O worship the LORD in the beauty of holiness: fear before him, all the earth."

Psalms 96:13: "Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth."

Psalms 97:3: "A fire goeth before him, and burneth up his enemies round about."

Psalms 98:6: "With trumpets and sound of cornet make a joyful noise before the LORD, the King."

Psalms 98:9: "Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity."

Psalms 100:2: "Serve the LORD with gladness: come before his presence with singing."

Psalms 101:3: "I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me."

Psalms 102:28: "The children of thy servants shall continue, and their seed shall be established

before thee."

Psalms 105:17: "He sent a man before them, even Joseph, who was sold for a servant:"

Psalms 106:23: "Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them."

Psalms 109:15: "Let them be before the LORD continually, that he may cut off the memory of them from the earth."

Psalms 116:9: "I will walk before the LORD in the land of the living."

Psalms 119:30: "I have chosen the way of truth: thy judgments have I laid before me."

Psalms 119:46: "I will speak of thy testimonies also before kings, and will not be ashamed."

Psalms 119:67: "Before I was afflicted I went astray: but now have I kept thy word."

Psalms 119:168: "I have kept thy precepts and thy testimonies: for all my ways are before thee."

Psalms 119:169: "Let my cry come near before thee, O LORD: give me understanding according to thy word."

Psalms 119:170: "Let my supplication come before thee: deliver me according to thy word."

Psalms 138:1: "I will praise thee with my whole heart: before the gods will I sing praise unto thee."

Psalms 139:5: "Thou hast beset me behind and before, and laid thine hand upon me."

Psalms 141:2: "Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice."

Psalms 141:3: "Set a watch, O LORD, before my mouth; keep the door of my lips."

Psalms 142:2: "I poured out my complaint before him; I shewed before him my trouble."

Psalms 147:17: "He casteth forth his ice like morsels: who can stand before his cold?"

Proverbs 4:25: "Let thine eyes look right on, and let thine eyelids look straight before thee."

Proverbs 5:21: "For the ways of man are before the eyes of the LORD, and he pondereth all his goings."

Proverbs 8:22: "The LORD possessed me in the beginning of his way, before his works of old."

Proverbs 8:25: "Before the mountains were settled, before the hills was I brought forth:"

Proverbs 8:30: "Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;"

Proverbs 14:19: "The evil bow before the good; and the wicked at the gates of the righteous."

Proverbs 15:11: "Hell and destruction are before the LORD: how much more then the hearts of the children of men?"

Proverbs 15:33: "The fear of the LORD is the instruction of wisdom; and before honour is humility."

Proverbs 16:18: "Pride goeth before destruction, and an haughty spirit before a fall."

Proverbs 17:14: "The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with."

Proverbs 17:24: "Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth."

Proverbs 18:12: "Before destruction the heart of man is haughty, and before honour is humility."

Proverbs 18:13: "He that answereth a matter before he heareth it, it is folly and shame unto him."

Proverbs 18:16: "A man's gift maketh room for him, and bringeth him before great men."

Proverbs 22:29: "Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men."

Proverbs 23:1: "When thou sittest to eat with a ruler, consider diligently what is before thee:"

Proverbs 25:5: "Take away the wicked from before the king, and his throne shall be established in righteousness."

Proverbs 25:26: "A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring."

Proverbs 26:26: "Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation."



Proverbs 27:4: "Wrath is cruel, and anger is outrageous; but who is able to stand before envy?"

Proverbs 30:7: "Two things have I required of thee; deny me them not before I die:"

Ecclesiastes 1:10: "Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us."

Ecclesiastes 1:16: "I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge."

Ecclesiastes 2:7: "I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:"

Ecclesiastes 2:9: "So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me."

Ecclesiastes 2:26: "For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit."

Ecclesiastes 3:14: "I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him."

Ecclesiastes 4:16: "There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit."

Ecclesiastes 5:2: "Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few."

Ecclesiastes 5:6: "Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?"

Ecclesiastes 6:8: "For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?"

Ecclesiastes 7:17: "Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?"

Ecclesiastes 8:12: "Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:"

Ecclesiastes 8:13: "But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God."

Ecclesiastes 9:1: "For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them."

Song of Solomon 8:12: "My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred."

Isaiah 1:12: "When ye come to appear before me, who hath required this at your hand, to tread my courts?"

Isaiah 1:16: "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;"

Isaiah 7:16: "For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings."

Isaiah 8:4: "For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria."

Isaiah 9:3: "Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil."

Isaiah 9:12: "The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 13:16: "Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished."

Isaiah 17:13: "The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind."

Isaiah 17:14: "And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us."

Isaiah 23:18: "And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing."

Isaiah 24:23: "Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously."

Isaiah 28:4: "And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up."

Isaiah 30:8: "Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:"

Isaiah 30:11: "Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us."

Isaiah 36:7: "But if thou say to me, We trust in the LORD our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?"

Isaiah 37:14: "And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD."

Isaiah 37:27: "Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up."

Isaiah 37:33: "Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it."

Isaiah 38:3: "And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore."

Isaiah 40:10: "Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him."

Isaiah 40:17: "All nations before him are as nothing; and they are counted to him less than nothing, and vanity."

Isaiah 41:1: "Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment."

Isaiah 41:2: "Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow."

Isaiah 42:9: "Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them."

Isaiah 42:16: "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

Isaiah 43:10: "Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me."

Isaiah 43:13: "Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?"

Isaiah 45:1: "Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to

subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;"

Isaiah 45:2: "I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:"

Isaiah 47:14: "Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it."

Isaiah 48:5: "I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them."

Isaiah 48:7: "They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them."

Isaiah 48:19: "Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me."

Isaiah 49:16: "Behold, I have graven thee upon the palms of my hands; thy walls are continually before me."

Isaiah 52:12: "For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rereward."

Isaiah 53:2: "For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him."

Isaiah 53:7: "He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth."

Isaiah 55:12: "For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands."

Isaiah 57:16: "For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made."

Isaiah 58:8: "Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward."

Isaiah 59:12: "For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them;"

Isaiah 61:11: "For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations."

Isaiah 62:11: "Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him."

Isaiah 63:12: "That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?"

Isaiah 65:6: "Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,"

Isaiah 65:12: "Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not."

Isaiah 65:24: "And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear."

Isaiah 66:4: "I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not."

Isaiah 66:7: "Before she travailed, she brought forth; before her pain came, she was delivered of a man child."

Isaiah 66:22: "For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain."

Isaiah 66:23: "And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD."

Jeremiah 1:5: "Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations."

Jeremiah 1:17: "Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them."

Jeremiah 2:22: "For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord GOD."

Jeremiah 6:7: "As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually is grief and wounds."

Jeremiah 6:21: "Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish."

Jeremiah 7:10: "And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?"

Jeremiah 8:2: "And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth."

Jeremiah 9:13: "And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;"

Jeremiah 13:16: "Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness."

Jeremiah 15:1: "Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth."

Jeremiah 15:9: "She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD."

Jeremiah 15:19: "Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them."

Jeremiah 17:16: "As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee."

Jeremiah 18:17: "I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity."

Jeremiah 18:20: "Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them."

Jeremiah 18:23: "Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger."

Jeremiah 19:7: "And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth."

Jeremiah 21:8: "And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death."

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son

of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon."

Jeremiah 26:4: "And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,"

Jeremiah 28:8: "The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence."

Jeremiah 29:21: "Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;"

Jeremiah 30:20: "Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them."

Jeremiah 31:36: "If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever."

Jeremiah 32:12: "And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison."

Jeremiah 32:13: "And I charged Baruch before them, saying,"

Jeremiah 32:30: "For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD."

Jeremiah 32:31: "For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,"

Jeremiah 33:9: "And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it."

Jeremiah 33:18: "Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually."

Jeremiah 33:24: "Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them."

Jeremiah 34:5: "But thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord! for I have pronounced the word, saith the LORD."

Jeremiah 34:15: "And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:"

Jeremiah 34:18: "And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,"

Jeremiah 35:5: "And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine."

Jeremiah 35:19: "Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever."

Jeremiah 36:7: "It may be they will present their supplication before the LORD, and will return every one from his evil way: for great is the anger and the fury that the LORD hath pronounced against this people."

Jeremiah 36:9: "And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem."

Jeremiah 36:22: "Now the king sat in the winterhouse in the ninth month: and there was a fire on

the hearth burning before him."

Jeremiah 37:20: "Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there."

Jeremiah 38:10: "Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die."

Jeremiah 38:26: "Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there."

Jeremiah 39:6: "Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah."

Jeremiah 39:16: "Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee."

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Jeremiah 42:2: "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)"

Jeremiah 42:9: "And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;"

Jeremiah 44:10: "They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers."

Jeremiah 47:1: "The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza."

Jeremiah 49:19: "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 49:37: "For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:"

Jeremiah 50:8: "Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks."

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 52:10: "And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah."

Jeremiah 52:33: "And changed his prison garments: and he did continually eat bread before him all the days of his life."

Lamentations 1:5: "Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy."

Lamentations 1:6: "And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer."

Lamentations 1:22: "Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint."

Lamentations 2:3: "He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his

right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about."

Lamentations 2:19: "Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street."

Lamentations 3:35: "To turn aside the right of a man before the face of the most High,"

Ezekiel 2:10: "And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe."

Ezekiel 3:20: "Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand."

Ezekiel 4:1: "Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:"

Ezekiel 6:4: "And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols."

Ezekiel 6:5: "And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars."

Ezekiel 8:1: "And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me."

Ezekiel 8:11: "And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up."

Ezekiel 9:6: "Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

Ezekiel 14:1: "Then came certain of the elders of Israel unto me, and sat before me."

Ezekiel 14:3: "Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?"

Ezekiel 14:4: "Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;"

Ezekiel 14:7: "For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:"

Ezekiel 16:18: "And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them."

Ezekiel 16:19: "My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord GOD."

Ezekiel 16:50: "And they were haughty, and committed abomination before me: therefore I took them away as I saw good."

Ezekiel 16:57: "Before thy wickedness was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about."

Ezekiel 20:1: "And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of the LORD, and sat before me."

Ezekiel 20:9: "But I wrought for my name's sake, that it should not be polluted before the heathen,

among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt."

Ezekiel 20:14: "But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out."

Ezekiel 20:41: "I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen."

Ezekiel 21:6: "Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes."

Ezekiel 22:30: "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none."

Ezekiel 23:24: "And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments."

Ezekiel 23:41: "And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil."

Ezekiel 28:9: "Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee."

Ezekiel 28:17: "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee."

Ezekiel 30:24: "And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man."

Ezekiel 32:10: "Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall."

Ezekiel 33:31: "And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness."

Ezekiel 36:17: "Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman."

Ezekiel 36:23: "And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes."

Ezekiel 37:20: "And the sticks whereon thou writest shall be in thine hand before their eyes."

Ezekiel 38:16: "And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes."

Ezekiel 40:12: "The space also before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side."

Ezekiel 40:22: "And their windows, and their arches, and their palm trees, were after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof were before them."

Ezekiel 40:26: "And there were seven steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof."

Ezekiel 40:47: "So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar that was before the house."



Ezekiel 41:4: "So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place."

Ezekiel 41:12: "Now the building that was before the separate place at the end toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits."

Ezekiel 41:22: "The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD."

Ezekiel 42:1: "Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north."

Ezekiel 42:2: "Before the length of an hundred cubits was the north door, and the breadth was fifty cubits."

Ezekiel 42:4: "And before the chambers was a walk to ten cubits breadth inward, a way of one cubit; and their doors toward the north."

Ezekiel 42:8: "For the length of the chambers that were in the utter court was fifty cubits: and, lo, before the temple were an hundred cubits."

Ezekiel 42:11: "And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors."

Ezekiel 42:12: "And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them."

Ezekiel 42:13: "Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy."

Ezekiel 43:24: "And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD."

Ezekiel 44:3: "It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same."

Ezekiel 44:4: "Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face."

Ezekiel 44:11: "Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them."

Ezekiel 44:12: "Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity."

Ezekiel 44:15: "But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:"

Ezekiel 44:22: "Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before."

Ezekiel 45:7: "And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border."

Ezekiel 46:3: "Likewise the people of the land shall worship at the door of this gate before the

LORD in the sabbaths and in the new moons."

Ezekiel 46:9: "But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it."

Daniel 1:5: "And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king."

Daniel 1:13: "Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants."

Daniel 1:18: "Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar."

Daniel 1:19: "And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king."

Daniel 2:2: "Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king."

Daniel 2:9: "But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof."

Daniel 2:10: "The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean."

Daniel 2:11: "And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh."

Daniel 2:24: "Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation."

Daniel 2:25: "Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation."

Daniel 2:31: "Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible."

Daniel 2:36: "This is the dream; and we will tell the interpretation thereof before the king."

Daniel 3:3: "Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up."

Daniel 3:13: "Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king."

Daniel 4:6: "Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream."

Daniel 4:7: "Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof."

Daniel 4:8: "But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy gods: and before him I told the dream, saying,"

Daniel 5:1: "Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand."

Daniel 5:13: "Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?"

Daniel 5:15: "And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:"

Daniel 5:17: "Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation."

Daniel 5:19: "And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down."

Daniel 5:23: "But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:"

Daniel 6:10: "Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime."

Daniel 6:11: "Then these men assembled, and found Daniel praying and making supplication before his God."

Daniel 6:12: "Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not."

Daniel 6:13: "Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day."

Daniel 6:18: "Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him."

Daniel 6:22: "My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt."

Daniel 6:26: "I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end."

Daniel 7:7: "After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns."

Daniel 7:8: "I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things."

Daniel 7:10: "A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened."

Daniel 7:13: "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him."

Daniel 7:20: "And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows."

Daniel 8:3: "Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram

which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last."

Daniel 8:4: "I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great."

Daniel 8:6: "And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power."

Daniel 8:7: "And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand."

Daniel 8:15: "And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man."

Daniel 9:10: "Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets."

Daniel 9:13: "As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth."

Daniel 9:18: "O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies."

Daniel 9:20: "And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;"

Daniel 10:12: "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words."

Daniel 10:16: "And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength."

Daniel 11:16: "But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed."

Daniel 11:22: "And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant."

Hosea 7:2: "And they consider not in their hearts that I remember all their wickedness: now their own doings have beset them about; they are before my face."

Joel 1:16: "Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God?"

Joel 2:3: "A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them."

Joel 2:6: "Before their face the people shall be much pained: all faces shall gather blackness."

Joel 2:10: "The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:"

Joel 2:11: "And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?"

Joel 2:31: "The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come."

Amos 1:1: "The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake."

Amos 2:9: "Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath."

Amos 4:3: "And ye shall go out at the breaches, every cow at that which is before her; and ye shall cast them into the palace, saith the LORD."

Amos 9:4: "And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good."

Jonah 1:2: "Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me."

Jonah 4:2: "And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil."

Micah 1:4: "And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place."

Micah 2:13: "The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them."

Micah 6:1: "Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice."

Micah 6:4: "For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam."

Micah 6:6: "Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?"

Nahum 1:6: "Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him."

Nahum 2:1: "He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily."

Habakkuk 1:3: "Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention."

Habakkuk 2:20: "But the LORD is in his holy temple: let all the earth keep silence before him."

Habakkuk 3:5: "Before him went the pestilence, and burning coals went forth at his feet."

Zephaniah 2:2: "Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you."

Zephaniah 3:20: "At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD."

Haggai 1:12: "Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD."

Haggai 2:14: "Then answered Haggai, and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean."

Haggai 2:15: "And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:"

Zechariah 2:13: "Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation."

Zechariah 3:1: "And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him."

Zechariah 3:3: "Now Joshua was clothed with filthy garments, and stood before the angel."

Zechariah 3:4: "And he answered and spake unto those that stood before him, saying, Take away

the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment."

Zechariah 3:8: "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH."

Zechariah 3:9: "For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day."

Zechariah 4:7: "Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it."

Zechariah 6:5: "And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the LORD of all the earth."

Zechariah 7:2: "When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,"

Zechariah 8:10: "For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour."

Zechariah 8:21: "And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also."

Zechariah 8:22: "Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD."

Zechariah 12:8: "In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them."

Zechariah 14:4: "And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south."

Zechariah 14:5: "And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee."

Zechariah 14:20: "In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar."

Malachi 2:5: "My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name."

Malachi 2:9: "Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law."

Malachi 3:1: "Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts."

Malachi 3:11: "And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts."

Malachi 3:14: "Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?"

Malachi 3:16: "Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name."

Malachi 4:5: "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:"

Matthew 1:18: "Now the birth of Jesus Christ was on this wise: When as his mother Mary was

espoused to Joseph, before they came together, she was found with child of the Holy Ghost."

Matthew 2:9: "When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was."

Matthew 5:12: "Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you."

Matthew 5:16: "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

Matthew 5:24: "Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift."

Matthew 6:1: "Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven."

Matthew 6:2: "Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward."

Matthew 6:8: "Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him."

Matthew 7:6: "Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you."

Matthew 8:29: "And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?"

Matthew 10:18: "And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles."

Matthew 10:32: "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven."

Matthew 10:33: "But whosoever shall deny me before men, him will I also deny before my Father which is in heaven."

Matthew 11:10: "For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Matthew 14:6: "But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod."

Matthew 14:8: "And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger."

Matthew 14:22: "And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away."

Matthew 17:2: "And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light."

Matthew 21:9: "And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest."

Matthew 21:31: "Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you."

Matthew 24:25: "Behold, I have told you before."

Matthew 24:38: "For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,"

Matthew 25:32: "And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:"

Matthew 26:32: "But after I am risen again, I will go before you into Galilee."

Matthew 26:34: "Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice."

Matthew 26:70: "But he denied before them all, saying, I know not what thou sayest."

Matthew 26:75: "And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly."

Matthew 27:11: "And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest."

Matthew 27:24: "When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it."

Matthew 27:29: "And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!"

Matthew 28:7: "And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you."

Mark 1:2: "As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Mark 1:35: "And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed."

Mark 2:12: "And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion."

Mark 3:11: "And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God."

Mark 5:33: "But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth."

Mark 6:41: "And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all."

Mark 6:45: "And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people."

Mark 8:6: "And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people."

Mark 8:7: "And they had a few small fishes: and he blessed, and commanded to set them also before them."

Mark 9:2: "And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them."

Mark 10:32: "And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,"

Mark 11:9: "And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:"

Mark 13:9: "But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them."

Mark 14:28: "But after that I am risen, I will go before you into Galilee."

Mark 14:30: "And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice."

Mark 14:72: "And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept."

Mark 15:42: "And now when the even was come, because it was the preparation, that is, the day before the sabbath,"



Mark 16:7: "But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you."

Luke 1:6: "And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless."

Luke 1:8: "And it came to pass, that while he executed the priest's office before God in the order of his course,"

Luke 1:17: "And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."

Luke 1:75: "In holiness and righteousness before him, all the days of our life."

Luke 1:76: "And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;"

Luke 2:21: "And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb."

Luke 2:26: "And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ."

Luke 2:31: "Which thou hast prepared before the face of all people;"

Luke 5:18: "And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him."

Luke 5:19: "And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus."

Luke 5:25: "And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God."

Luke 7:27: "This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Luke 8:28: "When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not."

Luke 8:47: "And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately."

Luke 9:16: "Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude."

Luke 9:52: "And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him."

Luke 10:1: "After these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come."

Luke 10:8: "And into whatsoever city ye enter, and they receive you, eat such things as are set before you:"

Luke 11:6: "For a friend of mine in his journey is come to me, and I have nothing to set before him?"

Luke 11:38: "And when the Pharisee saw it, he marvelled that he had not first washed before dinner."

Luke 12:6: "Are not five sparrows sold for two farthings, and not one of them is forgotten before God?"

Luke 12:8: "Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:"

Luke 12:9: "But he that denieth me before men shall be denied before the angels of God."

Luke 14:2: "And, behold, there was a certain man before him which had the dropsy."

Luke 15:18: "I will arise and go to my father, and will say unto him, Father, I have sinned against

heaven, and before thee,"

Luke 16:15: "And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God."

Luke 18:39: "And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me."

Luke 19:4: "And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way."

Luke 19:27: "But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me."

Luke 19:28: "And when he had thus spoken, he went before, ascending up to Jerusalem."

Luke 20:26: "And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace."

Luke 21:12: "But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake."

Luke 21:14: "Settle it therefore in your hearts, not to meditate before what ye shall answer:"

Luke 21:36: "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

Luke 22:15: "And he said unto them, With desire I have desired to eat this passover with you before I suffer:"

Luke 22:34: "And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me."

Luke 22:47: "And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him."

Luke 22:61: "And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice."

Luke 23:12: "And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves."

Luke 23:14: "Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:"

Luke 23:53: "And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid."

Luke 24:19: "And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:"

Luke 24:43: "And he took it, and did eat before them."

John 1:15: "John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me."

John 1:27: "He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose."

John 1:30: "This is he of whom I said, After me cometh a man which is preferred before me: for he was before me."

John 1:48: "Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee."

John 3:28: "Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him."

John 5:7: "The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me."

John 6:62: "What and if ye shall see the Son of man ascend up where he was before?"

John 7:51: "Doth our law judge any man, before it hear him, and know what he doeth?"

John 8:58: "Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am."

John 9:8: "The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?"

John 10:4: "And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice."

John 10:8: "All that ever came before me are thieves and robbers: but the sheep did not hear them."

John 11:55: "And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves."

John 12:1: "Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead."

John 12:37: "But though he had done so many miracles before them, yet they believed not on him:"

John 13:1: "Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end."

John 13:19: "Now I tell you before it come, that, when it is come to pass, ye may believe that I am he."

John 14:29: "And now I have told you before it come to pass, that, when it is come to pass, ye might believe."

John 15:18: "If the world hate you, ye know that it hated me before it hated you."

John 17:5: "And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was."

John 17:24: "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world."

Acts 1:16: "Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus."

Acts 2:20: "The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:"

Acts 2:25: "For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:"

Acts 2:31: "He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption."

Acts 3:18: "But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled."

Acts 3:20: "And he shall send Jesus Christ, which before was preached unto you:"

Acts 4:10: "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole."

Acts 4:28: "For to do whatsoever thy hand and thy counsel determined before to be done."

Acts 5:23: "Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within."

Acts 5:27: "And when they had brought them, they set them before the council: and the high priest asked them,"

Acts 5:36: "For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought."

Acts 6:6: "Whom they set before the apostles: and when they had prayed, they laid their hands on them."

Acts 7:2: "And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our

father Abraham, when he was in Mesopotamia, before he dwelt in Charran,"

Acts 7:40: "Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him."

Acts 7:45: "Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;"

Acts 7:46: "Who found favour before God, and desired to find a tabernacle for the God of Jacob."

Acts 7:52: "Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:"

Acts 8:32: "The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:"

Acts 9:15: "But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:"

Acts 10:4: "And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God."

Acts 10:17: "Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,"

Acts 10:30: "And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,"

Acts 10:33: "Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God."

Acts 10:41: "Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead."

Acts 12:6: "And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison."

Acts 12:14: "And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate."

Acts 13:24: "When John had first preached before his coming the baptism of repentance to all the people of Israel."

Acts 14:13: "Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people."

Acts 16:29: "Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,"

Acts 16:34: "And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house."

Acts 17:26: "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;"

Acts 18:17: "Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things."

Acts 19:9: "But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus."

Acts 19:19: "Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver."

Acts 20:5: "These going before tarried for us at Troas."

Acts 20:13: "And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot."

Acts 21:29: "(For they had seen before with him in the city Trophimus an Ephesian, whom they

supposed that Paul had brought into the temple.)"

Acts 21:38: "Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?"

Acts 22:30: "On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them."

Acts 23:1: "And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day."

Acts 23:30: "And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell."

Acts 23:33: "Who, when they came to Caesarea and delivered the epistle to the governor, presented Paul also before him."

Acts 24:19: "Who ought to have been here before thee, and object, if they had ought against me."

Acts 24:20: "Or else let these same here say, if they have found any evil doing in me, while I stood before the council,"

Acts 25:9: "But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?"

Acts 25:16: "To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him."

Acts 25:26: "Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write."

Acts 26:2: "I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:"

Acts 26:26: "For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner."

Acts 27:24: "Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee."

Romans 2:13: "(For not the hearers of the law are just before God, but the doers of the law shall be justified.)"

Romans 3:9: "What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;"

Romans 3:18: "There is no fear of God before their eyes."

Romans 3:19: "Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God."

Romans 4:2: "For if Abraham were justified by works, he hath whereof to glory; but not before God."

Romans 4:17: "(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were."

Romans 9:29: "And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha."

Romans 14:10: "But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ."

Romans 14:22: "Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth."

Romans 16:7: "Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me."

1 Corinthians 2:7: "But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:"

1 Corinthians 4:5: "Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God."

1 Corinthians 6:1: "Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?"

1 Corinthians 6:6: "But brother goeth to law with brother, and that before the unbelievers."

1 Corinthians 10:27: "If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake."

1 Corinthians 11:21: "For in eating every one taketh before other his own supper: and one is hungry, and another is drunken."

2 Corinthians 1:15: "And in this confidence I was minded to come unto you before, that ye might have a second benefit;"

2 Corinthians 5:10: "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

2 Corinthians 7:3: "I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you."

2 Corinthians 7:14: "For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth."

2 Corinthians 8:10: "And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago."

2 Corinthians 8:24: "Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf."

2 Corinthians 9:5: "Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness."

2 Corinthians 12:19: "Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying."

2 Corinthians 13:2: "I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:"

Galatians 1:9: "As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed."

Galatians 1:17: "Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus."

Galatians 1:20: "Now the things which I write unto you, behold, before God, I lie not."

Galatians 2:12: "For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision."

Galatians 2:14: "But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?"

Galatians 3:1: "O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?"

Galatians 3:8: "And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed."

Galatians 3:17: "And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect."

Galatians 3:23: "But before faith came, we were kept under the law, shut up unto the faith which

should afterwards be revealed."

Galatians 5:21: "Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."

Ephesians 1:4: "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:"

Ephesians 2:10: "For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

Philippians 3:13: "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,"

Colossians 1:5: "For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;"

Colossians 1:17: "And he is before all things, and by him all things consist."

1 Thessalonians 2:2: "But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention."

1 Thessalonians 3:4: "For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know."

1 Thessalonians 3:9: "For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;"

1 Thessalonians 3:13: "To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints."

1 Timothy 1:13: "Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief."

1 Timothy 1:18: "This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;"

1 Timothy 5:4: "But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God."

1 Timothy 5:19: "Against an elder receive not an accusation, but before two or three witnesses."

1 Timothy 5:20: "Them that sin rebuke before all, that others also may fear."

1 Timothy 5:21: "I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality."

1 Timothy 5:24: "Some men's sins are open beforehand, going before to judgment; and some men they follow after."

1 Timothy 6:12: "Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses."

1 Timothy 6:13: "I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;"

2 Timothy 1:9: "Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,"

2 Timothy 2:14: "Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers."

2 Timothy 4:1: "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;"

2 Timothy 4:21: "Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren."

Titus 1:2: "In hope of eternal life, which God, that cannot lie, promised before the world began;"

Hebrews 6:18: "That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:"

Hebrews 7:18: "For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof."

Hebrews 10:15: "Whereof the Holy Ghost also is a witness to us: for after that he had said before,"

Hebrews 11:5: "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God."

Hebrews 12:1: "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,"

Hebrews 12:2: "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

James 1:27: "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

James 2:6: "But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?"

James 5:9: "Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door."

1 Peter 1:20: "Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,"

2 Peter 2:11: "Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord."

2 Peter 3:2: "That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:"

2 Peter 3:17: "Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness."

1 John 2:28: "And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming."

1 John 3:19: "And hereby we know that we are of the truth, and shall assure our hearts before him."

3 John 1:6: "Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:"

Jude 1:4: "For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

Jude 1:17: "But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;"

Jude 1:24: "Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,"

Revelation 1:4: "John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;"

Revelation 2:14: "But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication."

Revelation 3:2: "Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God."

Revelation 3:5: "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels."

Revelation 3:8: "I know thy works: behold, I have set before thee an open door, and no man can



shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name."

Revelation 3:9: "Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee."

Revelation 4:5: "And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God."

Revelation 4:6: "And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind."

Revelation 4:10: "The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,"

Revelation 5:8: "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints."

Revelation 7:9: "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;"

Revelation 7:11: "And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,"

Revelation 7:15: "Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them."

Revelation 8:2: "And I saw the seven angels which stood before God; and to them were given seven trumpets."

Revelation 8:3: "And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne."

Revelation 8:4: "And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand."

Revelation 9:13: "And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,"

Revelation 10:11: "And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings."

Revelation 11:4: "These are the two olive trees, and the two candlesticks standing before the God of the earth."

Revelation 11:16: "And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,"

Revelation 12:4: "And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born."

Revelation 12:10: "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night."

Revelation 13:12: "And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed."

Revelation 14:3: "And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

Revelation 14:5: "And in their mouth was found no guile: for they are without fault before the throne of God."

Revelation 15:4: "Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest."

Revelation 16:19: "And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath."

Revelation 19:20: "And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

Revelation 20:12: "And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works."

Revelation 22:8: "And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things."

## **BEFOREHAND**

Occurrences: 5

Mark 13:11: "But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost."

2 Corinthians 9:5: "Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness."

1 Timothy 5:24: "Some men's sins are open beforehand, going before to judgment; and some men they follow after."

1 Timothy 5:25: "Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid."

1 Peter 1:11: "Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow."

## **BEFORETIME**

Occurrences: 10

Deuteronomy 2:12: "The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them."

Joshua 11:10: "And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms."

Joshua 20:5: "And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime."

1 Samuel 9:9: "(Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)"

1 Samuel 10:11: "And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets?"

2 Samuel 7:10: "Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,"

2 Kings 13:5: "(And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime."

Nehemiah 2:1: "And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence."

Isaiah 41:26: "Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words."

Acts 8:9: "But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:"

## **BEG**

Occurrences: 3

Psalms 109:10: "Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places."

Proverbs 20:4: "The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing."

Luke 16:3: "Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed."

## **BEGAN**

Occurrences: 177

Genesis 4:26: "And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD."

Genesis 6:1: "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,"

Genesis 9:20: "And Noah began to be an husbandman, and he planted a vineyard:"

Genesis 10:8: "And Cush begat Nimrod: he began to be a mighty one in the earth."

Genesis 41:54: "And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread."

Genesis 44:12: "And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack."

Numbers 25:1: "And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab."

Deuteronomy 1:5: "On this side Jordan, in the land of Moab, began Moses to declare this law, saying,"

Judges 13:25: "And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol."

Judges 16:19: "And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him."

Judges 16:22: "Howbeit the hair of his head began to grow again after he was shaven."

Judges 19:25: "But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go."

Judges 20:31: "And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel."

Judges 20:39: "And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle."

Judges 20:40: "But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven."

1 Samuel 3:2: "And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;"

2 Samuel 2:10: "Ishbosheth Saul's son was forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David."

2 Samuel 5:4: "David was thirty years old when he began to reign, and he reigned forty years."

1 Kings 6:1: "And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD."

1 Kings 14:21: "And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

1 Kings 15:25: "And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years."

1 Kings 15:33: "In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years."

1 Kings 16:8: "In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years."

1 Kings 16:11: "And it came to pass, when he began to reign, as soon as he sat on his throne, that he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends."

1 Kings 16:23: "In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah."

1 Kings 16:29: "And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years."

1 Kings 22:41: "And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel."

1 Kings 22:42: "Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi."

1 Kings 22:51: "Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel."

2 Kings 3:1: "Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years."

2 Kings 8:16: "And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign."

2 Kings 8:17: "Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem."

2 Kings 8:26: "Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah, the daughter of Omri king of Israel."

2 Kings 9:29: "And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah."

2 Kings 10:32: "In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;"

2 Kings 11:21: "Seven years old was Jehoash when he began to reign."

2 Kings 12:1: "In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beersheba."

2 Kings 13:1: "In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years."

2 Kings 13:10: "In the thirty and seventh year of Joash king of Judah began Jehoash the son of

Jehoahaz to reign over Israel in Samaria, and reigned sixteen years."  
2 Kings 14:2: "He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem."  
2 Kings 14:23: "In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years."  
2 Kings 15:1: "In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign."  
2 Kings 15:2: "Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jecholiah of Jerusalem."  
2 Kings 15:13: "Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria."  
2 Kings 15:17: "In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria."  
2 Kings 15:23: "In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, and reigned two years."  
2 Kings 15:27: "In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years."  
2 Kings 15:32: "In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign."  
2 Kings 15:33: "Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name was Jerusha, the daughter of Zadok."  
2 Kings 15:37: "In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah."  
2 Kings 16:1: "In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign."  
2 Kings 16:2: "Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was right in the sight of the LORD his God, like David his father."  
2 Kings 17:1: "In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years."  
2 Kings 18:1: "Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign."  
2 Kings 18:2: "Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah."  
2 Kings 21:1: "Manasseh was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzibah."  
2 Kings 21:19: "Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah."  
2 Kings 22:1: "Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath."  
2 Kings 23:31: "Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah."  
2 Kings 23:36: "Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name was Zebudah, the daughter of Pedaiah of Rumah."  
2 Kings 24:8: "Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem."  
2 Kings 24:18: "Zedekiah was twenty and one years old when he began to reign, and he reigned

eleven years in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah."

2 Kings 25:27: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;"

1 Chronicles 1:10: "And Cush begat Nimrod: he began to be mighty upon the earth."

1 Chronicles 27:24: "Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David."

2 Chronicles 3:1: "Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite."

2 Chronicles 3:2: "And he began to build in the second day of the second month, in the fourth year of his reign."

2 Chronicles 12:13: "So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

2 Chronicles 13:1: "Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah."

2 Chronicles 20:22: "And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten."

2 Chronicles 20:31: "And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi."

2 Chronicles 21:5: "Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem."

2 Chronicles 21:20: "Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings."

2 Chronicles 22:2: "Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri."

2 Chronicles 24:1: "Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beersheba."

2 Chronicles 25:1: "Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem."

2 Chronicles 26:3: "Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem."

2 Chronicles 27:1: "Jotham was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok."

2 Chronicles 27:8: "He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem."

2 Chronicles 28:1: "Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not that which was right in the sight of the LORD, like David his father:"

2 Chronicles 29:1: "Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah."

2 Chronicles 29:17: "Now they began on the first day of the first month to sanctify, and on the

eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end."

2 Chronicles 29:27: "And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel."

2 Chronicles 31:7: "In the third month they began to lay the foundation of the heaps, and finished them in the seventh month."

2 Chronicles 31:10: "And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store."

2 Chronicles 31:21: "And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered."

2 Chronicles 33:1: "Manasseh was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:"

2 Chronicles 33:21: "Amon was two and twenty years old when he began to reign, and reigned two years in Jerusalem."

2 Chronicles 34:1: "Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years."

2 Chronicles 34:3: "For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images."

2 Chronicles 36:2: "Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem."

2 Chronicles 36:5: "Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD his God."

2 Chronicles 36:9: "Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD."

2 Chronicles 36:11: "Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem."

Ezra 3:6: "From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid."

Ezra 3:8: "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

Ezra 5:2: "Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them."

Ezra 7:9: "For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him."

Nehemiah 4:7: "But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,"

Nehemiah 13:19: "And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day."

Jeremiah 52:1: "Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah."

Ezekiel 9:6: "Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

Jonah 3:4: "And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown."

Matthew 4:17: "From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand."

Matthew 11:7: "And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?"

Matthew 11:20: "Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:"

Matthew 12:1: "At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat."

Matthew 16:21: "From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day."

Matthew 16:22: "Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee."

Matthew 26:22: "And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?"

Matthew 26:37: "And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy."

Matthew 26:74: "Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew."

Matthew 28:1: "In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Mark 1:45: "But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter."

Mark 2:23: "And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn."

Mark 4:1: "And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land."

Mark 5:17: "And they began to pray him to depart out of their coasts."

Mark 5:20: "And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel."

Mark 6:2: "And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?"

Mark 6:7: "And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;"

Mark 6:34: "And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things."

Mark 6:55: "And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was."



Mark 8:11: "And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him."

Mark 8:31: "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again."

Mark 8:32: "And he spake that saying openly. And Peter took him, and began to rebuke him."

Mark 10:28: "Then Peter began to say unto him, Lo, we have left all, and have followed thee."

Mark 10:32: "And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,"

Mark 10:41: "And when the ten heard it, they began to be much displeased with James and John."

Mark 10:47: "And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me."

Mark 11:15: "And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;"

Mark 12:1: "And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country."

Mark 13:5: "And Jesus answering them began to say, Take heed lest any man deceive you:"

Mark 14:19: "And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?"

Mark 14:33: "And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;"

Mark 14:65: "And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands."

Mark 14:69: "And a maid saw him again, and began to say to them that stood by, This is one of them."

Mark 14:71: "But he began to curse and to swear, saying, I know not this man of whom ye speak."

Mark 15:8: "And the multitude crying aloud began to desire him to do as he had ever done unto them."

Mark 15:18: "And began to salute him, Hail, King of the Jews!"

Luke 1:70: "As he spake by the mouth of his holy prophets, which have been since the world began:"

Luke 3:23: "And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,"

Luke 4:21: "And he began to say unto them, This day is this scripture fulfilled in your ears."

Luke 5:7: "And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink."

Luke 5:21: "And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?"

Luke 7:15: "And he that was dead sat up, and began to speak. And he delivered him to his mother."

Luke 7:24: "And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?"

Luke 7:38: "And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment."

Luke 7:49: "And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?"

Luke 9:12: "And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get

victuals: for we are here in a desert place."

Luke 11:29: "And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet."

Luke 11:53: "And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:"

Luke 12:1: "In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy."

Luke 14:18: "And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused."

Luke 14:30: "Saying, This man began to build, and was not able to finish."

Luke 15:14: "And when he had spent all, there arose a mighty famine in that land; and he began to be in want."

Luke 15:24: "For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry."

Luke 19:37: "And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;"

Luke 19:45: "And he went into the temple, and began to cast out them that sold therein, and them that bought;"

Luke 20:9: "Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time."

Luke 22:23: "And they began to enquire among themselves, which of them it was that should do this thing."

Luke 23:2: "And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King."

John 4:52: "Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him."

John 9:32: "Since the world began was it not heard that any man opened the eyes of one that was born blind."

John 13:5: "After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded."

Acts 1:1: "The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,"

Acts 2:4: "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

Acts 3:21: "Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began."

Acts 8:35: "Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus."

Acts 10:37: "That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;"

Acts 11:15: "And as I began to speak, the Holy Ghost fell on them, as on us at the beginning."

Acts 18:26: "And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly."

Acts 24:2: "And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,"

Acts 27:35: "And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat."

Romans 16:25: "Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,"

2 Timothy 1:9: "Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,"

Titus 1:2: "In hope of eternal life, which God, that cannot lie, promised before the world began;"

Hebrews 2:3: "How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;"

## **BEGAT**

Occurrences: 139

Genesis 4:18: "And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech."

Genesis 5:3: "And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:"

Genesis 5:4: "And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:"

Genesis 5:6: "And Seth lived an hundred and five years, and begat Enos:"

Genesis 5:7: "And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:"

Genesis 5:9: "And Enos lived ninety years, and begat Cainan:"

Genesis 5:10: "And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:"

Genesis 5:12: "And Cainan lived seventy years and begat Mahalaleel:"

Genesis 5:13: "And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:"

Genesis 5:15: "And Mahalaleel lived sixty and five years, and begat Jared:"

Genesis 5:16: "And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:"

Genesis 5:18: "And Jared lived an hundred sixty and two years, and he begat Enoch:"

Genesis 5:19: "And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:"

Genesis 5:21: "And Enoch lived sixty and five years, and begat Methuselah:"

Genesis 5:22: "And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:"

Genesis 5:25: "And Methuselah lived an hundred eighty and seven years, and begat Lamech."

Genesis 5:26: "And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:"

Genesis 5:28: "And Lamech lived an hundred eighty and two years, and begat a son:"

Genesis 5:30: "And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:"

Genesis 5:32: "And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth."

Genesis 6:10: "And Noah begat three sons, Shem, Ham, and Japheth."

Genesis 10:8: "And Cush begat Nimrod: he began to be a mighty one in the earth."

Genesis 10:13: "And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,"

Genesis 10:15: "And Canaan begat Sidon his first born, and Heth,"

Genesis 10:24: "And Arphaxad begat Salah; and Salah begat Eber."

Genesis 10:26: "And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,"

Genesis 11:10: "These are the generations of Shem: Shem was an hundred years old, and begat

Arphaxad two years after the flood:"

Genesis 11:11: "And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters."

Genesis 11:12: "And Arphaxad lived five and thirty years, and begat Salah:"

Genesis 11:13: "And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters."

Genesis 11:14: "And Salah lived thirty years, and begat Eber:"

Genesis 11:15: "And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters."

Genesis 11:16: "And Eber lived four and thirty years, and begat Peleg:"

Genesis 11:17: "And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters."

Genesis 11:18: "And Peleg lived thirty years, and begat Reu:"

Genesis 11:19: "And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters."

Genesis 11:20: "And Reu lived two and thirty years, and begat Serug:"

Genesis 11:21: "And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters."

Genesis 11:22: "And Serug lived thirty years, and begat Nahor:"

Genesis 11:23: "And Serug lived after he begat Nahor two hundred years, and begat sons and daughters."

Genesis 11:24: "And Nahor lived nine and twenty years, and begat Terah:"

Genesis 11:25: "And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters."

Genesis 11:26: "And Terah lived seventy years, and begat Abram, Nahor, and Haran."

Genesis 11:27: "Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot."

Genesis 22:23: "And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother."

Genesis 25:3: "And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim."

Genesis 25:19: "And these are the generations of Isaac, Abraham's son: Abraham begat Isaac:"

Leviticus 25:45: "Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession."

Numbers 26:29: "Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites."

Numbers 26:58: "These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram."

Deuteronomy 32:18: "Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee."

Judges 11:1: "Now Jephthah the Gileadite was a mighty man of valour, and he was the son of an harlot: and Gilead begat Jephthah."

Ruth 4:18: "Now these are the generations of Pharez: Pharez begat Hezron,"

Ruth 4:19: "And Hezron begat Ram, and Ram begat Amminadab,"

Ruth 4:20: "And Amminadab begat Nahshon, and Nahshon begat Salmon,"

Ruth 4:21: "And Salmon begat Boaz, and Boaz begat Obed,"

Ruth 4:22: "And Obed begat Jesse, and Jesse begat David."

1 Chronicles 1:10: "And Cush begat Nimrod: he began to be mighty upon the earth."

1 Chronicles 1:11: "And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,"  
 1 Chronicles 1:13: "And Canaan begat Zidon his firstborn, and Heth,"  
 1 Chronicles 1:18: "And Arphaxad begat Shelah, and Shelah begat Eber."  
 1 Chronicles 1:20: "And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,"  
 1 Chronicles 1:34: "And Abraham begat Isaac. The sons of Isaac; Esau and Israel."  
 1 Chronicles 2:10: "And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;"  
 1 Chronicles 2:11: "And Nahshon begat Salma, and Salma begat Boaz,"  
 1 Chronicles 2:12: "And Boaz begat Obed, and Obed begat Jesse,"  
 1 Chronicles 2:13: "And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,"  
 1 Chronicles 2:18: "And Caleb the son of Hezron begat children of Azubah his wife, and of Jerioth: her sons are these; Jeshur, and Shobab, and Ardon."  
 1 Chronicles 2:20: "And Hur begat Uri, and Uri begat Bezaleel."  
 1 Chronicles 2:22: "And Segub begat Jair, who had three and twenty cities in the land of Gilead."  
 1 Chronicles 2:36: "And Attai begat Nathan, and Nathan begat Zabad,"  
 1 Chronicles 2:37: "And Zabad begat Ephlal, and Ephlal begat Obed,"  
 1 Chronicles 2:38: "And Obed begat Jehu, and Jehu begat Azariah,"  
 1 Chronicles 2:39: "And Azariah begat Helez, and Helez begat Eleasah,"  
 1 Chronicles 2:40: "And Eleasah begat Sisamai, and Sisamai begat Shallum,"  
 1 Chronicles 2:41: "And Shallum begat Jekamiah, and Jekamiah begat Elishama."  
 1 Chronicles 2:44: "And Shema begat Raham, the father of Jorhoam: and Rekem begat Shammai."  
 1 Chronicles 2:46: "And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez."  
 1 Chronicles 4:2: "And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites."  
 1 Chronicles 4:8: "And Coz begat Anub, and Zobebah, and the families of Aharhel the son of Harum."  
 1 Chronicles 4:11: "And Chelub the brother of Shuah begat Mehir, which was the father of Eshton."  
 1 Chronicles 4:12: "And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnahash. These are the men of Rechah."  
 1 Chronicles 4:14: "And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen."  
 1 Chronicles 6:4: "Eleazar begat Phinehas, Phinehas begat Abishua,"  
 1 Chronicles 6:5: "And Abishua begat Bukki, and Bukki begat Uzzi,"  
 1 Chronicles 6:6: "And Uzzi begat Zerariah, and Zerariah begat Meraioth,"  
 1 Chronicles 6:7: "Meraioth begat Amariah, and Amariah begat Ahitub,"  
 1 Chronicles 6:8: "And Ahitub begat Zadok, and Zadok begat Ahimaaz,"  
 1 Chronicles 6:9: "And Ahimaaz begat Azariah, and Azariah begat Johanan,"  
 1 Chronicles 6:10: "And Johanan begat Azariah, (he it is that executed the priest's office in the temple that Solomon built in Jerusalem:)"  
 1 Chronicles 6:11: "And Azariah begat Amariah, and Amariah begat Ahitub,"  
 1 Chronicles 6:12: "And Ahitub begat Zadok, and Zadok begat Shallum,"  
 1 Chronicles 6:13: "And Shallum begat Hilkiah, and Hilkiah begat Azariah,"  
 1 Chronicles 6:14: "And Azariah begat Seraiah, and Seraiah begat Jehozadak,"  
 1 Chronicles 7:32: "And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister."  
 1 Chronicles 8:1: "Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,"  
 1 Chronicles 8:7: "And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud."

1 Chronicles 8:8: "And Shaharaim begat children in the country of Moab, after he had sent them away; Hushim and Baara were his wives."

1 Chronicles 8:9: "And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,"

1 Chronicles 8:11: "And of Hushim he begat Abitub, and Elpaal."

1 Chronicles 8:32: "And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them."

1 Chronicles 8:33: "And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal."

1 Chronicles 8:34: "And the son of Jonathan was Meribbaal; and Meribbaal begat Micah."

1 Chronicles 8:36: "And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,"

1 Chronicles 8:37: "And Moza begat Binea: Rapha was his son, Eleasah his son, Azel his son:"

1 Chronicles 9:38: "And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren."

1 Chronicles 9:39: "And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal."

1 Chronicles 9:40: "And the son of Jonathan was Meribbaal: and Meribbaal begat Micah."

1 Chronicles 9:42: "And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;"

1 Chronicles 9:43: "And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son."

1 Chronicles 14:3: "And David took more wives at Jerusalem: and David begat more sons and daughters."

2 Chronicles 11:21: "And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)"

2 Chronicles 13:21: "But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters."

2 Chronicles 24:3: "And Jehoiada took for him two wives; and he begat sons and daughters."

Nehemiah 12:10: "And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,"

Nehemiah 12:11: "And Joiada begat Jonathan, and Jonathan begat Jaddua."

Proverbs 23:22: "Hearken unto thy father that begat thee, and despise not thy mother when she is old."

Jeremiah 16:3: "For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;"

Daniel 11:6: "And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times."

Zechariah 13:3: "And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth."

Matthew 1:2: "Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;"

Matthew 1:3: "And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;"

Matthew 1:4: "And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;"

Matthew 1:5: "And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;"

Matthew 1:6: "And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;"

Matthew 1:7: "And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;"

Matthew 1:8: "And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;"

Matthew 1:9: "And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;"

Matthew 1:10: "And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;"

Matthew 1:11: "And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:"

Matthew 1:12: "And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;"

Matthew 1:13: "And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;"

Matthew 1:14: "And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;"

Matthew 1:15: "And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;"

Matthew 1:16: "And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ."

Acts 7:8: "And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs."

Acts 7:29: "Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons."

James 1:18: "Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures."

1 John 5:1: "Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him."

## **BEGET**

Occurrences: 10

Genesis 17:20: "And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation."

Deuteronomy 4:25: "When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:"

Deuteronomy 28:41: "Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity."

2 Kings 20:18: "And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon."

Ecclesiastes 6:3: "If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he."

Isaiah 39:7: "And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon."

Jeremiah 29:6: "Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished."

Ezekiel 18:10: "If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,"

Ezekiel 18:14: "Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,"

Ezekiel 47:22: "And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel."

## **BEGETTEST**

Occurrences: 2

Genesis 48:6: "And thy issue, which thou begetteth after them, shall be thine, and shall be called after the name of their brethren in their inheritance."

Isaiah 45:10: "Woe unto him that saith unto his father, What begetteth thou? or to the woman, What hast thou brought forth?"

## **BEGGETTETH**

Occurrences: 3

Proverbs 17:21: "He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy."

Proverbs 23:24: "The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him."

Ecclesiastes 5:14: "But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand."

## **BEGGAR**

Occurrences: 3

1 Samuel 2:8: "He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them."

Luke 16:20: "And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,"

Luke 16:22: "And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;"

## **BEGGARLY**

Occurrences: 1

Galatians 4:9: "But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?"

## **BEGGED**

Occurrences: 3

Matthew 27:58: "He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered."

Luke 23:52: "This man went unto Pilate, and begged the body of Jesus."

John 9:8: "The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?"

## **BEGGING**

Occurrences: 3



Psalms 37:25: "I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread."

Mark 10:46: "And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging."

Luke 18:35: "And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:"

## **BEGIN**

Occurrences: 26

Genesis 11:6: "And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do."

Deuteronomy 2:24: "Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle."

Deuteronomy 2:25: "This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee."

Deuteronomy 2:31: "And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land."

Deuteronomy 16:9: "Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn."

Joshua 3:7: "And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee."

Judges 10:18: "And the people and princes of Gilead said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead."

Judges 13:5: "For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines."

1 Samuel 3:12: "In that day I will perform against Eli all things which I have spoken concerning his house: when I begin, I will also make an end."

1 Samuel 22:15: "Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more."

2 Kings 8:25: "In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign."

Nehemiah 11:17: "And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun."

Jeremiah 25:29: "For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts."

Ezekiel 9:6: "Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

Matthew 24:49: "And shall begin to smite his fellowservants, and to eat and drink with the drunken;"

Luke 3:8: "Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham."

Luke 12:45: "But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;"

Luke 13:25: "When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:"

Luke 13:26: "Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets."

Luke 14:9: "And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room."

Luke 14:29: "Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,"

Luke 21:28: "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

Luke 23:30: "Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us."

2 Corinthians 3:1: "Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?"

1 Peter 4:17: "For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?"

Revelation 10:7: "But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets."

## **BEGINNEST**

Occurrences: 1

Deuteronomy 16:9: "Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn."

## **BEGINNING**

Occurrences: 104

Genesis 1:1: "In the beginning God created the heaven and the earth."

Genesis 10:10: "And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar."

Genesis 13:3: "And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;"

Genesis 41:21: "And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke."

Genesis 49:3: "Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:"

Exodus 12:2: "This month shall be unto you the beginning of months: it shall be the first month of the year to you."

Deuteronomy 11:12: "A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year."

Deuteronomy 21:17: "But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his."

Deuteronomy 32:42: "I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy."

Judges 7:19: "So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the

trumpets, and brake the pitchers that were in their hands."

Ruth 1:22: "So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest."

Ruth 3:10: "And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich."

2 Samuel 21:9: "And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest."

2 Samuel 21:10: "And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night."

2 Kings 17:25: "And so it was at the beginning of their dwelling there, that they feared not the LORD: therefore the LORD sent lions among them, which slew some of them."

1 Chronicles 17:9: "Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,"

Ezra 4:6: "And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem."

Job 8:7: "Though thy beginning was small, yet thy latter end should greatly increase."

Job 42:12: "So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses."

Psalms 111:10: "The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever."

Psalms 119:160: "Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever."

Proverbs 1:7: "The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction."

Proverbs 8:22: "The LORD possessed me in the beginning of his way, before his works of old."

Proverbs 8:23: "I was set up from everlasting, from the beginning, or ever the earth was."

Proverbs 9:10: "The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding."

Proverbs 17:14: "The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with."

Proverbs 20:21: "An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed."

Ecclesiastes 3:11: "He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end."

Ecclesiastes 7:8: "Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit."

Ecclesiastes 10:13: "The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness."

Isaiah 1:26: "And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city."

Isaiah 18:2: "That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!"

Isaiah 18:7: "In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden

under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion."

Isaiah 40:21: "Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?"

Isaiah 41:4: "Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he."

Isaiah 41:26: "Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words."

Isaiah 46:10: "Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:"

Isaiah 48:3: "I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass."

Isaiah 48:5: "I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them."

Isaiah 48:7: "They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them."

Isaiah 48:16: "Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me."

Isaiah 64:4: "For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him."

Jeremiah 17:12: "A glorious high throne from the beginning is the place of our sanctuary."

Jeremiah 26:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,"

Jeremiah 27:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,"

Jeremiah 28:1: "And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,"

Jeremiah 49:34: "The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,"

Lamentations 2:19: "Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street."

Ezekiel 40:1: "In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither."

Daniel 9:21: "Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation."

Daniel 9:23: "At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision."

Hosea 1:2: "The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD."

Amos 7:1: "Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings."

Micah 1:13: "O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee."

Matthew 14:30: "But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me."

Matthew 19:4: "And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,"

Matthew 19:8: "He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so."

Matthew 20:8: "So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first."

Matthew 24:8: "All these are the beginning of sorrows."

Matthew 24:21: "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be."

Mark 1:1: "The beginning of the gospel of Jesus Christ, the Son of God;"

Mark 10:6: "But from the beginning of the creation God made them male and female."

Mark 13:19: "For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be."

Luke 1:2: "Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;"

Luke 23:5: "And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place."

Luke 24:27: "And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself."

Luke 24:47: "And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem."

John 1:1: "In the beginning was the Word, and the Word was with God, and the Word was God."

John 1:2: "The same was in the beginning with God."

John 2:10: "And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now."

John 2:11: "This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him."

John 6:64: "But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him."

John 8:9: "And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst."

John 8:25: "Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning."

John 8:44: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

John 15:27: "And ye also shall bear witness, because ye have been with me from the beginning."

John 16:4: "But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you."

Acts 1:22: "Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection."

Acts 11:4: "But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,"

Acts 11:15: "And as I began to speak, the Holy Ghost fell on them, as on us at the beginning."

Acts 15:18: "Known unto God are all his works from the beginning of the world."

Acts 26:5: "Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee."

Ephesians 3:9: "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:"

Philippians 4:15: "Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only."

Colossians 1:18: "And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence."

2 Thessalonians 2:13: "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:"

Hebrews 1:10: "And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:"

Hebrews 3:14: "For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;"

Hebrews 7:3: "Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually."

2 Peter 2:20: "For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning."

2 Peter 3:4: "And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."

1 John 1:1: "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;"

1 John 2:7: "Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning."

1 John 2:13: "I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father."

1 John 2:14: "I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one."

1 John 2:24: "Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father."

1 John 3:8: "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

1 John 3:11: "For this is the message that ye heard from the beginning, that we should love one another."

2 John 1:5: "And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another."

2 John 1:6: "And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it."

Revelation 1:8: "I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty."

Revelation 3:14: "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;"

Revelation 21:6: "And he said unto me, It is done. I am Alpha and Omega, the beginning and the

end. I will give unto him that is athirst of the fountain of the water of life freely."  
Revelation 22:13: "I am Alpha and Omega, the beginning and the end, the first and the last."

## **BEGINNINGS**

Occurrences: 4

Numbers 10:10: "Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God."

Numbers 28:11: "And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;"

Ezekiel 36:11: "And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD."

Mark 13:8: "For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows."

## **BEGOTTEN**

Occurrences: 24

Genesis 5:4: "And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:"

Leviticus 18:11: "The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness."

Numbers 11:12: "Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?"

Deuteronomy 23:8: "The children that are begotten of them shall enter into the congregation of the LORD in their third generation."

Judges 8:30: "And Gideon had threescore and ten sons of his body begotten: for he had many wives."

Job 38:28: "Hath the rain a father? or who hath begotten the drops of dew?"

Psalms 2:7: "I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee."

Isaiah 49:21: "Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?"

Hosea 5:7: "They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions."

John 1:14: "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

John 1:18: "No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him."

John 3:16: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

John 3:18: "He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."

Acts 13:33: "God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee."

1 Corinthians 4:15: "For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel."

Philemon 1:10: "I beseech thee for my son Onesimus, whom I have begotten in my bonds:"

Hebrews 1:5: "For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?"

Hebrews 5:5: "So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee."

Hebrews 11:17: "By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,"

1 Peter 1:3: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,"

1 John 4:9: "In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him."

1 John 5:1: "Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him."

1 John 5:18: "We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not."

Revelation 1:5: "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,"

## **BEGUILE**

Occurrences: 2

Colossians 2:4: "And this I say, lest any man should beguile you with enticing words."

Colossians 2:18: "Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,"

## **BEGUILED**

Occurrences: 5

Genesis 3:13: "And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat."

Genesis 29:25: "And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?"

Numbers 25:18: "For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake."

Joshua 9:22: "And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us?"

2 Corinthians 11:3: "But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ."

## **BEGUILING**

Occurrences: 1

2 Peter 2:14: "Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:"



## BEGUN

Occurrences: 12

Numbers 16:46: "And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun."

Numbers 16:47: "And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people."

Deuteronomy 2:31: "And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land."

Deuteronomy 3:24: "O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?"

Esther 6:13: "And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him."

Esther 9:23: "And the Jews undertook to do as they had begun, and as Mordecai had written unto them;"

Matthew 18:24: "And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents."

2 Corinthians 8:6: "Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also."

2 Corinthians 8:10: "And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago."

Galatians 3:3: "Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?"

Philippians 1:6: "Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:"

1 Timothy 5:11: "But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;"

## BEHALF

Occurrences: 13

Exodus 27:21: "In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel."

2 Samuel 3:12: "And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee."

2 Chronicles 16:9: "For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars."

Job 36:2: "Suffer me a little, and I will shew thee that I have yet to speak on God's behalf."

Daniel 11:18: "After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him."

Romans 16:19: "For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil."

1 Corinthians 1:4: "I thank my God always on your behalf, for the grace of God which is given you

by Jesus Christ;"

2 Corinthians 1:11: "Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf."

2 Corinthians 5:12: "For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart."

2 Corinthians 8:24: "Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf."

2 Corinthians 9:3: "Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:"

Philippians 1:29: "For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;"

1 Peter 4:16: "Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf."

## **BEHAVE**

Occurrences: 6

Deuteronomy 32:27: "Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this."

1 Chronicles 19:13: "Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do that which is good in his sight."

Psalms 101:2: "I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart."

Isaiah 3:5: "And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable."

1 Corinthians 13:5: "Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;"

1 Timothy 3:15: "But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth."

## **BEHAVED**

Occurrences: 9

1 Samuel 18:5: "And David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants."

1 Samuel 18:14: "And David behaved himself wisely in all his ways; and the LORD was with him."

1 Samuel 18:15: "Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him."

1 Samuel 18:30: "Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by."

Psalms 35:14: "I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother."

Psalms 131:2: "Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child."

Micah 3:4: "Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings."

1 Thessalonians 2:10: "Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:"

2 Thessalonians 3:7: "For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;"

## **BEHAVETH**

Occurrences: 1

1 Corinthians 7:36: "But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry."

## **BEHAVIOUR**

Occurrences: 3

1 Samuel 21:13: "And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard."

1 Timothy 3:2: "A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;"

Titus 2:3: "The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;"

## **BEHEADED**

Occurrences: 7

Deuteronomy 21:6: "And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:"

2 Samuel 4:7: "For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night."

Matthew 14:10: "And he sent, and beheaded John in the prison."

Mark 6:16: "But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead."

Mark 6:27: "And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,"

Luke 9:9: "And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him."

Revelation 20:4: "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

## **BEHELD**

Occurrences: 52

Genesis 12:14: "And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair."

Genesis 13:10: "And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar."

Genesis 19:28: "And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace."

Genesis 31:2: "And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before."

Genesis 48:8: "And Israel beheld Joseph's sons, and said, Who are these?"

Numbers 21:9: "And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived."

Numbers 23:21: "He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God is with him, and the shout of a king is among them."

Judges 16:27: "Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport."

1 Samuel 26:5: "And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him."

1 Chronicles 21:15: "And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite."

Job 31:26: "If I beheld the sun when it shined, or the moon walking in brightness;"

Psalms 119:158: "I beheld the transgressors, and was grieved; because they kept not thy word."

Psalms 142:4: "I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul."

Proverbs 7:7: "And beheld among the simple ones, I discerned among the youths, a young man void of understanding,"

Ecclesiastes 8:17: "Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it."

Isaiah 41:28: "For I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could answer a word."

Jeremiah 4:23: "I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light."

Jeremiah 4:24: "I beheld the mountains, and, lo, they trembled, and all the hills moved lightly."

Jeremiah 4:25: "I beheld, and, lo, there was no man, and all the birds of the heavens were fled."

Jeremiah 4:26: "I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger."

Jeremiah 31:26: "Upon this I awaked, and beheld; and my sleep was sweet unto me."

Ezekiel 1:15: "Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces."

Ezekiel 8:2: "Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber."

Ezekiel 37:8: "And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them."

Daniel 7:4: "The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it."

Daniel 7:6: "After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it."

Daniel 7:9: "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire."

Daniel 7:11: "I beheld then because of the voice of the great words which the horn spake: I beheld

even till the beast was slain, and his body destroyed, and given to the burning flame."

Daniel 7:21: "I beheld, and the same horn made war with the saints, and prevailed against them;"

Habakkuk 3:6: "He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting."

Matthew 19:26: "But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible."

Mark 9:15: "And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him."

Mark 12:41: "And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much."

Mark 15:47: "And Mary Magdalene and Mary the mother of Joses beheld where he was laid."

Luke 10:18: "And he said unto them, I beheld Satan as lightning fall from heaven."

Luke 19:41: "And when he was come near, he beheld the city, and wept over it,"

Luke 20:17: "And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?"

Luke 22:56: "But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him."

Luke 23:55: "And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid."

Luke 24:12: "Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass."

John 1:14: "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

John 1:42: "And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone."

Acts 1:9: "And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight."

Acts 17:23: "For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you."

Revelation 5:6: "And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth."

Revelation 5:11: "And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;"

Revelation 6:5: "And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand."

Revelation 6:12: "And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;"

Revelation 7:9: "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;"

Revelation 8:13: "And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!"

Revelation 11:12: "And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them."

Revelation 13:11: "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon."

## BEHEMOTH

Occurrences: 1

Job 40:15: "Behold now behemoth, which I made with thee; he eateth grass as an ox."

## BEHIND

Occurrences: 71

Genesis 18:10: "And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him."

Genesis 19:17: "And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed."

Genesis 19:26: "But his wife looked back from behind him, and she became a pillar of salt."

Genesis 22:13: "And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son."

Genesis 32:18: "Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us."

Genesis 32:20: "And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me."

Exodus 10:26: "Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither."

Exodus 11:5: "And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts."

Exodus 14:19: "And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:"

Leviticus 25:51: "If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for."

Numbers 3:23: "The families of the Gershonites shall pitch behind the tabernacle westward."

Deuteronomy 25:18: "How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God."

Joshua 8:2: "And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it."

Joshua 8:4: "And he commanded them, saying, Behold, ye shall lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready:"

Joshua 8:14: "And it came to pass, when the king of Ai saw it, that they hastened and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city."

Joshua 8:20: "And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers."

Judges 18:12: "And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, it is behind Kirjathjearim."

Judges 20:40: "But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven."

1 Samuel 21:9: "And the priest said, The sword of Goliath the Philistine, whom thou slewest in the

valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me."

1 Samuel 24:8: "David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself."

1 Samuel 30:9: "So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed."

1 Samuel 30:10: "But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor."

2 Samuel 1:7: "And when he looked behind him, he saw me, and called unto me. And I answered, Here am I."

2 Samuel 2:20: "Then Abner looked behind him, and said, Art thou Asahel? And he answered, I am."

2 Samuel 2:23: "Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still."

2 Samuel 3:16: "And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned."

2 Samuel 5:23: "And when David enquired of the LORD, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees."

2 Samuel 10:9: "When Joab saw that the front of the battle was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:"

2 Samuel 13:34: "But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him."

1 Kings 10:19: "The throne had six steps, and the top of the throne was round behind: and there were stays on either side on the place of the seat, and two lions stood beside the stays."

1 Kings 14:9: "But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:"

2 Kings 6:32: "But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

2 Kings 9:18: "So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again."

2 Kings 9:19: "Then he sent out a second on horseback, which came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me."

2 Kings 11:6: "And a third part shall be at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down."

1 Chronicles 19:10: "Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put them in array against the Syrians."

2 Chronicles 13:13: "But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them."

2 Chronicles 13:14: "And when Judah looked back, behold, the battle was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets."

Nehemiah 4:13: "Therefore set I in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows."

Nehemiah 4:16: "And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the

habergeons; and the rulers were behind all the house of Judah."

Nehemiah 9:26: "Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations."

Psalms 50:17: "Seeing thou hatest instruction, and casteth my words behind thee."

Psalms 139:5: "Thou hast beset me behind and before, and laid thine hand upon me."

Song of Solomon 2:9: "My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice."

Isaiah 9:12: "The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 30:21: "And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left."

Isaiah 38:17: "Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back."

Isaiah 57:8: "Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it."

Isaiah 66:17: "They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD."

Ezekiel 3:12: "Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place."

Ezekiel 23:35: "Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms."

Ezekiel 41:15: "And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;"

Joel 2:3: "A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them."

Joel 2:14: "Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?"

Zechariah 1:8: "I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white."

Matthew 9:20: "And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:"

Matthew 16:23: "But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men."

Mark 5:27: "When she had heard of Jesus, came in the press behind, and touched his garment."

Mark 8:33: "But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men."

Mark 12:19: "Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother."

Luke 2:43: "And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it."

Luke 4:8: "And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

Luke 7:38: "And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment."

Luke 8:44: "Came behind him, and touched the border of his garment: and immediately her issue of



blood stanchd."

1 Corinthians 1:7: "So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:"

2 Corinthians 11:5: "For I suppose I was not a whit behind the very chiefest apostles."

2 Corinthians 12:11: "I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing."

Philippians 3:13: "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,"

Colossians 1:24: "Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:"

Revelation 1:10: "I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,"

Revelation 4:6: "And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind."

## **BEHOLD**

Occurrences: 1275

Genesis 1:29: "And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat."

Genesis 1:31: "And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day."

Genesis 3:22: "And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:"

Genesis 4:14: "Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me."

Genesis 6:12: "And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth."

Genesis 6:13: "And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth."

Genesis 6:17: "And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die."

Genesis 8:13: "And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry."

Genesis 9:9: "And I, behold, I establish my covenant with you, and with your seed after you;"

Genesis 11:6: "And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do."

Genesis 12:11: "And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:"

Genesis 12:19: "Why saidst thou, She is my sister? so I might have taken her to me to wife: now therefore behold thy wife, take her, and go thy way."

Genesis 15:3: "And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir."

Genesis 15:4: "And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir."

Genesis 15:17: "And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces."

Genesis 16:2: "And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai."

Genesis 16:6: "But Abram said unto Sarai, Behold, thy maid is in thine hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face."

Genesis 16:11: "And the angel of the LORD said unto her, Behold, thou art with child and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction."

Genesis 16:14: "Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered."

Genesis 17:4: "As for me, behold, my covenant is with thee, and thou shalt be a father of many nations."

Genesis 17:20: "And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation."

Genesis 18:9: "And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent."

Genesis 18:27: "And Abraham answered and said, Behold now, I have taken upon me to speak unto the LORD, which am but dust and ashes:"

Genesis 18:31: "And he said, Behold now, I have taken upon me to speak unto the LORD: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake."

Genesis 19:2: "And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night."

Genesis 19:8: "Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof."

Genesis 19:19: "Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:"

Genesis 19:20: "Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live."

Genesis 19:34: "And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father."

Genesis 20:3: "But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife."

Genesis 20:15: "And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee."

Genesis 20:16: "And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reproved."

Genesis 22:1: "And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am."

Genesis 22:7: "And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?"

Genesis 22:13: "And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son."

Genesis 22:20: "And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;"

Genesis 24:13: "Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:"

Genesis 24:15: "And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder."

Genesis 24:30: "And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well."

Genesis 24:43: "Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;"

Genesis 24:45: "And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee."

Genesis 24:51: "Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken."

Genesis 24:63: "And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming."

Genesis 25:24: "And when her days to be delivered were fulfilled, behold, there were twins in her womb."

Genesis 25:32: "And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?"

Genesis 26:8: "And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife."

Genesis 26:9: "And Abimelech called Isaac, and said, Behold, of a surety she is thy wife; and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her."

Genesis 27:1: "And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I."

Genesis 27:2: "And he said, Behold now, I am old, I know not the day of my death:"

Genesis 27:6: "And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,"

Genesis 27:11: "And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man:"

Genesis 27:36: "And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?"

Genesis 27:37: "And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?"

Genesis 27:39: "And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;"

Genesis 27:42: "And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee."

Genesis 28:12: "And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it."

Genesis 28:13: "And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;"

Genesis 28:15: "And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of."

Genesis 29:2: "And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth."

Genesis 29:6: "And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter cometh with the sheep."

Genesis 29:25: "And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?"

Genesis 30:3: "And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her."

Genesis 30:34: "And Laban said, Behold, I would it might be according to thy word."

Genesis 31:2: "And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before."

Genesis 31:10: "And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled."

Genesis 31:51: "And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee:"

Genesis 32:18: "Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us."

Genesis 32:20: "And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me."

Genesis 33:1: "And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids."

Genesis 34:21: "These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters."

Genesis 37:7: "For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf."

Genesis 37:9: "And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me."

Genesis 37:15: "And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?"

Genesis 37:19: "And they said one to another, Behold, this dreamer cometh."

Genesis 37:25: "And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt."

Genesis 37:29: "And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes."

Genesis 38:13: "And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep."

Genesis 38:23: "And Judah said, Let her take it to her, lest we be shamed: behold, I sent this kid, and thou hast not found her."

Genesis 38:24: "And it came to pass about three months after, that it was told Judah, saying, Tamar

thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt."

Genesis 38:27: "And it came to pass in the time of her travail, that, behold, twins were in her womb."

Genesis 38:29: "And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez."

Genesis 39:8: "But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand;"

Genesis 40:6: "And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad."

Genesis 40:9: "And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;"

Genesis 40:16: "When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head:"

Genesis 41:1: "And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river."

Genesis 41:2: "And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow."

Genesis 41:3: "And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river."

Genesis 41:5: "And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good."

Genesis 41:6: "And, behold, seven thin ears and blasted with the east wind sprung up after them."

Genesis 41:7: "And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream."

Genesis 41:17: "And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:"

Genesis 41:18: "And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:"

Genesis 41:19: "And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:"

Genesis 41:22: "And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:"

Genesis 41:23: "And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:"

Genesis 41:29: "Behold, there come seven years of great plenty throughout all the land of Egypt:"

Genesis 42:2: "And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die."

Genesis 42:13: "And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not."

Genesis 42:22: "And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required."

Genesis 42:27: "And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it was in his sack's mouth."

Genesis 42:35: "And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid."

Genesis 43:21: "And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we have

brought it again in our hand."

Genesis 44:8: "Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?"

Genesis 44:16: "And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found."

Genesis 45:12: "And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you."

Genesis 47:1: "Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen."

Genesis 47:23: "Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land."

Genesis 48:1: "And it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim."

Genesis 48:2: "And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed."

Genesis 48:4: "And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession."

Genesis 48:21: "And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers."

Genesis 50:18: "And his brethren also went and fell down before his face; and they said, Behold, we be thy servants."

Exodus 1:9: "And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:"

Exodus 2:6: "And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children."

Exodus 2:13: "And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?"

Exodus 3:2: "And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed."

Exodus 3:9: "Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them."

Exodus 3:13: "And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?"

Exodus 4:1: "And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee."

Exodus 4:6: "And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow."

Exodus 4:7: "And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh."

Exodus 4:14: "And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart."

Exodus 4:23: "And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn."

Exodus 5:5: "And Pharaoh said, Behold, the people of the land now are many, and ye make them rest from their burdens."

Exodus 5:16: "There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people."

Exodus 6:12: "And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?"

Exodus 6:30: "And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?"

Exodus 7:16: "And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear."

Exodus 7:17: "Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood."

Exodus 8:2: "And if thou refuse to let them go, behold, I will smite all thy borders with frogs:"

Exodus 8:21: "Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are."

Exodus 8:29: "And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD."

Exodus 9:3: "Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain."

Exodus 9:7: "And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go."

Exodus 9:18: "Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now."

Exodus 10:4: "Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:"

Exodus 14:10: "And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD."

Exodus 14:17: "And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen."

Exodus 16:4: "Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no."

Exodus 16:10: "And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud."

Exodus 16:14: "And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground."

Exodus 17:6: "Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel."

Exodus 23:20: "Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared."

Exodus 24:8: "And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words."

Exodus 24:14: "And he said unto the elders, Tarry ye here for us, until we come again unto you:"

and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them."

Exodus 31:6: "And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;"

Exodus 32:9: "And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:"

Exodus 32:34: "Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them."

Exodus 33:21: "And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:"

Exodus 34:10: "And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee."

Exodus 34:11: "Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite."

Exodus 34:30: "And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him."

Exodus 39:43: "And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them."

Leviticus 10:16: "And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,"

Leviticus 10:18: "Behold, the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, as I commanded."

Leviticus 10:19: "And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?"

Leviticus 13:5: "And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:"

Leviticus 13:6: "And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean."

Leviticus 13:8: "And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy."

Leviticus 13:10: "And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising;"

Leviticus 13:13: "Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean."

Leviticus 13:17: "And the priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean."

Leviticus 13:20: "And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil."

Leviticus 13:21: "But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:25: "Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy."



Leviticus 13:26: "But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:30: "Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard."

Leviticus 13:31: "And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days:"

Leviticus 13:32: "And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;"

Leviticus 13:34: "And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean."

Leviticus 13:36: "Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean."

Leviticus 13:39: "Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean."

Leviticus 13:43: "Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;"

Leviticus 13:53: "And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;"

Leviticus 13:55: "And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without."

Leviticus 13:56: "And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:"

Leviticus 14:3: "And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;"

Leviticus 14:37: "And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;"

Leviticus 14:39: "And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house;"

Leviticus 14:44: "Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house; it is unclean."

Leviticus 14:48: "And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed."

Leviticus 25:20: "And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:"

Numbers 3:12: "And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;"

Numbers 12:8: "With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?"

Numbers 12:10: "And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous."

Numbers 16:42: "And it came to pass, when the congregation was gathered against Moses and

against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared."

Numbers 16:47: "And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people."

Numbers 17:8: "And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds."

Numbers 17:12: "And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish."

Numbers 18:6: "And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation."

Numbers 18:8: "And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever."

Numbers 18:21: "And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation."

Numbers 20:16: "And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:"

Numbers 22:5: "He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:"

Numbers 22:11: "Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out."

Numbers 22:32: "And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me:"

Numbers 23:9: "For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations."

Numbers 23:11: "And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether."

Numbers 23:17: "And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?"

Numbers 23:20: "Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it."

Numbers 23:24: "Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain."

Numbers 24:10: "And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times."

Numbers 24:14: "And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days."

Numbers 24:17: "I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth."

Numbers 25:6: "And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation."

Numbers 25:12: "Wherefore say, Behold, I give unto him my covenant of peace:"

Numbers 31:16: "Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD."

Numbers 32:1: "Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;"

Numbers 32:14: "And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel."

Numbers 32:23: "But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out."

Deuteronomy 1:8: "Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them."

Deuteronomy 1:10: "The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude."

Deuteronomy 1:21: "Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged."

Deuteronomy 2:24: "Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle."

Deuteronomy 2:31: "And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land."

Deuteronomy 3:11: "For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man."

Deuteronomy 3:27: "Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan."

Deuteronomy 4:5: "Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it."

Deuteronomy 5:24: "And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth."

Deuteronomy 9:13: "Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:"

Deuteronomy 9:16: "And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you."

Deuteronomy 10:14: "Behold, the heaven and the heaven of heavens is the LORD's thy God, the earth also, with all that therein is."

Deuteronomy 11:26: "Behold, I set before you this day a blessing and a curse;"

Deuteronomy 13:14: "Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;"

Deuteronomy 17:4: "And it be told thee, and thou hast heard of it, and enquired diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in Israel:"

Deuteronomy 19:18: "And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;"

Deuteronomy 26:10: "And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the

LORD thy God:"

Deuteronomy 31:14: "And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation."

Deuteronomy 31:16: "And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them."

Deuteronomy 31:27: "For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?"

Deuteronomy 32:49: "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:"

Joshua 2:2: "And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country."

Joshua 2:18: "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee."

Joshua 3:11: "Behold, the ark of the covenant of the LORD of all the earth passeth over before you into Jordan."

Joshua 5:13: "And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?"

Joshua 7:21: "When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it."

Joshua 7:22: "So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it."

Joshua 8:4: "And he commanded them, saying, Behold, ye shall lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready:"

Joshua 8:20: "And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers."

Joshua 9:12: "This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:"

Joshua 9:13: "And these bottles of wine, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey."

Joshua 9:25: "And now, behold, we are in thine hand: as it seemeth good and right unto thee to do unto us, do."

Joshua 14:10: "And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old."

Joshua 22:11: "And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel."

Joshua 22:28: "Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you."

Joshua 23:4: "Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward."

Joshua 23:14: "And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof."

Joshua 24:27: "And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God."

Judges 1:2: "And the LORD said, Judah shall go up: behold, I have delivered the land into his hand."

Judges 3:24: "When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covereth his feet in his summer chamber."

Judges 3:25: "And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened them: and, behold, their lord was fallen down dead on the earth."

Judges 4:22: "And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples."

Judges 6:15: "And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house."

Judges 6:28: "And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built."

Judges 6:37: "Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said."

Judges 7:13: "And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

Judges 7:17: "And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do."

Judges 8:15: "And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?"

Judges 9:31: "And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee."

Judges 9:33: "And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion."

Judges 9:36: "And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men."

Judges 9:43: "And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them."

Judges 11:34: "And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter."

Judges 13:3: "And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son."

Judges 13:7: "But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death."

Judges 13:10: "And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day."

Judges 14:5: "Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him."

Judges 14:8: "And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, there was a swarm of bees and honey in the carcase of the lion."

Judges 14:16: "And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?"

Judges 16:10: "And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound."

Judges 17:2: "And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son."

Judges 18:9: "And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it is very good: and are ye still? be not slothful to go, and to enter to possess the land."

Judges 18:12: "And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, it is behind Kirjathjearim."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

Judges 19:16: "And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites."

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

Judges 19:24: "Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing."

Judges 19:27: "And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold."

Judges 20:7: "Behold, ye are all children of Israel; give here your advice and counsel."

Judges 20:40: "But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven."

Judges 21:8: "And they said, What one is there of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly."

Judges 21:9: "For the people were numbered, and, behold, there were none of the inhabitants of Jabeshgilead there."

Judges 21:19: "Then they said, Behold, there is a feast of the LORD in Shiloh yearly in a place which is on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah."

Judges 21:21: "And see, and, behold, if the daughters of Shiloh come out to dance in dances, then

come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin."

Ruth 1:15: "And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law."

Ruth 2:4: "And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee."

Ruth 3:2: "And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor."

Ruth 3:8: "And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet."

Ruth 4:1: "Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down."

1 Samuel 2:31: "Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house."

1 Samuel 3:11: "And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle."

1 Samuel 5:3: "And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again."

1 Samuel 5:4: "And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him."

1 Samuel 8:5: "And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations."

1 Samuel 9:6: "And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go."

1 Samuel 9:7: "Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?"

1 Samuel 9:8: "And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way."

1 Samuel 9:12: "And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place:"

1 Samuel 9:14: "And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place."

1 Samuel 9:17: "And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people."

1 Samuel 9:24: "And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day."

1 Samuel 10:8: "And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do."

1 Samuel 10:10: "And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them."

1 Samuel 10:11: "And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets?"

1 Samuel 10:22: "Therefore they enquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold he hath hid himself among the stuff."

1 Samuel 11:5: "And, behold, Saul came after the herd out of the field; and Saul said, What aileth the people that they weep? And they told him the tidings of the men of Jabesh."

1 Samuel 12:1: "And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you."

1 Samuel 12:2: "And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood unto this day."

1 Samuel 12:3: "Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you."

1 Samuel 12:13: "Now therefore behold the king whom ye have chosen, and whom ye have desired! and, behold, the LORD hath set a king over you."

1 Samuel 13:10: "And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him."

1 Samuel 14:7: "And his armourbearer said unto him, Do all that is in thine heart: turn thee; behold, I am with thee according to thy heart."

1 Samuel 14:8: "Then said Jonathan, Behold, we will pass over unto these men, and we will discover ourselves unto them."

1 Samuel 14:11: "And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves."

1 Samuel 14:16: "And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down one another."

1 Samuel 14:17: "Then said Saul unto the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there."

1 Samuel 14:20: "And Saul and all the people that were with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, and there was a very great discomfiture."

1 Samuel 14:26: "And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath."

1 Samuel 14:33: "Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day."

1 Samuel 15:12: "And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal."

1 Samuel 15:22: "And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams."

1 Samuel 16:11: "And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither."

1 Samuel 16:15: "And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee."

1 Samuel 16:18: "Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him."

1 Samuel 17:23: "And as he talked with them, behold, there came up the champion, the Philistine of



Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them."

1 Samuel 18:17: "And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him."

1 Samuel 18:22: "And Saul commanded his servants, saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law."

1 Samuel 19:16: "And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his bolster."

1 Samuel 19:19: "And it was told Saul, saying, Behold, David is at Naioth in Ramah."

1 Samuel 19:22: "Then went he also to Ramah, and came to a great well that is in Sechu: and he asked and said, Where are Samuel and David? And one said, Behold, they be at Naioth in Ramah."

1 Samuel 20:2: "And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so."

1 Samuel 20:5: "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 20:12: "And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee;"

1 Samuel 20:21: "And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth."

1 Samuel 20:22: "But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way: for the LORD hath sent thee away."

1 Samuel 20:23: "And as touching the matter which thou and I have spoken of, behold, the LORD be between thee and me for ever."

1 Samuel 21:9: "And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me."

1 Samuel 23:1: "Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors."

1 Samuel 23:3: "And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?"

1 Samuel 24:1: "And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of Engedi."

1 Samuel 24:4: "And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily."

1 Samuel 24:9: "And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?"

1 Samuel 24:10: "Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD's anointed."

1 Samuel 24:20: "And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand."

1 Samuel 25:14: "But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them."

1 Samuel 25:19: "And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal."

1 Samuel 25:20: "And it was so, as she rode on the ass, that she came down by the covert on the hill, and, behold, David and his men came down against her; and she met them."

1 Samuel 25:36: "And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light."

1 Samuel 25:41: "And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord."

1 Samuel 26:7: "So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him."

1 Samuel 26:21: "Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly."

1 Samuel 26:22: "And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it."

1 Samuel 26:24: "And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation."

1 Samuel 28:7: "Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor."

1 Samuel 28:9: "And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?"

1 Samuel 28:21: "And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me."

1 Samuel 30:3: "So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives."

1 Samuel 30:16: "And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah."

1 Samuel 30:26: "And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;"

2 Samuel 1:2: "It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance."

2 Samuel 1:6: "And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him."

2 Samuel 1:18: "(Also he bade them teach the children of Judah the use of the bow: behold, it is written in the book of Jasher.)"

2 Samuel 3:12: "And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee."

2 Samuel 3:22: "And, behold, the servants of David and Joab came from pursuing a troop, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace."

2 Samuel 3:24: "Then Joab came to the king, and said, What hast thou done? behold, Abner came

unto thee; why is it that thou hast sent him away, and he is quite gone?"

2 Samuel 4:8: "And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed."

2 Samuel 4:10: "When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings:"

2 Samuel 5:1: "Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we are thy bone and thy flesh."

2 Samuel 9:4: "And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of Machir, the son of Ammiel, in Lodebar."

2 Samuel 9:6: "Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!"

2 Samuel 12:11: "Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun."

2 Samuel 12:18: "And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?"

2 Samuel 13:24: "And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant."

2 Samuel 13:34: "But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him."

2 Samuel 13:35: "And Jonadab said unto the king, Behold, the king's sons come: as thy servant said, so it is."

2 Samuel 13:36: "And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore."

2 Samuel 14:7: "And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth."

2 Samuel 14:21: "And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again."

2 Samuel 14:32: "And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me."

2 Samuel 15:15: "And the king's servants said unto the king, Behold, thy servants are ready to do whatsoever my lord the king shall appoint."

2 Samuel 15:26: "But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him."

2 Samuel 15:32: "And it came to pass, that when David was come to the top of the mount, where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:"

2 Samuel 15:36: "Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye can hear."

2 Samuel 16:1: "And when David was a little past the top of the hill, behold, Ziba the servant of

Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine." 2 Samuel 16:3: "And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father."

2 Samuel 16:4: "Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight, my lord, O king."

2 Samuel 16:5: "And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came."

2 Samuel 16:8: "The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man."

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

2 Samuel 17:9: "Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom."

2 Samuel 18:10: "And a certain man saw it, and told Joab, and said, Behold, I saw Absalom hanged in an oak."

2 Samuel 18:11: "And Joab said unto the man that told him, And, behold, thou sawest him, and why didst thou not smite him there to the ground? and I would have given thee ten shekels of silver, and a girdle."

2 Samuel 18:24: "And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone."

2 Samuel 18:26: "And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings."

2 Samuel 18:31: "And, behold, Cushy came; and Cushy said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee."

2 Samuel 19:1: "And it was told Joab, Behold, the king weepeth and mourneth for Absalom."

2 Samuel 19:8: "Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent."

2 Samuel 19:20: "For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king."

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 19:41: "And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?"

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

2 Samuel 24:22: "And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood."

1 Kings 1:14: "Behold, while thou yet talkest there with the king, I also will come in after thee, and

confirm thy words."

1 Kings 1:18: "And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest it not:"

1 Kings 1:23: "And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground."

1 Kings 1:25: "For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah."

1 Kings 1:42: "And while he yet spake, behold, Jonathan the son of Abiathar the priest came; and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings."

1 Kings 1:51: "And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me today that he will not slay his servant with the sword."

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword."

1 Kings 2:29: "And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him."

1 Kings 2:39: "And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants be in Gath."

1 Kings 3:12: "Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee."

1 Kings 3:15: "And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants."

1 Kings 3:21: "And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear."

1 Kings 5:5: "And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name."

1 Kings 8:27: "But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?"

1 Kings 10:7: "Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard."

1 Kings 11:22: "Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise."

1 Kings 11:31: "And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:"

1 Kings 12:28: "Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt."

1 Kings 13:1: "And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense."

1 Kings 13:2: "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall

be burnt upon thee."

1 Kings 13:3: "And he gave a sign the same day, saying, This is the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out."

1 Kings 13:25: "And, behold, men passed by, and saw the carcass cast in the way, and the lion standing by the carcass: and they came and told it in the city where the old prophet dwelt."

1 Kings 14:2: "And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there is Ahijah the prophet, which told me that I should be king over this people."

1 Kings 14:5: "And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman."

1 Kings 14:10: "Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone."

1 Kings 14:19: "And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel."

1 Kings 15:19: "There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me."

1 Kings 16:3: "Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat."

1 Kings 17:9: "Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee."

1 Kings 17:10: "So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink."

1 Kings 17:12: "And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die."

1 Kings 18:7: "And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?"

1 Kings 18:8: "And he answered him, I am: go, tell thy lord, Behold, Elijah is here."

1 Kings 18:11: "And now thou sayest, Go, tell thy lord, Behold, Elijah is here."

1 Kings 18:14: "And now thou sayest, Go, tell thy lord, Behold, Elijah is here: and he shall slay me."

1 Kings 18:44: "And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down that the rain stop thee not."

1 Kings 19:5: "And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat."

1 Kings 19:6: "And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again."

1 Kings 19:9: "And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah?"

1 Kings 19:11: "And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:"

1 Kings 19:13: "And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and

said, What doest thou here, Elijah?"

1 Kings 20:13: "And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD."

1 Kings 20:31: "And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life."

1 Kings 20:36: "Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him."

1 Kings 20:39: "And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver."

1 Kings 21:18: "Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it."

1 Kings 21:21: "Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,"

1 Kings 22:13: "And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good."

1 Kings 22:23: "Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee."

1 Kings 22:25: "And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself."

2 Kings 1:9: "Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down."

2 Kings 1:14: "Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight."

2 Kings 2:11: "And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven."

2 Kings 2:16: "And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send."

2 Kings 2:19: "And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren."

2 Kings 3:20: "And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water."

2 Kings 4:9: "And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually."

2 Kings 4:13: "And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people."

2 Kings 4:25: "So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite:"

2 Kings 4:32: "And when Elisha was come into the house, behold, the child was dead, and laid upon his bed."

2 Kings 5:6: "And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy."

2 Kings 5:11: "But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper."

2 Kings 5:15: "And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant."

2 Kings 5:20: "But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him."

2 Kings 5:22: "And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments."

2 Kings 6:1: "And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us."

2 Kings 6:13: "And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan."

2 Kings 6:15: "And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?"

2 Kings 6:17: "And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha."

2 Kings 6:20: "And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these men, that they may see. And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria."

2 Kings 6:25: "And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver."

2 Kings 6:30: "And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh."

2 Kings 6:33: "And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; what should I wait for the LORD any longer?"

2 Kings 7:2: "Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

2 Kings 7:5: "And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there."

2 Kings 7:10: "So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were."

2 Kings 7:13: "And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it: behold, I say, they are even as all the multitude of the Israelites that are consumed:) and let us send and see."

2 Kings 7:19: "And that lord answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine



eyes, but shalt not eat thereof."

2 Kings 8:5: "And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life."

2 Kings 9:5: "And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain."

2 Kings 10:4: "But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?"

2 Kings 10:9: "And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these?"

2 Kings 11:14: "And when she looked, behold, the king stood by a pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason."

2 Kings 13:21: "And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet."

2 Kings 15:11: "And the rest of the acts of Zachariah, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 15:15: "And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 15:26: "And the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 15:31: "And the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 17:26: "Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land."

2 Kings 18:21: "Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him."

2 Kings 19:7: "Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land."

2 Kings 19:9: "And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,"

2 Kings 19:11: "Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?"

2 Kings 19:35: "And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

2 Kings 20:5: "Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD."

2 Kings 20:17: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD."

2 Kings 21:12: "Therefore thus saith the LORD God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle."

2 Kings 22:16: "Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:"

2 Kings 22:20: "Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again."

1 Chronicles 9:1: "So all Israel were reckoned by genealogies; and, behold, they were written in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression."

1 Chronicles 11:1: "Then all Israel gathered themselves to David unto Hebron, saying, Behold, we are thy bone and thy flesh."

1 Chronicles 11:25: "Behold, he was honourable among the thirty, but attained not to the first three: and David set him over his guard."

1 Chronicles 22:9: "Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days."

1 Chronicles 22:14: "Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto."

1 Chronicles 28:21: "And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment."

1 Chronicles 29:29: "Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,"

2 Chronicles 2:4: "Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel."

2 Chronicles 2:8: "Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,"

2 Chronicles 2:10: "And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil."

2 Chronicles 6:18: "But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!"

2 Chronicles 9:6: "Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard."

2 Chronicles 13:12: "And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper."

2 Chronicles 13:14: "And when Judah looked back, behold, the battle was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets."

2 Chronicles 16:3: "There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me."

2 Chronicles 16:11: "And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel."

2 Chronicles 18:12: "And the messenger that went to call Micaiah spake to him, saying, Behold, the

words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of their's, and speak thou good."

2 Chronicles 18:22: "Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee."

2 Chronicles 18:24: "And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself."

2 Chronicles 19:11: "And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good."

2 Chronicles 20:2: "Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi."

2 Chronicles 20:10: "And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;"

2 Chronicles 20:11: "Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit."

2 Chronicles 20:16: "To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel."

2 Chronicles 20:24: "And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped."

2 Chronicles 20:34: "Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel."

2 Chronicles 21:14: "Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:"

2 Chronicles 23:3: "And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David."

2 Chronicles 23:13: "And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason."

2 Chronicles 24:27: "Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead."

2 Chronicles 25:26: "Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?"

2 Chronicles 26:20: "And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him."

2 Chronicles 28:9: "But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven."

2 Chronicles 28:26: "Now the rest of his acts and of all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel."

2 Chronicles 29:19: "Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the LORD."

2 Chronicles 32:32: "Now the rest of the acts of Hezekiah, and his goodness, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, and in the book of the kings of Judah

and Israel."

2 Chronicles 33:18: "Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the kings of Israel."

2 Chronicles 33:19: "His prayer also, and how God was intreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers."

2 Chronicles 34:24: "Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:"

2 Chronicles 34:28: "Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again."

2 Chronicles 35:25: "And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations."

2 Chronicles 35:27: "And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah."

2 Chronicles 36:8: "Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead."

Ezra 9:15: "O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this."

Nehemiah 9:36: "Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:"

Esther 6:5: "And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in."

Esther 7:9: "And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon."

Esther 8:7: "Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews."

Job 1:12: "And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD."

Job 1:19: "And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee."

Job 2:6: "And the LORD said unto Satan, Behold, he is in thine hand; but save his life."

Job 4:3: "Behold, thou hast instructed many, and thou hast strengthened the weak hands."

Job 4:18: "Behold, he put no trust in his servants; and his angels he charged with folly:"

Job 5:17: "Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:"

Job 8:19: "Behold, this is the joy of his way, and out of the earth shall others grow."

Job 8:20: "Behold, God will not cast away a perfect man, neither will he help the evil doers:"

Job 9:12: "Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?"

Job 12:14: "Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening."

Job 12:15: "Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth."

Job 13:18: "Behold now, I have ordered my cause; I know that I shall be justified."

Job 15:15: "Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight."

Job 16:19: "Also now, behold, my witness is in heaven, and my record is on high."

Job 19:7: "Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment."

Job 19:27: "Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me."

Job 20:9: "The eye also which saw him shall see him no more; neither shall his place any more behold him."

Job 21:27: "Behold, I know your thoughts, and the devices which ye wrongfully imagine against me."

Job 22:12: "Is not God in the height of heaven? and behold the height of the stars, how high they are!"

Job 23:8: "Behold, I go forward, but he is not there; and backward, but I cannot perceive him:"

Job 23:9: "On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:"

Job 24:5: "Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children."

Job 25:5: "Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight."

Job 27:12: "Behold, all ye yourselves have seen it; why then are ye thus altogether vain?"

Job 28:28: "And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding."

Job 31:35: "Oh that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book."

Job 32:11: "Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say."

Job 32:12: "Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words:"

Job 32:19: "Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles."

Job 33:2: "Behold, now I have opened my mouth, my tongue hath spoken in my mouth."

Job 33:6: "Behold, I am according to thy wish in God's stead: I also am formed out of the clay."

Job 33:7: "Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee."

Job 33:10: "Behold, he findeth occasions against me, he counteth me for his enemy,"

Job 33:12: "Behold, in this thou art not just: I will answer thee, that God is greater than man."

Job 34:29: "When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:"

Job 35:5: "Look unto the heavens, and see; and behold the clouds which are higher than thou."

Job 36:5: "Behold, God is mighty, and despiseth not any: he is mighty in strength and wisdom."

Job 36:22: "Behold, God exalteth by his power: who teacheth like him?"

Job 36:24: "Remember that thou magnify his work, which men behold."

Job 36:25: "Every man may see it; man may behold it afar off."

Job 36:26: "Behold, God is great, and we know him not, neither can the number of his years be searched out."

Job 36:30: "Behold, he spreadeth his light upon it, and covereth the bottom of the sea."

Job 39:29: "From thence she seeketh the prey, and her eyes behold afar off."

Job 40:4: "Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth."

Job 40:11: "Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him."

Job 40:15: "Behold now behemoth, which I made with thee; he eateth grass as an ox."

Job 40:23: "Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth."

Job 41:9: "Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?"

Psalms 7:14: "Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood."

Psalms 11:4: "The LORD is in his holy temple, the LORD's throne is in heaven: his eyes behold, his eyelids try, the children of men."

Psalms 11:7: "For the righteous LORD loveth righteousness; his countenance doth behold the upright."

Psalms 17:2: "Let my sentence come forth from thy presence; let thine eyes behold the things that are equal."

Psalms 17:15: "As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness."

Psalms 27:4: "One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple."

Psalms 33:18: "Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy;"

Psalms 37:37: "Mark the perfect man, and behold the upright: for the end of that man is peace."

Psalms 39:5: "Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah."

Psalms 46:8: "Come, behold the works of the LORD, what desolations he hath made in the earth."

Psalms 51:5: "Behold, I was shapen in iniquity; and in sin did my mother conceive me."

Psalms 51:6: "Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom."

Psalms 54:4: "Behold, God is mine helper: the Lord is with them that uphold my soul."

Psalms 59:4: "They run and prepare themselves without my fault: awake to help me, and behold."

Psalms 59:7: "Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth hear?"

Psalms 66:7: "He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah."

Psalms 73:12: "Behold, these are the ungodly, who prosper in the world; they increase in riches."

Psalms 73:15: "If I say, I will speak thus; behold, I should offend against the generation of thy children."

Psalms 78:20: "Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?"

Psalms 80:14: "Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;"

Psalms 84:9: "Behold, O God our shield, and look upon the face of thine anointed."

Psalms 87:4: "I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there."

Psalms 91:8: "Only with thine eyes shalt thou behold and see the reward of the wicked."

Psalms 102:19: "For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;"

Psalms 113:6: "Who humbleth himself to behold the things that are in heaven, and in the earth!"

Psalms 119:18: "Open thou mine eyes, that I may behold wondrous things out of thy law."

Psalms 119:40: "Behold, I have longed after thy precepts: quicken me in thy righteousness."

Psalms 121:4: "Behold, he that keepeth Israel shall neither slumber nor sleep."

Psalms 123:2: "Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us."

Psalms 128:4: "Behold, that thus shall the man be blessed that feareth the LORD."

Psalms 133:1: "Behold, how good and how pleasant it is for brethren to dwell together in unity!"

Psalms 134:1: "Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD."

Psalms 139:8: "If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there."

Proverbs 1:23: "Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you."

Proverbs 7:10: "And, behold, there met him a woman with the attire of an harlot, and subtil of heart."

Proverbs 11:31: "Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner."

Proverbs 23:33: "Thine eyes shall behold strange women, and thine heart shall utter perverse things."

Proverbs 24:12: "If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?"

Ecclesiastes 1:14: "I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit."

Ecclesiastes 2:1: "I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity."

Ecclesiastes 2:11: "Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun."

Ecclesiastes 2:12: "And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done."

Ecclesiastes 4:1: "So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter."

Ecclesiastes 5:18: "Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion."

Ecclesiastes 7:27: "Behold, this have I found, saith the preacher, counting one by one, to find out the account:"

Ecclesiastes 11:7: "Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:"

Song of Solomon 1:15: "Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes."

Song of Solomon 1:16: "Behold, thou art fair, my beloved, yea, pleasant: also our bed is green."

Song of Solomon 2:8: "The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills."

Song of Solomon 2:9: "My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice."

Song of Solomon 3:7: "Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel."

Song of Solomon 3:11: "Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart."

Song of Solomon 4:1: "Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead."

Isaiah 3:1: "For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water."

Isaiah 5:7: "For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a

cry."

Isaiah 5:26: "And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:"

Isaiah 5:30: "And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof."

Isaiah 7:14: "Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel."

Isaiah 8:7: "Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:"

Isaiah 8:18: "Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion."

Isaiah 8:22: "And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness."

Isaiah 10:33: "Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled."

Isaiah 12:2: "Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation."

Isaiah 13:9: "Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it."

Isaiah 13:17: "Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it."

Isaiah 17:1: "The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap."

Isaiah 17:14: "And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us."

Isaiah 19:1: "The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it."

Isaiah 20:6: "And the inhabitant of this isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?"

Isaiah 21:9: "And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground."

Isaiah 22:13: "And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die."

Isaiah 22:17: "Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee."

Isaiah 23:13: "Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin."

Isaiah 24:1: "Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof."

Isaiah 26:10: "Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD."

Isaiah 26:21: "For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain."

Isaiah 28:2: "Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand."



Isaiah 28:16: "Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste."

Isaiah 29:8: "It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion."

Isaiah 29:14: "Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid."

Isaiah 30:27: "Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:"

Isaiah 32:1: "Behold, a king shall reign in righteousness, and princes shall rule in judgment."

Isaiah 33:7: "Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly."

Isaiah 33:17: "Thine eyes shall see the king in his beauty: they shall behold the land that is very far off."

Isaiah 34:5: "For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment."

Isaiah 35:4: "Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you."

Isaiah 37:7: "Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land."

Isaiah 37:11: "Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?"

Isaiah 37:36: "Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

Isaiah 38:5: "Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years."

Isaiah 38:8: "Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down."

Isaiah 38:11: "I said, I shall not see the LORD, even the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world."

Isaiah 38:17: "Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back."

Isaiah 39:6: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD."

Isaiah 40:9: "O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!"

Isaiah 40:10: "Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him."

Isaiah 40:15: "Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing."

Isaiah 40:26: "Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth."

Isaiah 41:11: "Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish."

Isaiah 41:15: "Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff."

Isaiah 41:23: "Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together."

Isaiah 41:24: "Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you."

Isaiah 41:27: "The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings."

Isaiah 41:29: "Behold, they are all vanity; their works are nothing: their molten images are wind and confusion."

Isaiah 42:1: "Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles."

Isaiah 42:9: "Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them."

Isaiah 43:19: "Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert."

Isaiah 44:11: "Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together."

Isaiah 47:14: "Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it."

Isaiah 48:7: "They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them."

Isaiah 48:10: "Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction."

Isaiah 49:12: "Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim."

Isaiah 49:16: "Behold, I have graven thee upon the palms of my hands; thy walls are continually before me."

Isaiah 49:18: "Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth."

Isaiah 49:21: "Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?"

Isaiah 49:22: "Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders."

Isaiah 50:1: "Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away."

Isaiah 50:2: "Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."

Isaiah 50:9: "Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up."

Isaiah 50:11: "Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow."

Isaiah 51:22: "Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:"

Isaiah 52:6: "Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I."

Isaiah 52:13: "Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high."

Isaiah 54:11: "O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires."

Isaiah 54:15: "Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake."

Isaiah 54:16: "Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy."

Isaiah 55:4: "Behold, I have given him for a witness to the people, a leader and commander to the people."

Isaiah 55:5: "Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee."

Isaiah 56:3: "Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree."

Isaiah 58:3: "Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours."

Isaiah 58:4: "Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high."

Isaiah 59:1: "Behold, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:"

Isaiah 59:9: "Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness."

Isaiah 60:2: "For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee."

Isaiah 62:11: "Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him."

Isaiah 63:15: "Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?"

Isaiah 64:5: "Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved."

Isaiah 64:9: "Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people."

Isaiah 65:1: "I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name."

Isaiah 65:6: "Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,"

Isaiah 65:13: "Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:"

Isaiah 65:14: "Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart,

and shall howl for vexation of spirit."

Isaiah 65:17: "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind."

Isaiah 65:18: "But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy."

Isaiah 66:12: "For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees."

Isaiah 66:15: "For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire."

Jeremiah 1:6: "Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child."

Jeremiah 1:9: "Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth."

Jeremiah 1:18: "For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land."

Jeremiah 2:35: "Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned."

Jeremiah 3:5: "Will he reserve his anger for ever? will he keep it to the end? Behold, thou hast spoken and done evil things as thou couldest."

Jeremiah 3:22: "Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God."

Jeremiah 4:13: "Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled."

Jeremiah 4:16: "Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah."

Jeremiah 5:14: "Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them."

Jeremiah 6:10: "To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it."

Jeremiah 6:19: "Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it."

Jeremiah 6:21: "Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish."

Jeremiah 6:22: "Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth."

Jeremiah 7:8: "Behold, ye trust in lying words, that cannot profit."

Jeremiah 7:11: "Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD."

Jeremiah 7:20: "Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched."

Jeremiah 7:32: "Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place."

Jeremiah 8:15: "We looked for peace, but no good came; and for a time of health, and behold trouble!"

Jeremiah 8:17: "For, behold, I will send serpents, cockatrices, among you, which will not be

charmed, and they shall bite you, saith the LORD."

Jeremiah 8:19: "Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?"

Jeremiah 9:7: "Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?"

Jeremiah 9:15: "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink."

Jeremiah 9:25: "Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised;"

Jeremiah 10:18: "For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so."

Jeremiah 10:22: "Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons."

Jeremiah 11:11: "Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them."

Jeremiah 11:22: "Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:"

Jeremiah 12:14: "Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them."

Jeremiah 13:7: "Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing."

Jeremiah 13:13: "Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness."

Jeremiah 13:20: "Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?"

Jeremiah 14:13: "Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place."

Jeremiah 14:18: "If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not."

Jeremiah 14:19: "Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble!"

Jeremiah 16:9: "For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride."

Jeremiah 16:12: "And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:"

Jeremiah 16:14: "Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;"

Jeremiah 16:16: "Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks."

Jeremiah 16:21: "Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD."

Jeremiah 17:15: "Behold, they say unto me, Where is the word of the LORD? let it come now."

Jeremiah 18:3: "Then I went down to the potter's house, and, behold, he wrought a work on the

wheels."

Jeremiah 18:6: "O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel."

Jeremiah 18:11: "Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good."

Jeremiah 19:3: "And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle."

Jeremiah 19:6: "Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter."

Jeremiah 19:15: "Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words."

Jeremiah 20:4: "For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword."

Jeremiah 21:4: "Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city."

Jeremiah 21:8: "And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death."

Jeremiah 21:13: "Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?"

Jeremiah 23:2: "Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD."

Jeremiah 23:5: "Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth."

Jeremiah 23:7: "Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;"

Jeremiah 23:15: "Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land."

Jeremiah 23:19: "Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked."

Jeremiah 23:30: "Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour."

Jeremiah 23:31: "Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith."

Jeremiah 23:32: "Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD."

Jeremiah 23:39: "Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:"

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from

Jerusalem, and had brought them to Babylon."

Jeremiah 25:9: "Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations."

Jeremiah 25:32: "Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth."

Jeremiah 26:14: "As for me, behold, I am in your hand: do with me as seemeth good and meet unto you."

Jeremiah 27:16: "Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you."

Jeremiah 28:16: "Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD."

Jeremiah 29:17: "Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil."

Jeremiah 29:21: "Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;"

Jeremiah 29:32: "Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD."

Jeremiah 30:18: "Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof."

Jeremiah 30:23: "Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked."

Jeremiah 31:8: "Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither."

Jeremiah 31:27: "Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast."

Jeremiah 31:31: "Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:"

Jeremiah 31:38: "Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner."

Jeremiah 32:3: "For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;"

Jeremiah 32:4: "And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;"

Jeremiah 32:7: "Behold, Hanameel the son of Shallum thine uncle shall come unto thee saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it."

Jeremiah 32:17: "Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:"

Jeremiah 32:24: "Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it."

Jeremiah 32:27: "Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?"

Jeremiah 32:28: "Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:"

Jeremiah 32:37: "Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:"

Jeremiah 33:6: "Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth."

Jeremiah 33:14: "Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah."

Jeremiah 34:2: "Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:"

Jeremiah 34:3: "And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon."

Jeremiah 34:17: "Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth."

Jeremiah 34:22: "Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant."

Jeremiah 35:17: "Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered."

Jeremiah 37:7: "Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land."

Jeremiah 38:5: "Then Zedekiah the king said, Behold, he is in your hand: for the king is not he that can do any thing against you."

Jeremiah 38:22: "And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back."

Jeremiah 39:16: "Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee."

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Jeremiah 40:10: "As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken."

Jeremiah 42:2: "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)"

Jeremiah 42:4: "Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, that whatsoever thing



the LORD shall answer you, I will declare it unto you; I will keep nothing back from you."

Jeremiah 43:10: "And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them."

Jeremiah 44:2: "Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein,"

Jeremiah 44:11: "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah."

Jeremiah 44:26: "Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth."

Jeremiah 44:27: "Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them."

Jeremiah 44:30: "Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life."

Jeremiah 45:4: "Thus shalt thou say unto him, The LORD saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land."

Jeremiah 45:5: "And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest."

Jeremiah 46:25: "The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and all them that trust in him:"

Jeremiah 46:27: "But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid."

Jeremiah 47:2: "Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl."

Jeremiah 48:12: "Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles."

Jeremiah 48:40: "For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab."

Jeremiah 49:2: "Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD."

Jeremiah 49:5: "Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth."

Jeremiah 49:12: "For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it."

Jeremiah 49:19: "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 49:22: "Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah:

and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs." Jeremiah 49:35: "Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might."

Jeremiah 50:12: "Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert."

Jeremiah 50:18: "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria."

Jeremiah 50:31: "Behold, I am against thee, O thou most proud, saith the Lord GOD of hosts: for thy day is come, the time that I will visit thee."

Jeremiah 50:41: "Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth."

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 51:1: "Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;"

Jeremiah 51:25: "Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain."

Jeremiah 51:36: "Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry."

Jeremiah 51:47: "Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her."

Jeremiah 51:52: "Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan."

Lamentations 1:9: "Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself."

Lamentations 1:12: "Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger."

Lamentations 1:18: "The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity."

Lamentations 1:20: "Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death."

Lamentations 2:20: "Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?"

Lamentations 3:50: "Till the LORD look down, and behold from heaven."

Lamentations 3:63: "Behold their sitting down, and their rising up; I am their musick."

Lamentations 5:1: "Remember, O LORD, what is come upon us: consider, and behold our reproach."

Ezekiel 1:4: "And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire."

Ezekiel 1:15: "Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces."

Ezekiel 2:9: "And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was

therein;"

Ezekiel 3:8: "Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads."

Ezekiel 3:23: "Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face."

Ezekiel 3:25: "But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:"

Ezekiel 4:8: "And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege."

Ezekiel 4:14: "Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth."

Ezekiel 4:16: "Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:"

Ezekiel 5:8: "Therefore thus saith the Lord GOD; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations."

Ezekiel 6:3: "And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places."

Ezekiel 7:5: "Thus saith the Lord GOD; An evil, an only evil, behold, is come."

Ezekiel 7:6: "An end is come, the end is come: it watcheth for thee; behold, it is come."

Ezekiel 7:10: "Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded."

Ezekiel 8:4: "And, behold, the glory of the God of Israel was there, according to the vision that I saw in the plain."

Ezekiel 8:5: "Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry."

Ezekiel 8:7: "And he brought me to the door of the court; and when I looked, behold a hole in the wall."

Ezekiel 8:8: "Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door."

Ezekiel 8:9: "And he said unto me, Go in, and behold the wicked abominations that they do here."

Ezekiel 8:10: "So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about."

Ezekiel 8:14: "Then he brought me to the door of the gate of the LORD's house which was toward the north; and, behold, there sat women weeping for Tammuz."

Ezekiel 8:16: "And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east."

Ezekiel 9:2: "And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar."

Ezekiel 9:11: "And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me."

Ezekiel 10:1: "Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne."

Ezekiel 10:9: "And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone."

Ezekiel 11:1: "Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people."

Ezekiel 12:27: "Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off."

Ezekiel 13:8: "Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD."

Ezekiel 13:20: "Wherefore thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly."

Ezekiel 14:22: "Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it."

Ezekiel 15:4: "Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work?"

Ezekiel 15:5: "Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?"

Ezekiel 16:8: "Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine."

Ezekiel 16:27: "Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way."

Ezekiel 16:37: "Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness."

Ezekiel 16:43: "Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations."

Ezekiel 16:44: "Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter."

Ezekiel 16:49: "Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy."

Ezekiel 17:7: "There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation."

Ezekiel 17:10: "Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew."

Ezekiel 17:12: "Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;"

Ezekiel 18:4: "Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die."

Ezekiel 20:47: "And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry

tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein."

Ezekiel 21:3: "And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked."

Ezekiel 21:7: "And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord GOD."

Ezekiel 22:6: "Behold, the princes of Israel, every one were in thee to their power to shed blood."

Ezekiel 22:13: "Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee."

Ezekiel 22:19: "Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem."

Ezekiel 23:22: "Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;"

Ezekiel 23:28: "For thus saith the Lord GOD; Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy mind is alienated:"

Ezekiel 24:16: "Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down."

Ezekiel 24:21: "Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword."

Ezekiel 25:4: "Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk."

Ezekiel 25:7: "Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD."

Ezekiel 25:8: "Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;"

Ezekiel 25:9: "Therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,"

Ezekiel 25:16: "Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast."

Ezekiel 26:3: "Therefore thus saith the Lord GOD; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up."

Ezekiel 26:7: "For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people."

Ezekiel 28:3: "Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:"

Ezekiel 28:7: "Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness."

Ezekiel 28:17: "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee."

Ezekiel 28:18: "Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee."

Ezekiel 28:22: "And say, Thus saith the Lord GOD; Behold, I am against thee, O Zidon; and I will

be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her."

Ezekiel 29:3: "Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself."

Ezekiel 29:8: "Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee."

Ezekiel 29:10: "Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia."

Ezekiel 29:19: "Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army."

Ezekiel 30:22: "Therefore thus saith the Lord GOD; Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand."

Ezekiel 31:3: "Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs."

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Ezekiel 34:11: "For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out."

Ezekiel 34:17: "And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats."

Ezekiel 34:20: "Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle."

Ezekiel 35:3: "And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate."

Ezekiel 36:6: "Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:"

Ezekiel 36:9: "For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:"

Ezekiel 37:2: "And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry."

Ezekiel 37:5: "Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:"

Ezekiel 37:7: "So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone."

Ezekiel 37:11: "Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts."

Ezekiel 37:12: "Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel."

Ezekiel 37:19: "Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand."

Ezekiel 37:21: "And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:"

Ezekiel 38:3: "And say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:"

Ezekiel 39:1: "Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:"

Ezekiel 39:8: "Behold, it is come, and it is done, saith the Lord GOD; this is the day whereof I have spoken."

Ezekiel 40:3: "And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate."

Ezekiel 40:4: "And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel."

Ezekiel 40:5: "And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed."

Ezekiel 40:24: "After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures."

Ezekiel 43:2: "And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory."

Ezekiel 43:5: "So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house."

Ezekiel 43:12: "This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house."

Ezekiel 44:4: "Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face."

Ezekiel 44:5: "And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary."

Ezekiel 46:19: "After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward."

Ezekiel 46:21: "Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court."

Ezekiel 47:1: "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar."

Ezekiel 47:2: "Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side."

Ezekiel 47:7: "Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other."

Daniel 2:31: "Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible."

Daniel 4:10: "Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great."

Daniel 4:13: "I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;"

Daniel 7:2: "Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the

heaven strove upon the great sea."

Daniel 7:5: "And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh."

Daniel 7:7: "After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns."

Daniel 7:8: "I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things."

Daniel 7:13: "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him."

Daniel 8:3: "Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last."

Daniel 8:5: "And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes."

Daniel 8:15: "And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man."

Daniel 8:19: "And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be."

Daniel 9:18: "O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies."

Daniel 10:5: "Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:"

Daniel 10:10: "And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands."

Daniel 10:16: "And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength."

Daniel 11:2: "And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia."

Daniel 12:5: "Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river."

Hosea 2:6: "Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths."

Hosea 2:14: "Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her."

Joel 2:19: "Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:"

Joel 3:1: "For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,"

Joel 3:7: "Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:"

Amos 2:13: "Behold, I am pressed under you, as a cart is pressed that is full of sheaves."

Amos 3:9: "Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say,



Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof."

Amos 6:11: "For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts."

Amos 6:14: "But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness."

Amos 7:1: "Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings."

Amos 7:4: "Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part."

Amos 7:7: "Thus he shewed me: and, behold, the LORD stood upon a wall made by a plumbline, with a plumbline in his hand."

Amos 7:8: "And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the LORD, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:"

Amos 8:1: "Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit."

Amos 8:11: "Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:"

Amos 9:8: "Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD."

Amos 9:13: "Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt."

Obadiah 1:2: "Behold, I have made thee small among the heathen: thou art greatly despised."

Micah 1:3: "For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth."

Micah 2:3: "Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil."

Micah 7:9: "I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness."

Micah 7:10: "Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets."

Nahum 1:15: "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off."

Nahum 2:13: "Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard."

Nahum 3:5: "Behold, I am against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame."

Nahum 3:13: "Behold, thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars."

Habakkuk 1:3: "Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention."

Habakkuk 1:5: "Behold ye among the heathen, and regard, and wonder marvelously: for I will work

a work in your days which ye will not believe, though it be told you."

Habakkuk 1:13: "Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?"

Habakkuk 2:4: "Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith."

Habakkuk 2:13: "Behold, is it not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?"

Habakkuk 2:19: "Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it."

Zephaniah 3:19: "Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame."

Zechariah 1:8: "I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white."

Zechariah 1:11: "And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest."

Zechariah 1:18: "Then lifted I up mine eyes, and saw, and behold four horns."

Zechariah 2:1: "I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand."

Zechariah 2:3: "And, behold, the angel that talked with me went forth, and another angel went out to meet him,"

Zechariah 2:9: "For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me."

Zechariah 3:4: "And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment."

Zechariah 3:8: "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH."

Zechariah 3:9: "For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day."

Zechariah 4:2: "And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:"

Zechariah 5:1: "Then I turned, and lifted up mine eyes, and looked, and behold a flying roll."

Zechariah 5:7: "And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah."

Zechariah 5:9: "Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven."

Zechariah 6:1: "And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass."

Zechariah 6:8: "Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country."

Zechariah 6:12: "And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:"

Zechariah 8:7: "Thus saith the LORD of hosts; Behold, I will save my people from the east country,

and from the west country;"

Zechariah 9:4: "Behold, the LORD will cast her out, and he will smite her power in the sea; and she shall be devoured with fire."

Zechariah 9:9: "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass."

Zechariah 12:2: "Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem."

Zechariah 14:1: "Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee."

Malachi 1:13: "Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD."

Malachi 2:3: "Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it."

Malachi 3:1: "Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts."

Malachi 4:1: "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch."

Malachi 4:5: "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:"

Matthew 1:20: "But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost."

Matthew 1:23: "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us."

Matthew 2:1: "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,"

Matthew 2:13: "And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him."

Matthew 2:19: "But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,"

Matthew 4:11: "Then the devil leaveth him, and, behold, angels came and ministered unto him."

Matthew 6:26: "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?"

Matthew 7:4: "Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?"

Matthew 8:2: "And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean."

Matthew 8:24: "And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep."

Matthew 8:29: "And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?"

Matthew 8:32: "And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters."

Matthew 8:34: "And, behold, the whole city came out to meet Jesus: and when they saw him, they

besought him that he would depart out of their coasts."

Matthew 9:2: "And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee."

Matthew 9:3: "And, behold, certain of the scribes said within themselves, This man blasphemeth."

Matthew 9:10: "And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples."

Matthew 9:18: "While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live."

Matthew 9:20: "And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:"

Matthew 9:32: "As they went out, behold, they brought to him a dumb man possessed with a devil."

Matthew 10:16: "Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves."

Matthew 11:8: "But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses."

Matthew 11:10: "For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Matthew 11:19: "The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children."

Matthew 12:2: "But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day."

Matthew 12:10: "And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him."

Matthew 12:18: "Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles."

Matthew 12:41: "The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here."

Matthew 12:42: "The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

Matthew 12:46: "While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him."

Matthew 12:47: "Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee."

Matthew 12:49: "And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!"

Matthew 13:3: "And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;"

Matthew 15:22: "And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil."

Matthew 17:3: "And, behold, there appeared unto them Moses and Elias talking with him."

Matthew 17:5: "While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him."

Matthew 18:10: "Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven."

Matthew 19:16: "And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?"

Matthew 19:27: "Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?"

Matthew 20:18: "Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,"

Matthew 20:30: "And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David."

Matthew 21:5: "Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass."

Matthew 22:4: "Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage."

Matthew 23:34: "Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:"

Matthew 23:38: "Behold, your house is left unto you desolate."

Matthew 24:25: "Behold, I have told you before."

Matthew 24:26: "Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not."

Matthew 25:6: "And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him."

Matthew 25:20: "And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more."

Matthew 25:22: "He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them."

Matthew 26:45: "Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners."

Matthew 26:46: "Rise, let us be going: behold, he is at hand that doth betray me."

Matthew 26:51: "And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear."

Matthew 26:65: "Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy."

Matthew 27:51: "And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;"

Matthew 28:2: "And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it."

Matthew 28:7: "And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you."

Matthew 28:9: "And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him."

Matthew 28:11: "Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done."

Mark 1:2: "As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Mark 2:24: "And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?"

Mark 3:32: "And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee."

Mark 3:34: "And he looked round about on them which sat about him, and said, Behold my mother and my brethren!"

Mark 4:3: "Hearken; Behold, there went out a sower to sow:"

Mark 5:22: "And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,"

Mark 10:33: "Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:"

Mark 11:21: "And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away."

Mark 13:23: "But take ye heed: behold, I have foretold you all things."

Mark 14:41: "And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners."

Mark 15:4: "And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee."

Mark 15:35: "And some of them that stood by, when they heard it, said, Behold, he calleth Elias."

Mark 16:6: "And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him."

Luke 1:20: "And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season."

Luke 1:31: "And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS."

Luke 1:36: "And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren."

Luke 1:38: "And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her."

Luke 1:48: "For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed."

Luke 2:10: "And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people."

Luke 2:25: "And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him."

Luke 2:34: "And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;"

Luke 2:48: "And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing."

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 5:18: "And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him."

Luke 6:23: "Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets."

Luke 7:12: "Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her."

Luke 7:25: "But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts."

Luke 7:27: "This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Luke 7:34: "The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!"

Luke 7:37: "And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at

meat in the Pharisee's house, brought an alabaster box of ointment,"

Luke 8:41: "And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:"

Luke 9:30: "And, behold, there talked with him two men, which were Moses and Elias:"

Luke 9:38: "And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child."

Luke 10:3: "Go your ways: behold, I send you forth as lambs among wolves."

Luke 10:19: "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you."

Luke 10:25: "And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?"

Luke 11:31: "The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

Luke 11:32: "The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here."

Luke 11:41: "But rather give alms of such things as ye have; and, behold, all things are clean unto you."

Luke 13:7: "Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?"

Luke 13:11: "And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself."

Luke 13:30: "And, behold, there are last which shall be first, and there are first which shall be last."

Luke 13:32: "And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected."

Luke 13:35: "Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord."

Luke 14:2: "And, behold, there was a certain man before him which had the dropsy."

Luke 14:29: "Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,"

Luke 17:21: "Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you."

Luke 18:31: "Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished."

Luke 19:2: "And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich."

Luke 19:8: "And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold."

Luke 19:20: "And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:"

Luke 21:6: "As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down."

Luke 21:29: "And he spake to them a parable; Behold the fig tree, and all the trees;"

Luke 22:10: "And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in."

Luke 22:21: "But, behold, the hand of him that betrayeth me is with me on the table."

Luke 22:31: "And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:"

Luke 22:38: "And they said, Lord, behold, here are two swords. And he said unto them, It is enough."

Luke 22:47: "And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him."

Luke 23:14: "Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:"

Luke 23:29: "For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck."

Luke 23:50: "And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:"

Luke 24:4: "And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:"

Luke 24:13: "And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs."

Luke 24:39: "Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have."

Luke 24:49: "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

John 1:29: "The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world."

John 1:36: "And looking upon Jesus as he walked, he saith, Behold the Lamb of God!"

John 1:47: "Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!"

John 3:26: "And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him."

John 4:35: "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

John 5:14: "Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee."

John 11:3: "Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick."

John 11:36: "Then said the Jews, Behold how he loved him!"

John 12:15: "Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt."

John 12:19: "The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him."

John 16:32: "Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me."

John 17:24: "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world."

John 18:21: "Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said."

John 19:4: "Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him."

John 19:5: "Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!"

John 19:14: "And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!"

John 19:26: "When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!"



John 19:27: "Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home."

John 20:27: "Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing."

Acts 1:10: "And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;"

Acts 2:7: "And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?"

Acts 4:29: "And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,"

Acts 5:9: "Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out."

Acts 5:25: "Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people."

Acts 5:28: "Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us."

Acts 7:31: "When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the LORD came unto him,"

Acts 7:32: "Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold."

Acts 7:56: "And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God."

Acts 8:27: "And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,"

Acts 9:10: "And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord."

Acts 9:11: "And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,"

Acts 10:17: "Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,"

Acts 10:19: "While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee."

Acts 10:21: "Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?"

Acts 10:30: "And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,"

Acts 11:11: "And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me."

Acts 12:7: "And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands."

Acts 13:11: "And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand."

Acts 13:25: "And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose."

Acts 13:41: "Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work

which ye shall in no wise believe, though a man declare it unto you."

Acts 16:1: "Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:"

Acts 20:22: "And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:"

Acts 20:25: "And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more."

Romans 2:17: "Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,"

Romans 9:33: "As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed."

Romans 11:22: "Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off."

1 Corinthians 10:18: "Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?"

1 Corinthians 15:51: "Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,"

2 Corinthians 3:7: "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

2 Corinthians 5:17: "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

2 Corinthians 6:2: "(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)"

2 Corinthians 6:9: "As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;"

2 Corinthians 7:11: "For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter."

2 Corinthians 12:14: "Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not your's but you: for the children ought not to lay up for the parents, but the parents for the children."

Galatians 1:20: "Now the things which I write unto you, behold, before God, I lie not."

Galatians 5:2: "Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing."

Hebrews 2:13: "And again, I will put my trust in him. And again, Behold I and the children which God hath given me."

Hebrews 8:8: "For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:"

James 3:3: "Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body."

James 3:4: "Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth."

James 3:5: "Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!"

James 5:4: "Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth."

James 5:7: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman

waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

James 5:9: "Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door."

James 5:11: "Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy."

1 Peter 2:6: "Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded."

1 Peter 2:12: "Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation."

1 Peter 3:2: "While they behold your chaste conversation coupled with fear."

1 John 3:1: "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not."

Jude 1:14: "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,"

Revelation 1:7: "Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen."

Revelation 1:18: "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death."

Revelation 2:10: "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."

Revelation 2:22: "Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds."

Revelation 3:8: "I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name."

Revelation 3:9: "Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee."

Revelation 3:11: "Behold, I come quickly: hold that fast which thou hast, that no man take thy crown."

Revelation 3:20: "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

Revelation 4:1: "After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter."

Revelation 4:2: "And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne."

Revelation 5:5: "And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof."

Revelation 6:2: "And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer."

Revelation 6:8: "And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth."

Revelation 9:12: "One woe is past; and, behold, there come two woes more hereafter."

Revelation 11:14: "The second woe is past; and, behold, the third woe cometh quickly."

Revelation 12:3: "And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads."

Revelation 14:14: "And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle."

Revelation 15:5: "And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:"

Revelation 16:15: "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame."

Revelation 17:8: "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is."

Revelation 19:11: "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war."

Revelation 21:3: "And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God."

Revelation 21:5: "And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful."

Revelation 22:7: "Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book."

Revelation 22:12: "And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be."

## **BEHOLDEST**

Occurrences: 4

Psalms 10:14: "Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless."

Matthew 7:3: "And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?"

Luke 6:41: "And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?"

Luke 6:42: "Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye."

## **BEHOLDETH**

Occurrences: 4

Job 24:18: "He is swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards."

Job 41:34: "He beholdeth all high things: he is a king over all the children of pride."

Psalms 33:13: "The LORD looketh from heaven; he beholdeth all the sons of men."

James 1:24: "For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was."

## **BEHOLDING**

Occurrences: 15

Psalms 119:37: "Turn away mine eyes from beholding vanity; and quicken thou me in thy way."

Proverbs 15:3: "The eyes of the LORD are in every place, beholding the evil and the good."

Ecclesiastes 5:11: "When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes?"

Matthew 27:55: "And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:"

Mark 10:21: "Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me."

Luke 23:35: "And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God."

Luke 23:48: "And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned."

Luke 23:49: "And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things."

Acts 4:14: "And beholding the man which was healed standing with them, they could say nothing against it."

Acts 8:13: "Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done."

Acts 14:9: "The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,"

Acts 23:1: "And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day."

2 Corinthians 3:18: "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD."

Colossians 2:5: "For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ."

James 1:23: "For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:"

## **BEHOVED**

Occurrences: 2

Luke 24:46: "And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:"

Hebrews 2:17: "Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people."

## **BEING**

Occurrences: 286

Genesis 18:12: "Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?"

Genesis 19:16: "And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city."

Genesis 21:4: "And Abraham circumcised his son Isaac being eight days old, as God had commanded him."

Genesis 24:27: "And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren."

Genesis 34:30: "And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink

among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house."

Genesis 35:29: "And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him."

Genesis 37:2: "These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report."

Genesis 50:26: "So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt."

Exodus 12:34: "And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders."

Exodus 13:15: "And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem."

Exodus 22:14: "And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good."

Exodus 28:16: "Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof."

Exodus 32:18: "And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear."

Exodus 39:9: "It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled."

Leviticus 21:4: "But he shall not defile himself, being a chief man among his people, to profane himself."

Leviticus 24:8: "Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant."

Numbers 1:44: "These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers."

Numbers 22:24: "But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side."

Numbers 30:3: "If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;"

Numbers 30:16: "These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house."

Numbers 31:32: "And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,"

Numbers 32:38: "And Nebo, and Baalmeon, (their names being changed,) and Shibmah: and gave other names unto the cities which they builded."

Deuteronomy 3:13: "And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants."

Deuteronomy 17:8: "If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;"

Deuteronomy 22:24: "Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you."

Deuteronomy 32:31: "For their rock is not as our Rock, even our enemies themselves being judges."

Joshua 9:23: "Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God."

Joshua 21:10: "Which the children of Aaron, being of the families of the Kohathites, who were of the children of Levi, had: for theirs was the first lot."

Joshua 24:29: "And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old."

Judges 2:8: "And Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old."

Judges 9:5: "And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself."

1 Samuel 2:18: "But Samuel ministered before the LORD, being a child, girded with a linen ephod."

1 Samuel 15:23: "For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king."

1 Samuel 15:26: "And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel."

1 Samuel 26:13: "Then David went over to the other side, and stood on the top of an hill afar off; a great space being between them:"

2 Samuel 8:13: "And David gat him a name when he returned from smiting of the Syrians in the valley of salt, being eighteen thousand men."

2 Samuel 13:4: "And he said unto him, Why art thou, being the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister."

2 Samuel 13:14: "Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her."

2 Samuel 19:3: "And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle."

2 Samuel 21:16: "And Ishbibenob, which was of the sons of the giant, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David."

1 Kings 1:41: "And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?"

1 Kings 2:27: "So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh."

1 Kings 11:17: "That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child."

1 Kings 15:13: "And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron."

1 Kings 16:7: "And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him."

1 Kings 20:15: "Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, even all the children of Israel, being seven thousand."

2 Kings 8:16: "And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Je hoshaphat king of Judah began to reign."

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will

hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

2 Kings 12:11: "And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,"

1 Chronicles 9:19: "And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the gates of the tabernacle: and their fathers, being over the host of the LORD, were keepers of the entry."

1 Chronicles 24:6: "And Shemaiah the son of Nethaneel the scribe, one of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar."

2 Chronicles 5:12: "Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)"

2 Chronicles 13:3: "And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour."

2 Chronicles 15:16: "And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron."

2 Chronicles 21:20: "Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings."

2 Chronicles 26:21: "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

Ezra 6:11: "Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this."

Ezra 10:19: "And they gave their hands that they would put away their wives; and being guilty, they offered a ram of the flock for their trespass."

Nehemiah 6:11: "And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in."

Esther 1:3: "In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:"

Esther 1:7: "And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king."

Esther 3:15: "The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed."

Esther 8:14: "So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace."

Job 4:7: "Remember, I pray thee, who ever perished, being innocent? or where were the righteous cut off?"

Job 21:23: "One dieth in his full strength, being wholly at ease and quiet."

Job 42:17: "So Job died, being old and full of days."



Psalms 49:12: "Nevertheless man being in honour abideth not: he is like the beasts that perish."

Psalms 65:6: "Which by his strength setteth fast the mountains; being girded with power:"

Psalms 69:4: "They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away."

Psalms 78:9: "The children of Ephraim, being armed, and carrying bows, turned back in the day of battle."

Psalms 78:38: "But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath."

Psalms 83:4: "They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance."

Psalms 104:33: "I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being."

Psalms 107:10: "Such as sit in darkness and in the shadow of death, being bound in affliction and iron;"

Psalms 139:16: "Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them."

Psalms 146:2: "While I live will I praise the LORD: I will sing praises unto my God while I have any being."

Proverbs 3:26: "For the LORD shall be thy confidence, and shall keep thy foot from being taken."

Proverbs 29:1: "He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy."

Song of Solomon 3:8: "They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night."

Song of Solomon 3:10: "He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem."

Isaiah 3:26: "And her gates shall lament and mourn; and she being desolate shall sit upon the ground."

Isaiah 17:1: "The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap."

Isaiah 40:13: "Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?"

Isaiah 65:20: "There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed."

Jeremiah 2:25: "Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go."

Jeremiah 12:11: "They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart."

Jeremiah 17:16: "As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee."

Jeremiah 31:36: "If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever."

Jeremiah 34:9: "That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother."

Jeremiah 40:1: "The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon."

Jeremiah 48:2: "There shall be no more praise of Moab: in Heshbon they have devised evil against

it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee."

Jeremiah 48:42: "And Moab shall be destroyed from being a people, because he hath magnified himself against the LORD."

Ezekiel 17:10: "Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew."

Ezekiel 23:42: "And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads."

Ezekiel 47:8: "Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed."

Ezekiel 48:22: "Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince."

Daniel 3:27: "And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them."

Daniel 5:31: "And Darius the Median took the kingdom, being about threescore and two years old."

Daniel 6:10: "Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime."

Daniel 8:22: "Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power."

Daniel 9:21: "Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation."

Matthew 1:19: "Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily."

Matthew 1:23: "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us."

Matthew 1:24: "Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:"

Matthew 2:12: "And being warned of God in a dream that they should not return to Herod, they departed into their own country another way."

Matthew 2:22: "But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:"

Matthew 7:11: "If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?"

Matthew 12:34: "O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh."

Matthew 14:8: "And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger."

Mark 3:5: "And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other."

Mark 5:41: "And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise."

Mark 8:1: "In those days the multitude being very great, and having nothing to eat, Jesus called his

disciples unto him, and saith unto them,"

Mark 9:33: "And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?"

Mark 14:3: "And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head."

Mark 15:22: "And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull."

Mark 15:34: "And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?"

Luke 1:74: "That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,"

Luke 2:5: "To be taxed with Mary his espoused wife, being great with child."

Luke 3:1: "Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,"

Luke 3:2: "Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness."

Luke 3:19: "But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,"

Luke 3:21: "Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,"

Luke 3:23: "And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,"

Luke 4:1: "And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,"

Luke 4:2: "Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered."

Luke 4:15: "And he taught in their synagogues, being glorified of all."

Luke 7:29: "And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John."

Luke 7:30: "But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him."

Luke 8:25: "And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him."

Luke 11:13: "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?"

Luke 13:16: "And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?"

Luke 14:21: "So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind."

Luke 16:23: "And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom."

Luke 20:36: "Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection."

Luke 21:12: "But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake."

Luke 22:3: "Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve."

Luke 22:44: "And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground."

John 1:38: "Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?"

John 1:41: "He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ."

John 4:6: "Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour."

John 4:9: "Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans."

John 5:13: "And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place."

John 6:71: "He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve."

John 7:50: "Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)"

John 8:9: "And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst."

John 10:33: "The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God."

John 11:49: "And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,"

John 11:51: "And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;"

John 13:2: "And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;"

John 14:25: "These things have I spoken unto you, being yet present with you."

John 18:26: "One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?"

John 19:38: "And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus."

John 20:19: "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you."

John 20:26: "And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you."

Acts 1:3: "To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:"

Acts 1:4: "And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me."

Acts 2:23: "Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:"

Acts 2:30: "Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;"

Acts 2:33: "Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear."

Acts 3:1: "Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour."

Acts 4:2: "Being grieved that they taught the people, and preached through Jesus the resurrection from the dead."

Acts 4:23: "And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them."

Acts 4:36: "And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,"

Acts 5:2: "And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet."

Acts 7:55: "But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,"

Acts 13:4: "So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus."

Acts 13:12: "Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord."

Acts 14:8: "And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:"

Acts 15:3: "And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren."

Acts 15:21: "For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day."

Acts 15:25: "It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,"

Acts 15:32: "And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them."

Acts 15:40: "And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God."

Acts 16:18: "And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour."

Acts 16:20: "And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,"

Acts 16:21: "And teach customs, which are not lawful for us to receive, neither to observe, being Romans."

Acts 16:37: "But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out."

Acts 17:28: "For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring."

Acts 18:25: "This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John."

Acts 19:40: "For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse."

Acts 20:9: "And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead."

Acts 22:11: "And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus."

Acts 26:11: "And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities."

Acts 27:2: "And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us."

Acts 27:18: "And we being exceedingly tossed with a tempest, the next day they lightened the ship;"

Romans 1:20: "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:"

Romans 1:29: "Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,"

Romans 2:18: "And knowest his will, and approvest the things that are more excellent, being instructed out of the law;"

Romans 3:21: "But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;"

Romans 3:24: "Being justified freely by his grace through the redemption that is in Christ Jesus:"

Romans 4:11: "And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:"

Romans 4:12: "And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised."

Romans 4:19: "And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:"

Romans 4:21: "And being fully persuaded that, what he had promised, he was able also to perform."

Romans 5:1: "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:"

Romans 5:9: "Much more then, being now justified by his blood, we shall be saved from wrath through him."

Romans 5:10: "For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life."

Romans 6:9: "Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him."

Romans 6:18: "Being then made free from sin, ye became the servants of righteousness."

Romans 6:22: "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life."

Romans 7:6: "But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter."

Romans 9:11: "(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)"

Romans 10:3: "For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God."

Romans 11:17: "And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;"

Romans 12:5: "So we, being many, are one body in Christ, and every one members one of another."

Romans 15:16: "That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost."

1 Corinthians 4:12: "And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:"

1 Corinthians 4:13: "Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day."

1 Corinthians 7:18: "Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised."

1 Corinthians 7:21: "Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather."

1 Corinthians 7:22: "For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant."

1 Corinthians 8:7: "Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled."

1 Corinthians 9:21: "To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law."

1 Corinthians 10:17: "For we being many are one bread, and one body: for we are all partakers of that one bread."

1 Corinthians 12:12: "For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ."

2 Corinthians 5:3: "If so be that being clothed we shall not be found naked."

2 Corinthians 5:4: "For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life."

2 Corinthians 8:17: "For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you."

2 Corinthians 9:11: "Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God."

2 Corinthians 10:1: "Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:"

2 Corinthians 11:9: "And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself."

2 Corinthians 12:16: "But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile."

2 Corinthians 13:2: "I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:"

2 Corinthians 13:10: "Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction."

Galatians 1:14: "And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers."

Galatians 2:3: "But neither Titus, who was with me, being a Greek, was compelled to be circumcised:"

Galatians 2:14: "But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?"

Galatians 3:13: "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:"

Ephesians 1:11: "In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:"

Ephesians 1:18: "The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,"

Ephesians 2:11: "Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands,"

Ephesians 2:12: "That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:"

Ephesians 2:20: "And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;"

Ephesians 3:17: "That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,"

Ephesians 4:18: "Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:"

Ephesians 4:19: "Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness."

Philippians 1:6: "Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:"

Philippians 1:11: "Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God."

Philippians 2:2: "Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind."

Philippians 2:6: "Who, being in the form of God, thought it not robbery to be equal with God:"

Philippians 2:8: "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

Philippians 3:10: "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;"

Colossians 1:10: "That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;"

Colossians 2:2: "That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;"

Colossians 2:13: "And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;"

1 Thessalonians 2:8: "So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us."

1 Thessalonians 2:17: "But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire."

1 Timothy 2:14: "And Adam was not deceived, but the woman being deceived was in the transgression."

1 Timothy 3:6: "Not a novice, lest being lifted up with pride he fall into the condemnation of the devil."

1 Timothy 3:10: "And let these also first be proved; then let them use the office of a deacon, being found blameless."

2 Timothy 1:4: "Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;"

2 Timothy 3:13: "But evil men and seducers shall wax worse and worse, deceiving, and being deceived."

Titus 1:16: "They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate."

Titus 3:7: "That being justified by his grace, we should be made heirs according to the hope of eternal life."

Titus 3:11: "Knowing that he that is such is subverted, and sinneth, being condemned of himself."

Philemon 1:9: "Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ."

Hebrews 1:3: "Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:"



Hebrews 1:4: "Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they."

Hebrews 2:18: "For in that he himself hath suffered being tempted, he is able to succour them that are tempted."

Hebrews 4:1: "Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it."

Hebrews 4:2: "For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it."

Hebrews 5:9: "And being made perfect, he became the author of eternal salvation unto all them that obey him;"

Hebrews 7:2: "To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;"

Hebrews 7:12: "For the priesthood being changed, there is made of necessity a change also of the law."

Hebrews 9:11: "But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;"

Hebrews 11:4: "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh."

Hebrews 11:7: "By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith."

Hebrews 11:37: "They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;"

Hebrews 13:3: "Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body."

James 1:25: "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."

James 2:17: "Even so faith, if it hath not works, is dead, being alone."

1 Peter 1:7: "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:"

1 Peter 1:23: "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever."

1 Peter 2:8: "And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed."

1 Peter 2:24: "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

1 Peter 3:5: "For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:"

1 Peter 3:7: "Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered."

1 Peter 3:18: "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"

1 Peter 3:22: "Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him."

1 Peter 5:3: "Neither as being lords over God's heritage, but being ensamples to the flock."

2 Peter 3:6: "Whereby the world that then was, being overflowed with water, perished:"

2 Peter 3:12: "Looking for and hasting unto the coming of the day of God, wherein the heavens

being on fire shall be dissolved, and the elements shall melt with fervent heat?"

2 Peter 3:17: "Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness."

Revelation 1:12: "And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;"

Revelation 12:2: "And she being with child cried, travailing in birth, and pained to be delivered."

Revelation 14:4: "These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb."

## **BEKAH**

Occurrences: 1

Exodus 38:26: "A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men."

## **BEL**

Occurrences: 3

Isaiah 46:1: "Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast."

Jeremiah 50:2: "Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces."

Jeremiah 51:44: "And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall."

## **BELA**

Occurrences: 13

Genesis 14:2: "That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar."

Genesis 14:8: "And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar;) and they joined battle with them in the vale of Siddim;"

Genesis 36:32: "And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah."

Genesis 36:33: "And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead."

Numbers 26:38: "The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:"

Numbers 26:40: "And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites: and of Naaman, the family of the Naamites."

1 Chronicles 1:43: "Now these are the kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah."

1 Chronicles 1:44: "And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead."

1 Chronicles 5:8: "And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:"

1 Chronicles 7:6: "The sons of Benjamin; Bela, and Becher, and Jediael, three."

1 Chronicles 7:7: "And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four."

1 Chronicles 8:1: "Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,"

1 Chronicles 8:3: "And the sons of Bela were, Addar, and Gera, and Abihud,"

## **BELAH**

Occurrences: 1

Genesis 46:21: "And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard."

## **BELAITES**

Occurrences: 1

Numbers 26:38: "The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:"

## **BELCH**

Occurrences: 1

Psalms 59:7: "Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth hear?"

## **BELIAL**

Occurrences: 16

Deuteronomy 13:13: "Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;"

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

Judges 20:13: "Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel."

1 Samuel 1:16: "Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto."

1 Samuel 2:12: "Now the sons of Eli were sons of Belial; they knew not the LORD."

1 Samuel 10:27: "But the children of Belial said, How shall this man save us? And they despised him, and brought no presents. But he held his peace."

1 Samuel 25:17: "Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him."

1 Samuel 25:25: "Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send."

1 Samuel 30:22: "Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart."

2 Samuel 16:7: "And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:"

2 Samuel 20:1: "And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel."

2 Samuel 23:6: "But the sons of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands:"

1 Kings 21:10: "And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die."

1 Kings 21:13: "And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died."

2 Chronicles 13:7: "And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them."

2 Corinthians 6:15: "And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?"

## **BELIED**

Occurrences: 1

Jeremiah 5:12: "They have belied the LORD, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine:"

## **BELIEF**

Occurrences: 1

2 Thessalonians 2:13: "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:"

## **BELIEVE**

Occurrences: 131

Exodus 4:1: "And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee."

Exodus 4:5: "That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee."

Exodus 4:8: "And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign."

Exodus 4:9: "And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land."

Exodus 19:9: "And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD."

Numbers 14:11: "And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?"

Deuteronomy 1:32: "Yet in this thing ye did not believe the LORD your God,"

2 Kings 17:14: "Notwithstanding they would not hear, but hardened their necks, like to the neck of

their fathers, that did not believe in the LORD their God."

2 Chronicles 20:20: "And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper."

2 Chronicles 32:15: "Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?"

Job 9:16: "If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice."

Job 39:12: "Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn?"

Proverbs 26:25: "When he speaketh fair, believe him not: for there are seven abominations in his heart."

Isaiah 7:9: "And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established."

Isaiah 43:10: "Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me."

Jeremiah 12:6: "For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee."

Habakkuk 1:5: "Behold ye among the heathen, and regard, and wonder marvelously: for I will work a work in your days which ye will not believe, though it be told you."

Matthew 9:28: "And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord."

Matthew 18:6: "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."

Matthew 21:25: "The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?"

Matthew 21:32: "For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him."

Matthew 24:23: "Then if any man shall say unto you, Lo, here is Christ, or there; believe it not."

Matthew 24:26: "Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not."

Matthew 27:42: "He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him."

Mark 1:15: "And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel."

Mark 5:36: "As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe."

Mark 9:23: "Jesus said unto him, If thou canst believe, all things are possible to him that believeth."

Mark 9:24: "And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief."

Mark 9:42: "And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea."

Mark 11:23: "For verily I say unto you, That whosoever shall say unto this mountain, Be thou

removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

Mark 11:24: "Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

Mark 11:31: "And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?"

Mark 13:21: "And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:"

Mark 15:32: "Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him."

Mark 16:17: "And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;"

Luke 8:12: "Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved."

Luke 8:13: "They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away."

Luke 8:50: "But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole."

Luke 22:67: "Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:"

Luke 24:25: "Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:"

John 1:7: "The same came for a witness, to bear witness of the Light, that all men through him might believe."

John 1:12: "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:"

John 3:12: "If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?"

John 4:21: "Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father."

John 4:42: "And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world."

John 4:48: "Then said Jesus unto him, Except ye see signs and wonders, ye will not believe."

John 5:38: "And ye have not his word abiding in you: for whom he hath sent, him ye believe not."

John 5:44: "How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?"

John 5:47: "But if ye believe not his writings, how shall ye believe my words?"

John 6:29: "Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent."

John 6:30: "They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?"

John 6:36: "But I said unto you, That ye also have seen me, and believe not."

John 6:64: "But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him."

John 6:69: "And we believe and are sure that thou art that Christ, the Son of the living God."

John 7:5: "For neither did his brethren believe in him."

John 7:39: "(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)"

John 8:24: "I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins."

John 8:45: "And because I tell you the truth, ye believe me not."

John 8:46: "Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?"

John 9:18: "But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight."

John 9:35: "Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?"

John 9:36: "He answered and said, Who is he, Lord, that I might believe on him?"

John 9:38: "And he said, Lord, I believe. And he worshipped him."

John 10:26: "But ye believe not, because ye are not of my sheep, as I said unto you."

John 10:37: "If I do not the works of my Father, believe me not."

John 10:38: "But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him."

John 11:15: "And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him."

John 11:27: "She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world."

John 11:40: "Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?"

John 11:42: "And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me."

John 11:48: "If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation."

John 12:36: "While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them."

John 12:39: "Therefore they could not believe, because that Esaias said again,"

John 12:47: "And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world."

John 13:19: "Now I tell you before it come, that, when it is come to pass, ye may believe that I am he."

John 14:1: "Let not your heart be troubled: ye believe in God, believe also in me."

John 14:11: "Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake."

John 14:29: "And now I have told you before it come to pass, that, when it is come to pass, ye might believe."

John 16:9: "Of sin, because they believe not on me;"

John 16:30: "Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God."

John 16:31: "Jesus answered them, Do ye now believe?"

John 17:20: "Neither pray I for these alone, but for them also which shall believe on me through their word;"

John 17:21: "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me."

John 19:35: "And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe."

John 20:25: "The other disciples therefore said unto him, We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe."

John 20:31: "But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name."

Acts 8:37: "And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God."

Acts 13:39: "And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses."

Acts 13:41: "Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you."

Acts 15:7: "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe."

Acts 15:11: "But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they."

Acts 16:31: "And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house."

Acts 19:4: "Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus."

Acts 21:20: "And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:"

Acts 21:25: "As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication."

Acts 27:25: "Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me."

Romans 3:3: "For what if some did not believe? shall their unbelief make the faith of God without effect?"

Romans 3:22: "Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:"

Romans 4:11: "And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:"

Romans 4:24: "But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;"

Romans 6:8: "Now if we be dead with Christ, we believe that we shall also live with him:"

Romans 10:9: "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."

Romans 10:14: "How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?"

Romans 15:31: "That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;"

1 Corinthians 1:21: "For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe."

1 Corinthians 10:27: "If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake."

1 Corinthians 11:18: "For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it."

1 Corinthians 14:22: "Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe."

2 Corinthians 4:4: "In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them."

2 Corinthians 4:13: "We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;"

Galatians 3:22: "But the scripture hath concluded all under sin, that the promise by faith of Jesus



Christ might be given to them that believe."

Ephesians 1:19: "And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,"

Philippians 1:29: "For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;"

1 Thessalonians 1:7: "So that ye were ensamples to all that believe in Macedonia and Achaia."

1 Thessalonians 2:10: "Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:"

1 Thessalonians 2:13: "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe."

1 Thessalonians 4:14: "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him."

2 Thessalonians 1:10: "When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day."

2 Thessalonians 2:11: "And for this cause God shall send them strong delusion, that they should believe a lie:"

1 Timothy 1:16: "Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting."

1 Timothy 4:3: "Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth."

1 Timothy 4:10: "For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe."

2 Timothy 2:13: "If we believe not, yet he abideth faithful: he cannot deny himself."

Hebrews 10:39: "But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul."

Hebrews 11:6: "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

James 2:19: "Thou believest that there is one God; thou doest well: the devils also believe, and tremble."

1 Peter 1:21: "Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God."

1 Peter 2:7: "Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,"

1 John 3:23: "And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment."

1 John 4:1: "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world."

1 John 5:13: "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God."

## **BELIEVED**

Occurrences: 111

Genesis 15:6: "And he believed in the LORD; and he counted it to him for righteousness."

Genesis 45:26: "And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not."

Exodus 4:31: "And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped."

Exodus 14:31: "And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses."

Numbers 20:12: "And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them."

Deuteronomy 9:23: "Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice."

1 Samuel 27:12: "And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever."

1 Kings 10:7: "Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard."

2 Chronicles 9:6: "Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard."

Job 29:24: "If I laughed on them, they believed it not; and the light of my countenance they cast not down."

Psalms 27:13: "I had fainted, unless I had believed to see the goodness of the LORD in the land of the living."

Psalms 78:22: "Because they believed not in God, and trusted not in his salvation:"

Psalms 78:32: "For all this they sinned still, and believed not for his wondrous works."

Psalms 106:12: "Then believed they his words; they sang his praise."

Psalms 106:24: "Yea, they despised the pleasant land, they believed not his word:"

Psalms 116:10: "I believed, therefore have I spoken: I was greatly afflicted:"

Psalms 119:66: "Teach me good judgment and knowledge: for I have believed thy commandments."

Isaiah 53:1: "Who hath believed our report? and to whom is the arm of the LORD revealed?"

Jeremiah 40:14: "And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not."

Lamentations 4:12: "The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem."

Daniel 6:23: "Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God."

Jonah 3:5: "So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them."

Matthew 8:13: "And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour."

Matthew 21:32: "For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him."

Mark 16:11: "And they, when they had heard that he was alive, and had been seen of her, believed not."

Mark 16:13: "And they went and told it unto the residue: neither believed they them."

Mark 16:14: "Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen."

Luke 1:1: "Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,"

Luke 1:45: "And blessed is she that believed: for there shall be a performance of those things which

were told her from the Lord."

Luke 20:5: "And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?"

Luke 24:11: "And their words seemed to them as idle tales, and they believed them not."

Luke 24:41: "And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?"

John 2:11: "This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him."

John 2:22: "When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said."

John 2:23: "Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did."

John 3:18: "He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."

John 4:39: "And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did."

John 4:41: "And many more believed because of his own word;"

John 4:50: "Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way."

John 4:53: "So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house."

John 5:46: "For had ye believed Moses, ye would have believed me; for he wrote of me."

John 6:64: "But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him."

John 7:31: "And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?"

John 7:48: "Have any of the rulers or of the Pharisees believed on him?"

John 8:30: "As he spake these words, many believed on him."

John 8:31: "Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;"

John 10:25: "Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me."

John 10:42: "And many believed on him there."

John 11:45: "Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him."

John 12:11: "Because that by reason of him many of the Jews went away, and believed on Jesus."

John 12:37: "But though he had done so many miracles before them, yet they believed not on him:"

John 12:38: "That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?"

John 12:42: "Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:"

John 16:27: "For the Father himself loveth you, because ye have loved me, and have believed that I came out from God."

John 17:8: "For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me."

John 20:8: "Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed."

John 20:29: "Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed."

Acts 2:44: "And all that believed were together, and had all things common;"

Acts 4:4: "Howbeit many of them which heard the word believed; and the number of the men was about five thousand."

Acts 4:32: "And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common."

Acts 8:12: "But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women."

Acts 8:13: "Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done."

Acts 9:26: "And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple."

Acts 9:42: "And it was known throughout all Joppa; and many believed in the Lord."

Acts 10:45: "And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost."

Acts 11:17: "Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?"

Acts 11:21: "And the hand of the Lord was with them: and a great number believed, and turned unto the Lord."

Acts 13:12: "Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord."

Acts 13:48: "And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed."

Acts 14:1: "And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed."

Acts 14:23: "And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed."

Acts 15:5: "But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses."

Acts 16:1: "Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:"

Acts 17:4: "And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few."

Acts 17:5: "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."

Acts 17:12: "Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few."

Acts 17:34: "Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them."

Acts 18:8: "And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized."

Acts 18:27: "And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:"

Acts 19:2: "He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost."

Acts 19:9: "But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one

Tyrannus."

Acts 19:18: "And many that believed came, and confessed, and shewed their deeds."

Acts 22:19: "And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:"

Acts 27:11: "Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul."

Acts 28:24: "And some believed the things which were spoken, and some believed not."

Romans 4:3: "For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness."

Romans 4:17: "(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were."

Romans 4:18: "Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be."

Romans 10:14: "How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?"

Romans 10:16: "But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?"

Romans 11:30: "For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:"

Romans 11:31: "Even so have these also now not believed, that through your mercy they also may obtain mercy."

Romans 13:11: "And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed."

1 Corinthians 3:5: "Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?"

1 Corinthians 15:2: "By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain."

1 Corinthians 15:11: "Therefore whether it were I or they, so we preach, and so ye believed."

2 Corinthians 4:13: "We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;"

Galatians 2:16: "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

Galatians 3:6: "Even as Abraham believed God, and it was accounted to him for righteousness."

Ephesians 1:13: "In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,"

2 Thessalonians 1:10: "When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day."

2 Thessalonians 2:12: "That they all might be damned who believed not the truth, but had pleasure in unrighteousness."

1 Timothy 3:16: "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."

2 Timothy 1:12: "For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."

Titus 3:8: "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men."

Hebrews 3:18: "And to whom sware he that they should not enter into his rest, but to them that believed not?"

Hebrews 4:3: "For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world."

Hebrews 11:31: "By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace."

James 2:23: "And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God."

1 John 4:16: "And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him."

Jude 1:5: "I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not."

## **BELIEVERS**

Occurrences: 2

Acts 5:14: "And believers were the more added to the Lord, multitudes both of men and women.)"

1 Timothy 4:12: "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

## **BELIEVEST**

Occurrences: 7

Luke 1:20: "And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season."

John 1:50: "Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these."

John 11:26: "And whosoever liveth and believeth in me shall never die. Believest thou this?"

John 14:10: "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works."

Acts 8:37: "And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God."

Acts 26:27: "King Agrippa, believest thou the prophets? I know that thou believest."

James 2:19: "Thou believest that there is one God; thou doest well: the devils also believe, and tremble."

## **BELIEVETH**

Occurrences: 39

Job 15:22: "He believeth not that he shall return out of darkness, and he is waited for of the sword."

Job 39:24: "He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet."

Proverbs 14:15: "The simple believeth every word: but the prudent man looketh well to his going."

Isaiah 28:16: "Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste."

Mark 9:23: "Jesus said unto him, If thou canst believe, all things are possible to him that believeth."

Mark 16:16: "He that believeth and is baptized shall be saved; but he that believeth not shall be damned."

John 3:15: "That whosoever believeth in him should not perish, but have eternal life."

John 3:16: "For God so loved the world, that he gave his only begotten Son, that whosoever

believeth in him should not perish, but have everlasting life."

John 3:18: "He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."

John 3:36: "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him."

John 5:24: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

John 6:35: "And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst."

John 6:40: "And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day."

John 6:47: "Verily, verily, I say unto you, He that believeth on me hath everlasting life."

John 7:38: "He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water."

John 11:25: "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:"

John 11:26: "And whosoever liveth and believeth in me shall never die. Believest thou this?"

John 12:44: "Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me."

John 12:46: "I am come a light into the world, that whosoever believeth on me should not abide in darkness."

John 14:12: "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

Acts 10:43: "To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins."

Romans 1:16: "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

Romans 3:26: "To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus."

Romans 4:5: "But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness."

Romans 9:33: "As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed."

Romans 10:4: "For Christ is the end of the law for righteousness to every one that believeth."

Romans 10:10: "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

Romans 10:11: "For the scripture saith, Whosoever believeth on him shall not be ashamed."

Romans 14:2: "For one believeth that he may eat all things: another, who is weak, eateth herbs."

1 Corinthians 7:12: "But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away."

1 Corinthians 7:13: "And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him."

1 Corinthians 13:7: "Beareth all things, believeth all things, hopeth all things, endureth all things."

1 Corinthians 14:24: "But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:"

2 Corinthians 6:15: "And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?"

1 Timothy 5:16: "If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed."

1 Peter 2:6: "Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner

stone, elect, precious: and he that believeth on him shall not be confounded."

1 John 5:1: "Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him."

1 John 5:5: "Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?"

1 John 5:10: "He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son."

## **BELIEVING**

Occurrences: 8

Matthew 21:22: "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive."

John 20:27: "Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing."

John 20:31: "But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name."

Acts 16:34: "And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house."

Acts 24:14: "But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:"

Romans 15:13: "Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost."

1 Timothy 6:2: "And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort."

1 Peter 1:8: "Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:"

## **BELL**

Occurrences: 2

Exodus 28:34: "A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about."

Exodus 39:26: "A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded Moses."

## **BELLIES**

Occurrences: 1

Titus 1:12: "One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies."

## **BELLOW**

Occurrences: 1

Jeremiah 50:11: "Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;"

## **BELLOWS**

Occurrences: 1

Jeremiah 6:29: "The bellows are burned, the lead is consumed of the fire; the founder melteth in



vain: for the wicked are not plucked away."

## **BELLS**

Occurrences: 3

Exodus 28:33: "And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:"

Exodus 39:25: "And they made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;"

Zechariah 14:20: "In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar."

## **BELLY**

Occurrences: 48

Genesis 3:14: "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:"

Leviticus 11:42: "Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination."

Numbers 5:21: "Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;"

Numbers 5:22: "And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen, amen."

Numbers 5:27: "And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people."

Numbers 25:8: "And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel."

Judges 3:21: "And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:"

Judges 3:22: "And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out."

1 Kings 7:20: "And the chapiters upon the two pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were two hundred in rows round about upon the other chapter."

Job 3:11: "Why died I not from the womb? why did I not give up the ghost when I came out of the belly?"

Job 15:2: "Should a wise man utter vain knowledge, and fill his belly with the east wind?"

Job 15:35: "They conceive mischief, and bring forth vanity, and their belly prepareth deceit."

Job 20:15: "He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly."

Job 20:20: "Surely he shall not feel quietness in his belly, he shall not save of that which he desired."

Job 20:23: "When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating."

Job 32:19: "Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles."

Job 40:16: "Lo now, his strength is in his loins, and his force is in the navel of his belly."

Psalms 17:14: "From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes."

Psalms 22:10: "I was cast upon thee from the womb: thou art my God from my mother's belly."

Psalms 31:9: "Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly."

Psalms 44:25: "For our soul is bowed down to the dust: our belly cleaveth unto the earth."

Proverbs 13:25: "The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want."

Proverbs 18:8: "The words of a talebearer are as wounds, and they go down into the innermost parts of the belly."

Proverbs 18:20: "A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled."

Proverbs 20:27: "The spirit of man is the candle of the LORD, searching all the inward parts of the belly."

Proverbs 20:30: "The blueness of a wound cleanseth away evil: so do stripes the inward parts of the belly."

Proverbs 26:22: "The words of a talebearer are as wounds, and they go down into the innermost parts of the belly."

Song of Solomon 5:14: "His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires."

Song of Solomon 7:2: "Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies."

Isaiah 46:3: "Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb:"

Jeremiah 1:5: "Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations."

Jeremiah 51:34: "Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out."

Ezekiel 3:3: "And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness."

Daniel 2:32: "This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,"

Jonah 1:17: "Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights."

Jonah 2:1: "Then Jonah prayed unto the LORD his God out of the fish's belly,"

Jonah 2:2: "And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice."

Habakkuk 3:16: "When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops."

Matthew 12:40: "For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."

Matthew 15:17: "Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?"

Mark 7:19: "Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?"

Luke 15:16: "And he would fain have filled his belly with the husks that the swine did eat: and no

man gave unto him."

John 7:38: "He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water."

Romans 16:18: "For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple."

1 Corinthians 6:13: "Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body."

Philippians 3:19: "Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)"

Revelation 10:9: "And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey."

Revelation 10:10: "And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter."

## **BELONG**

Occurrences: 11

Genesis 40:8: "And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you."

Leviticus 27:24: "In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong."

Numbers 1:50: "But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle."

Deuteronomy 29:29: "The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law."

Psalms 47:9: "The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted."

Psalms 68:20: "He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death."

Proverbs 24:23: "These things also belong to the wise. It is not good to have respect of persons in judgment."

Daniel 9:9: "To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;"

Mark 9:41: "For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward."

Luke 19:42: "Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes."

1 Corinthians 7:32: "But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:"

## **BELONGED**

Occurrences: 12

Joshua 17:8: "Now Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh belonged to the children of Ephraim;"

1 Samuel 21:7: "Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul."

1 Kings 1:8: "But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah."

1 Kings 15:27: "And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel laid siege to Gibbethon."

1 Kings 16:15: "In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people were encamped against Gibbethon, which belonged to the Philistines."

2 Kings 14:28: "Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?"

1 Chronicles 2:23: "And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father of Gilead."

1 Chronicles 13:6: "And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it."

2 Chronicles 26:23: "So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead."

Esther 1:9: "Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus."

Esther 2:9: "And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women."

Luke 23:7: "And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time."

## **BELONGEST**

Occurrences: 1

1 Samuel 30:13: "And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick."

## **BELONGETH**

Occurrences: 19

Numbers 8:24: "This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:"

Deuteronomy 32:35: "To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste."

Judges 19:14: "And they passed on and went their way; and the sun went down upon them when they were by Gibeah, which belongeth to Benjamin."

Judges 20:4: "And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge."

1 Samuel 17:1: "Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephesdammim."

1 Samuel 30:14: "We made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire."

1 Kings 17:9: "Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee."

1 Kings 19:3: "And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there."

2 Kings 14:11: "But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which belongeth to Judah."

2 Chronicles 25:21: "So Joash the king of Israel went up; and they saw one another in the face, both he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah."

Ezra 10:4: "Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it."

Psalms 3:8: "Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah."

Psalms 62:11: "God hath spoken once; twice have I heard this; that power belongeth unto God."

Psalms 62:12: "Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work."

Psalms 94:1: "O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself."

Daniel 9:7: "O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee."

Daniel 9:8: "O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee."

Hebrews 5:14: "But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil."

Hebrews 10:30: "For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people."

## **BELONGING**

Occurrences: 5

Numbers 7:9: "But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders."

Ruth 2:3: "And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech."

1 Samuel 6:18: "And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite."

Proverbs 26:17: "He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears."

Luke 9:10: "And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida."

## **BELOVED**

Occurrences: 104

Deuteronomy 21:15: "If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:"

Deuteronomy 21:16: "Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:"

Deuteronomy 33:12: "And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders."

Nehemiah 13:26: "Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin."

Psalms 60:5: "That thy beloved may be delivered; save with thy right hand, and hear me."

Psalms 108:6: "That thy beloved may be delivered: save with thy right hand, and answer me."

Psalms 127:2: "It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep."

Proverbs 4:3: "For I was my father's son, tender and only beloved in the sight of my mother."

Song of Solomon 1:14: "My beloved is unto me as a cluster of camphire in the vineyards of Engedi."

Song of Solomon 1:16: "Behold, thou art fair, my beloved, yea, pleasant: also our bed is green."

Song of Solomon 2:3: "As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste."

Song of Solomon 2:8: "The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills."

Song of Solomon 2:9: "My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice."

Song of Solomon 2:10: "My beloved spake, and said unto me, Rise up, my love, my fair one, and come away."

Song of Solomon 2:16: "My beloved is mine, and I am his: he feedeth among the lilies."

Song of Solomon 2:17: "Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether."

Song of Solomon 4:16: "Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits."

Song of Solomon 5:1: "I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved."

Song of Solomon 5:2: "I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night."

Song of Solomon 5:4: "My beloved put in his hand by the hole of the door, and my bowels were moved for him."

Song of Solomon 5:5: "I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock."

Song of Solomon 5:6: "I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer."

Song of Solomon 5:8: "I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love."

Song of Solomon 5:9: "What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?"

Song of Solomon 5:10: "My beloved is white and ruddy, the chiefest among ten thousand."

Song of Solomon 5:16: "His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem."

Song of Solomon 6:1: "Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee."

Song of Solomon 6:2: "My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies."

Song of Solomon 6:3: "I am my beloved's, and my beloved is mine: he feedeth among the lilies."

Song of Solomon 7:9: "And the roof of thy mouth like the best wine for my beloved, that goeth

down sweetly, causing the lips of those that are asleep to speak."

Song of Solomon 7:10: "I am my beloved's, and his desire is toward me."

Song of Solomon 7:11: "Come, my beloved, let us go forth into the field; let us lodge in the villages."

Song of Solomon 7:13: "The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved."

Song of Solomon 8:5: "Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee."

Song of Solomon 8:14: "Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices."

Isaiah 5:1: "Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:"

Jeremiah 11:15: "What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest."

Jeremiah 12:7: "I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies."

Daniel 9:23: "At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision."

Daniel 10:11: "And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling."

Daniel 10:19: "And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me."

Hosea 3:1: "Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine."

Hosea 9:16: "Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb."

Matthew 3:17: "And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased."

Matthew 12:18: "Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles."

Matthew 17:5: "While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him."

Mark 1:11: "And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased."

Mark 9:7: "And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him."

Luke 3:22: "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

Luke 9:35: "And there came a voice out of the cloud, saying, This is my beloved Son: hear him."

Luke 20:13: "Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him."

Acts 15:25: "It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,"

Romans 1:7: "To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ."

Romans 9:25: "As he saith also in Osee, I will call them my people, which were not my people; and

her beloved, which was not beloved."

Romans 11:28: "As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the father's sakes."

Romans 12:19: "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord."

Romans 16:8: "Greet Amplias my beloved in the Lord."

Romans 16:9: "Salute Urbane, our helper in Christ, and Stachys my beloved."

Romans 16:12: "Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord."

1 Corinthians 4:14: "I write not these things to shame you, but as my beloved sons I warn you."

1 Corinthians 4:17: "For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church."

1 Corinthians 10:14: "Wherefore, my dearly beloved, flee from idolatry."

1 Corinthians 15:58: "Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

2 Corinthians 7:1: "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

2 Corinthians 12:19: "Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying."

Ephesians 1:6: "To the praise of the glory of his grace, wherein he hath made us accepted in the beloved."

Ephesians 6:21: "But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:"

Philippians 2:12: "Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling."

Philippians 4:1: "Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved."

Colossians 3:12: "Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;"

Colossians 4:7: "All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:"

Colossians 4:9: "With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here."

Colossians 4:14: "Luke, the beloved physician, and Demas, greet you."

1 Thessalonians 1:4: "Knowing, brethren beloved, your election of God."

2 Thessalonians 2:13: "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:"

1 Timothy 6:2: "And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort."

2 Timothy 1:2: "To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord."

Philemon 1:1: "Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer,"

Philemon 1:2: "And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:"

Philemon 1:16: "Not now as a servant, but above a servant, a brother beloved, specially to me, but



how much more unto thee, both in the flesh, and in the Lord?"

Hebrews 6:9: "But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak."

James 1:16: "Do not err, my beloved brethren."

James 1:19: "Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:"

James 2:5: "Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?"

1 Peter 2:11: "Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;"

1 Peter 4:12: "Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:"

2 Peter 1:17: "For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased."

2 Peter 3:1: "This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:"

2 Peter 3:8: "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."

2 Peter 3:14: "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless."

2 Peter 3:15: "And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;"

2 Peter 3:17: "Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness."

1 John 3:2: "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

1 John 3:21: "Beloved, if our heart condemn us not, then have we confidence toward God."

1 John 4:1: "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world."

1 John 4:7: "Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God."

1 John 4:11: "Beloved, if God so loved us, we ought also to love one another."

3 John 1:2: "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."

3 John 1:5: "Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;"

3 John 1:11: "Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God."

Jude 1:3: "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

Jude 1:17: "But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;"

Jude 1:20: "But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,"

Revelation 20:9: "And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them."

## **BELSHAZZAR**

Occurrences: 8

Daniel 5:1: "Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand."

Daniel 5:2: "Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein."

Daniel 5:9: "Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished."

Daniel 5:22: "And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;"

Daniel 5:29: "Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom."

Daniel 5:30: "In that night was Belshazzar the king of the Chaldeans slain."

Daniel 7:1: "In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters."

Daniel 8:1: "In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first."

## **BELTESHAZZAR**

Occurrences: 8

Daniel 1:7: "Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego."

Daniel 2:26: "The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?"

Daniel 4:8: "But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy gods: and before him I told the dream, saying,"

Daniel 4:9: "O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof."

Daniel 4:18: "This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee."

Daniel 4:19: "Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies."

Daniel 5:12: "Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation."

Daniel 10:1: "In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision."

## **BEMOAN**

Occurrences: 5

Jeremiah 15:5: "For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?"

Jeremiah 16:5: "For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies."

Jeremiah 22:10: "Weep ye not for the dead, neither bemoan him: but weep sore for him that goeth away: for he shall return no more, nor see his native country."

Jeremiah 48:17: "All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, and the beautiful rod!"

Nahum 3:7: "And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?"

## **BEMOANED**

Occurrences: 1

Job 42:11: "Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold."

## **BEMOANING**

Occurrences: 1

Jeremiah 31:18: "I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God."

## **BEN**

Occurrences: 1

1 Chronicles 15:18: "And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obedom, and Jeiel, the porters."

## **BEN-HADAD**

Occurrences: 2

1 Kings 20:12: "And it came to pass, when Ben-hadad heard this message, as he was drinking, he and the kings in the pavilions, that he said unto his servants, Set yourselves in array. And they set themselves in array against the city."

1 Kings 20:34: "And Ben-hadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away."

## **BENAIAH**

Occurrences: 41

2 Samuel 8:18: "And Benaiah the son of Jehoiada was over both the Cherethites and the Pelethites; and David's sons were chief rulers."

2 Samuel 20:23: "Now Joab was over all the host of Israel: and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites:"

2 Samuel 23:20: "And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst

of a pit in time of snow:"

2 Samuel 23:22: "These things did Benaiah the son of Jehoiada, and had the name among three mighty men."

2 Samuel 23:30: "Benaiah the Pirathonite, Hiddai of the brooks of Gaash,"

1 Kings 1:8: "But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah."

1 Kings 1:10: "But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not."

1 Kings 1:26: "But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called."

1 Kings 1:32: "And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king."

1 Kings 1:36: "And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so too."

1 Kings 1:38: "So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon."

1 Kings 1:44: "And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:"

1 Kings 2:25: "And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died."

1 Kings 2:29: "And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him."

1 Kings 2:30: "And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me."

1 Kings 2:34: "So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness."

1 Kings 2:35: "And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar."

1 Kings 2:46: "So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon."

1 Kings 4:4: "And Benaiah the son of Jehoiada was over the host: and Zadok and Abiathar were the priests:"

1 Chronicles 4:36: "And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,"

1 Chronicles 11:22: "Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day."

1 Chronicles 11:24: "These things did Benaiah the son of Jehoiada, and had the name among the three mighties."

1 Chronicles 11:31: "Ithai the son of Ribai of Gibeah, that pertained to the children of Benjamin, Benaiah the Pirathonite,"

1 Chronicles 15:18: "And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obedom, and Jeiel, the porters."

1 Chronicles 15:20: "And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;"

1 Chronicles 15:24: "And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah were doorkeepers for the ark."

1 Chronicles 16:5: "Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;"

1 Chronicles 16:6: "Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God."

1 Chronicles 18:17: "And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king."

1 Chronicles 27:5: "The third captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest: and in his course were twenty and four thousand."

1 Chronicles 27:6: "This is that Benaiah, who was mighty among the thirty, and above the thirty: and in his course was Ammizabad his son."

1 Chronicles 27:14: "The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand."

1 Chronicles 27:34: "And after Ahithophel was Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army was Joab."

2 Chronicles 20:14: "Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;"

2 Chronicles 31:13: "And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God."

Ezra 10:25: "Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah."

Ezra 10:30: "And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh."

Ezra 10:35: "Benaiah, Bedeiah, Chelluh,"

Ezra 10:43: "Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah."

Ezekiel 11:1: "Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people."

Ezekiel 11:13: "And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?"

## **BENAMMI**

Occurrences: 1

Genesis 19:38: "And the younger, she also bare a son, and called his name Benammi: the same is the father of the children of Ammon unto this day."

## **BENCHES**

Occurrences: 1

Ezekiel 27:6: "Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim."

## **BEND**

Occurrences: 8

Psalms 11:2: "For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart."

Psalms 64:3: "Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:"

Jeremiah 9:3: "And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD."

Jeremiah 46:9: "Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow."

Jeremiah 50:14: "Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD."

Jeremiah 50:29: "Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel."

Jeremiah 51:3: "Against him that bendeth let the archer bend his bow, and against him that lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host."

Ezekiel 17:7: "There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation."

## **BENDETH**

Occurrences: 2

Psalms 58:7: "Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces."

Jeremiah 51:3: "Against him that bendeth let the archer bend his bow, and against him that lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host."

## **BENDING**

Occurrences: 1

Isaiah 60:14: "The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The city of the LORD, The Zion of the Holy One of Israel."

## **BENEATH**

Occurrences: 27

Genesis 35:8: "But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth."

Exodus 20:4: "Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth."

Exodus 26:24: "And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners."

Exodus 27:5: "And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar."

Exodus 28:33: "And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:"

Exodus 32:19: "And it came to pass, as soon as he came nigh unto the camp, that he saw the calf,

and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount."

Exodus 36:29: "And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners."

Exodus 38:4: "And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it."

Deuteronomy 4:18: "The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:"

Deuteronomy 4:39: "Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else."

Deuteronomy 5:8: "Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:"

Deuteronomy 28:13: "And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:"

Deuteronomy 33:13: "And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,"

Joshua 2:11: "And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath."

Judges 7:8: "So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley."

1 Kings 4:12: "Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Bethshean, which is by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, even unto the place that is beyond Jokneam:"

1 Kings 7:29: "And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work."

1 Kings 8:23: "And he said, LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:"

Job 18:16: "His roots shall be dried up beneath, and above shall his branch be cut off."

Proverbs 15:24: "The way of life is above to the wise, that he may depart from hell beneath."

Isaiah 14:9: "Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations."

Isaiah 51:6: "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished."

Jeremiah 31:37: "Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD."

Amos 2:9: "Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath."

Mark 14:66: "And as Peter was beneath in the palace, there cometh one of the maids of the high priest:"

John 8:23: "And he said unto them, Ye are from beneath; I am from above: ye are of this world; I

am not of this world."

Acts 2:19: "And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:"

## **BENEBERAK**

Occurrences: 1

Joshua 19:45: "And Jehud, and Beneberak, and Gathrimmon,"

## **BENEFACTORS**

Occurrences: 1

Luke 22:25: "And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors."

## **BENEFIT**

Occurrences: 5

2 Chronicles 32:25: "But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem."

Jeremiah 18:10: "If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them."

2 Corinthians 1:15: "And in this confidence I was minded to come unto you before, that ye might have a second benefit;"

1 Timothy 6:2: "And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort."

Philemon 1:14: "But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly."

## **BENEFITS**

Occurrences: 3

Psalms 68:19: "Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah."

Psalms 103:2: "Bless the LORD, O my soul, and forget not all his benefits:"

Psalms 116:12: "What shall I render unto the LORD for all his benefits toward me?"

## **BENEJAAKAN**

Occurrences: 2

Numbers 33:31: "And they departed from Moseroth, and pitched in Benejaakan."

Numbers 33:32: "And they removed from Benejaakan, and encamped at Horhagidgad."

## **BENEVOLENCE**

Occurrences: 1

1 Corinthians 7:3: "Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband."

## **BENHADAD**

Occurrences: 24



1 Kings 15:18: "Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying, "

1 Kings 15:20: "So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali."

1 Kings 20:1: "And Benhadad the king of Syria gathered all his host together: and there were thirty and two kings with him, and horses, and chariots; and he went up and besieged Samaria, and warred against it."

1 Kings 20:2: "And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,"

1 Kings 20:5: "And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;"

1 Kings 20:9: "Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again."

1 Kings 20:10: "And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me."

1 Kings 20:16: "And they went out at noon. But Benhadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him."

1 Kings 20:17: "And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria."

1 Kings 20:20: "And they slew every one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on an horse with the horsemen."

1 Kings 20:26: "And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel."

1 Kings 20:30: "But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Benhadad fled, and came into the city, into an inner chamber."

1 Kings 20:32: "So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother."

1 Kings 20:33: "Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot."

2 Kings 6:24: "And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria."

2 Kings 8:7: "And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither."

2 Kings 8:9: "So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?"

2 Kings 13:3: "And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all their days."

2 Kings 13:24: "So Hazael king of Syria died; and Benhadad his son reigned in his stead."

2 Kings 13:25: "And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel."

2 Chronicles 16:2: "Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,"

2 Chronicles 16:4: "And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali."

Jeremiah 49:27: "And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad."

Amos 1:4: "But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad."

## **BENHAIL**

Occurrences: 1

2 Chronicles 17:7: "Also in the third year of his reign he sent to his princes, even to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah."

## **BENHANAN**

Occurrences: 1

1 Chronicles 4:20: "And the sons of Shimon were, Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi were, Zoheth, and Benzoheth."

## **BENINU**

Occurrences: 1

Nehemiah 10:13: "Hodijah, Bani, Beninu."

## **BENJAMIN**

Occurrences: 161

Genesis 35:18: "And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin."

Genesis 35:24: "The sons of Rachel; Joseph, and Benjamin:"

Genesis 42:4: "But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him."

Genesis 42:36: "And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me."

Genesis 43:14: "And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved."

Genesis 43:15: "And the men took that present, and they took double money in their hand and Benjamin; and rose up, and went down to Egypt, and stood before Joseph."

Genesis 43:16: "And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon."

Genesis 43:29: "And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son."

Genesis 43:34: "And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of their's. And they drank, and were merry with him."

Genesis 44:12: "And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack."

Genesis 45:12: "And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my

mouth that speaketh unto you."

Genesis 45:14: "And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck."

Genesis 45:22: "To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment."

Genesis 46:19: "The sons of Rachel Jacob's wife; Joseph, and Benjamin."

Genesis 46:21: "And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard."

Genesis 49:27: "Benjamin shall ravin as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil."

Exodus 1:3: "Issachar, Zebulun, and Benjamin,"

Numbers 1:11: "Of Benjamin; Abidan the son of Gideoni."

Numbers 1:36: "Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:37: "Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred."

Numbers 2:22: "Then the tribe of Benjamin: and the captain of the sons of Benjamin shall be Abidan the son of Gideoni."

Numbers 7:60: "On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, offered:"

Numbers 10:24: "And over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni."

Numbers 13:9: "Of the tribe of Benjamin, Palti the son of Raphu."

Numbers 26:38: "The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:"

Numbers 26:41: "These are the sons of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred."

Numbers 34:21: "Of the tribe of Benjamin, Elidad the son of Chislon."

Deuteronomy 27:12: "These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:"

Deuteronomy 33:12: "And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders."

Joshua 18:11: "And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph."

Joshua 18:20: "And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families."

Joshua 18:21: "Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz,"

Joshua 18:28: "And Zelah, Eleph, and Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families."

Joshua 21:4: "And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities."

Joshua 21:17: "And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,"

Judges 1:21: "And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day."

Judges 5:14: "Out of Ephraim was there a root of them against Amalek; after thee, Benjamin,

among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer."

Judges 10:9: "Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed."

Judges 19:14: "And they passed on and went their way; and the sun went down upon them when they were by Gibeah, which belongeth to Benjamin."

Judges 20:3: "(Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell us, how was this wickedness?"

Judges 20:4: "And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge."

Judges 20:10: "And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel."

Judges 20:12: "And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is done among you?"

Judges 20:13: "Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel."

Judges 20:14: "But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel."

Judges 20:15: "And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men."

Judges 20:17: "And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war."

Judges 20:18: "And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah shall go up first."

Judges 20:20: "And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah."

Judges 20:21: "And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men."

Judges 20:23: "(And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)"

Judges 20:24: "And the children of Israel came near against the children of Benjamin the second day."

Judges 20:25: "And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword."

Judges 20:28: "And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand."

Judges 20:30: "And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times."

Judges 20:31: "And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel."

Judges 20:32: "And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways."

Judges 20:35: "And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword."

Judges 20:36: "So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah."

Judges 20:39: "And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle."

Judges 20:41: "And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them."

Judges 20:44: "And there fell of Benjamin eighteen thousand men; all these were men of valour."

Judges 20:46: "So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour."

Judges 20:48: "And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to."

Judges 21:1: "Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife."

Judges 21:6: "And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day."

Judges 21:13: "And the whole congregation sent some to speak to the children of Benjamin that were in the rock Rimmon, and to call peaceably unto them."

Judges 21:14: "And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not."

Judges 21:15: "And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel."

Judges 21:16: "Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?"

Judges 21:17: "And they said, There must be an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel."

Judges 21:18: "Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin."

Judges 21:20: "Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;"

Judges 21:21: "And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin."

Judges 21:23: "And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them."

1 Samuel 4:12: "And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head."

1 Samuel 9:1: "Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power."

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

1 Samuel 9:21: "And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of

Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?"

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 10:20: "And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken."

1 Samuel 10:21: "When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found."

1 Samuel 13:2: "Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent."

1 Samuel 13:15: "And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people that were present with him, about six hundred men."

1 Samuel 13:16: "And Saul, and Jonathan his son, and the people that were present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash."

1 Samuel 14:16: "And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down one another."

2 Samuel 2:9: "And made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel."

2 Samuel 2:15: "Then there arose and went over by number twelve of Benjamin, which pertained to Ishbosheth the son of Saul, and twelve of the servants of David."

2 Samuel 2:25: "And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill."

2 Samuel 2:31: "But the servants of David had smitten of Benjamin, and of Abner's men, so that three hundred and threescore men died."

2 Samuel 3:19: "And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin."

2 Samuel 4:2: "And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin.)"

2 Samuel 19:17: "And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king."

2 Samuel 21:14: "And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was intreated for the land."

2 Samuel 23:29: "Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,"

1 Kings 4:18: "Shimei the son of Elah, in Benjamin:"

1 Kings 12:21: "And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon."

1 Kings 12:23: "Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,"

1 Kings 15:22: "Then king Asa made a proclamation throughout all Judah; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and

king Asa built with them Geba of Benjamin, and Mizpah."

1 Chronicles 2:2: "Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher."

1 Chronicles 6:60: "And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families were thirteen cities."

1 Chronicles 6:65: "And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names."

1 Chronicles 7:6: "The sons of Benjamin; Bela, and Becher, and Jediael, three."

1 Chronicles 7:10: "The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar."

1 Chronicles 8:1: "Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,"

1 Chronicles 8:40: "And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these are of the sons of Benjamin."

1 Chronicles 9:3: "And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;"

1 Chronicles 9:7: "And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,"

1 Chronicles 11:31: "Ithai the son of Ribai of Gibeah, that pertained to the children of Benjamin, Benaiah the Pirathonite,"

1 Chronicles 12:2: "They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin."

1 Chronicles 12:16: "And there came of the children of Benjamin and Judah to the hold unto David."

1 Chronicles 12:29: "And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul."

1 Chronicles 21:6: "But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab."

1 Chronicles 27:21: "Of the half tribe of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:"

2 Chronicles 11:1: "And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam."

2 Chronicles 11:3: "Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,"

2 Chronicles 11:10: "And Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin fenced cities."

2 Chronicles 11:12: "And in every several city he put shields and spears, and made them exceeding strong, having Judah and Benjamin on his side."

2 Chronicles 11:23: "And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives."

2 Chronicles 14:8: "And Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour."

2 Chronicles 15:2: "And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you."

2 Chronicles 15:8: "And when Asa heard these words, and the prophecy of Oded the prophet, he

took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that was before the porch of the LORD."

2 Chronicles 15:9: "And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him."

2 Chronicles 17:17: "And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand."

2 Chronicles 25:5: "Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield."

2 Chronicles 31:1: "Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities."

2 Chronicles 34:9: "And when they came to Hilkiyah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem."

2 Chronicles 34:32: "And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers."

Ezra 1:5: "Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem."

Ezra 4:1: "Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;"

Ezra 10:9: "Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain."

Ezra 10:32: "Benjamin, Malluch, and Shemariah."

Nehemiah 3:23: "After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house."

Nehemiah 11:4: "And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziyah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;"

Nehemiah 11:7: "And these are the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiyah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah."

Nehemiah 11:31: "The children also of Benjamin from Geba dwelt at Michmash, and Aija, and Bethel, and in their villages."

Nehemiah 11:36: "And of the Levites were divisions in Judah, and in Benjamin."

Nehemiah 12:34: "Judah, and Benjamin, and Shemaiah, and Jeremiah,"

Psalms 68:27: "There is little Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali."

Psalms 80:2: "Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us."

Jeremiah 1:1: "The words of Jeremiah the son of Hilkiyah, of the priests that were in Anathoth in the land of Benjamin:"

Jeremiah 6:1: "O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem,



and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction."

Jeremiah 17:26: "And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD."

Jeremiah 20:2: "Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD."

Jeremiah 32:8: "So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD."

Jeremiah 32:44: "Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD."

Jeremiah 33:13: "In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD."

Jeremiah 37:12: "Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people."

Jeremiah 37:13: "And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans."

Jeremiah 38:7: "Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;"

Ezekiel 48:22: "Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince."

Ezekiel 48:23: "As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion."

Ezekiel 48:24: "And by the border of Benjamin, from the east side unto the west side, Simeon shall have a portion."

Ezekiel 48:32: "And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan."

Hosea 5:8: "Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Bethaven, after thee, O Benjamin."

Obadiah 1:19: "And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead."

Zechariah 14:10: "All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses."

Acts 13:21: "And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years."

Romans 11:1: "I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin."

Philippians 3:5: "Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;"

Revelation 7:8: "Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand."

## **BENJAMITE**

Occurrences: 8

Judges 3:15: "But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab."

1 Samuel 9:1: "Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power."

1 Samuel 9:21: "And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?"

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

2 Samuel 19:16: "And Shimei the son of Gera, a Benjamite, which was of Bahurim, hasted and came down with the men of Judah to meet king David."

2 Samuel 20:1: "And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel."

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword."

Esther 2:5: "Now in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;"

## **BENJAMITES**

Occurrences: 8

Judges 19:16: "And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites."

Judges 20:35: "And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword."

Judges 20:36: "So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liars in wait which they had set beside Gibeah."

Judges 20:40: "But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven."

Judges 20:43: "Thus they inclosed the Benjamites round about, and chased them, and trode them down with ease over against Gibeah toward the sunrising."

1 Samuel 9:4: "And he passed through mount Ephraim, and passed through the land of Shalisha, but they found them not: then they passed through the land of Shalim, and there they were not: and he passed through the land of the Benjamites, but they found them not."

1 Samuel 22:7: "Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds;"

1 Chronicles 27:12: "The ninth captain for the ninth month was Abiezer the Anetothite, of the

Benjamites: and in his course were twenty and four thousand."

## **BENO**

Occurrences: 2

1 Chronicles 24:26: "The sons of Merari were Mahli and Mushi: the sons of Jaaziah; Beno."

1 Chronicles 24:27: "The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri."

## **BENONI**

Occurrences: 1

Genesis 35:18: "And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin."

## **BENT**

Occurrences: 8

Psalms 7:12: "If he turn not, he will whet his sword; he hath bent his bow, and made it ready."

Psalms 37:14: "The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation."

Isaiah 5:28: "Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:"

Isaiah 21:15: "For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war."

Lamentations 2:4: "He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire."

Lamentations 3:12: "He hath bent his bow, and set me as a mark for the arrow."

Hosea 11:7: "And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him."

Zechariah 9:13: "When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man."

## **BENZOHETH**

Occurrences: 1

1 Chronicles 4:20: "And the sons of Shimon were, Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi were, Zoheth, and Benzoheth."

## **BEON**

Occurrences: 1

Numbers 32:3: "Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon,"

## **BEOR**

Occurrences: 10

Genesis 36:32: "And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah."

Numbers 22:5: "He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come

out from Egypt: behold, they cover the face of the earth, and they abide over against me:"

Numbers 24:3: "And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:"

Numbers 24:15: "And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:"

Numbers 31:8: "And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword."

Deuteronomy 23:4: "Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee."

Joshua 13:22: "Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them."

Joshua 24:9: "Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:"

1 Chronicles 1:43: "Now these are the kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah."

Micah 6:5: "O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD."

## **BERA**

Occurrences: 1

Genesis 14:2: "That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar."

## **BERACHAH**

Occurrences: 2

1 Chronicles 12:3: "The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite."

2 Chronicles 20:26: "And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day."

## **BERACHIAH**

Occurrences: 1

1 Chronicles 6:39: "And his brother Asaph, who stood on his right hand, even Asaph the son of Berachiah, the son of Shimea,"

## **BERAIAH**

Occurrences: 1

1 Chronicles 8:21: "And Adaiah, and Beraiah, and Shimrath, the sons of Shimhi;"

## **BEREA**

Occurrences: 3

Acts 17:10: "And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews."

Acts 17:13: "But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people."

Acts 20:4: "And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus."

## **BEREAVE**

Occurrences: 6

Ecclesiastes 4:8: "There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail."

Jeremiah 15:7: "And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people since they return not from their ways."

Ezekiel 5:17: "So will I send upon you famine and evil beasts, and they shall bereave thee: and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it."

Ezekiel 36:12: "Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men."

Ezekiel 36:14: "Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD."

Hosea 9:12: "Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them!"

## **BEREAVED**

Occurrences: 5

Genesis 42:36: "And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me."

Genesis 43:14: "And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved."

Jeremiah 18:21: "Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle."

Ezekiel 36:13: "Thus saith the Lord GOD; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations:"

Hosea 13:8: "I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them."

## **BEREAVETH**

Occurrences: 1

Lamentations 1:20: "Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death."

## **BERECHIAH**

Occurrences: 10

1 Chronicles 3:20: "And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five."

1 Chronicles 9:16: "And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and

Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites."

1 Chronicles 15:17: "So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;"

1 Chronicles 15:23: "And Berechiah and Elkanah were doorkeepers for the ark."

2 Chronicles 28:12: "Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,"

Nehemiah 3:4: "And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana."

Nehemiah 3:30: "After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber."

Nehemiah 6:18: "For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah."

Zechariah 1:1: "In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,"

Zechariah 1:7: "Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,"

## **BERED**

Occurrences: 2

Genesis 16:14: "Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered."

1 Chronicles 7:20: "And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,"

## **BERI**

Occurrences: 1

1 Chronicles 7:36: "The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,"

## **BERIAH**

Occurrences: 10

Genesis 46:17: "And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel."

Numbers 26:44: "Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites."

Numbers 26:45: "Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites."

1 Chronicles 7:23: "And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house."

1 Chronicles 7:30: "The sons of Asher; Imnah, and Ishuai, and Ishuai, and Beriah, and Serah their sister."

1 Chronicles 7:31: "And the sons of Beriah; Heber, and Malchiel, who is the father of Birzavith."

1 Chronicles 8:13: "Beriah also, and Shema, who were heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:"

1 Chronicles 8:16: "And Michael, and Ispah, and Joha, the sons of Beriah;"

1 Chronicles 23:10: "And the sons of Shimei were, Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei."

1 Chronicles 23:11: "And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to their father's house."

## **BERIITES**

Occurrences: 1

Numbers 26:44: "Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites."

## **BERITES**

Occurrences: 1

2 Samuel 20:14: "And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him."

## **BERITH**

Occurrences: 1

Judges 9:46: "And when all the men of the tower of Shechem heard that, they entered into an hold of the house of the god Berith."

## **BERNICE**

Occurrences: 3

Acts 25:13: "And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus."

Acts 25:23: "And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth."

Acts 26:30: "And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:"

## **BERODACHBALADAN**

Occurrences: 1

2 Kings 20:12: "At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick."

## **BEROTHAH**

Occurrences: 1

Ezekiel 47:16: "Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran."

## **BEROTHAI**

Occurrences: 1

2 Samuel 8:8: "And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass."

## **BEROTHITE**

Occurrences: 1

1 Chronicles 11:39: "Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruiah,"

## **BERRIES**

Occurrences: 2

Isaiah 17:6: "Yet gleaned grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel."

James 3:12: "Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh."

## **BERYL**

Occurrences: 8

Exodus 28:20: "And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings."

Exodus 39:13: "And the fourth row, a beryl, an onyx, and a jasper: they were inclosed in ouches of gold in their inclosings."

Song of Solomon 5:14: "His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires."

Ezekiel 1:16: "The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel."

Ezekiel 10:9: "And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone."

Ezekiel 28:13: "Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created."

Daniel 10:6: "His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude."

Revelation 21:20: "The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst."

## **BESAI**

Occurrences: 2

Ezra 2:49: "The children of Uzza, the children of Paseah, the children of Besai,"

Nehemiah 7:52: "The children of Besai, the children of Meunim, the children of Nephishesim,"

## **BESEECH**

Occurrences: 64

Exodus 3:18: "And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may



sacrifice to the LORD our God."

Exodus 33:18: "And he said, I beseech thee, shew me thy glory."

Numbers 12:11: "And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned."

Numbers 12:13: "And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee."

Numbers 14:17: "And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,"

Numbers 14:19: "Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now."

1 Samuel 23:11: "Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down."

2 Samuel 13:24: "And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant."

2 Samuel 16:4: "Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight, my lord, O king."

2 Samuel 24:10: "And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly."

2 Kings 19:19: "Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the LORD God, even thou only."

2 Kings 20:3: "I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore."

1 Chronicles 21:8: "And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly."

2 Chronicles 6:40: "Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place."

Nehemiah 1:5: "And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:"

Nehemiah 1:8: "Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations:"

Nehemiah 1:11: "O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer."

Job 10:9: "Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?"

Job 42:4: "Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me."

Psalms 80:14: "Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;"

Psalms 116:4: "Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul."

Psalms 118:25: "Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity."

Psalms 119:108: "Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments."

Isaiah 38:3: "And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore."

Isaiah 64:9: "Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people."

Jeremiah 38:4: "Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt."

Jeremiah 38:20: "But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live."

Jeremiah 42:2: "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)"

Daniel 1:12: "Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink."

Daniel 9:16: "O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us."

Amos 7:2: "And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he is small."

Amos 7:5: "Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he is small."

Jonah 1:14: "Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee."

Jonah 4:3: "Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live."

Malachi 1:9: "And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts."

Mark 7:32: "And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him."

Luke 8:28: "When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not."

Luke 9:38: "And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child."

Acts 21:39: "But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people."

Acts 26:3: "Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently."

Romans 12:1: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

Romans 15:30: "Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;"

Romans 16:17: "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them."

1 Corinthians 1:10: "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 4:16: "Wherefore I beseech you, be ye followers of me."

1 Corinthians 16:15: "I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,)"

2 Corinthians 2:8: "Wherefore I beseech you that ye would confirm your love toward him."

2 Corinthians 5:20: "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God."

2 Corinthians 6:1: "We then, as workers together with him, beseech you also that ye receive not the grace of God in vain."

2 Corinthians 10:1: "Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:"

2 Corinthians 10:2: "But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh."

Galatians 4:12: "Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all."

Ephesians 4:1: "I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,"

Philippians 4:2: "I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord."

1 Thessalonians 4:1: "Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more."

1 Thessalonians 4:10: "And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;"

1 Thessalonians 5:12: "And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;"

2 Thessalonians 2:1: "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,"

Philemon 1:9: "Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ."

Philemon 1:10: "I beseech thee for my son Onesimus, whom I have begotten in my bonds:"

Hebrews 13:19: "But I beseech you the rather to do this, that I may be restored to you the sooner."

Hebrews 13:22: "And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words."

1 Peter 2:11: "Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;"

2 John 1:5: "And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another."

## **BESEECHING**

Occurrences: 3

Matthew 8:5: "And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,"

Mark 1:40: "And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean."

Luke 7:3: "And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant."

## **BESET**

Occurrences: 6

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

Judges 20:5: "And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead."

Psalms 22:12: "Many bulls have compassed me: strong bulls of Bashan have beset me round."

Psalms 139:5: "Thou hast beset me behind and before, and laid thine hand upon me."

Hosea 7:2: "And they consider not in their hearts that I remember all their wickedness: now their own doings have beset them about; they are before my face."

Hebrews 12:1: "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,"

## **BESIDE**

Occurrences: 127

Genesis 26:1: "And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar."

Genesis 31:50: "If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee."

Exodus 12:37: "And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children."

Exodus 14:9: "But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon."

Exodus 29:12: "And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar."

Leviticus 1:16: "And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:"

Leviticus 6:10: "And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar."

Leviticus 9:17: "And he brought the meat offering, and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning."

Leviticus 10:12: "And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:"

Leviticus 18:18: "Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time."

Leviticus 23:38: "Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD."

Numbers 5:8: "But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him."

Numbers 5:20: "But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:"

Numbers 6:21: "This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation."

Numbers 11:6: "But now our soul is dried away: there is nothing at all, beside this manna, before our eyes."

Numbers 16:49: "Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah."

Numbers 24:6: "As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters."

Numbers 28:10: "This is the burnt offering of every sabbath, beside the continual burnt offering,

and his drink offering."

Numbers 28:15: "And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering."

Numbers 28:23: "Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering."

Numbers 28:24: "After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering."

Numbers 28:31: "Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings."

Numbers 29:6: "Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 29:11: "One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings."

Numbers 29:16: "And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:19: "And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings."

Numbers 29:22: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:25: "And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:28: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:31: "And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:34: "And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:38: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:39: "These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings."

Numbers 31:8: "And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword."

Deuteronomy 3:5: "All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many."

Deuteronomy 4:35: "Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him."

Deuteronomy 11:30: "Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?"

Deuteronomy 18:8: "They shall have like portions to eat, beside that which cometh of the sale of his patrimony."

Deuteronomy 19:9: "If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:"

Deuteronomy 29:1: "These are the words of the covenant, which the LORD commanded Moses to

make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb."

Joshua 3:16: "That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho."

Joshua 7:2: "And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai."

Joshua 12:9: "The king of Jericho, one; the king of Ai, which is beside Bethel, one;"

Joshua 13:4: "From the south, all the land of the Canaanites, and Mearah that is beside the Sidonians unto Aphek, to the borders of the Amorites:"

Joshua 17:5: "And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which were on the other side Jordan;"

Joshua 22:19: "Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD's tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God."

Joshua 22:29: "God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle."

Judges 6:37: "Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said."

Judges 7:1: "Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley."

Judges 8:26: "And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks."

Judges 11:34: "And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter."

Judges 20:15: "And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men."

Judges 20:17: "And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war."

Judges 20:36: "So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liars in wait which they had set beside Gibeah."

Ruth 2:14: "And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left."

Ruth 4:4: "And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it."

1 Samuel 2:2: "There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God."

1 Samuel 4:1: "And the word of Samuel came to all Israel. Now Israel went out against the

Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek."

1 Samuel 19:3: "And I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and what I see, that I will tell thee."

2 Samuel 7:22: "Wherefore thou art great, O LORD God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears."

2 Samuel 13:23: "And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which is beside Ephraim: and Absalom invited all the king's sons."

2 Samuel 15:2: "And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel."

2 Samuel 15:18: "And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king."

1 Kings 3:20: "And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom."

1 Kings 4:23: "Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl."

1 Kings 5:16: "Beside the chief of Solomon's officers which were over the work, three thousand and three hundred, which ruled over the people that wrought in the work."

1 Kings 9:26: "And king Solomon made a navy of ships in Eziongeber, which is beside Eloth, on the shore of the Red sea, in the land of Edom."

1 Kings 10:13: "And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants."

1 Kings 10:15: "Beside that he had of the merchantmen, and of the traffick of the spice merchants, and of all the kings of Arabia, and of the governors of the country."

1 Kings 10:19: "The throne had six steps, and the top of the throne was round behind: and there were stays on either side on the place of the seat, and two lions stood beside the stays."

1 Kings 11:25: "And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad did: and he abhorred Israel, and reigned over Syria."

1 Kings 13:31: "And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones:"

2 Kings 11:20: "And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword beside the king's house."

2 Kings 12:9: "But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD."

2 Kings 21:16: "Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD."

1 Chronicles 3:9: "These were all the sons of David, beside the sons of the concubines, and Tamar their sister."

1 Chronicles 17:20: "O LORD, there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears."

2 Chronicles 9:12: "And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went away to her own land, she and her servants."

2 Chronicles 9:14: "Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon."

2 Chronicles 17:19: "These waited on the king, beside those whom the king put in the fenced cities throughout all Judah."

2 Chronicles 20:1: "It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle."

2 Chronicles 26:19: "Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar."

2 Chronicles 31:16: "Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;"

Ezra 1:4: "And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem."

Ezra 1:6: "And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered."

Ezra 2:65: "Beside their servants and their maids, of whom there were seven thousand three hundred thirty and seven: and there were among them two hundred singing men and singing women."

Nehemiah 5:15: "But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God."

Nehemiah 5:17: "Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us."

Nehemiah 7:67: "Beside their manservants and their maidservants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women."

Nehemiah 8:4: "And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam."

Job 1:14: "And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:"

Psalms 23:2: "He maketh me to lie down in green pastures: he leadeth me beside the still waters."

Psalms 73:25: "Whom have I in heaven but thee? and there is none upon earth that I desire beside thee."

Song of Solomon 1:8: "If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents."

Isaiah 26:13: "O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name."

Isaiah 32:20: "Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass."

Isaiah 43:11: "I, even I, am the LORD; and beside me there is no saviour."

Isaiah 44:6: "Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God."

Isaiah 44:8: "Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any."

Isaiah 45:5: "I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:"

Isaiah 45:6: "That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else."



Isaiah 45:21: "Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me."

Isaiah 47:8: "Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children:"

Isaiah 47:10: "For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me."

Isaiah 56:8: "The Lord GOD, which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him."

Isaiah 64:4: "For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him."

Jeremiah 36:21: "So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king."

Ezekiel 9:2: "And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar."

Ezekiel 10:6: "And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels."

Ezekiel 10:16: "And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them."

Ezekiel 10:19: "And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above."

Ezekiel 11:22: "Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above."

Ezekiel 32:13: "I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them."

Daniel 11:4: "And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those."

Hosea 13:4: "Yet I am the LORD thy God from the land of Egypt, and thou shalt know no god but me: for there is no saviour beside me."

Zephaniah 2:15: "This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand."

Matthew 14:21: "And they that had eaten were about five thousand men, beside women and children."

Matthew 15:38: "And they that did eat were four thousand men, beside women and children."

Matthew 25:20: "And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more."

Matthew 25:22: "He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them."

Mark 3:21: "And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself."

Luke 16:26: "And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence."

Luke 24:21: "But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done."

Acts 26:24: "And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad."

2 Corinthians 5:13: "For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause."

2 Corinthians 11:28: "Beside those things that are without, that which cometh upon me daily, the care of all the churches."

2 Peter 1:5: "And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;"

## **BESIDES**

Occurrences: 8

Genesis 19:12: "And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:"

Genesis 46:26: "All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;"

Leviticus 7:13: "Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings."

1 Kings 22:7: "And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?"

2 Chronicles 18:6: "But Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?"

Jeremiah 36:32: "Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words."

1 Corinthians 1:16: "And I baptized also the household of Stephanas: besides, I know not whether I baptized any other."

Philemon 1:19: "I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides."

## **BESIEGE**

Occurrences: 10

Deuteronomy 20:12: "And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:"

Deuteronomy 20:19: "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:"

Deuteronomy 28:52: "And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee."

1 Samuel 23:8: "And Saul called all the people together to war, to go down to Keilah, to besiege David and his men."

1 Kings 8:37: "If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;"

2 Kings 24:11: "And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it."

2 Chronicles 6:28: "If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be:"

Isaiah 21:2: "A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease."

Jeremiah 21:4: "Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city."

Jeremiah 21:9: "He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey."

## **BESIEGED**

Occurrences: 23

2 Samuel 11:1: "And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem."

2 Samuel 20:15: "And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down."

1 Kings 16:17: "And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah."

1 Kings 20:1: "And Benhadad the king of Syria gathered all his host together: and there were thirty and two kings with him, and horses, and chariots; and he went up and besieged Samaria, and warred against it."

2 Kings 6:24: "And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria."

2 Kings 6:25: "And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver."

2 Kings 16:5: "Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him."

2 Kings 17:5: "Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years."

2 Kings 18:9: "And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it."

2 Kings 19:24: "I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places."

2 Kings 24:10: "At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged."

2 Kings 25:2: "And the city was besieged unto the eleventh year of king Zedekiah."

1 Chronicles 20:1: "And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it."

Ecclesiastes 9:14: "There was a little city, and few men within it; and there came a great king

against it, and besieged it, and built great bulwarks against it:"

Isaiah 1:8: "And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city."

Isaiah 37:25: "I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places."

Jeremiah 32:2: "For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house."

Jeremiah 37:5: "Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem."

Jeremiah 39:1: "In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it."

Jeremiah 52:5: "So the city was besieged unto the eleventh year of king Zedekiah."

Ezekiel 4:3: "Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel."

Ezekiel 6:12: "He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them."

Daniel 1:1: "In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it."

## **BESODEIAH**

Occurrences: 1

Nehemiah 3:6: "Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof."

## **BESOM**

Occurrences: 1

Isaiah 14:23: "I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts."

## **BESOR**

Occurrences: 3

1 Samuel 30:9: "So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed."

1 Samuel 30:10: "But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor."

1 Samuel 30:21: "And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them."

## **BESOUGHT**

Occurrences: 44

Genesis 42:21: "And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us."

Exodus 32:11: "And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?"

Deuteronomy 3:23: "And I besought the LORD at that time, saying, "

2 Samuel 12:16: "David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth."

1 Kings 13:6: "And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before."

2 Kings 1:13: "And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight."

2 Kings 13:4: "And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them."

2 Chronicles 33:12: "And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,"

Ezra 8:23: "So we fasted and besought our God for this: and he was intreated of us."

Esther 8:3: "And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews."

Jeremiah 26:19: "Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls."

Matthew 8:31: "So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine."

Matthew 8:34: "And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts."

Matthew 14:36: "And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole."

Matthew 15:23: "But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us."

Matthew 18:29: "And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all."

Mark 5:10: "And he besought him much that he would not send them away out of the country."

Mark 5:12: "And all the devils besought him, saying, Send us into the swine, that we may enter into them."

Mark 5:23: "And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live."

Mark 6:56: "And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole."

Mark 7:26: "The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter."

Mark 8:22: "And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him."

Luke 4:38: "And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her."

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 7:4: "And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:"

Luke 8:31: "And they besought him that he would not command them to go out into the deep."

Luke 8:32: "And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them."

Luke 8:37: "Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again."

Luke 8:38: "Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,"

Luke 8:41: "And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:"

Luke 9:40: "And I besought thy disciples to cast him out; and they could not."

Luke 11:37: "And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat."

John 4:40: "So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days."

John 4:47: "When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death."

John 19:31: "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away."

John 19:38: "And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus."

Acts 13:42: "And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath."

Acts 16:15: "And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us."

Acts 16:39: "And they came and besought them, and brought them out, and desired them to depart out of the city."

Acts 21:12: "And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem."

Acts 25:2: "Then the high priest and the chief of the Jews informed him against Paul, and besought him,"

Acts 27:33: "And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing."

2 Corinthians 12:8: "For this thing I besought the Lord thrice, that it might depart from me."

1 Timothy 1:3: "As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,"

## **BEST**

Occurrences: 23

Genesis 43:11: "And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

Genesis 47:6: "The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle."

Genesis 47:11: "And Joseph placed his father and his brethren, and gave them a possession in the

land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded."

Exodus 22:5: "If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution."

Numbers 18:12: "All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee."

Numbers 18:29: "Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, even the hallowed part thereof out of it."

Numbers 18:30: "Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress."

Numbers 18:32: "And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die."

Numbers 36:6: "This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry."

Deuteronomy 23:16: "He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him."

1 Samuel 8:14: "And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants."

1 Samuel 15:9: "But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly."

1 Samuel 15:15: "And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed."

2 Samuel 18:4: "And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands."

1 Kings 10:18: "Moreover the king made a great throne of ivory, and overlaid it with the best gold."

2 Kings 10:3: "Look even out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house."

Esther 2:9: "And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women."

Psalms 39:5: "Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah."

Song of Solomon 7:9: "And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak."

Ezekiel 31:16: "I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth."

Micah 7:4: "The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity."

Luke 15:22: "But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:"

1 Corinthians 12:31: "But covet earnestly the best gifts: and yet shew I unto you a more excellent way."

## **BESTEAD**

Occurrences: 1

Isaiah 8:21: "And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward."

## **BESTIR**

Occurrences: 1

2 Samuel 5:24: "And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines."

## **BESTOW**

Occurrences: 8

Exodus 32:29: "For Moses had said, Consecrate yourselves today to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day."

Deuteronomy 14:26: "And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,"

2 Chronicles 24:7: "For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim."

Ezra 7:20: "And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house."

Luke 12:17: "And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?"

Luke 12:18: "And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods."

1 Corinthians 12:23: "And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness."

1 Corinthians 13:3: "And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing."

## **BESTOWED**

Occurrences: 13

1 Kings 10:26: "And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem."

2 Kings 5:24: "And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed."

2 Kings 12:15: "Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully."

1 Chronicles 29:25: "And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel."

2 Chronicles 9:25: "And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem."

Isaiah 63:7: "I will mention the lovingkindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of



his lovingkindnesses."

John 4:38: "I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours."

Romans 16:6: "Greet Mary, who bestowed much labour on us."

1 Corinthians 15:10: "But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me."

2 Corinthians 1:11: "Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf."

2 Corinthians 8:1: "Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;"

Galatians 4:11: "I am afraid of you, lest I have bestowed upon you labour in vain."

1 John 3:1: "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not."

## **BETAH**

Occurrences: 1

2 Samuel 8:8: "And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass."

## **BETEN**

Occurrences: 1

Joshua 19:25: "And their border was Helkath, and Hali, and Beten, and Achshaph,"

## **BETHABARA**

Occurrences: 1

John 1:28: "These things were done in Bethabara beyond Jordan, where John was baptizing."

## **BETHANATH**

Occurrences: 2

Joshua 19:38: "And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages."

Judges 1:33: "Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them."

## **BETHANOTH**

Occurrences: 1

Joshua 15:59: "And Maarath, and Bethanoth, and Eltekon; six cities with their villages:"

## **BETHANY**

Occurrences: 11

Matthew 21:17: "And he left them, and went out of the city into Bethany; and he lodged there."

Matthew 26:6: "Now when Jesus was in Bethany, in the house of Simon the leper,"

Mark 11:1: "And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,"

Mark 11:11: "And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve."

Mark 11:12: "And on the morrow, when they were come from Bethany, he was hungry:"

Mark 14:3: "And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head."

Luke 19:29: "And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,"

Luke 24:50: "And he led them out as far as to Bethany, and he lifted up his hands, and blessed them."

John 11:1: "Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha."

John 11:18: "Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:"

John 12:1: "Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead."

## **BETHARABAH**

Occurrences: 3

Joshua 15:6: "And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:"

Joshua 15:61: "In the wilderness, Betharabah, Middin, and Secacah,"

Joshua 18:22: "And Betharabah, and Zemaraim, and Bethel,"

## **BETHARAM**

Occurrences: 1

Joshua 13:27: "And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and his border, even unto the edge of the sea of Chinnereth on the other side Jordan eastward."

## **BETHARBEL**

Occurrences: 1

Hosea 10:14: "Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon her children."

## **BETHAVEN**

Occurrences: 7

Joshua 7:2: "And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai."

Joshua 18:12: "And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven."

1 Samuel 13:5: "And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven."

1 Samuel 14:23: "So the LORD saved Israel that day: and the battle passed over unto Bethaven."

Hosea 4:15: "Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto

Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth."

Hosea 5:8: "Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Bethaven, after thee, O Benjamin."

Hosea 10:5: "The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it."

## **BETHAZMAVETH**

Occurrences: 1

Nehemiah 7:28: "The men of Bethazmaveth, forty and two."

## **BETHBAALMEON**

Occurrences: 1

Joshua 13:17: "Heshbon, and all her cities that are in the plain; Dibon, and Bamothbaal, and Bethbaalmeon,"

## **BETHBARAH**

Occurrences: 1

Judges 7:24: "And Gideon sent messengers throughout all mount Ephraim, saying, come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan."

## **BETHBIREI**

Occurrences: 1

1 Chronicles 4:31: "And at Bethmarcaboth, and Hazarsusim, and at Bethbirei, and at Shaaraim. These were their cities unto the reign of David."

## **BETHCAR**

Occurrences: 1

1 Samuel 7:11: "And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Bethcar."

## **BETHDAGON**

Occurrences: 2

Joshua 15:41: "And Gederoth, Bethdagon, and Naamah, and Makkedah; sixteen cities with their villages:"

Joshua 19:27: "And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,"

## **BETHDIBLATHAIM**

Occurrences: 1

Jeremiah 48:22: "And upon Dibon, and upon Nebo, and upon Bethdiblathaim,"

## BETHEL

Occurrences: 59

Genesis 12:8: "And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD."

Genesis 13:3: "And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;"

Genesis 28:19: "And he called the name of that place Bethel: but the name of that city was called Luz at the first."

Genesis 31:13: "I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred."

Genesis 35:1: "And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother."

Genesis 35:3: "And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went."

Genesis 35:6: "So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him."

Genesis 35:8: "But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth."

Genesis 35:15: "And Jacob called the name of the place where God spake with him, Bethel."

Genesis 35:16: "And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour."

Joshua 7:2: "And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai."

Joshua 8:9: "Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people."

Joshua 8:12: "And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city."

Joshua 8:17: "And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel."

Joshua 12:9: "The king of Jericho, one; the king of Ai, which is beside Bethel, one;"

Joshua 12:16: "The king of Makkedah, one; the king of Bethel, one;"

Joshua 16:1: "And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,"

Joshua 16:2: "And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,"

Joshua 18:13: "And the border went over from thence toward Luz, to the side of Luz, which is Bethel, southward; and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron."

Joshua 18:22: "And Betharabah, and Zemaraim, and Bethel,"

Judges 1:22: "And the house of Joseph, they also went up against Bethel: and the LORD was with them."

Judges 1:23: "And the house of Joseph sent to descry Bethel. (Now the name of the city before was Luz.)"

Judges 4:5: "And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment."

Judges 21:19: "Then they said, Behold, there is a feast of the LORD in Shiloh yearly in a place which is on the north side of Bethel, on the east side of the highway that goeth up from Bethel to

Shechem, and on the south of Lebonah."

1 Samuel 7:16: "And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places."

1 Samuel 10:3: "Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:"

1 Samuel 13:2: "Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent."

1 Samuel 30:27: "To them which were in Bethel, and to them which were in south Ramoth, and to them which were in Jattir,"

1 Kings 12:29: "And he set the one in Bethel, and the other put he in Dan."

1 Kings 12:32: "And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made."

1 Kings 12:33: "So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense."

1 Kings 13:1: "And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense."

1 Kings 13:4: "And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him."

1 Kings 13:10: "So he went another way, and returned not by the way that he came to Bethel."

1 Kings 13:11: "Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father."

1 Kings 13:32: "For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass."

2 Kings 2:2: "And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel."

2 Kings 2:3: "And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace."

2 Kings 2:23: "And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head."

2 Kings 10:29: "Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan."

2 Kings 17:28: "Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD."

2 Kings 23:4: "And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel."

2 Kings 23:15: "Moreover the altar that was at Bethel, and the high place which Jeroboam the son

of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove."

2 Kings 23:17: "Then he said, What title is that that I see? And the men of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel."

2 Kings 23:19: "And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke the Lord to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel."

1 Chronicles 7:28: "And their possessions and habitations were, Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:"

2 Chronicles 13:19: "And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof."

Ezra 2:28: "The men of Bethel and Ai, two hundred twenty and three."

Nehemiah 7:32: "The men of Bethel and Ai, an hundred twenty and three."

Nehemiah 11:31: "The children also of Benjamin from Geba dwelt at Michmash, and Aija, and Bethel, and in their villages."

Jeremiah 48:13: "And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence."

Hosea 10:15: "So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off."

Hosea 12:4: "Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us;"

Amos 3:14: "That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground."

Amos 4:4: "Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes after three years:"

Amos 5:5: "But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought."

Amos 5:6: "Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel."

Amos 7:10: "Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words."

Amos 7:13: "But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court."

## **BETHELITE**

Occurrences: 1

1 Kings 16:34: "In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun."

## **BETHEMEK**

Occurrences: 1

Joshua 19:27: "And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,"

## **BETHER**

Occurrences: 1

Song of Solomon 2:17: "Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether."

## **BETHESDA**

Occurrences: 1

John 5:2: "Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches."

## **BETHEZEL**

Occurrences: 1

Micah 1:11: "Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing."

## **BETHGADER**

Occurrences: 1

1 Chronicles 2:51: "Salma the father of Bethlehem, Hareph the father of Bethgader."

## **BETHGAMUL**

Occurrences: 1

Jeremiah 48:23: "And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon,"

## **BETHHACCEREM**

Occurrences: 2

Nehemiah 3:14: "But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhacerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof."

Jeremiah 6:1: "O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhacerem: for evil appeareth out of the north, and great destruction."

## **BETHHARAN**

Occurrences: 1

Numbers 32:36: "And Bethnimrah, and Bethharan, fenced cities: and folds for sheep."

## **BETHHOGLA**

Occurrences: 1

Joshua 15:6: "And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:"

## **BETHHOGLAH**

Occurrences: 2

Joshua 18:19: "And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this was the south

coast."

Joshua 18:21: "Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz,"

## **BETHHORON**

Occurrences: 13

Joshua 10:10: "And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah."

Joshua 10:11: "And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword."

Joshua 16:3: "And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer; and the goings out thereof are at the sea."

Joshua 16:5: "And the border of the children of Ephraim according to their families was thus: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;"

Joshua 18:13: "And the border went over from thence toward Luz, to the side of Luz, which is Bethel, southward; and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron."

Joshua 18:14: "And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter."

Joshua 21:22: "And Kibzaim with her suburbs, and Bethhoron with her suburbs; four cities."

1 Samuel 13:18: "And another company turned the way to Bethhoron: and another company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness."

1 Kings 9:17: "And Solomon built Gezer, and Bethhoron the nether,"

1 Chronicles 6:68: "And Jokmeam with her suburbs, and Bethhoron with her suburbs,"

1 Chronicles 7:24: "(And his daughter was Sherah, who built Bethhoron the nether, and the upper, and Uzzensherah.)"

2 Chronicles 8:5: "Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;"

2 Chronicles 25:13: "But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil."

## **BETHINK**

Occurrences: 2

1 Kings 8:47: "Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;"

2 Chronicles 6:37: "Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;"

## **BETHJESHIMOTH**

Occurrences: 3

Joshua 12:3: "And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain,



even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:"  
Joshua 13:20: "And Bethpeor, and Ashdothpisgah, and Bethjeshimoth,"  
Ezekiel 25:9: "Therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,"

## **BETHJESIMOTH**

Occurrences: 1

Numbers 33:49: "And they pitched by Jordan, from Bethjesimoth even unto Abelshittim in the plains of Moab."

## **BETHLEBAOTH**

Occurrences: 1

Joshua 19:6: "And Bethlebaoth, and Sharuhem; thirteen cities and their villages:"

## **BETHLEHEM**

Occurrences: 38

Genesis 35:19: "And Rachel died, and was buried in the way to Ephrath, which is Bethlehem."

Genesis 48:7: "And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem."

Joshua 19:15: "And Kattath, and Nahallal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages."

Judges 12:8: "And after him Ibzan of Bethlehem judged Israel."

Judges 12:10: "Then died Ibzan, and was buried at Bethlehem."

Ruth 1:19: "So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?"

Ruth 1:22: "So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest."

Ruth 2:4: "And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee."

Ruth 4:11: "And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephrath, and be famous in Bethlehem:"

1 Samuel 16:4: "And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?"

1 Samuel 17:15: "But David went and returned from Saul to feed his father's sheep at Bethlehem."

1 Samuel 20:6: "If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family."

1 Samuel 20:28: "And Jonathan answered Saul, David earnestly asked leave of me to go to Bethlehem:"

2 Samuel 2:32: "And they took up Asahel, and buried him in the sepulchre of his father, which was in Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day."

2 Samuel 23:14: "And David was then in an hold, and the garrison of the Philistines was then in Bethlehem."

2 Samuel 23:15: "And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!"

2 Samuel 23:16: "And the three mighty men brake through the host of the Philistines, and drew

water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD."

2 Samuel 23:24: "Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Bethlehem,"

1 Chronicles 2:51: "Salma the father of Bethlehem, Hareph the father of Bethgader."

1 Chronicles 2:54: "The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites."

1 Chronicles 4:4: "And Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the firstborn of Ephratah, the father of Bethlehem."

1 Chronicles 11:16: "And David was then in the hold, and the Philistines' garrison was then at Bethlehem."

1 Chronicles 11:17: "And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that is at the gate!"

1 Chronicles 11:18: "And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the LORD."

1 Chronicles 11:26: "Also the valiant men of the armies were, Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,"

2 Chronicles 11:6: "He built even Bethlehem, and Etam, and Tekoa,"

Ezra 2:21: "The children of Bethlehem, an hundred twenty and three."

Nehemiah 7:26: "The men of Bethlehem and Netophah, an hundred fourscore and eight."

Jeremiah 41:17: "And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,"

Micah 5:2: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."

Matthew 2:1: "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,"

Matthew 2:5: "And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,"

Matthew 2:6: "And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel."

Matthew 2:8: "And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also."

Matthew 2:16: "Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men."

Luke 2:4: "And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)"

Luke 2:15: "And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us."

John 7:42: "Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?"

## **BETHLEHEMITE**

Occurrences: 4

1 Samuel 16:1: "And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse

the Bethlehemite: for I have provided me a king among his sons."

1 Samuel 16:18: "Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him."

1 Samuel 17:58: "And Saul said to him, Whose son art thou, thou young man? And David answered, I am the son of thy servant Jesse the Bethlehemite."

2 Samuel 21:19: "And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam."

## **BETHLEHEMJUDAH**

Occurrences: 9

Judges 17:7: "And there was a young man out of Bethlehemjudah of the family of Judah, who was a Levite, and he sojourned there."

Judges 17:8: "And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed."

Judges 17:9: "And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Bethlehemjudah, and I go to sojourn where I may find a place."

Judges 19:1: "And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah."

Judges 19:2: "And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months."

Judges 19:18: "And he said unto him, We are passing from Bethlehemjudah toward the side of mount Ephraim; from thence am I: and I went to Bethlehemjudah, but I am now going to the house of the LORD; and there is no man that receiveth me to house."

Ruth 1:1: "Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons."

Ruth 1:2: "And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there."

1 Samuel 17:12: "Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul."

## **BETHMAACHAH**

Occurrences: 2

2 Samuel 20:14: "And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him."

2 Samuel 20:15: "And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down."

## **BETHMARCABOTH**

Occurrences: 2

Joshua 19:5: "And Ziklag, and Bethmarcaboth, and Hazarsusah,"

1 Chronicles 4:31: "And at Bethmarcaboth, and Hazarsusim, and at Bethbirei, and at Shaaraim. These were their cities unto the reign of David."

## **BETHMEON**

Occurrences: 1

Jeremiah 48:23: "And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon,"

## **BETHNIMRAH**

Occurrences: 2

Numbers 32:36: "And Bethnimrah, and Bethharan, fenced cities: and folds for sheep."

Joshua 13:27: "And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and his border, even unto the edge of the sea of Chinnereth on the other side Jordan eastward."

## **BETHPALET**

Occurrences: 1

Joshua 15:27: "And Hazargaddah, and Heshmon, and Bethpalet,"

## **BETHPAZZEZ**

Occurrences: 1

Joshua 19:21: "And Remeth, and Engannim, and Enhaddah, and Bethpazzez;"

## **BETHPEOR**

Occurrences: 4

Deuteronomy 3:29: "So we abode in the valley over against Bethpeor."

Deuteronomy 4:46: "On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:"

Deuteronomy 34:6: "And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day."

Joshua 13:20: "And Bethpeor, and Ashdothpisgah, and Bethjeshimoth,"

## **BETHPHAGE**

Occurrences: 3

Matthew 21:1: "And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,"

Mark 11:1: "And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,"

Luke 19:29: "And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,"

## **BETHPHELET**

Occurrences: 1

Nehemiah 11:26: "And at Jeshua, and at Moladah, and at Bethphelet,"

## **BETHRAPHA**

Occurrences: 1

1 Chronicles 4:12: "And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnahash.

These are the men of Rechah."

## **BETHREHOB**

Occurrences: 2

Judges 18:28: "And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehob. And they built a city, and dwelt therein."

2 Samuel 10:6: "And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men."

## **BETHSAIDA**

Occurrences: 7

Matthew 11:21: "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes."

Mark 6:45: "And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people."

Mark 8:22: "And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him."

Luke 9:10: "And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida."

Luke 10:13: "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes."

John 1:44: "Now Philip was of Bethsaida, the city of Andrew and Peter."

John 12:21: "The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus."

## **BETHSHAN**

Occurrences: 3

1 Samuel 31:10: "And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan."

1 Samuel 31:12: "All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there."

2 Samuel 21:12: "And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:"

## **BETHSHEAN**

Occurrences: 5

Joshua 17:11: "And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries."

Joshua 17:16: "And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel."

Judges 1:27: "Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land."

1 Kings 4:12: "Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Bethshean, which is by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, even unto the place that is beyond Jokneam:"

1 Chronicles 7:29: "And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel."

## **BETHSHEMESH**

Occurrences: 19

Joshua 15:10: "And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:"

Joshua 19:22: "And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages."

Joshua 19:38: "And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages."

Joshua 21:16: "And Ain with her suburbs, and Juttah with her suburbs, and Bethshemesh with her suburbs; nine cities out of those two tribes."

Judges 1:33: "Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them."

1 Samuel 6:9: "And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us."

1 Samuel 6:12: "And the kine took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh."

1 Samuel 6:13: "And they of Bethshemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it."

1 Samuel 6:15: "And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD."

1 Samuel 6:19: "And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter."

1 Samuel 6:20: "And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?"

1 Kings 4:9: "The son of Dekar, in Makaz, and in Shaalbim, and Bethshemesh, and Elonbethhanan:"

2 Kings 14:11: "But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which belongeth to Judah."

2 Kings 14:13: "And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits."

1 Chronicles 6:59: "And Ashan with her suburbs, and Bethshemesh with her suburbs:"

2 Chronicles 25:21: "So Joash the king of Israel went up; and they saw one another in the face, both

he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah."

2 Chronicles 25:23: "And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits."

2 Chronicles 28:18: "The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there."

Jeremiah 43:13: "He shall break also the images of Bethshemesh, that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire."

## **BETHSHEMITE**

Occurrences: 2

1 Samuel 6:14: "And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD."

1 Samuel 6:18: "And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite."

## **BETHSHITTAH**

Occurrences: 1

Judges 7:22: "And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath."

## **BETHTAPPUAH**

Occurrences: 1

Joshua 15:53: "And Janum, and Bethtappuah, and Aphekah,"

## **BETHUEL**

Occurrences: 10

Genesis 22:22: "And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel."

Genesis 22:23: "And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother."

Genesis 24:15: "And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder."

Genesis 24:24: "And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor."

Genesis 24:47: "And I asked her, and said, Whose daughter art thou? And she said, the daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands."

Genesis 24:50: "Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good."

Genesis 25:20: "And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian."

Genesis 28:2: "Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother."

Genesis 28:5: "And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother."

1 Chronicles 4:30: "And at Bethuel, and at Hormah, and at Ziklag,"

## **BETHUL**

Occurrences: 1

Joshua 19:4: "And Eltolad, and Bethul, and Hormah,"

## **BETHZUR**

Occurrences: 4

Joshua 15:58: "Halhul, Bethzur, and Gedor,"

1 Chronicles 2:45: "And the son of Shammai was Maon: and Maon was the father of Bethzur."

2 Chronicles 11:7: "And Bethzur, and Shoco, and Adullam,"

Nehemiah 3:16: "After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty."

## **BETIMES**

Occurrences: 5

Genesis 26:31: "And they rose up betimes in the morning, and swore one to another: and Isaac sent them away, and they departed from him in peace."

2 Chronicles 36:15: "And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:"

Job 8:5: "If thou wouldest seek unto God betimes, and make thy supplication to the Almighty,"

Job 24:5: "Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children."

Proverbs 13:24: "He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes."

## **BETONIM**

Occurrences: 1

Joshua 13:26: "And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the border of Debir;"

## **BETRAY**

Occurrences: 18

1 Chronicles 12:17: "And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it."

Matthew 24:10: "And then shall many be offended, and shall betray one another, and shall hate one another."

Matthew 26:16: "And from that time he sought opportunity to betray him."

Matthew 26:21: "And as they did eat, he said, Verily I say unto you, that one of you shall betray me."



Matthew 26:23: "And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me."

Matthew 26:46: "Rise, let us be going: behold, he is at hand that doth betray me."

Mark 13:12: "Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death."

Mark 14:10: "And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them."

Mark 14:11: "And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him."

Mark 14:18: "And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me."

Luke 22:4: "And he went his way, and communed with the chief priests and captains, how he might betray him unto them."

Luke 22:6: "And he promised, and sought opportunity to betray him unto them in the absence of the multitude."

John 6:64: "But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him."

John 6:71: "He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve."

John 12:4: "Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,"

John 13:2: "And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;"

John 13:11: "For he knew who should betray him; therefore said he, Ye are not all clean."

John 13:21: "When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me."

## **BETRAYED**

Occurrences: 19

Matthew 10:4: "Simon the Canaanite, and Judas Iscariot, who also betrayed him."

Matthew 17:22: "And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:"

Matthew 20:18: "Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,"

Matthew 26:2: "Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified."

Matthew 26:24: "The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born."

Matthew 26:25: "Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said."

Matthew 26:45: "Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners."

Matthew 26:48: "Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast."

Matthew 27:3: "Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,"

Matthew 27:4: "Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that."

Mark 3:19: "And Judas Iscariot, which also betrayed him: and they went into an house."

Mark 14:21: "The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born."

Mark 14:41: "And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners."

Mark 14:44: "And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely."

Luke 21:16: "And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death."

Luke 22:22: "And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!"

John 18:2: "And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples."

John 18:5: "They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them."

1 Corinthians 11:23: "For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:"

## **BETRAYERS**

Occurrences: 1

Acts 7:52: "Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:"

## **BETRAYEST**

Occurrences: 1

Luke 22:48: "But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?"

## **BETRAYETH**

Occurrences: 3

Mark 14:42: "Rise up, let us go; lo, he that betrayeth me is at hand."

Luke 22:21: "But, behold, the hand of him that betrayeth me is with me on the table."

John 21:20: "Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?"

## **BETROTH**

Occurrences: 3

Deuteronomy 28:30: "Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof."

Hosea 2:19: "And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies."

Hosea 2:20: "I will even betroth thee unto me in faithfulness: and thou shalt know the LORD."

## **BETROTHED**

Occurrences: 9

Exodus 21:8: "If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her."

Exodus 21:9: "And if he have betrothed her unto his son, he shall deal with her after the manner of

daughters."

Exodus 22:16: "And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife."

Leviticus 19:20: "And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free."

Deuteronomy 20:7: "And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her."

Deuteronomy 22:23: "If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;"

Deuteronomy 22:25: "But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die."

Deuteronomy 22:27: "For he found her in the field, and the betrothed damsel cried, and there was none to save her."

Deuteronomy 22:28: "If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;"

## **BETTER**

Occurrences: 114

Genesis 29:19: "And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me."

Exodus 14:12: "Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness."

Numbers 14:3: "And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?"

Judges 8:2: "And he said unto them, What have I done now in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?"

Judges 9:2: "Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? remember also that I am your bone and your flesh."

Judges 11:25: "And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,"

Judges 18:19: "And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?"

Ruth 4:15: "And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him."

1 Samuel 1:8: "Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?"

1 Samuel 15:22: "And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams."

1 Samuel 15:28: "And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou."

1 Samuel 27:1: "And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand."

2 Samuel 17:14: "And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of

Ahithophel, to the intent that the LORD might bring evil upon Absalom."

2 Samuel 18:3: "But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city."

1 Kings 1:47: "And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed."

1 Kings 2:32: "And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah."

1 Kings 19:4: "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers."

1 Kings 21:2: "And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money."

2 Kings 5:12: "Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage."

2 Chronicles 21:13: "But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:"

Esther 1:19: "If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she."

Psalms 37:16: "A little that a righteous man hath is better than the riches of many wicked."

Psalms 63:3: "Because thy lovingkindness is better than life, my lips shall praise thee."

Psalms 69:31: "This also shall please the LORD better than an ox or bullock that hath horns and hoofs."

Psalms 84:10: "For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness."

Psalms 118:8: "It is better to trust in the LORD than to put confidence in man."

Psalms 118:9: "It is better to trust in the LORD than to put confidence in princes."

Psalms 119:72: "The law of thy mouth is better unto me than thousands of gold and silver."

Proverbs 3:14: "For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold."

Proverbs 8:11: "For wisdom is better than rubies; and all the things that may be desired are not to be compared to it."

Proverbs 8:19: "My fruit is better than gold, yea, than fine gold; and my revenue than choice silver."

Proverbs 12:9: "He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread."

Proverbs 15:16: "Better is little with the fear of the LORD than great treasure and trouble therewith."

Proverbs 15:17: "Better is a dinner of herbs where love is, than a stalled ox and hatred therewith."

Proverbs 16:8: "Better is a little with righteousness than great revenues without right."

Proverbs 16:16: "How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!"

Proverbs 16:19: "Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud."

Proverbs 16:32: "He that is slow to anger is better than the mighty; and he that ruleth his spirit than

he that taketh a city."

Proverbs 17:1: "Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife."

Proverbs 19:1: "Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool."

Proverbs 19:22: "The desire of a man is his kindness: and a poor man is better than a liar."

Proverbs 21:9: "It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house."

Proverbs 21:19: "It is better to dwell in the wilderness, than with a contentious and an angry woman."

Proverbs 25:7: "For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen."

Proverbs 25:24: "It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house."

Proverbs 27:5: "Open rebuke is better than secret love."

Proverbs 27:10: "Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off."

Proverbs 28:6: "Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich."

Ecclesiastes 2:24: "There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God."

Ecclesiastes 3:22: "Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him?"

Ecclesiastes 4:3: "Yea, better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun."

Ecclesiastes 4:6: "Better is an handful with quietness, than both the hands full with travail and vexation of spirit."

Ecclesiastes 4:9: "Two are better than one; because they have a good reward for their labour."

Ecclesiastes 4:13: "Better is a poor and a wise child than an old and foolish king, who will no more be admonished."

Ecclesiastes 5:5: "Better is it that thou shouldest not vow, than that thou shouldest vow and not pay."

Ecclesiastes 6:3: "If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he."

Ecclesiastes 6:9: "Better is the sight of the eyes than the wandering of the desire: this is also vanity and vexation of spirit."

Ecclesiastes 6:11: "Seeing there be many things that increase vanity, what is man the better?"

Ecclesiastes 7:1: "A good name is better than precious ointment; and the day of death than the day of one's birth."

Ecclesiastes 7:2: "It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart."

Ecclesiastes 7:3: "Sorrow is better than laughter: for by the sadness of the countenance the heart is made better."

Ecclesiastes 7:5: "It is better to hear the rebuke of the wise, than for a man to hear the song of fools."

Ecclesiastes 7:8: "Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit."

Ecclesiastes 7:10: "Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this."

Ecclesiastes 8:15: "Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun."

Ecclesiastes 9:4: "For to him that is joined to all the living there is hope: for a living dog is better than a dead lion."

Ecclesiastes 9:16: "Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard."

Ecclesiastes 9:18: "Wisdom is better than weapons of war: but one sinner destroyeth much good."

Ecclesiastes 10:11: "Surely the serpent will bite without enchantment; and a babbler is no better."

Song of Solomon 1:2: "Let him kiss me with the kisses of his mouth: for thy love is better than wine."

Song of Solomon 4:10: "How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!"

Isaiah 56:5: "Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off."

Lamentations 4:9: "They that be slain with the sword are better than they that be slain with hunger: for these pine away, stricken through for want of the fruits of the field."

Ezekiel 36:11: "And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD."

Daniel 1:20: "And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm."

Hosea 2:7: "And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now."

Amos 6:2: "Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their border greater than your border?"

Jonah 4:3: "Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live."

Jonah 4:8: "And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live."

Nahum 3:8: "Art thou better than populous No, that was situate among the rivers, that had the waters round about it, whose rampart was the sea, and her wall was from the sea?"

Matthew 6:26: "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?"

Matthew 12:12: "How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days."

Matthew 18:6: "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."

Matthew 18:8: "Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire."

Matthew 18:9: "And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire."

Mark 9:42: "And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea."

Mark 9:43: "And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed,

than having two hands to go into hell, into the fire that never shall be quenched:"

Mark 9:45: "And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:"

Mark 9:47: "And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:"

Luke 5:39: "No man also having drunk old wine straightway desireth new: for he saith, The old is better."

Luke 12:24: "Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?"

Luke 17:2: "It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones."

Romans 3:9: "What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;"

1 Corinthians 7:9: "But if they cannot contain, let them marry: for it is better to marry than to burn."

1 Corinthians 7:38: "So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better."

1 Corinthians 8:8: "But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse."

1 Corinthians 9:15: "But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void."

1 Corinthians 11:17: "Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse."

Philippians 1:23: "For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:"

Philippians 2:3: "Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves."

Hebrews 1:4: "Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they."

Hebrews 6:9: "But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak."

Hebrews 7:7: "And without all contradiction the less is blessed of the better."

Hebrews 7:19: "For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God."

Hebrews 7:22: "By so much was Jesus made a surety of a better testament."

Hebrews 8:6: "But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises."

Hebrews 9:23: "It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these."

Hebrews 10:34: "For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance."

Hebrews 11:16: "But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city."

Hebrews 11:35: "Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:"

Hebrews 11:40: "God having provided some better thing for us, that they without us should not be made perfect."

Hebrews 12:24: "And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel."

1 Peter 3:17: "For it is better, if the will of God be so, that ye suffer for well doing, than for evil

doing."

2 Peter 2:21: "For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them."

## **BETTERED**

Occurrences: 1

Mark 5:26: "And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,"

## **BETWEEN**

Occurrences: 205

Genesis 3:15: "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel."

Genesis 9:12: "And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:"

Genesis 9:13: "I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth."

Genesis 9:15: "And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh."

Genesis 9:16: "And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth."

Genesis 9:17: "And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth."

Genesis 10:12: "And Resen between Nineveh and Calah: the same is a great city."

Genesis 13:3: "And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;"

Genesis 13:7: "And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land."

Genesis 13:8: "And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren."

Genesis 15:17: "And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces."

Genesis 16:5: "And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee."

Genesis 16:14: "Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered."

Genesis 17:2: "And I will make my covenant between me and thee, and will multiply thee exceedingly."

Genesis 17:7: "And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee."

Genesis 17:10: "This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised."

Genesis 20:1: "And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar."

Genesis 31:44: "Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee."

Genesis 31:48: "And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed;"



Genesis 31:49: "And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another."

Genesis 48:12: "And Joseph brought them out from between his knees, and he bowed himself with his face to the earth."

Genesis 49:10: "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be."

Genesis 49:14: "Issachar is a strong ass couching down between two burdens:"

Exodus 8:23: "And I will put a division between my people and thy people: to morrow shall this sign be."

Exodus 9:4: "And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel."

Exodus 11:7: "But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel."

Exodus 13:9: "And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt."

Exodus 13:16: "And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt."

Exodus 14:2: "Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea."

Exodus 14:20: "And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night."

Exodus 16:1: "And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt."

Exodus 18:16: "When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws."

Exodus 22:11: "Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good."

Exodus 25:22: "And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel."

Exodus 26:33: "And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy."

Exodus 28:33: "And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:"

Exodus 30:18: "Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein."

Exodus 31:13: "Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you."

Exodus 31:17: "It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed."

Exodus 39:25: "And they made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;"

Exodus 40:7: "And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein."

Exodus 40:30: "And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal."

Leviticus 10:10: "And that ye may put difference between holy and unholy, and between unclean and clean;"

Leviticus 11:47: "To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten."

Leviticus 20:25: "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean."

Leviticus 26:46: "These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses."

Numbers 7:89: "And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him."

Numbers 11:33: "And while the flesh was yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague."

Numbers 13:23: "And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs."

Numbers 16:48: "And he stood between the dead and the living; and the plague was stayed."

Numbers 21:13: "From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites."

Numbers 26:56: "According to the lot shall the possession thereof be divided between many and few."

Numbers 30:16: "These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house."

Numbers 31:27: "And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:"

Numbers 35:24: "Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:"

Deuteronomy 1:1: "These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab."

Deuteronomy 1:16: "And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him."

Deuteronomy 1:39: "Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it."

Deuteronomy 5:5: "(I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,"

Deuteronomy 6:8: "And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes."

Deuteronomy 11:18: "Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes."

Deuteronomy 14:1: "Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead."

Deuteronomy 17:8: "If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;"

Deuteronomy 19:17: "Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;"

Deuteronomy 25:1: "If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked."

Deuteronomy 28:57: "And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates."

Deuteronomy 33:12: "And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders."

Joshua 3:4: "Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore."

Joshua 8:9: "Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people."

Joshua 8:11: "And all the people, even the people of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now there was a valley between them and Ai."

Joshua 8:12: "And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city."

Joshua 18:11: "And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph."

Joshua 22:25: "For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD."

Joshua 22:27: "But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD."

Joshua 22:28: "Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you."

Joshua 22:34: "And the children of Reuben and the children of Gad called the altar Ed: for it shall be a witness between us that the LORD is God."

Joshua 24:7: "And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season."

Judges 4:5: "And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment."

Judges 4:17: "Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite."

Judges 9:23: "Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:"

Judges 11:10: "And the elders of Gilead said unto Jephthah, The LORD be witness between us, if

we do not so according to thy words."

Judges 11:27: "Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon."

Judges 13:25: "And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol."

Judges 15:4: "And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails."

Judges 16:25: "And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars."

Judges 16:31: "Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years."

Judges 20:38: "Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city."

1 Samuel 4:4: "So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God."

1 Samuel 7:12: "Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us."

1 Samuel 7:14: "And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites."

1 Samuel 14:4: "And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, there was a sharp rock on the one side, and a sharp rock on the other side: and the name of the one was Bozez, and the name of the other Seneh."

1 Samuel 14:42: "And Saul said, Cast lots between me and Jonathan my son. And Jonathan was taken."

1 Samuel 17:1: "Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephesdammim."

1 Samuel 17:3: "And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them."

1 Samuel 17:6: "And he had greaves of brass upon his legs, and a target of brass between his shoulders."

1 Samuel 20:3: "And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death."

1 Samuel 20:23: "And as touching the matter which thou and I have spoken of, behold, the LORD be between thee and me for ever."

1 Samuel 20:42: "And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city."

1 Samuel 24:12: "The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee."

1 Samuel 24:15: "The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand."

1 Samuel 26:13: "Then David went over to the other side, and stood on the top of an hill afar off; a great space being between them:"

2 Samuel 3:1: "Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker."

2 Samuel 3:6: "And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul."

2 Samuel 6:2: "And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims."

2 Samuel 18:9: "And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away."

2 Samuel 18:24: "And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone."

2 Samuel 19:35: "I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?"

2 Samuel 21:7: "But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD's oath that was between them, between David and Jonathan the son of Saul."

1 Kings 3:9: "Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?"

1 Kings 5:12: "And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together."

1 Kings 7:28: "And the work of the bases was on this manner: they had borders, and the borders were between the ledges:"

1 Kings 7:29: "And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work."

1 Kings 7:46: "In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan."

1 Kings 14:30: "And there was war between Rehoboam and Jeroboam all their days."

1 Kings 15:6: "And there was war between Rehoboam and Jeroboam all the days of his life."

1 Kings 15:7: "Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam."

1 Kings 15:16: "And there was war between Asa and Baasha king of Israel all their days."

1 Kings 15:19: "There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me."

1 Kings 15:32: "And there was war between Asa and Baasha king of Israel all their days."

1 Kings 18:6: "So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself."

1 Kings 18:21: "And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word."

1 Kings 18:42: "So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,"

1 Kings 22:1: "And they continued three years without war between Syria and Israel."

1 Kings 22:34: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded."

2 Kings 9:24: "And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot."

2 Kings 11:17: "And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD's people; between the king also and the people."

2 Kings 16:14: "And he brought also the brasen altar, which was before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar."

2 Kings 19:15: "And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth."

2 Kings 25:4: "And the city was broken up, and all the men of war fled by night by the way of the gate between two walls, which is by the king's garden: (now the Chaldees were against the city round about:) and the king went the way toward the plain."

1 Chronicles 13:6: "And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it."

1 Chronicles 21:16: "And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces."

2 Chronicles 4:17: "In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah."

2 Chronicles 12:15: "Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually."

2 Chronicles 13:2: "He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam."

2 Chronicles 16:3: "There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me."

2 Chronicles 18:33: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded."

2 Chronicles 19:10: "And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass."

2 Chronicles 23:16: "And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people."

Nehemiah 3:32: "And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants."

Job 41:16: "One is so near to another, that no air can come between them."

Psalms 80:1: "Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth."

Psalms 99:1: "The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved."

Proverbs 18:18: "The lot causeth contentions to cease, and parteth between the mighty."

Isaiah 22:11: "Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago."

Isaiah 37:16: "O LORD of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth."

Isaiah 59:2: "But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear."

Jeremiah 7:5: "For if ye throughly amend your ways and your doings; if ye throughly execute judgment between a man and his neighbour;"

Jeremiah 34:18: "And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,"

Jeremiah 34:19: "The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;"

Jeremiah 42:5: "Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us."

Jeremiah 52:7: "Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about:) and they went by the way of the plain."

Lamentations 1:3: "Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits."

Ezekiel 4:3: "Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel."

Ezekiel 8:3: "And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy."

Ezekiel 8:16: "And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east."

Ezekiel 10:2: "And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight."

Ezekiel 10:6: "And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels."

Ezekiel 10:7: "And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out."

Ezekiel 18:8: "He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,"

Ezekiel 20:12: "Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them."

Ezekiel 20:20: "And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God."

Ezekiel 22:26: "Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them."

Ezekiel 34:17: "And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats."

Ezekiel 34:20: "Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle."

Ezekiel 34:22: "Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle."

Ezekiel 40:7: "And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed."

Ezekiel 41:10: "And between the chambers was the wideness of twenty cubits round about the house on every side."

Ezekiel 41:18: "And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces;"

Ezekiel 42:20: "He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place."

Ezekiel 43:8: "In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger."

Ezekiel 44:23: "And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean."

Ezekiel 47:16: "Hamath, Berothah, Sibram, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran."

Ezekiel 48:22: "Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince."

Daniel 7:5: "And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh."

Daniel 8:5: "And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes."

Daniel 8:16: "And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision."

Daniel 8:21: "And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king."

Daniel 11:45: "And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him."

Hosea 2:2: "Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;"

Joel 2:17: "Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?"

Jonah 4:11: "And should not I spare Nineveh, that great city, wherein are more then sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?"

Zechariah 5:9: "Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven."

Zechariah 6:1: "And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass."

Zechariah 6:13: "Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both."

Zechariah 9:7: "And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite."

Zechariah 11:14: "Then I cut asunder mine other staff, even Bands, that I might break the



brotherhood between Judah and Israel."

Malachi 2:14: "Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant."

Malachi 3:18: "Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not."

Matthew 18:15: "Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother."

Matthew 23:35: "That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar."

Luke 11:51: "From the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation."

Luke 16:26: "And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence."

Luke 23:12: "And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves."

John 3:25: "Then there arose a question between some of John's disciples and the Jews about purifying."

Acts 12:6: "And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison."

Acts 15:9: "And put no difference between us and them, purifying their hearts by faith."

Acts 15:39: "And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;"

Acts 23:7: "And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided."

Acts 26:31: "And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds."

Romans 1:24: "Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:"

Romans 10:12: "For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him."

1 Corinthians 6:5: "I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?"

1 Corinthians 7:34: "There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband."

Ephesians 2:14: "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;"

1 Timothy 2:5: "For there is one God, and one mediator between God and men, the man Christ Jesus;"

## **BETWIXT**

Occurrences: 15

Genesis 17:11: "And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you."

Genesis 23:15: "My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead."

Genesis 26:28: "And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;"

Genesis 30:36: "And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks."

Genesis 31:37: "Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both."

Genesis 31:50: "If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee."

Genesis 31:51: "And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee:"

Genesis 31:53: "The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac."

Genesis 32:16: "And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove."

Job 9:33: "Neither is there any daysman betwixt us, that might lay his hand upon us both."

Job 36:32: "With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt."

Song of Solomon 1:13: "A bundle of myrrh is my well-beloved unto me; he shall lie all night betwixt my breasts."

Isaiah 5:3: "And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard."

Jeremiah 39:4: "And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain."

Philippians 1:23: "For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:"

## **BEULAH**

Occurrences: 1

Isaiah 62:4: "Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married."

## **BEWAIL**

Occurrences: 6

Leviticus 10:6: "And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled."

Deuteronomy 21:13: "And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife."

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Isaiah 16:9: "Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen."

2 Corinthians 12:21: "And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed."

Revelation 18:9: "And the kings of the earth, who have committed fornication and lived deliciously

with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,"

## **BEWAILED**

Occurrences: 3

Judges 11:38: "And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains."

Luke 8:52: "And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth."

Luke 23:27: "And there followed him a great company of people, and of women, which also bewailed and lamented him."

## **BEWAILETH**

Occurrences: 1

Jeremiah 4:31: "For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers."

## **BEWARE**

Occurrences: 26

Genesis 24:6: "And Abraham said unto him, Beware thou that thou bring not my son thither again."

Exodus 23:21: "Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him."

Deuteronomy 6:12: "Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage."

Deuteronomy 8:11: "Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:"

Deuteronomy 15:9: "Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee."

Judges 13:4: "Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing:"

Judges 13:13: "And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware."

2 Samuel 18:12: "And the man said unto Joab, Though I should receive a thousand shekels of silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom."

2 Kings 6:9: "And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down."

Job 36:18: "Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee."

Proverbs 19:25: "Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge."

Isaiah 36:18: "Beware lest Hezekiah persuade you, saying, the LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?"

Matthew 7:15: "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves."

Matthew 10:17: "But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;"

Matthew 16:6: "Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees

and of the Sadducees."

Matthew 16:11: "How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?"

Matthew 16:12: "Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees."

Mark 8:15: "And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod."

Mark 12:38: "And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,"

Luke 12:1: "In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy."

Luke 12:15: "And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth."

Luke 20:46: "Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;"

Acts 13:40: "Beware therefore, lest that come upon you, which is spoken of in the prophets;"

Philippians 3:2: "Beware of dogs, beware of evil workers, beware of the concision."

Colossians 2:8: "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ."

2 Peter 3:17: "Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness."

## **BEWITCHED**

Occurrences: 3

Acts 8:9: "But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:"

Acts 8:11: "And to him they had regard, because that of long time he had bewitched them with sorceries."

Galatians 3:1: "O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?"

## **BEWRAY**

Occurrences: 1

Isaiah 16:3: "Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth."

## **BEWRAYETH**

Occurrences: 3

Proverbs 27:16: "Whosoever hideth her hideth the wind, and the ointment of his right hand, which bewrayeth itself."

Proverbs 29:24: "Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not."

Matthew 26:73: "And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee."

## **BEYOND**

Occurrences: 53

Genesis 35:21: "And Israel journeyed, and spread his tent beyond the tower of Edar."

Genesis 50:10: "And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days."

Genesis 50:11: "And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which is beyond Jordan."

Leviticus 15:25: "And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean."

Numbers 22:18: "And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more."

Numbers 24:13: "If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?"

Deuteronomy 3:20: "Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you."

Deuteronomy 3:25: "I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon."

Deuteronomy 30:13: "Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?"

Joshua 9:10: "And all that he did to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth."

Joshua 13:8: "With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, even as Moses the servant of the LORD gave them;"

Joshua 18:7: "But the Levites have no part among you; for the priesthood of the LORD is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them."

Judges 3:26: "And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath."

Judges 5:17: "Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches."

1 Samuel 20:22: "But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way: for the LORD hath sent thee away."

1 Samuel 20:36: "And he said unto his lad, Run, find out now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him."

1 Samuel 20:37: "And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee?"

2 Samuel 10:16: "And Hadarezer sent, and brought out the Syrians that were beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer went before them."

1 Kings 4:12: "Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Bethshean, which is by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, even unto the place that is beyond Jokneam:"

1 Kings 14:15: "For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger."

1 Chronicles 19:16: "And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the river: and Shophach the captain

of the host of Hadarezer went before them."

2 Chronicles 20:2: "Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi."

Ezra 4:17: "Then sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time."

Ezra 4:20: "There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them."

Ezra 6:6: "Now therefore, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence:"

Ezra 6:8: "Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered."

Ezra 7:21: "And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,"

Ezra 7:25: "And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not."

Nehemiah 2:7: "Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;"

Nehemiah 2:9: "Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me."

Nehemiah 12:38: "And the other company of them that gave thanks went over against them, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;"

Isaiah 7:20: "In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard."

Isaiah 9:1: "Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations."

Isaiah 18:1: "Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia:"

Jeremiah 22:19: "He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem."

Jeremiah 25:22: "And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which are beyond the sea,"

Amos 5:27: "Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts."

Zephaniah 3:10: "From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering."

Matthew 4:15: "The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;"

Matthew 4:25: "And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan."

Matthew 19:1: "And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;"

Mark 3:8: "And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him."

Mark 6:51: "And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered."

Mark 7:37: "And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak."

John 1:28: "These things were done in Bethabara beyond Jordan, where John was baptizing."

John 3:26: "And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him."

John 10:40: "And went away again beyond Jordan into the place where John at first baptized; and there he abode."

Acts 7:43: "Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon."

2 Corinthians 8:3: "For to their power, I bear record, yea, and beyond their power they were willing of themselves;"

2 Corinthians 10:14: "For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ:"

2 Corinthians 10:16: "To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand."

Galatians 1:13: "For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:"

1 Thessalonians 4:6: "That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified."

## **BEZAI**

Occurrences: 3

Ezra 2:17: "The children of Bezai, three hundred twenty and three."

Nehemiah 7:23: "The children of Bezai, three hundred twenty and four."

Nehemiah 10:18: "Hodijah, Hashum, Bezai,"

## **BEZALEEL**

Occurrences: 9

Exodus 31:2: "See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:"

Exodus 35:30: "And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;"

Exodus 36:1: "Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded."

Exodus 36:2: "And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:"

Exodus 37:1: "And Bezaleel made the ark of shittim wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:"

Exodus 38:22: "And Bezaleel the son Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses."

1 Chronicles 2:20: "And Hur begat Uri, and Uri begat Bezaleel."

2 Chronicles 1:5: "Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it."

Ezra 10:30: "And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah,

Bezaleel, and Binnui, and Manasseh."

## **BEZEK**

Occurrences: 3

Judges 1:4: "And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men."

Judges 1:5: "And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites."

1 Samuel 11:8: "And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand."

## **BEZER**

Occurrences: 5

Deuteronomy 4:43: "Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites."

Joshua 20:8: "And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh."

Joshua 21:36: "And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,"

1 Chronicles 6:78: "And on the other side Jordan by Jericho, on the east side of Jordan, were given them out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,"

1 Chronicles 7:37: "Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera."

## **BICHRI**

Occurrences: 8

2 Samuel 20:1: "And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel."

2 Samuel 20:2: "So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem."

2 Samuel 20:6: "And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us."

2 Samuel 20:7: "And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri."

2 Samuel 20:10: "But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri."

2 Samuel 20:13: "When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri."

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

2 Samuel 20:22: "Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired



from the city, every man to his tent. And Joab returned to Jerusalem unto the king."

## **BID**

Occurrences: 17

Numbers 15:38: "Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:"

Joshua 6:10: "And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout."

1 Samuel 9:27: "And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on), but stand thou still a while, that I may shew thee the word of God."

2 Samuel 2:26: "Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?"

2 Kings 4:24: "Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee."

2 Kings 5:13: "And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?"

2 Kings 10:5: "And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thine eyes."

Jonah 3:2: "Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee."

Zephaniah 1:7: "Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests."

Matthew 14:28: "And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water."

Matthew 22:9: "Go ye therefore into the highways, and as many as ye shall find, bid to the marriage."

Matthew 23:3: "All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not."

Luke 9:61: "And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house."

Luke 10:40: "But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me."

Luke 14:12: "Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee."

1 Corinthians 10:27: "If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake."

2 John 1:10: "If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:"

## **BIDDEN**

Occurrences: 13

1 Samuel 9:13: "As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice;

and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him."

1 Samuel 9:22: "And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which were about thirty persons."

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

Matthew 1:24: "Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:"

Matthew 22:3: "And sent forth his servants to call them that were bidden to the wedding: and they would not come."

Matthew 22:4: "Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage."

Matthew 22:8: "Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy."

Luke 7:39: "Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner."

Luke 14:7: "And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them."

Luke 14:8: "When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;"

Luke 14:10: "But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee."

Luke 14:17: "And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready."

Luke 14:24: "For I say unto you, That none of those men which were bidden shall taste of my supper."

## **BIDDETH**

Occurrences: 1

2 John 1:11: "For he that biddeth him God speed is partaker of his evil deeds."

## **BIDDING**

Occurrences: 1

1 Samuel 22:14: "Then Ahimelech answered the king, and said, And who is so faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?"

## **BIDKAR**

Occurrences: 1

2 Kings 9:25: "Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;"

## **BIER**

Occurrences: 2

2 Samuel 3:31: "And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David himself followed the bier."

Luke 7:14: "And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise."

## **BIGTHA**

Occurrences: 1

Esther 1:10: "On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,"

## **BIGTHAN**

Occurrences: 1

Esther 2:21: "In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hands on the king Ahasuerus."

## **BIGTHANA**

Occurrences: 1

Esther 6:2: "And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus."

## **BIGVAI**

Occurrences: 6

Ezra 2:2: "Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:"

Ezra 2:14: "The children of Bigvai, two thousand fifty and six."

Ezra 8:14: "Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males."

Nehemiah 7:7: "Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this;"

Nehemiah 7:19: "The children of Bigvai, two thousand threescore and seven."

Nehemiah 10:16: "Adonijah, Bigvai, Adin,"

## **BILDAD**

Occurrences: 5

Job 2:11: "Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him."

Job 8:1: "Then answered Bildad the Shuhite, and said,"

Job 18:1: "Then answered Bildad the Shuhite, and said,"

Job 25:1: "Then answered Bildad the Shuhite, and said,"

Job 42:9: "So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job."

## **BILEAM**

Occurrences: 1

1 Chronicles 6:70: "And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath."

## **BILGAH**

Occurrences: 3

1 Chronicles 24:14: "The fifteenth to Bilgah, the sixteenth to Immer,"

Nehemiah 12:5: "Miamin, Maadiah, Bilgah,"

Nehemiah 12:18: "Of Bilgah, Shammua; of Shemaiah, Jehonathan;"

## **BILGAI**

Occurrences: 1

Nehemiah 10:8: "Maaziah, Bilgai, Shemaiah: these were the priests."

## **BILHAH**

Occurrences: 11

Genesis 29:29: "And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid."

Genesis 30:3: "And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her."

Genesis 30:4: "And she gave him Bilhah her handmaid to wife: and Jacob went in unto her."

Genesis 30:5: "And Bilhah conceived, and bare Jacob a son."

Genesis 30:7: "And Bilhah Rachel's maid conceived again, and bare Jacob a second son."

Genesis 35:22: "And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:"

Genesis 35:25: "And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:"

Genesis 37:2: "These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report."

Genesis 46:25: "These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven."

1 Chronicles 4:29: "And at Bilhah, and at Ezem, and at Tolad,"

1 Chronicles 7:13: "The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah."

## **BILHAN**

Occurrences: 3

Genesis 36:27: "The children of Ezer are these; Bilhan, and Zaavan, and Akan."

1 Chronicles 1:42: "The sons of Ezer; Bilhan, and Zavan, and Jakan. The sons of Dishan; Uz, and Aran."

1 Chronicles 7:10: "The sons also of Jediel; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar."

## **BILL**

Occurrences: 7

Deuteronomy 24:1: "When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house."

Deuteronomy 24:3: "And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;"

Isaiah 50:1: "Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away."

Jeremiah 3:8: "And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also."

Mark 10:4: "And they said, Moses suffered to write a bill of divorcement, and to put her away."

Luke 16:6: "And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty."

Luke 16:7: "Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore."

## **BILLOWS**

Occurrences: 2

Psalms 42:7: "Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me."

Jonah 2:3: "For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me."

## **BILSHAN**

Occurrences: 2

Ezra 2:2: "Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:"

Nehemiah 7:7: "Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this;"

## **BIMHAL**

Occurrences: 1

1 Chronicles 7:33: "And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These are the children of Japhlet."

## **BIND**

Occurrences: 49

Exodus 28:28: "And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod."

Exodus 39:21: "And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might

not be loosed from the ephod; as the LORD commanded Moses."

Numbers 30:2: "If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth."

Numbers 30:3: "If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;"

Deuteronomy 6:8: "And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes."

Deuteronomy 11:18: "Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes."

Deuteronomy 14:25: "Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:"

Joshua 2:18: "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee."

Judges 15:10: "And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us."

Judges 15:12: "And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves."

Judges 15:13: "And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock."

Judges 16:5: "And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver."

Judges 16:7: "And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man."

Judges 16:11: "And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man."

Job 31:36: "Surely I would take it upon my shoulder, and bind it as a crown to me."

Job 38:31: "Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?"

Job 39:10: "Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?"

Job 40:13: "Hide them in the dust together; and bind their faces in secret."

Job 41:5: "Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?"

Psalms 105:22: "To bind his princes at his pleasure; and teach his senators wisdom."

Psalms 118:27: "God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar."

Psalms 149:8: "To bind their kings with chains, and their nobles with fetters of iron;"

Proverbs 3:3: "Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:"

Proverbs 6:21: "Bind them continually upon thine heart, and tie them about thy neck."

Proverbs 7:3: "Bind them upon thy fingers, write them upon the table of thine heart."

Isaiah 8:16: "Bind up the testimony, seal the law among my disciples."

Isaiah 49:18: "Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth."

Isaiah 61:1: "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;"

Jeremiah 51:63: "And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates:"

Ezekiel 3:25: "But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:"

Ezekiel 5:3: "Thou shalt also take thereof a few in number, and bind them in thy skirts."

Ezekiel 24:17: "Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men."

Ezekiel 30:21: "Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword."

Ezekiel 34:16: "I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment."

Daniel 3:20: "And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace."

Hosea 6:1: "Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up."

Hosea 10:10: "It is in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows."

Micah 1:13: "O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee."

Matthew 12:29: "Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house."

Matthew 13:30: "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

Matthew 16:19: "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."

Matthew 18:18: "Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven."

Matthew 22:13: "Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth."

Matthew 23:4: "For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers."

Mark 3:27: "No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house."

Mark 5:3: "Who had his dwelling among the tombs; and no man could bind him, no, not with chains:"

Acts 9:14: "And here he hath authority from the chief priests to bind all that call on thy name."

Acts 12:8: "And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me."

Acts 21:11: "And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles."

## **BINDETH**

Occurrences: 9

Job 5:18: "For he maketh sore, and bindeth up: he woundeth, and his hands make whole."

Job 26:8: "He bindeth up the waters in his thick clouds; and the cloud is not rent under them."

Job 28:11: "He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to

light."

Job 30:18: "By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat."

Job 36:13: "But the hypocrites in heart heap up wrath: they cry not when he bindeth them."

Psalms 129:7: "Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom."

Psalms 147:3: "He healeth the broken in heart, and bindeth up their wounds."

Proverbs 26:8: "As he that bindeth a stone in a sling, so is he that giveth honour to a fool."

Isaiah 30:26: "Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound."

## **BINDING**

Occurrences: 5

Genesis 37:7: "For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf."

Genesis 49:11: "Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:"

Exodus 28:32: "And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent."

Numbers 30:13: "Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void."

Acts 22:4: "And I persecuted this way unto the death, binding and delivering into prisons both men and women."

## **BINEA**

Occurrences: 2

1 Chronicles 8:37: "And Moza begat Binea: Rapha was his son, Eleasah his son, Azel his son:"

1 Chronicles 9:43: "And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son."

## **BINNUI**

Occurrences: 7

Ezra 8:33: "Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;"

Ezra 10:30: "And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh."

Ezra 10:38: "And Bani, and Binnui, Shimei,"

Nehemiah 3:24: "After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning of the wall, even unto the corner."

Nehemiah 7:15: "The children of Binnui, six hundred forty and eight."

Nehemiah 10:9: "And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;"

Nehemiah 12:8: "Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren."



## BIRD

Occurrences: 25

Genesis 7:14: "They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort."

Leviticus 14:6: "As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:"

Leviticus 14:7: "And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field."

Leviticus 14:51: "And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:"

Leviticus 14:52: "And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:"

Leviticus 14:53: "But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean."

Deuteronomy 22:6: "If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:"

Job 41:5: "Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?"

Psalms 11:1: "In the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain?"

Psalms 124:7: "Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped."

Proverbs 1:17: "Surely in vain the net is spread in the sight of any bird."

Proverbs 6:5: "Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler."

Proverbs 7:23: "Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life."

Proverbs 26:2: "As the bird by wandering, as the swallow by flying, so the curse causeless shall not come."

Proverbs 27:8: "As a bird that wandereth from her nest, so is a man that wandereth from his place."

Ecclesiastes 10:20: "Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter."

Ecclesiastes 12:4: "And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;"

Isaiah 16:2: "For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon."

Isaiah 46:11: "Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it."

Jeremiah 12:9: "Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour."

Lamentations 3:52: "Mine enemies chased me sore, like a bird, without cause."

Hosea 9:11: "As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception."

Hosea 11:11: "They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD."

Amos 3:5: "Can a bird fall in a snare upon the earth, where no gin is for him? shall one take up a

snare from the earth, and have taken nothing at all?"

Revelation 18:2: "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

## **BIRDS**

Occurrences: 25

Genesis 15:10: "And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not."

Genesis 40:17: "And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head."

Genesis 40:19: "Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee."

Leviticus 14:4: "Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:"

Leviticus 14:5: "And the priest shall command that one of the birds be killed in an earthen vessel over running water:"

Leviticus 14:49: "And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:"

Leviticus 14:50: "And he shall kill the one of the birds in an earthen vessel over running water:"

Deuteronomy 14:11: "Of all clean birds ye shall eat."

2 Samuel 21:10: "And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night."

Psalms 104:17: "Where the birds make their nests: as for the stork, the fir trees are her house."

Ecclesiastes 9:12: "For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them."

Song of Solomon 2:12: "The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;"

Isaiah 31:5: "As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it."

Jeremiah 4:25: "I beheld, and, lo, there was no man, and all the birds of the heavens were fled."

Jeremiah 5:27: "As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich."

Jeremiah 12:4: "How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end."

Jeremiah 12:9: "Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour."

Ezekiel 39:4: "Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured."

Daniel 4:33: "The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws."

Matthew 8:20: "And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head."

Matthew 13:32: "Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches

thereof."

Luke 9:58: "And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head."

Romans 1:23: "And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things."

1 Corinthians 15:39: "All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds."

James 3:7: "For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:"

## **BIRSHA**

Occurrences: 1

Genesis 14:2: "That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar."

## **BIRTH**

Occurrences: 15

Exodus 28:10: "Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth."

2 Kings 19:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy; for the children are come to the birth, and there is not strength to bring forth."

Job 3:16: "Or as an hidden untimely birth I had not been; as infants which never saw light."

Psalms 58:8: "As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun."

Ecclesiastes 6:3: "If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he."

Ecclesiastes 7:1: "A good name is better than precious ointment; and the day of death than the day of one's birth."

Isaiah 37:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth."

Isaiah 66:9: "Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God."

Ezekiel 16:3: "And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite."

Hosea 9:11: "As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception."

Matthew 1:18: "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost."

Luke 1:14: "And thou shalt have joy and gladness; and many shall rejoice at his birth."

John 9:1: "And as Jesus passed by, he saw a man which was blind from his birth."

Galatians 4:19: "My little children, of whom I travail in birth again until Christ be formed in you,"

Revelation 12:2: "And she being with child cried, travailing in birth, and pained to be delivered."

## **BIRTHDAY**

Occurrences: 3

Genesis 40:20: "And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants."

Matthew 14:6: "But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod."

Mark 6:21: "And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;"

## **BIRTHRIGHT**

Occurrences: 9

Genesis 25:31: "And Jacob said, Sell me this day thy birthright."

Genesis 25:32: "And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?"

Genesis 25:33: "And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob."

Genesis 25:34: "Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright."

Genesis 27:36: "And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?"

Genesis 43:33: "And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another."

1 Chronicles 5:1: "Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright."

1 Chronicles 5:2: "For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:")

Hebrews 12:16: "Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright."

## **BIRZAVITH**

Occurrences: 1

1 Chronicles 7:31: "And the sons of Beriah; Heber, and Malchiel, who is the father of Birzavith."

## **BISHLAM**

Occurrences: 1

Ezra 4:7: "And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue."

## **BISHOP**

Occurrences: 4

1 Timothy 3:1: "This is a true saying, If a man desire the office of a bishop, he desireth a good work."

1 Timothy 3:2: "A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;"

Titus 1:7: "For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;"

1 Peter 2:25: "For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls."

## **BISHOPRICK**

Occurrences: 1

Acts 1:20: "For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take."

## **BISHOPS**

Occurrences: 1

Philippians 1:1: "Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:"

## **BIT**

Occurrences: 3

Numbers 21:6: "And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died."

Psalms 32:9: "Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Amos 5:19: "As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him."

## **BITE**

Occurrences: 7

Ecclesiastes 10:8: "He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him."

Ecclesiastes 10:11: "Surely the serpent will bite without enchantment; and a babbler is no better."

Jeremiah 8:17: "For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith the LORD."

Amos 9:3: "And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:"

Micah 3:5: "Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him."

Habakkuk 2:7: "Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?"

Galatians 5:15: "But if ye bite and devour one another, take heed that ye be not consumed one of another."

## **BITETH**

Occurrences: 2

Genesis 49:17: "Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward."

Proverbs 23:32: "At the last it biteth like a serpent, and stingeth like an adder."

## **BITHIAH**

Occurrences: 1

1 Chronicles 4:18: "And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took."

## **BITHRON**

Occurrences: 1

2 Samuel 2:29: "And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim."

## **BITHYNIA**

Occurrences: 2

Acts 16:7: "After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not."

1 Peter 1:1: "Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,"

## **BITS**

Occurrences: 1

James 3:3: "Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body."

## **BITTEN**

Occurrences: 2

Numbers 21:8: "And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live."

Numbers 21:9: "And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived."

## **BITTER**

Occurrences: 36

Genesis 27:34: "And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father."

Exodus 1:14: "And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour."

Exodus 12:8: "And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it."

Exodus 15:23: "And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah."

Numbers 5:18: "And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:"

Numbers 5:19: "And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:"

Numbers 5:23: "And the priest shall write these curses in a book, and he shall blot them out with the bitter water:"

Numbers 5:24: "And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter."

Numbers 5:27: "And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people."

Numbers 9:11: "The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs."

Deuteronomy 32:24: "They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust."

Deuteronomy 32:32: "For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:"

2 Kings 14:26: "For the LORD saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel."

Esther 4:1: "When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;"

Job 3:20: "Wherefore is light given to him that is in misery, and life unto the bitter in soul;"

Job 13:26: "For thou writest bitter things against me, and makest me to possess the iniquities of my youth."

Job 23:2: "Even to day is my complaint bitter: my stroke is heavier than my groaning."

Psalms 64:3: "Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:"

Proverbs 5:4: "But her end is bitter as wormwood, sharp as a two-edged sword."

Proverbs 27:7: "The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet."

Ecclesiastes 7:26: "And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her."

Isaiah 5:20: "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!"

Isaiah 24:9: "They shall not drink wine with a song; strong drink shall be bitter to them that drink it."

Jeremiah 2:19: "Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts."

Jeremiah 4:18: "Thy way and thy doings have procured these things unto thee; this is thy wickedness, because it is bitter, because it reacheth unto thine heart."

Jeremiah 6:26: "O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us."

Jeremiah 31:15: "Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not."

Ezekiel 27:31: "And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing."

Amos 8:10: "And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day."

Habakkuk 1:6: "For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not their's."

Colossians 3:19: "Husbands, love your wives, and be not bitter against them."

James 3:11: "Doth a fountain send forth at the same place sweet water and bitter?"

James 3:14: "But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth."

Revelation 8:11: "And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter."

Revelation 10:9: "And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey."

Revelation 10:10: "And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter."

## **BITTERLY**

Occurrences: 9

Judges 5:23: "Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty."

Ruth 1:20: "And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me."

Isaiah 22:4: "Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people."

Isaiah 33:7: "Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly."

Ezekiel 27:30: "And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:"

Hosea 12:14: "Ephraim provoked him to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his LORD return unto him."

Zephaniah 1:14: "The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly."

Matthew 26:75: "And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly."

Luke 22:62: "And Peter went out, and wept bitterly."

## **BITTERN**

Occurrences: 3

Isaiah 14:23: "I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts."

Isaiah 34:11: "But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness."

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

## **BITTERNESS**

Occurrences: 21

1 Samuel 1:10: "And she was in bitterness of soul, and prayed unto the LORD, and wept sore."

1 Samuel 15:32: "Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And



Agag came unto him delicately. And Agag said, Surely the bitterness of death is past."  
 2 Samuel 2:26: "Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?"  
 Job 7:11: "Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul."  
 Job 9:18: "He will not suffer me to take my breath, but filleth me with bitterness."  
 Job 10:1: "My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul."  
 Job 21:25: "And another dieth in the bitterness of his soul, and never eateth with pleasure."  
 Proverbs 14:10: "The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy."  
 Proverbs 17:25: "A foolish son is a grief to his father, and bitterness to her that bare him."  
 Isaiah 38:15: "What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul."  
 Isaiah 38:17: "Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back."  
 Lamentations 1:4: "The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness."  
 Lamentations 3:15: "He hath filled me with bitterness, he hath made me drunken with wormwood."  
 Ezekiel 3:14: "So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me."  
 Ezekiel 21:6: "Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes."  
 Ezekiel 27:31: "And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing."  
 Zechariah 12:10: "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."  
 Acts 8:23: "For I perceive that thou art in the gall of bitterness, and in the bond of iniquity."  
 Romans 3:14: "Whose mouth is full of cursing and bitterness:"  
 Ephesians 4:31: "Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:"  
 Hebrews 12:15: "Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;"

## **BIZJOTHJAH**

Occurrences: 1

Joshua 15:28: "And Hazarshual, and Beersheba, and Bizjothjah,"

## **BIZTHA**

Occurrences: 1

Esther 1:10: "On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,"

## **BLACK**

Occurrences: 18

Leviticus 13:31: "And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days:"

Leviticus 13:37: "But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean."

1 Kings 18:45: "And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel."

Esther 1:6: "Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble."

Job 30:30: "My skin is black upon me, and my bones are burned with heat."

Proverbs 7:9: "In the twilight, in the evening, in the black and dark night:"

Song of Solomon 1:5: "I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon."

Song of Solomon 1:6: "Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept."

Song of Solomon 5:11: "His head is as the most fine gold, his locks are bushy, and black as a raven."

Jeremiah 4:28: "For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it."

Jeremiah 8:21: "For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me."

Jeremiah 14:2: "Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up."

Lamentations 5:10: "Our skin was black like an oven because of the terrible famine."

Zechariah 6:2: "In the first chariot were red horses; and in the second chariot black horses;"

Zechariah 6:6: "The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country."

Matthew 5:36: "Neither shalt thou swear by thy head, because thou canst not make one hair white or black."

Revelation 6:5: "And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand."

Revelation 6:12: "And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;"

## **BLACKER**

Occurrences: 1

Lamentations 4:8: "Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick."

## **BLACKISH**

Occurrences: 1

Job 6:16: "Which are blackish by reason of the ice, and wherein the snow is hid:"

## **BLACKNESS**

Occurrences: 6

Job 3:5: "Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it."

Isaiah 50:3: "I clothe the heavens with blackness, and I make sackcloth their covering."

Joel 2:6: "Before their face the people shall be much pained: all faces shall gather blackness."

Nahum 2:10: "She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness."

Hebrews 12:18: "For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,"

Jude 1:13: "Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever."

## **BLADE**

Occurrences: 4

Judges 3:22: "And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out."

Job 31:22: "Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone."

Matthew 13:26: "But when the blade was sprung up, and brought forth fruit, then appeared the tares also."

Mark 4:28: "For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear."

## **BLAINS**

Occurrences: 2

Exodus 9:9: "And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt."

Exodus 9:10: "And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast."

## **BLAME**

Occurrences: 4

Genesis 43:9: "I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:"

Genesis 44:32: "For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever."

2 Corinthians 8:20: "Avoiding this, that no man should blame us in this abundance which is administered by us:"

Ephesians 1:4: "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:"

## **BLAMED**

Occurrences: 2

2 Corinthians 6:3: "Giving no offence in any thing, that the ministry be not blamed:"

Galatians 2:11: "But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed."

## **BLAMELESS**

Occurrences: 15

Genesis 44:10: "And he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless."

Joshua 2:17: "And the men said unto her, We will be blameless of this thine oath which thou hast made us swear."

Judges 15:3: "And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure."

Matthew 12:5: "Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?"

Luke 1:6: "And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless."

1 Corinthians 1:8: "Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ."

Philippians 2:15: "That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;"

Philippians 3:6: "Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless."

1 Thessalonians 5:23: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

1 Timothy 3:2: "A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;"

1 Timothy 3:10: "And let these also first be proved; then let them use the office of a deacon, being found blameless."

1 Timothy 5:7: "And these things give in charge, that they may be blameless."

Titus 1:6: "If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly."

Titus 1:7: "For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;"

2 Peter 3:14: "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless."

## **BLASPHEME**

Occurrences: 10

2 Samuel 12:14: "Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die."

1 Kings 21:10: "And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die."

1 Kings 21:13: "And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died."

Psalms 74:10: "O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?"

Mark 3:28: "Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:"

Mark 3:29: "But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation."

Acts 26:11: "And I punished them oft in every synagogue, and compelled them to blaspheme; and

being exceedingly mad against them, I persecuted them even unto strange cities."

1 Timothy 1:20: "Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme."

James 2:7: "Do not they blaspheme that worthy name by the which ye are called?"

Revelation 13:6: "And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven."

## **BLASPHEMED**

Occurrences: 16

Leviticus 24:11: "And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)"

2 Kings 19:6: "And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me."

2 Kings 19:22: "Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel."

Psalms 74:18: "Remember this, that the enemy hath reproached, O LORD, and that the foolish people have blasphemed thy name."

Isaiah 37:6: "And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me."

Isaiah 37:23: "Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel."

Isaiah 52:5: "Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed."

Isaiah 65:7: "Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom."

Ezekiel 20:27: "Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me."

Acts 18:6: "And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles."

Romans 2:24: "For the name of God is blasphemed among the Gentiles through you, as it is written."

1 Timothy 6:1: "Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed."

Titus 2:5: "To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed."

Revelation 16:9: "And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory."

Revelation 16:11: "And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds."

Revelation 16:21: "And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great."

## **BLASPHEMER**

Occurrences: 1

1 Timothy 1:13: "Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief."

## **BLASPHEMERS**

Occurrences: 2

Acts 19:37: "For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess."

2 Timothy 3:2: "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,"

## **BLASPHEMEST**

Occurrences: 1

John 10:36: "Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?"

## **BLASPHEMETH**

Occurrences: 4

Leviticus 24:16: "And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death."

Psalms 44:16: "For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger."

Matthew 9:3: "And, behold, certain of the scribes said within themselves, This man blasphemeth."

Luke 12:10: "And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven."

## **BLASPHEMIES**

Occurrences: 6

Ezekiel 35:12: "And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume."

Matthew 15:19: "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:"

Mark 2:7: "Why doth this man thus speak blasphemies? who can forgive sins but God only?"

Mark 3:28: "Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:"

Luke 5:21: "And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?"

Revelation 13:5: "And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months."

## **BLASPHEMING**

Occurrences: 1

Acts 13:45: "But when the Jews saw the multitudes, they were filled with envy, and spake against

those things which were spoken by Paul, contradicting and blaspheming."

## **BLASPHEMOUS**

Occurrences: 2

Acts 6:11: "Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God."

Acts 6:13: "And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:"

## **BLASPHEMOUSLY**

Occurrences: 1

Luke 22:65: "And many other things blasphemously spake they against him."

## **BLASPHEMY**

Occurrences: 12

2 Kings 19:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy; for the children are come to the birth, and there is not strength to bring forth."

Isaiah 37:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth."

Matthew 12:31: "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men."

Matthew 26:65: "Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy."

Mark 7:22: "Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:"

Mark 14:64: "Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death."

John 10:33: "The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God."

Colossians 3:8: "But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth."

Revelation 2:9: "I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan."

Revelation 13:1: "And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy."

Revelation 13:6: "And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven."

Revelation 17:3: "So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns."

## **BLAST**

Occurrences: 8

Exodus 15:8: "And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea."

Joshua 6:5: "And it shall come to pass, that when they make a long blast with the ram's horn, and

when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him."

2 Samuel 22:16: "And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils."

2 Kings 19:7: "Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land."

Job 4:9: "By the blast of God they perish, and by the breath of his nostrils are they consumed."

Psalms 18:15: "Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils."

Isaiah 25:4: "For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall."

Isaiah 37:7: "Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land."

## **BLASTED**

Occurrences: 5

Genesis 41:6: "And, behold, seven thin ears and blasted with the east wind sprung up after them."

Genesis 41:23: "And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:"

Genesis 41:27: "And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine."

2 Kings 19:26: "Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the house tops, and as corn blasted before it be grown up."

Isaiah 37:27: "Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up."

## **BLASTING**

Occurrences: 5

Deuteronomy 28:22: "The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish."

1 Kings 8:37: "If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;"

2 Chronicles 6:28: "If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be:"

Amos 4:9: "I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD."

Haggai 2:17: "I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD."

## **BLASTUS**

Occurrences: 1



Acts 12:20: "And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country."

## **BLAZE**

Occurrences: 1

Mark 1:45: "But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter."

## **BLEATING**

Occurrences: 1

1 Samuel 15:14: "And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?"

## **BLEATINGS**

Occurrences: 1

Judges 5:16: "Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart."

## **BLEMISH**

Occurrences: 54

Exodus 12:5: "Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:"

Exodus 29:1: "And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,"

Leviticus 1:3: "If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD."

Leviticus 1:10: "And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish."

Leviticus 3:1: "And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD."

Leviticus 3:6: "And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish."

Leviticus 4:3: "If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering."

Leviticus 4:23: "Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:"

Leviticus 4:28: "Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned."

Leviticus 4:32: "And if he bring a lamb for a sin offering, he shall bring it a female without blemish."

Leviticus 5:15: "If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering."

Leviticus 5:18: "And he shall bring a ram without blemish out of the flock, with thy estimation, for

a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him."

Leviticus 6:6: "And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:"

Leviticus 9:2: "And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD."

Leviticus 9:3: "And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;"

Leviticus 14:10: "And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil."

Leviticus 21:17: "Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God."

Leviticus 21:18: "For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,"

Leviticus 21:20: "Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;"

Leviticus 21:21: "No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God."

Leviticus 21:23: "Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them."

Leviticus 22:19: "Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats."

Leviticus 22:20: "But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you."

Leviticus 22:21: "And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein."

Leviticus 23:12: "And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD."

Leviticus 23:18: "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Leviticus 24:19: "And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;"

Leviticus 24:20: "Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again."

Numbers 6:14: "And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,"

Numbers 19:2: "This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:"

Numbers 28:19: "But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:"

Numbers 28:31: "Ye shall offer them beside the continual burnt offering, and his meat offering,

(they shall be unto you without blemish) and their drink offerings."

Numbers 29:2: "And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:"

Numbers 29:8: "But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:"

Numbers 29:13: "And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:"

Numbers 29:20: "And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;"

Numbers 29:23: "And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:29: "And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:32: "And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:36: "But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:"

Deuteronomy 15:21: "And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God."

Deuteronomy 17:1: "Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the LORD thy God."

2 Samuel 14:25: "But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him."

Ezekiel 43:22: "And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock."

Ezekiel 43:23: "When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish."

Ezekiel 43:25: "Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish."

Ezekiel 45:18: "Thus saith the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:"

Ezekiel 45:23: "And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering."

Ezekiel 46:4: "And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish."

Ezekiel 46:6: "And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish."

Ezekiel 46:13: "Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning."

Daniel 1:4: "Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans."

Ephesians 5:27: "That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

1 Peter 1:19: "But with the precious blood of Christ, as of a lamb without blemish and without spot:"

## BLEMISHES

Occurrences: 2

Leviticus 22:25: "Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you."

2 Peter 2:13: "And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;"

## BLESS

Occurrences: 117

Genesis 12:2: "And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:"

Genesis 12:3: "And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

Genesis 17:16: "And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her."

Genesis 22:17: "That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;"

Genesis 26:3: "Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;"

Genesis 26:24: "And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake."

Genesis 27:4: "And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die."

Genesis 27:7: "Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death."

Genesis 27:10: "And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death."

Genesis 27:19: "And Jacob said unto his father, I am Esau thy first born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me."

Genesis 27:25: "And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine and he drank."

Genesis 27:31: "And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me."

Genesis 27:34: "And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father."

Genesis 27:38: "And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept."

Genesis 28:3: "And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;"

Genesis 32:26: "And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me."

Genesis 48:9: "And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them."

Genesis 48:16: "The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth."

Genesis 48:20: "And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh."

Genesis 49:25: "Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:"

Exodus 12:32: "Also take your flocks and your herds, as ye have said, and be gone; and bless me also."

Exodus 20:24: "An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee."

Exodus 23:25: "And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee."

Numbers 6:23: "Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,"

Numbers 6:24: "The LORD bless thee, and keep thee:"

Numbers 6:27: "And they shall put my name upon the children of Israel, and I will bless them."

Numbers 23:20: "Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it."

Numbers 23:25: "And Balak said unto Balaam, Neither curse them at all, nor bless them at all."

Numbers 24:1: "And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness."

Deuteronomy 1:11: "(The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, as he hath promised you!)"

Deuteronomy 7:13: "And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee."

Deuteronomy 8:10: "When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee."

Deuteronomy 10:8: "At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day."

Deuteronomy 14:29: "And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest."

Deuteronomy 15:4: "Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:"

Deuteronomy 15:10: "Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto."

Deuteronomy 15:18: "It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest."

Deuteronomy 16:15: "Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice."

Deuteronomy 21:5: "And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall

every controversy and every stroke be tried:"

Deuteronomy 23:20: "Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it."

Deuteronomy 24:13: "In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God."

Deuteronomy 24:19: "When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands."

Deuteronomy 26:15: "Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey."

Deuteronomy 27:12: "These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:"

Deuteronomy 28:8: "The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee."

Deuteronomy 28:12: "The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow."

Deuteronomy 29:19: "And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:"

Deuteronomy 30:16: "In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it."

Deuteronomy 33:11: "Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise against him, and of them that hate him, that they rise not again."

Joshua 8:33: "And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel."

Judges 5:9: "My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD."

Ruth 2:4: "And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee."

1 Samuel 9:13: "As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him."

2 Samuel 6:20: "Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!"

2 Samuel 7:29: "Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever."

2 Samuel 8:10: "Then Toi sent Joram his son unto king David, to salute him, and to bless him,

because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass:"

2 Samuel 21:3: "Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?"

1 Kings 1:47: "And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed."

1 Chronicles 4:10: "And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested."

1 Chronicles 16:43: "And all the people departed every man to his house: and David returned to bless his house."

1 Chronicles 17:27: "Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever."

1 Chronicles 23:13: "The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever."

1 Chronicles 29:20: "And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king."

Nehemiah 9:5: "Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise."

Psalms 5:12: "For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield."

Psalms 16:7: "I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons."

Psalms 26:12: "My foot standeth in an even place: in the congregations will I bless the LORD."

Psalms 28:9: "Save thy people, and bless thine inheritance: feed them also, and lift them up for ever."

Psalms 29:11: "The LORD will give strength unto his people; the LORD will bless his people with peace."

Psalms 34:1: "I will bless the LORD at all times: his praise shall continually be in my mouth."

Psalms 62:4: "They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah."

Psalms 63:4: "Thus will I bless thee while I live: I will lift up my hands in thy name."

Psalms 66:8: "O bless our God, ye people, and make the voice of his praise to be heard:"

Psalms 67:1: "God be merciful unto us, and bless us; and cause his face to shine upon us; Selah."

Psalms 67:6: "Then shall the earth yield her increase; and God, even our own God, shall bless us."

Psalms 67:7: "God shall bless us; and all the ends of the earth shall fear him."

Psalms 68:26: "Bless ye God in the congregations, even the Lord, from the fountain of Israel."

Psalms 96:2: "Sing unto the LORD, bless his name; shew forth his salvation from day to day."

Psalms 100:4: "Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name."

Psalms 103:1: "Bless the LORD, O my soul: and all that is within me, bless his holy name."

Psalms 103:2: "Bless the LORD, O my soul, and forget not all his benefits:"

Psalms 103:20: "Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word."

Psalms 103:21: "Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure."

Psalms 103:22: "Bless the LORD, all his works in all places of his dominion: bless the LORD, O

my soul."

Psalms 104:1: "Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty."

Psalms 104:35: "Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD."

Psalms 109:28: "Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice."

Psalms 115:12: "The LORD hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron."

Psalms 115:13: "He will bless them that fear the LORD, both small and great."

Psalms 115:18: "But we will bless the LORD from this time forth and for evermore. Praise the LORD."

Psalms 128:5: "The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life."

Psalms 129:8: "Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the name of the LORD."

Psalms 132:15: "I will abundantly bless her provision: I will satisfy her poor with bread."

Psalms 134:1: "Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD."

Psalms 134:2: "Lift up your hands in the sanctuary, and bless the LORD."

Psalms 134:3: "The LORD that made heaven and earth bless thee out of Zion."

Psalms 135:19: "Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:"

Psalms 135:20: "Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD."

Psalms 145:1: "I will extol thee, my God, O king; and I will bless thy name for ever and ever."

Psalms 145:2: "Every day will I bless thee; and I will praise thy name for ever and ever."

Psalms 145:10: "All thy works shall praise thee, O LORD; and thy saints shall bless thee."

Psalms 145:21: "My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever."

Proverbs 30:11: "There is a generation that curseth their father, and doth not bless their mother."

Isaiah 19:25: "Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance."

Isaiah 65:16: "That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes."

Jeremiah 4:2: "And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory."

Jeremiah 31:23: "Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness."

Haggai 2:19: "Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you."

Matthew 5:44: "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;"

Luke 6:28: "Bless them that curse you, and pray for them which despitefully use you."

Acts 3:26: "Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities."

Romans 12:14: "Bless them which persecute you: bless, and curse not."

1 Corinthians 4:12: "And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:"

1 Corinthians 10:16: "The cup of blessing which we bless, is it not the communion of the blood of



Christ? The bread which we break, is it not the communion of the body of Christ?"

1 Corinthians 14:16: "Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?"

Hebrews 6:14: "Saying, Surely blessing I will bless thee, and multiplying I will multiply thee."

James 3:9: "Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God."

## **BLESSED**

Occurrences: 287

Genesis 1:22: "And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth."

Genesis 1:28: "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

Genesis 2:3: "And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made."

Genesis 5:2: "Male and female created he them; and blessed them, and called their name Adam, in the day when they were created."

Genesis 9:1: "And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth."

Genesis 9:26: "And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant."

Genesis 12:3: "And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

Genesis 14:19: "And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:"

Genesis 14:20: "And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all."

Genesis 17:20: "And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation."

Genesis 18:18: "Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?"

Genesis 22:18: "And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice."

Genesis 24:1: "And Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all things."

Genesis 24:27: "And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren."

Genesis 24:31: "And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels."

Genesis 24:35: "And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses."

Genesis 24:48: "And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son."

Genesis 24:60: "And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them."

Genesis 25:11: "And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi."

Genesis 26:4: "And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;"

Genesis 26:12: "Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him."

Genesis 26:29: "That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the LORD."

Genesis 27:23: "And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him."

Genesis 27:27: "And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:"

Genesis 27:29: "Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee."

Genesis 27:33: "And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed."

Genesis 27:41: "And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob."

Genesis 28:1: "And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan."

Genesis 28:6: "When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;"

Genesis 28:14: "And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed."

Genesis 30:13: "And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher."

Genesis 30:27: "And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake."

Genesis 30:30: "For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?"

Genesis 31:55: "And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place."

Genesis 32:29: "And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there."

Genesis 35:9: "And God appeared unto Jacob again, when he came out of Padanaram, and blessed him."

Genesis 39:5: "And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field."

Genesis 47:7: "And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh."

Genesis 47:10: "And Jacob blessed Pharaoh, and went out from before Pharaoh."

Genesis 48:3: "And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,"

Genesis 48:15: "And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,"

Genesis 48:20: "And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh."

Genesis 49:28: "All these are the twelve tribes of Israel: and this is it that their father spake unto them, and blessed them; every one according to his blessing he blessed them."

Exodus 18:10: "And Jethro said, Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians."

Exodus 20:11: "For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it."

Exodus 39:43: "And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them."

Leviticus 9:22: "And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings."

Leviticus 9:23: "And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people."

Numbers 22:6: "Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed."

Numbers 22:12: "And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed."

Numbers 23:11: "And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether."

Numbers 23:20: "Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it."

Numbers 24:9: "He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee."

Numbers 24:10: "And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times."

Deuteronomy 2:7: "For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God hath been with thee; thou hast lacked nothing."

Deuteronomy 7:14: "Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle."

Deuteronomy 12:7: "And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee."

Deuteronomy 14:24: "And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:"

Deuteronomy 15:14: "Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him."

Deuteronomy 16:10: "And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:"

Deuteronomy 28:3: "Blessed shalt thou be in the city, and blessed shalt thou be in the field."

Deuteronomy 28:4: "Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit

of thy cattle, the increase of thy kine, and the flocks of thy sheep."  
Deuteronomy 28:5: "Blessed shall be thy basket and thy store."  
Deuteronomy 28:6: "Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out."  
Deuteronomy 33:1: "And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death."  
Deuteronomy 33:13: "And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,"  
Deuteronomy 33:20: "And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head."  
Deuteronomy 33:24: "And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil."  
Joshua 14:13: "And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance."  
Joshua 17:14: "And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto?"  
Joshua 22:6: "So Joshua blessed them, and sent them away: and they went unto their tents."  
Joshua 22:7: "Now to the one half of the tribe of Manasseh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,"  
Joshua 22:33: "And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt."  
Joshua 24:10: "But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand."  
Judges 5:24: "Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent."  
Judges 13:24: "And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him."  
Judges 17:2: "And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son."  
Ruth 2:19: "And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz."  
Ruth 2:20: "And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen."  
Ruth 3:10: "And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich."  
Ruth 4:14: "And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel."  
1 Samuel 2:20: "And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home."  
1 Samuel 15:13: "And Samuel came to Saul: and Saul said unto him, Blessed be thou of the LORD: I have performed the commandment of the LORD."  
1 Samuel 23:21: "And Saul said, Blessed be ye of the LORD; for ye have compassion on me."  
1 Samuel 25:32: "And David said to Abigail, Blessed be the LORD God of Israel, which sent thee

this day to meet me:"

1 Samuel 25:33: "And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand."

1 Samuel 25:39: "And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife."

1 Samuel 26:25: "Then Saul said to David, Blessed be thou, my son David: thou shalt both do great things, and also shalt still prevail. So David went on his way, and Saul returned to his place."

2 Samuel 2:5: "And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him."

2 Samuel 6:11: "And the ark of the LORD continued in the house of Obedom the Gittite three months: and the LORD blessed Obedom, and all his household."

2 Samuel 6:12: "And it was told king David, saying, The LORD hath blessed the house of Obedom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obedom into the city of David with gladness."

2 Samuel 6:18: "And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts."

2 Samuel 7:29: "Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever."

2 Samuel 13:25: "And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him."

2 Samuel 18:28: "And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king."

2 Samuel 19:39: "And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place."

2 Samuel 22:47: "The LORD liveth; and blessed be my rock; and exalted be the God of the rock of my salvation."

1 Kings 1:48: "And also thus said the king, Blessed be the LORD God of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it."

1 Kings 2:45: "And king Solomon shall be blessed, and the throne of David shall be established before the LORD for ever."

1 Kings 5:7: "And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people."

1 Kings 8:14: "And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood;)"

1 Kings 8:15: "And he said, Blessed be the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,"

1 Kings 8:55: "And he stood, and blessed all the congregation of Israel with a loud voice, saying,"

1 Kings 8:56: "Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant."

1 Kings 8:66: "On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people."

1 Kings 10:9: "Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of

Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice."

1 Chronicles 13:14: "And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had."

1 Chronicles 16:2: "And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD."

1 Chronicles 16:36: "Blessed be the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD."

1 Chronicles 17:27: "Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever."

1 Chronicles 26:5: "Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him."

1 Chronicles 29:10: "Wherefore David blessed the LORD before all the congregation: and David said, Blessed be thou, LORD God of Israel our father, for ever and ever."

1 Chronicles 29:20: "And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king."

2 Chronicles 2:12: "Hiram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom."

2 Chronicles 6:3: "And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood."

2 Chronicles 6:4: "And he said, Blessed be the LORD God of Israel, who hath with his hands fulfilled that which he spake with his mouth to my father David, saying,"

2 Chronicles 9:8: "Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice."

2 Chronicles 20:26: "And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day."

2 Chronicles 30:27: "Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven."

2 Chronicles 31:8: "And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel."

2 Chronicles 31:10: "And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store."

Ezra 7:27: "Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem:"

Nehemiah 8:6: "And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground."

Nehemiah 9:5: "Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise."

Nehemiah 11:2: "And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem."

Job 1:10: "Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land."

Job 1:21: "And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD."

Job 29:11: "When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me."

Job 31:20: "If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;"

Job 42:12: "So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses."

Psalms 1:1: "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful."

Psalms 2:12: "Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him."

Psalms 18:46: "The LORD liveth; and blessed be my rock; and let the God of my salvation be exalted."

Psalms 21:6: "For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance."

Psalms 28:6: "Blessed be the LORD, because he hath heard the voice of my supplications."

Psalms 31:21: "Blessed be the LORD: for he hath shewed me his marvellous kindness in a strong city."

Psalms 32:1: "Blessed is he whose transgression is forgiven, whose sin is covered."

Psalms 32:2: "Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile."

Psalms 33:12: "Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance."

Psalms 34:8: "O taste and see that the LORD is good: blessed is the man that trusteth in him."

Psalms 37:22: "For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off."

Psalms 37:26: "He is ever merciful, and lendeth; and his seed is blessed."

Psalms 40:4: "Blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies."

Psalms 41:1: "Blessed is he that considereth the poor: the LORD will deliver him in time of trouble."

Psalms 41:2: "The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies."

Psalms 41:13: "Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen."

Psalms 45:2: "Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever."

Psalms 49:18: "Though while he lived he blessed his soul: and men will praise thee, when thou doest well to thyself."

Psalms 65:4: "Blessed is the man whom thou chooseth, and causeth to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple."

Psalms 66:20: "Blessed be God, which hath not turned away my prayer, nor his mercy from me."

Psalms 68:19: "Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah."

Psalms 68:35: "O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God."

Psalms 72:17: "His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed."

Psalms 72:18: "Blessed be the LORD God, the God of Israel, who only doeth wondrous things."  
 Psalms 72:19: "And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen."  
 Psalms 84:4: "Blessed are they that dwell in thy house: they will be still praising thee. Selah."  
 Psalms 84:5: "Blessed is the man whose strength is in thee; in whose heart are the ways of them."  
 Psalms 84:12: "O LORD of hosts, blessed is the man that trusteth in thee."  
 Psalms 89:15: "Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance."  
 Psalms 89:52: "Blessed be the LORD for evermore. Amen, and Amen."  
 Psalms 94:12: "Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;"  
 Psalms 106:3: "Blessed are they that keep judgment, and he that doeth righteousness at all times."  
 Psalms 106:48: "Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD."  
 Psalms 112:1: "Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments."  
 Psalms 112:2: "His seed shall be mighty upon earth: the generation of the upright shall be blessed."  
 Psalms 113:2: "Blessed be the name of the LORD from this time forth and for evermore."  
 Psalms 115:15: "Ye are blessed of the LORD which made heaven and earth."  
 Psalms 118:26: "Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD."  
 Psalms 119:1: "Blessed are the undefiled in the way, who walk in the law of the LORD."  
 Psalms 119:2: "Blessed are they that keep his testimonies, and that seek him with the whole heart."  
 Psalms 119:12: "Blessed art thou, O LORD: teach me thy statutes."  
 Psalms 124:6: "Blessed be the LORD, who hath not given us as a prey to their teeth."  
 Psalms 128:1: "Blessed is every one that feareth the LORD; that walketh in his ways."  
 Psalms 128:4: "Behold, that thus shall the man be blessed that feareth the LORD."  
 Psalms 135:21: "Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD."  
 Psalms 144:1: "Blessed be the LORD my strength which teacheth my hands to war, and my fingers to fight:"  
 Psalms 147:13: "For he hath strengthened the bars of thy gates; he hath blessed thy children within thee."  
 Proverbs 5:18: "Let thy fountain be blessed: and rejoice with the wife of thy youth."  
 Proverbs 8:32: "Now therefore hearken unto me, O ye children: for blessed are they that keep my ways."  
 Proverbs 8:34: "Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors."  
 Proverbs 10:7: "The memory of the just is blessed: but the name of the wicked shall rot."  
 Proverbs 20:7: "The just man walketh in his integrity: his children are blessed after him."  
 Proverbs 20:21: "An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed."  
 Proverbs 22:9: "He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor."  
 Proverbs 31:28: "Her children arise up, and call her blessed; her husband also, and he praiseth her."  
 Ecclesiastes 10:17: "Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!"  
 Song of Solomon 6:9: "My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her."  
 Isaiah 19:25: "Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and



Assyria the work of my hands, and Israel mine inheritance."

Isaiah 30:18: "And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him."

Isaiah 32:20: "Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass."

Isaiah 51:2: "Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him."

Isaiah 56:2: "Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil."

Isaiah 61:9: "And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed."

Isaiah 65:23: "They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them."

Isaiah 66:3: "He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations."

Jeremiah 17:7: "Blessed is the man that trusteth in the LORD, and whose hope the LORD is."

Jeremiah 20:14: "Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed."

Ezekiel 3:12: "Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place."

Daniel 2:19: "Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven."

Daniel 2:20: "Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:"

Daniel 3:28: "Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God."

Daniel 4:34: "And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:"

Daniel 12:12: "Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days."

Zechariah 11:5: "Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not."

Malachi 3:12: "And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts."

Matthew 5:3: "Blessed are the poor in spirit: for theirs is the kingdom of heaven."

Matthew 5:4: "Blessed are they that mourn: for they shall be comforted."

Matthew 5:5: "Blessed are the meek: for they shall inherit the earth."

Matthew 5:6: "Blessed are they which do hunger and thirst after righteousness: for they shall be filled."

Matthew 5:7: "Blessed are the merciful: for they shall obtain mercy."

Matthew 5:8: "Blessed are the pure in heart: for they shall see God."

Matthew 5:9: "Blessed are the peacemakers: for they shall be called the children of God."

Matthew 5:10: "Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven."

Matthew 5:11: "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake."

Matthew 11:6: "And blessed is he, whosoever shall not be offended in me."

Matthew 13:16: "But blessed are your eyes, for they see: and your ears, for they hear."

Matthew 14:19: "And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude."

Matthew 16:17: "And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

Matthew 21:9: "And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest."

Matthew 23:39: "For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord."

Matthew 24:46: "Blessed is that servant, whom his lord when he cometh shall find so doing."

Matthew 25:34: "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:"

Matthew 26:26: "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body."

Mark 6:41: "And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all."

Mark 8:7: "And they had a few small fishes: and he blessed, and commanded to set them also before them."

Mark 10:16: "And he took them up in his arms, put his hands upon them, and blessed them."

Mark 11:9: "And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:"

Mark 11:10: "Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest."

Mark 14:22: "And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body."

Mark 14:61: "But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?"

Luke 1:28: "And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women."

Luke 1:42: "And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb."

Luke 1:45: "And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord."

Luke 1:48: "For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed."

Luke 1:68: "Blessed be the Lord God of Israel; for he hath visited and redeemed his people,"

Luke 2:28: "Then took he him up in his arms, and blessed God, and said,"

Luke 2:34: "And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;"

Luke 6:20: "And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God."

Luke 6:21: "Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh."

Luke 6:22: "Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake."

Luke 7:23: "And blessed is he, whosoever shall not be offended in me."

Luke 9:16: "Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude."

Luke 10:23: "And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:"

Luke 11:27: "And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked."

Luke 11:28: "But he said, Yea rather, blessed are they that hear the word of God, and keep it."

Luke 12:37: "Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them."

Luke 12:38: "And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants."

Luke 12:43: "Blessed is that servant, whom his lord when he cometh shall find so doing."

Luke 13:35: "Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord."

Luke 14:14: "And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just."

Luke 14:15: "And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God."

Luke 19:38: "Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest."

Luke 23:29: "For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck."

Luke 24:30: "And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them."

Luke 24:50: "And he led them out as far as to Bethany, and he lifted up his hands, and blessed them."

Luke 24:51: "And it came to pass, while he blessed them, he was parted from them, and carried up into heaven."

John 12:13: "Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord."

John 20:29: "Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed."

Acts 3:25: "Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed."

Acts 20:35: "I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive."

Romans 1:25: "Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen."

Romans 4:7: "Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered."

Romans 4:8: "Blessed is the man to whom the Lord will not impute sin."

Romans 9:5: "Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen."

2 Corinthians 1:3: "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;"

2 Corinthians 11:31: "The God and Father of our Lord Jesus Christ, which is blessed for evermore,

knoweth that I lie not."

Galatians 3:8: "And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed."

Galatians 3:9: "So then they which be of faith are blessed with faithful Abraham."

Ephesians 1:3: "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:"

1 Timothy 1:11: "According to the glorious gospel of the blessed God, which was committed to my trust."

1 Timothy 6:15: "Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;"

Titus 2:13: "Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;"

Hebrews 7:1: "For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;"

Hebrews 7:6: "But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises."

Hebrews 7:7: "And without all contradiction the less is blessed of the better."

Hebrews 11:20: "By faith Isaac blessed Jacob and Esau concerning things to come."

Hebrews 11:21: "By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff."

James 1:12: "Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him."

James 1:25: "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."

1 Peter 1:3: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,"

Revelation 1:3: "Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand."

Revelation 14:13: "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Revelation 16:15: "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame."

Revelation 19:9: "And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God."

Revelation 20:6: "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."

Revelation 22:7: "Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book."

Revelation 22:14: "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

## **BLESSEDNESS**

Occurrences: 3

Romans 4:6: "Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,"

Romans 4:9: "Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness."

Galatians 4:15: "Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me."

## **BLESSEST**

Occurrences: 3

Numbers 22:6: "Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed."

1 Chronicles 17:27: "Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever."

Psalms 65:10: "Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof."

## **BLESSETH**

Occurrences: 8

Genesis 27:29: "Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee."

Numbers 24:9: "He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee."

Deuteronomy 15:6: "For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee."

Psalms 10:3: "For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth."

Psalms 107:38: "He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease."

Proverbs 3:33: "The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just."

Proverbs 27:14: "He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him."

Isaiah 65:16: "That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes."

## **BLESSING**

Occurrences: 64

Genesis 12:2: "And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:"

Genesis 22:17: "That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;"

Genesis 27:12: "My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing."

Genesis 27:30: "And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting."

Genesis 27:35: "And he said, Thy brother came with subtilty, and hath taken away thy blessing."

Genesis 27:36: "And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?"

Genesis 27:38: "And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept."

Genesis 27:41: "And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob."

Genesis 28:4: "And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham."

Genesis 33:11: "Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it."

Genesis 39:5: "And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field."

Genesis 49:28: "All these are the twelve tribes of Israel: and this is it that their father spake unto them, and blessed them; every one according to his blessing he blessed them."

Exodus 32:29: "For Moses had said, Consecrate yourselves today to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day."

Leviticus 25:21: "Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years."

Deuteronomy 11:26: "Behold, I set before you this day a blessing and a curse;"

Deuteronomy 11:27: "A blessing, if ye obey the commandments of the LORD your God, which I command you this day:"

Deuteronomy 11:29: "And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal."

Deuteronomy 12:15: "Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart."

Deuteronomy 16:17: "Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee."

Deuteronomy 23:5: "Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee."

Deuteronomy 28:8: "The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee."

Deuteronomy 30:1: "And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,"

Deuteronomy 30:19: "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:"

Deuteronomy 33:1: "And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death."

Deuteronomy 33:7: "And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies."

Deuteronomy 33:16: "And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top

of the head of him that was separated from his brethren."

Deuteronomy 33:23: "And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south."

Joshua 15:19: "Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs."

Judges 1:15: "And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs."

1 Samuel 25:27: "And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord."

2 Samuel 7:29: "Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever."

2 Kings 5:15: "And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant."

Nehemiah 9:5: "Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise."

Nehemiah 13:2: "Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing."

Job 29:13: "The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy."

Psalms 3:8: "Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah."

Psalms 24:5: "He shall receive the blessing from the LORD, and righteousness from the God of his salvation."

Psalms 109:17: "As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him."

Psalms 129:8: "Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the name of the LORD."

Psalms 133:3: "As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore."

Proverbs 10:22: "The blessing of the LORD, it maketh rich, and he addeth no sorrow with it."

Proverbs 11:11: "By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked."

Proverbs 11:26: "He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it."

Proverbs 24:25: "But to them that rebuke him shall be delight, and a good blessing shall come upon them."

Isaiah 19:24: "In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:"

Isaiah 44:3: "For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:"

Isaiah 65:8: "Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all."

Ezekiel 34:26: "And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing."

Ezekiel 44:30: "And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house."

Joel 2:14: "Who knoweth if he will return and repent, and leave a blessing behind him; even a meat

offering and a drink offering unto the LORD your God?"

Zechariah 8:13: "And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong."

Malachi 3:10: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Luke 24:53: "And were continually in the temple, praising and blessing God. Amen."

Romans 15:29: "And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ."

1 Corinthians 10:16: "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?"

Galatians 3:14: "That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith."

Hebrews 6:7: "For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:"

Hebrews 6:14: "Saying, Surely blessing I will bless thee, and multiplying I will multiply thee."

Hebrews 12:17: "For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears."

James 3:10: "Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be."

1 Peter 3:9: "Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing."

Revelation 5:12: "Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing."

Revelation 5:13: "And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever."

Revelation 7:12: "Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen."

## **BLESSINGS**

Occurrences: 9

Genesis 49:25: "Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:"

Genesis 49:26: "The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren."

Deuteronomy 28:2: "And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God."

Joshua 8:34: "And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law."

Psalms 21:3: "For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head."

Proverbs 10:6: "Blessings are upon the head of the just: but violence covereth the mouth of the wicked."

Proverbs 28:20: "A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent."

Malachi 2:2: "If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith



the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart."

Ephesians 1:3: "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:"

## **BLEW**

Occurrences: 23

Joshua 6:8: "And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them."

Joshua 6:9: "And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets."

Joshua 6:13: "And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets."

Joshua 6:16: "And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city."

Joshua 6:20: "So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city."

Judges 3:27: "And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them."

Judges 6:34: "But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him."

Judges 7:19: "So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands."

Judges 7:20: "And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon."

Judges 7:22: "And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath."

1 Samuel 13:3: "And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear."

2 Samuel 2:28: "So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more."

2 Samuel 18:16: "And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people."

2 Samuel 20:1: "And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjaminite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel."

2 Samuel 20:22: "Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king."

1 Kings 1:39: "And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon."

2 Kings 9:13: "Then they hasted, and took every man his garment, and put it under him on the top

of the stairs, and blew with trumpets, saying, Jehu is king."

2 Kings 11:14: "And when she looked, behold, the king stood by a pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason."

Matthew 7:25: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."

Matthew 7:27: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it."

John 6:18: "And the sea arose by reason of a great wind that blew."

Acts 27:13: "And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete."

Acts 28:13: "And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:"

## **BLIND**

Occurrences: 74

Exodus 4:11: "And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?"

Leviticus 19:14: "Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD."

Leviticus 21:18: "For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,"

Leviticus 22:22: "Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD."

Deuteronomy 15:21: "And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God."

Deuteronomy 16:19: "Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous."

Deuteronomy 27:18: "Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen."

Deuteronomy 28:29: "And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee."

1 Samuel 12:3: "Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you."

2 Samuel 5:6: "And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither."

2 Samuel 5:8: "And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house."

Job 29:15: "I was eyes to the blind, and feet was I to the lame."

Psalms 146:8: "The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:"

Isaiah 29:18: "And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness."

Isaiah 35:5: "Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped."

Isaiah 42:7: "To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house."

Isaiah 42:16: "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

Isaiah 42:18: "Hear, ye deaf; and look, ye blind, that ye may see."

Isaiah 42:19: "Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant?"

Isaiah 43:8: "Bring forth the blind people that have eyes, and the deaf that have ears."

Isaiah 56:10: "His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber."

Isaiah 59:10: "We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the night; we are in desolate places as dead men."

Jeremiah 31:8: "Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither."

Lamentations 4:14: "They have wandered as blind men in the streets, they have polluted themselves with blood, so that men could not touch their garments."

Zephaniah 1:17: "And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung."

Malachi 1:8: "And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts."

Matthew 9:27: "And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us."

Matthew 9:28: "And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord."

Matthew 11:5: "The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them."

Matthew 12:22: "Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw."

Matthew 15:14: "Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch."

Matthew 15:30: "And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:"

Matthew 15:31: "Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel."

Matthew 20:30: "And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David."

Matthew 21:14: "And the blind and the lame came to him in the temple; and he healed them."

Matthew 23:16: "Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!"

Matthew 23:17: "Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?"

Matthew 23:19: "Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?"

Matthew 23:24: "Ye blind guides, which strain at a gnat, and swallow a camel."

Matthew 23:26: "Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also."

Mark 8:22: "And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him."

Mark 8:23: "And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought."

Mark 10:46: "And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging."

Mark 10:49: "And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee."

Mark 10:51: "And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight."

Luke 4:18: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,"

Luke 6:39: "And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?"

Luke 7:21: "And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight."

Luke 7:22: "Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached."

Luke 14:13: "But when thou makest a feast, call the poor, the maimed, the lame, the blind:"

Luke 14:21: "So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind."

Luke 18:35: "And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:"

John 5:3: "In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water."

John 9:1: "And as Jesus passed by, he saw a man which was blind from his birth."

John 9:2: "And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?"

John 9:6: "When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,"

John 9:8: "The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?"

John 9:13: "They brought to the Pharisees him that aforetime was blind."

John 9:17: "They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet."

John 9:18: "But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight."

John 9:19: "And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?"

John 9:20: "His parents answered them and said, We know that this is our son, and that he was born blind:"

John 9:24: "Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner."

John 9:25: "He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see."

John 9:32: "Since the world began was it not heard that any man opened the eyes of one that was born blind."

John 9:39: "And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind."

John 9:40: "And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?"

John 9:41: "Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth."

John 10:21: "Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?"

John 11:37: "And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?"

Acts 13:11: "And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand."

Romans 2:19: "And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,"

2 Peter 1:9: "But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins."

Revelation 3:17: "Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:"

## **BLINDED**

Occurrences: 5

John 12:40: "He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them."

Romans 11:7: "What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded."

2 Corinthians 3:14: "But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ."

2 Corinthians 4:4: "In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them."

1 John 2:11: "But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes."

## **BLINDETH**

Occurrences: 1

Exodus 23:8: "And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous."

## **BLINDFOLDED**

Occurrences: 1

Luke 22:64: "And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?"

## **BLINDNESS**

Occurrences: 6

Genesis 19:11: "And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door."

Deuteronomy 28:28: "The LORD shall smite thee with madness, and blindness, and astonishment of heart:"

2 Kings 6:18: "And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha."

Zechariah 12:4: "In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness."

Romans 11:25: "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in."

Ephesians 4:18: "Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:"

## **BLOCKS**

Occurrences: 1

Zephaniah 1:3: "I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked: and I will cut off man from off the land, saith the LORD."

## **BLOOD**

Occurrences: 375

Genesis 4:10: "And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground."

Genesis 4:11: "And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;"

Genesis 9:4: "But flesh with the life thereof, which is the blood thereof, shall ye not eat."

Genesis 9:5: "And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man."

Genesis 9:6: "Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man."

Genesis 37:22: "And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again."

Genesis 37:26: "And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?"

Genesis 37:31: "And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;"

Genesis 42:22: "And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required."

Genesis 49:11: "Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:"

Exodus 4:9: "And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land."

Exodus 7:17: "Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood."

Exodus 7:19: "And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out

thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone."

Exodus 7:20: "And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood."

Exodus 7:21: "And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt."

Exodus 12:7: "And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it."

Exodus 12:13: "And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."

Exodus 12:22: "And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning."

Exodus 12:23: "For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you."

Exodus 22:2: "If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him."

Exodus 22:3: "If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft."

Exodus 23:18: "Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning."

Exodus 24:6: "And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar."

Exodus 24:8: "And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words."

Exodus 29:12: "And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar."

Exodus 29:16: "And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar."

Exodus 29:20: "Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about."

Exodus 29:21: "And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him."

Exodus 30:10: "And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the LORD."

Exodus 34:25: "Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning."

Leviticus 1:5: "And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation."

Leviticus 1:11: "And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar."

Leviticus 1:15: "And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar:"

Leviticus 3:2: "And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about."

Leviticus 3:8: "And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar."

Leviticus 3:13: "And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about."

Leviticus 3:17: "It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood."

Leviticus 4:5: "And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:"

Leviticus 4:6: "And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary."

Leviticus 4:7: "And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:16: "And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:"

Leviticus 4:17: "And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail."

Leviticus 4:18: "And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:25: "And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering."

Leviticus 4:30: "And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar."

Leviticus 4:34: "And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:"

Leviticus 5:9: "And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering."

Leviticus 6:27: "Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place."

Leviticus 6:30: "And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire."

Leviticus 7:2: "In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar."

Leviticus 7:14: "And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings."

Leviticus 7:26: "Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings."

Leviticus 7:27: "Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut



off from his people."

Leviticus 7:33: "He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part."

Leviticus 8:15: "And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it."

Leviticus 8:19: "And he killed it; and Moses sprinkled the blood upon the altar round about."

Leviticus 8:23: "And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot."

Leviticus 8:24: "And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about."

Leviticus 8:30: "And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him."

Leviticus 9:9: "And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:"

Leviticus 9:12: "And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar."

Leviticus 9:18: "He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,"

Leviticus 10:18: "Behold, the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, as I commanded."

Leviticus 12:4: "And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled."

Leviticus 12:5: "But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days."

Leviticus 12:7: "Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female."

Leviticus 14:6: "As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:"

Leviticus 14:14: "And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:"

Leviticus 14:17: "And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:"

Leviticus 14:25: "And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:"

Leviticus 14:28: "And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:"

Leviticus 14:51: "And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:"

Leviticus 14:52: "And he shall cleanse the house with the blood of the bird, and with the running

water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:"

Leviticus 15:19: "And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even."

Leviticus 15:25: "And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean."

Leviticus 16:14: "And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times."

Leviticus 16:15: "Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:"

Leviticus 16:18: "And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about."

Leviticus 16:19: "And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel."

Leviticus 16:27: "And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung."

Leviticus 17:4: "And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:"

Leviticus 17:6: "And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD."

Leviticus 17:10: "And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people."

Leviticus 17:11: "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul."

Leviticus 17:12: "Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood."

Leviticus 17:13: "And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust."

Leviticus 17:14: "For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off."

Leviticus 19:16: "Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour; I am the LORD."

Leviticus 19:26: "Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor observe times."

Leviticus 20:9: "For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him."

Leviticus 20:11: "And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them."

Leviticus 20:12: "And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them."

Leviticus 20:13: "If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them."

Leviticus 20:16: "And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them."

Leviticus 20:18: "And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people."

Leviticus 20:27: "A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them."

Numbers 18:17: "But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD."

Numbers 19:4: "And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:"

Numbers 19:5: "And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:"

Numbers 23:24: "Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain."

Numbers 35:19: "The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him."

Numbers 35:21: "Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him."

Numbers 35:24: "Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:"

Numbers 35:25: "And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil."

Numbers 35:27: "And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:"

Numbers 35:33: "So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it."

Deuteronomy 12:16: "Only ye shall not eat the blood; ye shall pour it upon the earth as water."

Deuteronomy 12:23: "Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh."

Deuteronomy 12:27: "And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh."

Deuteronomy 15:23: "Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water."

Deuteronomy 17:8: "If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;"

Deuteronomy 19:6: "Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past."

Deuteronomy 19:10: "That innocent blood be not shed in thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee."

Deuteronomy 19:12: "Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die."

Deuteronomy 19:13: "Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee."

Deuteronomy 21:7: "And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it."

Deuteronomy 21:8: "Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them."

Deuteronomy 21:9: "So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD."

Deuteronomy 22:8: "When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence."

Deuteronomy 32:14: "Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape."

Deuteronomy 32:42: "I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy."

Deuteronomy 32:43: "Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people."

Joshua 2:19: "And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him."

Joshua 20:3: "That the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood."

Joshua 20:5: "And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime."

Joshua 20:9: "These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation."

Judges 9:24: "That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren."

1 Samuel 14:32: "And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood."

1 Samuel 14:33: "Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day."

1 Samuel 14:34: "And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there."

1 Samuel 19:5: "For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?"

1 Samuel 25:26: "Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal."

1 Samuel 25:31: "That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid."

1 Samuel 25:33: "And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand."

1 Samuel 26:20: "Now therefore, let not my blood fall to the earth before the face of the LORD: for

the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains."

2 Samuel 1:16: "And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD's anointed."

2 Samuel 1:22: "From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty."

2 Samuel 3:27: "And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother."

2 Samuel 3:28: "And afterward when David heard it, he said, I and my kingdom are guiltless before the LORD for ever from the blood of Abner the son of Ner:"

2 Samuel 4:11: "How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?"

2 Samuel 14:11: "Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth."

2 Samuel 16:8: "The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man."

2 Samuel 20:12: "And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still."

2 Samuel 23:17: "And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men."

1 Kings 2:5: "Moreover thou knowest also what Joab the son of Zeruah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet."

1 Kings 2:9: "Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood."

1 Kings 2:31: "And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father."

1 Kings 2:32: "And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah."

1 Kings 2:33: "Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD."

1 Kings 2:37: "For it shall be, that on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head."

1 Kings 18:28: "And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them."

1 Kings 21:19: "And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine."

1 Kings 22:35: "And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot."

1 Kings 22:38: "And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake."

2 Kings 3:22: "And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood:"

2 Kings 3:23: "And they said, This is blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil."

2 Kings 9:7: "And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel."

2 Kings 9:26: "Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take and cast him into the plat of ground, according to the word of the LORD."

2 Kings 9:33: "And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot."

2 Kings 16:13: "And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar."

2 Kings 16:15: "And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by."

2 Kings 21:16: "Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD."

2 Kings 24:4: "And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon."

1 Chronicles 11:19: "And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest."

1 Chronicles 22:8: "But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight."

1 Chronicles 28:3: "But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood."

2 Chronicles 19:10: "And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass."

2 Chronicles 24:25: "And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings."

2 Chronicles 29:22: "So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar."

2 Chronicles 29:24: "And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel."

2 Chronicles 30:16: "And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites."

2 Chronicles 35:11: "And they killed the passover, and the priests sprinkled the blood from their

hands, and the Levites flayed them."

Job 16:18: "O earth, cover not thou my blood, and let my cry have no place."

Job 39:30: "Her young ones also suck up blood: and where the slain are, there is she."

Psalms 9:12: "When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble."

Psalms 16:4: "Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips."

Psalms 30:9: "What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?"

Psalms 50:13: "Will I eat the flesh of bulls, or drink the blood of goats?"

Psalms 58:10: "The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked."

Psalms 68:23: "That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same."

Psalms 72:14: "He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight."

Psalms 78:44: "And had turned their rivers into blood; and their floods, that they could not drink."

Psalms 79:3: "Their blood have they shed like water round about Jerusalem; and there was none to bury them."

Psalms 79:10: "Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed."

Psalms 94:21: "They gather themselves together against the soul of the righteous, and condemn the innocent blood."

Psalms 105:29: "He turned their waters into blood, and slew their fish."

Psalms 106:38: "And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood."

Proverbs 1:11: "If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:"

Proverbs 1:16: "For their feet run to evil, and make haste to shed blood."

Proverbs 1:18: "And they lay wait for their own blood; they lurk privily for their own lives."

Proverbs 6:17: "A proud look, a lying tongue, and hands that shed innocent blood,"

Proverbs 12:6: "The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them."

Proverbs 28:17: "A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him."

Proverbs 30:33: "Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife."

Isaiah 1:11: "To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats."

Isaiah 1:15: "And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood."

Isaiah 4:4: "When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning."

Isaiah 9:5: "For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire."

Isaiah 15:9: "For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land."

Isaiah 26:21: "For, behold, the LORD cometh out of his place to punish the inhabitants of the earth

for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain."

Isaiah 33:15: "He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;"

Isaiah 34:3: "Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood."

Isaiah 34:6: "The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea."

Isaiah 34:7: "And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness."

Isaiah 49:26: "And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."

Isaiah 59:3: "For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness."

Isaiah 59:7: "Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths."

Isaiah 63:3: "I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment."

Isaiah 66:3: "He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations."

Jeremiah 2:34: "Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these."

Jeremiah 7:6: "If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:"

Jeremiah 18:21: "Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle."

Jeremiah 19:4: "Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;"

Jeremiah 22:3: "Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place."

Jeremiah 22:17: "But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it."

Jeremiah 26:15: "But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears."

Jeremiah 46:10: "For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates."

Jeremiah 48:10: "Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood."

Jeremiah 51:35: "The violence done to me and to my flesh be upon Babylon, shall the inhabitant of



Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say."

Lamentations 4:13: "For the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her,"

Lamentations 4:14: "They have wandered as blind men in the streets, they have polluted themselves with blood, so that men could not touch their garments."

Ezekiel 3:18: "When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand."

Ezekiel 3:20: "Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand."

Ezekiel 5:17: "So will I send upon you famine and evil beasts, and they shall bereave thee: and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it."

Ezekiel 9:9: "Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not."

Ezekiel 14:19: "Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:"

Ezekiel 16:6: "And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live."

Ezekiel 16:9: "Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil."

Ezekiel 16:22: "And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood."

Ezekiel 16:36: "Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;"

Ezekiel 16:38: "And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy."

Ezekiel 18:10: "If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,"

Ezekiel 18:13: "Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him."

Ezekiel 19:10: "Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters."

Ezekiel 21:32: "Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it."

Ezekiel 22:3: "Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself."

Ezekiel 22:4: "Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries."

Ezekiel 22:6: "Behold, the princes of Israel, every one were in thee to their power to shed blood."

Ezekiel 22:9: "In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness."

Ezekiel 22:12: "In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord

GOD."

Ezekiel 22:13: "Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee."

Ezekiel 22:27: "Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain."

Ezekiel 23:37: "That they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them."

Ezekiel 23:45: "And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands."

Ezekiel 24:7: "For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;"

Ezekiel 24:8: "That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered."

Ezekiel 28:23: "For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the LORD."

Ezekiel 32:6: "I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the rivers shall be full of thee."

Ezekiel 33:4: "Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head."

Ezekiel 33:5: "He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul."

Ezekiel 33:6: "But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand."

Ezekiel 33:8: "When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand."

Ezekiel 33:25: "Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?"

Ezekiel 35:5: "Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:"

Ezekiel 35:6: "Therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee."

Ezekiel 36:18: "Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:"

Ezekiel 38:22: "And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Ezekiel 39:18: "Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan."

Ezekiel 39:19: "And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you."

Ezekiel 43:18: "And he said unto me, Son of man, thus saith the Lord GOD; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon."

Ezekiel 43:20: "And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it."

Ezekiel 44:7: "In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations."

Ezekiel 44:15: "But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:"

Ezekiel 45:19: "And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court."

Hosea 1:4: "And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel."

Hosea 4:2: "By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood."

Hosea 6:8: "Gilead is a city of them that work iniquity, and is polluted with blood."

Hosea 12:14: "Ephraim provoked him to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his LORD return unto him."

Joel 2:30: "And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke."

Joel 2:31: "The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come."

Joel 3:19: "Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land."

Joel 3:21: "For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion."

Jonah 1:14: "Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee."

Micah 3:10: "They build up Zion with blood, and Jerusalem with iniquity."

Micah 7:2: "The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net."

Habakkuk 2:8: "Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Habakkuk 2:12: "Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!"

Habakkuk 2:17: "For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Zephaniah 1:17: "And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung."

Zechariah 9:7: "And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite."

Zechariah 9:11: "As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water."

Matthew 9:20: "And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:"

Matthew 16:17: "And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

Matthew 23:30: "And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets."

Matthew 23:35: "That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar."

Matthew 26:28: "For this is my blood of the new testament, which is shed for many for the remission of sins."

Matthew 27:4: "Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that."

Matthew 27:6: "And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood."

Matthew 27:8: "Wherefore that field was called, The field of blood, unto this day."

Matthew 27:24: "When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it."

Matthew 27:25: "Then answered all the people, and said, His blood be on us, and on our children."

Mark 5:25: "And a certain woman, which had an issue of blood twelve years,"

Mark 5:29: "And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague."

Mark 14:24: "And he said unto them, This is my blood of the new testament, which is shed for many."

Luke 8:43: "And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,"

Luke 8:44: "Came behind him, and touched the border of his garment: and immediately her issue of blood stanchèd."

Luke 11:50: "That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;"

Luke 11:51: "From the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation."

Luke 13:1: "There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices."

Luke 22:20: "Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you."

Luke 22:44: "And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground."

John 1:13: "Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

John 6:53: "Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you."

John 6:54: "Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day."

John 6:55: "For my flesh is meat indeed, and my blood is drink indeed."

John 6:56: "He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him."

John 19:34: "But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water."

Acts 1:19: "And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in

their proper tongue, Aceldama, that is to say, The field of blood."

Acts 2:19: "And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:"

Acts 2:20: "The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:"

Acts 5:28: "Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us."

Acts 15:20: "But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood."

Acts 15:29: "That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well."

Acts 17:26: "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;"

Acts 18:6: "And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles."

Acts 20:26: "Wherefore I take you to record this day, that I am pure from the blood of all men."

Acts 20:28: "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood."

Acts 21:25: "As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication."

Acts 22:20: "And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him."

Romans 3:15: "Their feet are swift to shed blood:"

Romans 3:25: "Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;"

Romans 5:9: "Much more then, being now justified by his blood, we shall be saved from wrath through him."

1 Corinthians 10:16: "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?"

1 Corinthians 11:25: "After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me."

1 Corinthians 11:27: "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord."

1 Corinthians 15:50: "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption."

Galatians 1:16: "To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:"

Ephesians 1:7: "In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;"

Ephesians 2:13: "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."

Ephesians 6:12: "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

Colossians 1:14: "In whom we have redemption through his blood, even the forgiveness of sins:"

Colossians 1:20: "And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven."

Hebrews 2:14: "Forasmuch then as the children are partakers of flesh and blood, he also himself

likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;"

Hebrews 9:7: "But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:"

Hebrews 9:12: "Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us."

Hebrews 9:13: "For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:"

Hebrews 9:14: "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?"

Hebrews 9:18: "Whereupon neither the first testament was dedicated without blood."

Hebrews 9:19: "For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,"

Hebrews 9:20: "Saying, This is the blood of the testament which God hath enjoined unto you."

Hebrews 9:21: "Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry."

Hebrews 9:22: "And almost all things are by the law purged with blood; and without shedding of blood is no remission."

Hebrews 9:25: "Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;"

Hebrews 10:4: "For it is not possible that the blood of bulls and of goats should take away sins."

Hebrews 10:19: "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,"

Hebrews 10:29: "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?"

Hebrews 11:28: "Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them."

Hebrews 12:4: "Ye have not yet resisted unto blood, striving against sin."

Hebrews 12:24: "And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel."

Hebrews 13:11: "For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp."

Hebrews 13:12: "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate."

Hebrews 13:20: "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,"

1 Peter 1:2: "Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied."

1 Peter 1:19: "But with the precious blood of Christ, as of a lamb without blemish and without spot:"

1 John 1:7: "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

1 John 5:6: "This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth."

1 John 5:8: "And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one."

Revelation 1:5: "And from Jesus Christ, who is the faithful witness, and the first begotten of the

dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,"

Revelation 5:9: "And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;"

Revelation 6:10: "And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?"

Revelation 6:12: "And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;"

Revelation 7:14: "And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."

Revelation 8:7: "The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up."

Revelation 8:8: "And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;"

Revelation 11:6: "These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will."

Revelation 12:11: "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

Revelation 14:20: "And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs."

Revelation 16:3: "And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea."

Revelation 16:4: "And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood."

Revelation 16:6: "For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy."

Revelation 17:6: "And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration."

Revelation 18:24: "And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth."

Revelation 19:2: "For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand."

Revelation 19:13: "And he was clothed with a vesture dipped in blood: and his name is called The Word of God."

## **BLOODGUILTINESS**

Occurrences: 1

Psalms 51:14: "Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness."

## **BLOODTHIRSTY**

Occurrences: 1

Proverbs 29:10: "The bloodthirsty hate the upright: but the just seek his soul."

## **BLOODY**

Occurrences: 16

Exodus 4:25: "Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me."

Exodus 4:26: "So he let him go: then she said, A bloody husband thou art, because of the circumcision."

2 Samuel 16:7: "And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:"

2 Samuel 16:8: "The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man."

2 Samuel 21:1: "Then there was a famine in the days of David three years, year after year; and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites."

Psalms 5:6: "Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man."

Psalms 26:9: "Gather not my soul with sinners, nor my life with bloody men:"

Psalms 55:23: "But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee."

Psalms 59:2: "Deliver me from the workers of iniquity, and save me from bloody men."

Psalms 139:19: "Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men."

Ezekiel 7:23: "Make a chain: for the land is full of bloody crimes, and the city is full of violence."

Ezekiel 22:2: "Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations."

Ezekiel 24:6: "Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it."

Ezekiel 24:9: "Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great."

Nahum 3:1: "Woe to the bloody city! it is all full of lies and robbery; the prey departeth not;"

Acts 28:8: "And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him."

## **BLOOMED**

Occurrences: 1

Numbers 17:8: "And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds."

## **BLOSSOM**

Occurrences: 6

Numbers 17:5: "And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you."

Isaiah 5:24: "Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel."

Isaiah 27:6: "He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and



fill the face of the world with fruit."

Isaiah 35:1: "The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose."

Isaiah 35:2: "It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God."

Habakkuk 3:17: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:"

## **BLOSSOMED**

Occurrences: 1

Ezekiel 7:10: "Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded."

## **BLOSSOMS**

Occurrences: 2

Genesis 40:10: "And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:"

Numbers 17:8: "And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds."

## **BLOT**

Occurrences: 13

Exodus 32:32: "Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written."

Exodus 32:33: "And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book."

Numbers 5:23: "And the priest shall write these curses in a book, and he shall blot them out with the bitter water:"

Deuteronomy 9:14: "Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they."

Deuteronomy 25:19: "Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it."

Deuteronomy 29:20: "The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven."

2 Kings 14:27: "And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash."

Job 31:7: "If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;"

Psalms 51:1: "Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions."

Psalms 51:9: "Hide thy face from my sins, and blot out all mine iniquities."

Proverbs 9:7: "He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked

man getteth himself a blot."

Jeremiah 18:23: "Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger."

Revelation 3:5: "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels."

## **BLOTTED**

Occurrences: 6

Nehemiah 4:5: "And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders."

Psalms 69:28: "Let them be blotted out of the book of the living, and not be written with the righteous."

Psalms 109:13: "Let his posterity be cut off; and in the generation following let their name be blotted out."

Psalms 109:14: "Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out."

Isaiah 44:22: "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee."

Acts 3:19: "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."

## **BLOTTETH**

Occurrences: 1

Isaiah 43:25: "I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins."

## **BLOTTING**

Occurrences: 1

Colossians 2:14: "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;"

## **BLOW**

Occurrences: 37

Exodus 15:10: "Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters."

Numbers 10:3: "And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation."

Numbers 10:4: "And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee."

Numbers 10:5: "When ye blow an alarm, then the camps that lie on the east parts shall go forward."

Numbers 10:6: "When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys."

Numbers 10:7: "But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm."

Numbers 10:8: "And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations."

Numbers 10:9: "And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies."

Numbers 10:10: "Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God."

Numbers 31:6: "And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand."

Joshua 6:4: "And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets."

Judges 7:18: "When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the LORD, and of Gideon."

Judges 7:20: "And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon."

1 Kings 1:34: "And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon."

1 Chronicles 15:24: "And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah were doorkeepers for the ark."

Psalms 39:10: "Remove thy stroke away from me: I am consumed by the blow of thine hand."

Psalms 78:26: "He caused an east wind to blow in the heaven: and by his power he brought in the south wind."

Psalms 81:3: "Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day."

Psalms 147:18: "He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow."

Song of Solomon 4:16: "Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits."

Isaiah 40:24: "Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble."

Jeremiah 4:5: "Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities."

Jeremiah 6:1: "O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction."

Jeremiah 14:17: "Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow."

Jeremiah 51:27: "Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers."

Ezekiel 21:31: "And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy."

Ezekiel 22:20: "As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you."

Ezekiel 22:21: "Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof."

Ezekiel 33:3: "If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;"

Ezekiel 33:6: "But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand."

Hosea 5:8: "Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Bethaven, after thee, O Benjamin."

Joel 2:1: "Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;"

Joel 2:15: "Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:"

Haggai 1:9: "Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house."

Zechariah 9:14: "And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the LORD God shall blow the trumpet, and shall go with whirlwinds of the south."

Luke 12:55: "And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass."

Revelation 7:1: "And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree."

## **BLOWETH**

Occurrences: 4

Isaiah 18:3: "All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye."

Isaiah 40:7: "The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass."

Isaiah 54:16: "Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy."

John 3:8: "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit."

## **BLOWING**

Occurrences: 4

Leviticus 23:24: "Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation."

Numbers 29:1: "And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you."

Joshua 6:9: "And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets."

Joshua 6:13: "And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets."

## **BLOWN**

Occurrences: 4

Job 20:26: "All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle."

Isaiah 27:13: "And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem."

Ezekiel 7:14: "They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof."

Amos 3:6: "Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it?"

## **BLUE**

Occurrences: 49

Exodus 25:4: "And blue, and purple, and scarlet, and fine linen, and goats' hair,"

Exodus 26:1: "Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them."

Exodus 26:4: "And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second."

Exodus 26:31: "And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:"

Exodus 26:36: "And thou shalt make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework."

Exodus 27:16: "And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four."

Exodus 28:5: "And they shall take gold, and blue, and purple, and scarlet, and fine linen."

Exodus 28:6: "And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work."

Exodus 28:8: "And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen."

Exodus 28:15: "And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it."

Exodus 28:28: "And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod."

Exodus 28:31: "And thou shalt make the robe of the ephod all of blue."

Exodus 28:33: "And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:"

Exodus 28:37: "And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be."

Exodus 35:6: "And blue, and purple, and scarlet, and fine linen, and goats' hair,"

Exodus 35:23: "And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them."

Exodus 35:25: "And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen."

Exodus 35:35: "Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work."

Exodus 36:8: "And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them."

Exodus 36:11: "And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second."

Exodus 36:35: "And he made a veil of blue, and purple, and scarlet, and fine twined linen: with cherubims made he it of cunning work."

Exodus 36:37: "And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;"

Exodus 38:18: "And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court."

Exodus 38:23: "And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen."

Exodus 39:1: "And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses."

Exodus 39:2: "And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen."

Exodus 39:3: "And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work."

Exodus 39:5: "And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses."

Exodus 39:8: "And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen."

Exodus 39:21: "And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses."

Exodus 39:22: "And he made the robe of the ephod of woven work, all of blue."

Exodus 39:24: "And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen."

Exodus 39:29: "And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as the LORD commanded Moses."

Exodus 39:31: "And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Moses."

Numbers 4:6: "And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof."

Numbers 4:7: "And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:"

Numbers 4:9: "And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:"

Numbers 4:11: "And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:"

Numbers 4:12: "And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:"

Numbers 15:38: "Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:"

2 Chronicles 2:7: "Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide."

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 3:14: "And he made the vail of blue, and purple, and crimson, and fine linen, and wrought cherubims thereon."

Esther 1:6: "Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble."

Esther 8:15: "And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad."

Jeremiah 10:9: "Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men."

Ezekiel 23:6: "Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses."

Ezekiel 27:7: "Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee."

Ezekiel 27:24: "These were thy merchants in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise."

## **BLUENESS**

Occurrences: 1

Proverbs 20:30: "The blueness of a wound cleanseth away evil: so do stripes the inward parts of the belly."

## **BLUNT**

Occurrences: 1

Ecclesiastes 10:10: "If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct."

## **BLUSH**

Occurrences: 3

Ezra 9:6: "And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens."

Jeremiah 6:15: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD."

Jeremiah 8:12: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD."

## **BOANERGES**

Occurrences: 1

Mark 3:17: "And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:"

## **BOAR**

Occurrences: 1

Psalms 80:13: "The boar out of the wood doth waste it, and the wild beast of the field doth devour it."

## **BOARD**

Occurrences: 10

Exodus 26:16: "Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board."

Exodus 26:17: "Two tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle."

Exodus 26:19: "And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons."

Exodus 26:21: "And their forty sockets of silver; two sockets under one board, and two sockets under another board."

Exodus 26:25: "And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board."

Exodus 36:21: "The length of a board was ten cubits, and the breadth of a board one cubit and a half."

Exodus 36:22: "One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle."

Exodus 36:24: "And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons."

Exodus 36:26: "And their forty sockets of silver; two sockets under one board, and two sockets under another board."

Exodus 36:30: "And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets."

## **BOARDS**

Occurrences: 37

Exodus 26:15: "And thou shalt make boards for the tabernacle of shittim wood standing up."

Exodus 26:17: "Two tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle."

Exodus 26:18: "And thou shalt make the boards for the tabernacle, twenty boards on the south side southward."

Exodus 26:19: "And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons."

Exodus 26:20: "And for the second side of the tabernacle on the north side there shall be twenty boards:"

Exodus 26:22: "And for the sides of the tabernacle westward thou shalt make six boards."

Exodus 26:23: "And two boards shalt thou make for the corners of the tabernacle in the two sides."

Exodus 26:25: "And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board."



Exodus 26:26: "And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle,"

Exodus 26:27: "And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward."

Exodus 26:28: "And the middle bar in the midst of the boards shall reach from end to end."

Exodus 26:29: "And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold."

Exodus 27:8: "Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make it."

Exodus 35:11: "The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,"

Exodus 36:20: "And he made boards for the tabernacle of shittim wood, standing up."

Exodus 36:22: "One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle."

Exodus 36:23: "And he made boards for the tabernacle; twenty boards for the south side southward:"

Exodus 36:24: "And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons."

Exodus 36:25: "And for the other side of the tabernacle, which is toward the north corner, he made twenty boards,"

Exodus 36:27: "And for the sides of the tabernacle westward he made six boards."

Exodus 36:28: "And two boards made he for the corners of the tabernacle in the two sides."

Exodus 36:30: "And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets."

Exodus 36:31: "And he made bars of shittim wood; five for the boards of the one side of the tabernacle,"

Exodus 36:32: "And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward."

Exodus 36:33: "And he made the middle bar to shoot through the boards from the one end to the other."

Exodus 36:34: "And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold."

Exodus 38:7: "And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards."

Exodus 39:33: "And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,"

Exodus 40:18: "And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars."

Numbers 3:36: "And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,"

Numbers 4:31: "And this is the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,"

1 Kings 6:9: "So he built the house, and finished it; and covered the house with beams and boards of cedar."

1 Kings 6:15: "And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: and he covered them on the inside with wood, and covered the floor of the house with planks of fir."

1 Kings 6:16: "And he built twenty cubits on the sides of the house, both the floor and the walls

with boards of cedar: he even built them for it within, even for the oracle, even for the most holy place."

Song of Solomon 8:9: "If she be a wall, we will build upon her a palace of silver: and if she be a door, we will inclose her with boards of cedar."

Ezekiel 27:5: "They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee."

Acts 27:44: "And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land."

## **BOAST**

Occurrences: 19

1 Kings 20:11: "And the king of Israel answered and said, Tell him, Let not him that girdeth on his harness boast himself as he that putteth it off."

2 Chronicles 25:19: "Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee?"

Psalms 34:2: "My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad."

Psalms 44:8: "In God we boast all the day long, and praise thy name for ever. Selah."

Psalms 49:6: "They that trust in their wealth, and boast themselves in the multitude of their riches;"

Psalms 94:4: "How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?"

Psalms 97:7: "Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods."

Proverbs 27:1: "Boast not thyself of to morrow; for thou knowest not what a day may bring forth."

Isaiah 10:15: "Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood."

Isaiah 61:6: "But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves."

Romans 2:17: "Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,"

Romans 2:23: "Thou that makest thy boast of the law, through breaking the law dishonourest thou God?"

Romans 11:18: "Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee."

2 Corinthians 9:2: "For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many."

2 Corinthians 10:8: "For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:"

2 Corinthians 10:13: "But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you."

2 Corinthians 10:16: "To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand."

2 Corinthians 11:16: "I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little."

Ephesians 2:9: "Not of works, lest any man should boast."

## **BOASTED**

Occurrences: 2

Ezekiel 35:13: "Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them."

2 Corinthians 7:14: "For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth."

## **BOASTERS**

Occurrences: 2

Romans 1:30: "Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,"

2 Timothy 3:2: "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,"

## **BOASTEST**

Occurrences: 1

Psalms 52:1: "Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually."

## **BOASTETH**

Occurrences: 4

Psalms 10:3: "For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth."

Proverbs 20:14: "It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth."

Proverbs 25:14: "Whoso boasteth himself of a false gift is like clouds and wind without rain."

James 3:5: "Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!"

## **BOASTING**

Occurrences: 9

Acts 5:36: "For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought."

Romans 3:27: "Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith."

2 Corinthians 7:14: "For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth."

2 Corinthians 8:24: "Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf."

2 Corinthians 9:3: "Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:"

2 Corinthians 9:4: "Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting."

2 Corinthians 10:15: "Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,"

2 Corinthians 11:10: "As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia."

2 Corinthians 11:17: "That which I speak, I speak it not after the Lord, but as it were foolishly, in

this confidence of boasting."

## **BOASTINGS**

Occurrences: 1

James 4:16: "But now ye rejoice in your boastings: all such rejoicing is evil."

## **BOAT**

Occurrences: 5

2 Samuel 19:18: "And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;"

John 6:22: "The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;"

Acts 27:16: "And running under a certain island which is called Clauda, we had much work to come by the boat:"

Acts 27:30: "And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,"

Acts 27:32: "Then the soldiers cut off the ropes of the boat, and let her fall off."

## **BOATS**

Occurrences: 1

John 6:23: "(Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)"

## **BOAZ**

Occurrences: 22

Ruth 2:1: "And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz."

Ruth 2:3: "And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech."

Ruth 2:4: "And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee."

Ruth 2:5: "Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?"

Ruth 2:8: "Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:"

Ruth 2:11: "And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore."

Ruth 2:14: "And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left."

Ruth 2:15: "And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:"

Ruth 2:19: "And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz."

Ruth 2:23: "So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law."

Ruth 3:2: "And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor."

Ruth 3:7: "And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down."

Ruth 4:1: "Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down."

Ruth 4:5: "Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance."

Ruth 4:8: "Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe."

Ruth 4:9: "And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi."

Ruth 4:13: "So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son."

Ruth 4:21: "And Salmon begat Boaz, and Boaz begat Obed,"

1 Kings 7:21: "And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz."

1 Chronicles 2:11: "And Nahshon begat Salma, and Salma begat Boaz,"

1 Chronicles 2:12: "And Boaz begat Obed, and Obed begat Jesse,"

2 Chronicles 3:17: "And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz."

## **BOCHERU**

Occurrences: 2

1 Chronicles 8:38: "And Azel had six sons, whose names are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel."

1 Chronicles 9:44: "And Azel had six sons, whose names are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these were the sons of Azel."

## **BOCHIM**

Occurrences: 2

Judges 2:1: "And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swear unto your fathers; and I said, I will never break my covenant with you."

Judges 2:5: "And they called the name of that place Bochim: and they sacrificed there unto the LORD."

## **BODIES**

Occurrences: 30

Genesis 47:18: "When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:"

1 Samuel 31:12: "All the valiant men arose, and went all night, and took the body of Saul and the

bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there."

1 Chronicles 10:12: "They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days."

2 Chronicles 20:24: "And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped."

2 Chronicles 20:25: "And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much."

Nehemiah 9:37: "And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress."

Job 13:12: "Your remembrances are like unto ashes, your bodies to bodies of clay."

Psalms 79:2: "The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth."

Psalms 110:6: "He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries."

Jeremiah 31:40: "And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever."

Jeremiah 33:5: "They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city."

Jeremiah 34:20: "I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth."

Jeremiah 41:9: "Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain."

Ezekiel 1:11: "Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies."

Ezekiel 1:23: "And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies."

Daniel 3:27: "And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them."

Daniel 3:28: "Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God."

Amos 8:3: "And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence."

Matthew 27:52: "And the graves were opened; and many bodies of the saints which slept arose,"

John 19:31: "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away."

Romans 1:24: "Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:"

Romans 8:11: "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

Romans 12:1: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

1 Corinthians 6:15: "Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid."

1 Corinthians 15:40: "There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another."

Ephesians 5:28: "So ought men to love their wives as their own bodies. He that loveth his wife loveth himself."

Hebrews 10:22: "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."

Hebrews 13:11: "For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp."

Revelation 11:8: "And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified."

Revelation 11:9: "And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves."

## **BODILY**

Occurrences: 4

Luke 3:22: "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

2 Corinthians 10:10: "For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible."

Colossians 2:9: "For in him dwelleth all the fulness of the Godhead bodily."

1 Timothy 4:8: "For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come."

## **BODY**

Occurrences: 152

Exodus 24:10: "And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness."

Leviticus 21:11: "Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;"

Numbers 6:6: "All the days that he separateth himself unto the LORD he shall come at no dead body."

Numbers 9:6: "And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:"

Numbers 9:7: "And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?"

Numbers 9:10: "Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD."

Numbers 19:11: "He that toucheth the dead body of any man shall be unclean seven days."

Numbers 19:13: "Whosoever toucheth the dead body of any man that is dead, and purifieth not

himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him."

Numbers 19:16: "And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days."

Deuteronomy 21:23: "His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 28:4: "Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep."

Deuteronomy 28:11: "And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee."

Deuteronomy 28:18: "Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep."

Deuteronomy 28:53: "And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:"

Deuteronomy 30:9: "And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:"

Judges 8:30: "And Gideon had threescore and ten sons of his body begotten: for he had many wives."

1 Samuel 31:10: "And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan."

1 Samuel 31:12: "All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there."

2 Kings 8:5: "And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life."

1 Chronicles 10:12: "They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days."

Job 19:17: "My breath is strange to my wife, though I intreated for the children's sake of mine own body."

Job 19:26: "And though after my skin worms destroy this body, yet in my flesh shall I see God:"

Job 20:25: "It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him."

Psalms 132:11: "The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne."

Proverbs 5:11: "And thou mourn at the last, when thy flesh and thy body are consumed,"

Isaiah 10:18: "And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth."

Isaiah 26:19: "Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead."

Isaiah 51:23: "But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over."

Jeremiah 26:23: "And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the



king; who slew him with the sword, and cast his dead body into the graves of the common people."  
Jeremiah 36:30: "Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost."

Lamentations 4:7: "Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was of sapphire:"

Ezekiel 10:12: "And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had."

Daniel 4:33: "The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws."

Daniel 5:21: "And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will."

Daniel 7:11: "I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame."

Daniel 7:15: "I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me."

Daniel 10:6: "His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude."

Micah 6:7: "Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

Haggai 2:13: "Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean."

Matthew 5:29: "And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

Matthew 5:30: "And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

Matthew 6:22: "The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light."

Matthew 6:23: "But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!"

Matthew 6:25: "Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?"

Matthew 10:28: "And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell."

Matthew 14:12: "And his disciples came, and took up the body, and buried it, and went and told Jesus."

Matthew 26:12: "For in that she hath poured this ointment on my body, she did it for my burial."

Matthew 26:26: "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body."

Matthew 27:58: "He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered."

Matthew 27:59: "And when Joseph had taken the body, he wrapped it in a clean linen cloth,"

Mark 5:29: "And straightway the fountain of her blood was dried up; and she felt in her body that

she was healed of that plague."

Mark 14:8: "She hath done what she could: she is come aforehand to anoint my body to the burying."

Mark 14:22: "And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body."

Mark 14:51: "And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:"

Mark 15:43: "Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus."

Mark 15:45: "And when he knew it of the centurion, he gave the body to Joseph."

Luke 11:34: "The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness."

Luke 11:36: "If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light."

Luke 12:4: "And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do."

Luke 12:22: "And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on."

Luke 12:23: "The life is more than meat, and the body is more than raiment."

Luke 17:37: "And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together."

Luke 22:19: "And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me."

Luke 23:52: "This man went unto Pilate, and begged the body of Jesus."

Luke 23:55: "And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid."

Luke 24:3: "And they entered in, and found not the body of the Lord Jesus."

Luke 24:23: "And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive."

John 2:21: "But he spake of the temple of his body."

John 19:38: "And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus."

John 19:40: "Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury."

John 20:12: "And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain."

Acts 9:40: "But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up."

Acts 19:12: "So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

Romans 4:19: "And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:"

Romans 6:6: "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin."

Romans 6:12: "Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof."

Romans 7:4: "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Romans 7:24: "O wretched man that I am! who shall deliver me from the body of this death?"

Romans 8:10: "And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness."

Romans 8:13: "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live."

Romans 8:23: "And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body."

Romans 12:4: "For as we have many members in one body, and all members have not the same office:"

Romans 12:5: "So we, being many, are one body in Christ, and every one members one of another."

1 Corinthians 5:3: "For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,"

1 Corinthians 6:13: "Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body."

1 Corinthians 6:16: "What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh."

1 Corinthians 6:18: "Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body."

1 Corinthians 6:19: "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?"

1 Corinthians 6:20: "For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."

1 Corinthians 7:4: "The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife."

1 Corinthians 7:34: "There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband."

1 Corinthians 9:27: "But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."

1 Corinthians 10:16: "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?"

1 Corinthians 10:17: "For we being many are one bread, and one body: for we are all partakers of that one bread."

1 Corinthians 11:24: "And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me."

1 Corinthians 11:27: "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord."

1 Corinthians 11:29: "For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body."

1 Corinthians 12:12: "For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ."

1 Corinthians 12:13: "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit."

1 Corinthians 12:14: "For the body is not one member, but many."

1 Corinthians 12:15: "If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?"

1 Corinthians 12:16: "And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?"

1 Corinthians 12:17: "If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?"

1 Corinthians 12:18: "But now hath God set the members every one of them in the body, as it hath pleased him."

1 Corinthians 12:19: "And if they were all one member, where were the body?"

1 Corinthians 12:20: "But now are they many members, yet but one body."

1 Corinthians 12:22: "Nay, much more those members of the body, which seem to be more feeble, are necessary:"

1 Corinthians 12:23: "And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness."

1 Corinthians 12:24: "For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked."

1 Corinthians 12:25: "That there should be no schism in the body; but that the members should have the same care one for another."

1 Corinthians 12:27: "Now ye are the body of Christ, and members in particular."

1 Corinthians 13:3: "And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing."

1 Corinthians 15:35: "But some man will say, How are the dead raised up? and with what body do they come?"

1 Corinthians 15:37: "And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:"

1 Corinthians 15:38: "But God giveth it a body as it hath pleased him, and to every seed his own body."

1 Corinthians 15:44: "It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body."

2 Corinthians 4:10: "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body."

2 Corinthians 5:6: "Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:"

2 Corinthians 5:8: "We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord."

2 Corinthians 5:10: "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

2 Corinthians 12:2: "I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven."

2 Corinthians 12:3: "And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)"

Galatians 6:17: "From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus."

Ephesians 1:23: "Which is his body, the fulness of him that filleth all in all."

Ephesians 2:16: "And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:"

Ephesians 3:6: "That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:"

Ephesians 4:4: "There is one body, and one Spirit, even as ye are called in one hope of your calling;"

Ephesians 4:12: "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:"

Ephesians 4:16: "From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

Ephesians 5:23: "For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body."

Ephesians 5:30: "For we are members of his body, of his flesh, and of his bones."

Philippians 1:20: "According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death."

Philippians 3:21: "Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself."

Colossians 1:18: "And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence."

Colossians 1:22: "In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:"

Colossians 1:24: "Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:"

Colossians 2:11: "In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:"

Colossians 2:17: "Which are a shadow of things to come; but the body is of Christ."

Colossians 2:19: "And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God."

Colossians 2:23: "Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body: not in any honour to the satisfying of the flesh."

Colossians 3:15: "And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful."

1 Thessalonians 5:23: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

Hebrews 10:5: "Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:"

Hebrews 10:10: "By the which will we are sanctified through the offering of the body of Jesus Christ once for all."

Hebrews 13:3: "Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body."

James 2:16: "And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?"

James 2:26: "For as the body without the spirit is dead, so faith without works is dead also."

James 3:2: "For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body."

James 3:3: "Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body."

James 3:6: "And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell."

1 Peter 2:24: "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

Jude 1:9: "Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee."

## **BOHAN**

Occurrences: 2

Joshua 15:6: "And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:"

Joshua 18:17: "And was drawn from the north, and went forth to Enshemesh, and went forth toward

Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,"

## **BOIL**

Occurrences: 15

Exodus 9:9: "And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt."

Exodus 9:10: "And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast."

Exodus 9:11: "And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians."

Leviticus 8:31: "And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it."

Leviticus 13:18: "The flesh also, in which, even in the skin thereof, was a boil, and is healed,"

Leviticus 13:19: "And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;"

Leviticus 13:20: "And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil."

Leviticus 13:23: "But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean."

2 Kings 20:7: "And Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered."

Job 41:31: "He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment."

Isaiah 38:21: "For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover."

Isaiah 64:2: "As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!"

Ezekiel 24:5: "Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein."

Ezekiel 46:20: "Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people."

Ezekiel 46:24: "Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people."

## **BOILED**

Occurrences: 3

1 Kings 19:21: "And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him."

2 Kings 6:29: "So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son."

Job 30:27: "My bowels boiled, and rested not: the days of affliction prevented me."

## **BOILING**

Occurrences: 1

Ezekiel 46:23: "And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about."

## **BOILS**

Occurrences: 2

Exodus 9:11: "And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians."

Job 2:7: "So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown."

## **BOISTEROUS**

Occurrences: 1

Matthew 14:30: "But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me."

## **BOLD**

Occurrences: 9

Proverbs 28:1: "The wicked flee when no man pursueth: but the righteous are bold as a lion."

Acts 13:46: "Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles."

Romans 10:20: "But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me."

2 Corinthians 10:1: "Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:"

2 Corinthians 10:2: "But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh."

2 Corinthians 11:21: "I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also."

Philippians 1:14: "And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear."

1 Thessalonians 2:2: "But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention."

Philemon 1:8: "Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,"

## **BOLDLY**

Occurrences: 13

Genesis 34:25: "And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males."

Mark 15:43: "Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus."

John 7:26: "But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?"

Acts 9:27: "But Barnabas took him, and brought him to the apostles, and declared unto them how he

had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus."

Acts 9:29: "And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him."

Acts 14:3: "Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands."

Acts 18:26: "And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly."

Acts 19:8: "And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God."

Romans 15:15: "Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,"

Ephesians 6:19: "And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,"

Ephesians 6:20: "For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak."

Hebrews 4:16: "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

Hebrews 13:6: "So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me."

## **BOLDNESS**

Occurrences: 10

Ecclesiastes 8:1: "Who is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed."

Acts 4:13: "Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus."

Acts 4:29: "And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,"

Acts 4:31: "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness."

2 Corinthians 7:4: "Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation."

Ephesians 3:12: "In whom we have boldness and access with confidence by the faith of him."

Philippians 1:20: "According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death."

1 Timothy 3:13: "For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus."

Hebrews 10:19: "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,"

1 John 4:17: "Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world."

## **BOLLED**

Occurrences: 1

Exodus 9:31: "And the flax and the barley was smitten: for the barley was in the ear, and the flax was bolled."



## **BOLSTER**

Occurrences: 6

1 Samuel 19:13: "And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth."

1 Samuel 19:16: "And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his bolster."

1 Samuel 26:7: "So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him."

1 Samuel 26:11: "The LORD forbid that I should stretch forth mine hand against the LORD's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go."

1 Samuel 26:12: "So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the LORD was fallen upon them."

1 Samuel 26:16: "This thing is not good that thou hast done. As the LORD liveth, ye are worthy to die, because ye have not kept your master, the LORD's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster."

## **BOLT**

Occurrences: 1

2 Samuel 13:17: "Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her."

## **BOLTED**

Occurrences: 1

2 Samuel 13:18: "And she had a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her."

## **BOND**

Occurrences: 18

Numbers 30:2: "If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth."

Numbers 30:3: "If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;"

Numbers 30:4: "And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her; then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand."

Numbers 30:10: "And if she vowed in her husband's house, or bound her soul by a bond with an oath;"

Numbers 30:11: "And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand."

Numbers 30:12: "But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her."

Job 12:18: "He looseth the bond of kings, and girdeth their loins with a girdle."

Ezekiel 20:37: "And I will cause you to pass under the rod, and I will bring you into the bond of the

covenant:"

Luke 13:16: "And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?"

Acts 8:23: "For I perceive that thou art in the gall of bitterness, and in the bond of iniquity."

1 Corinthians 12:13: "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit."

Galatians 3:28: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus."

Ephesians 4:3: "Endeavouring to keep the unity of the Spirit in the bond of peace."

Ephesians 6:8: "Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free."

Colossians 3:11: "Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all."

Colossians 3:14: "And above all these things put on charity, which is the bond of perfectness."

Revelation 13:16: "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:"

Revelation 19:18: "That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great."

## **BONDAGE**

Occurrences: 37

Exodus 1:14: "And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour."

Exodus 2:23: "And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage."

Exodus 6:5: "And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant."

Exodus 6:6: "Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:"

Exodus 6:9: "And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage."

Exodus 13:3: "And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten."

Exodus 13:14: "And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:"

Exodus 20:2: "I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage."

Deuteronomy 5:6: "I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage."

Deuteronomy 6:12: "Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage."

Deuteronomy 8:14: "Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;"

Deuteronomy 13:5: "And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of

Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee." Deuteronomy 13:10: "And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage."

Deuteronomy 26:6: "And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:"

Joshua 24:17: "For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:"

Judges 6:8: "That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;"

Ezra 9:8: "And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage."

Ezra 9:9: "For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem."

Nehemiah 5:5: "Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards."

Nehemiah 5:18: "Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people."

Nehemiah 9:17: "And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not."

Isaiah 14:3: "And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,"

John 8:33: "They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?"

Acts 7:6: "And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years."

Acts 7:7: "And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place."

Romans 8:15: "For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father."

Romans 8:21: "Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God."

1 Corinthians 7:15: "But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace."

2 Corinthians 11:20: "For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face."

Galatians 2:4: "And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:"

Galatians 4:3: "Even so we, when we were children, were in bondage under the elements of the world:"

Galatians 4:9: "But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?"

Galatians 4:24: "Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar."

Galatians 4:25: "For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children."

Galatians 5:1: "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage."

Hebrews 2:15: "And deliver them who through fear of death were all their lifetime subject to bondage."

2 Peter 2:19: "While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage."

## **BONDMAID**

Occurrences: 2

Leviticus 19:20: "And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free."

Galatians 4:22: "For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman."

## **BONDMAIDS**

Occurrences: 1

Leviticus 25:44: "Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids."

## **BONDMAN**

Occurrences: 6

Genesis 44:33: "Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren."

Deuteronomy 15:15: "And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day."

Deuteronomy 16:12: "And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes."

Deuteronomy 24:18: "But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing."

Deuteronomy 24:22: "And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing."

Revelation 6:15: "And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;"

## **BONDMEN**

Occurrences: 16

Genesis 43:18: "And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses."

Genesis 44:9: "With whomsoever of thy servants it be found, both let him die, and we also will be

my lord's bondmen."

Leviticus 25:42: "For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen."

Leviticus 25:44: "Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids."

Leviticus 25:46: "And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour."

Leviticus 26:13: "I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright."

Deuteronomy 6:21: "Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:"

Deuteronomy 7:8: "But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt."

Deuteronomy 28:68: "And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you."

Joshua 9:23: "Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God."

1 Kings 9:22: "But of the children of Israel did Solomon make no bondmen: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen."

2 Kings 4:1: "Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen."

2 Chronicles 28:10: "And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?"

Ezra 9:9: "For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem."

Esther 7:4: "For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage."

Jeremiah 34:13: "Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,"

## **BONDS**

Occurrences: 26

Numbers 30:5: "But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her."

Numbers 30:7: "And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul shall stand."

Numbers 30:14: "But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them."

Psalms 116:16: "O LORD, truly I am thy servant; I am thy servant, and the son of thine handmaid:

thou hast loosed my bonds."

Jeremiah 5:5: "I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds."

Jeremiah 27:2: "Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,"

Jeremiah 30:8: "For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:"

Nahum 1:13: "For now will I break his yoke from off thee, and will burst thy bonds in sunder."

Acts 20:23: "Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me."

Acts 23:29: "Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds."

Acts 25:14: "And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:"

Acts 26:29: "And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds."

Acts 26:31: "And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds."

Ephesians 6:20: "For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak."

Philippians 1:7: "Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace."

Philippians 1:13: "So that my bonds in Christ are manifest in all the palace, and in all other places;"

Philippians 1:14: "And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear."

Philippians 1:16: "The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:"

Colossians 4:3: "Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:"

Colossians 4:18: "The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen."

2 Timothy 2:9: "Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound."

Philemon 1:10: "I beseech thee for my son Onesimus, whom I have begotten in my bonds:"

Philemon 1:13: "Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:"

Hebrews 10:34: "For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance."

Hebrews 11:36: "And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:"

Hebrews 13:3: "Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body."

## **BONDSERVANT**

Occurrences: 1

Leviticus 25:39: "And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:"

## **BONDSERVICE**

Occurrences: 1

1 Kings 9:21: "Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day."

## **BONDWOMAN**

Occurrences: 6

Genesis 21:10: "Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac."

Genesis 21:12: "And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called."

Genesis 21:13: "And also of the son of the bondwoman will I make a nation, because he is thy seed."

Galatians 4:23: "But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise."

Galatians 4:30: "Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman."

Galatians 4:31: "So then, brethren, we are not children of the bondwoman, but of the free."

## **BONDWOMEN**

Occurrences: 3

Deuteronomy 28:68: "And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you."

2 Chronicles 28:10: "And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?"

Esther 7:4: "For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage."

## **BONE**

Occurrences: 18

Genesis 2:23: "And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man."

Genesis 29:14: "And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month."

Exodus 12:46: "In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof."

Numbers 9:12: "They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it."

Numbers 19:16: "And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days."

Numbers 19:18: "And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:"

Judges 9:2: "Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? remember also that I am your bone and your flesh."

2 Samuel 5:1: "Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we are thy bone and thy flesh."

2 Samuel 19:13: "And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab."

1 Chronicles 11:1: "Then all Israel gathered themselves to David unto Hebron, saying, Behold, we are thy bone and thy flesh."

Job 2:5: "But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face."

Job 19:20: "My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth."

Job 31:22: "Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone."

Psalms 3:7: "Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly."

Proverbs 25:15: "By long forbearing is a prince persuaded, and a soft tongue breaketh the bone."

Ezekiel 37:7: "So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone."

Ezekiel 39:15: "And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog."

John 19:36: "For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken."

## **BONES**

Occurrences: 84

Genesis 2:23: "And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man."

Genesis 50:25: "And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence."

Exodus 13:19: "And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you."

Numbers 24:8: "God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows."

Joshua 24:32: "And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph."

Judges 19:29: "And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel."

1 Samuel 31:13: "And they took their bones, and buried them under a tree at Jabesh, and fasted seven days."

2 Samuel 19:12: "Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king?"

2 Samuel 21:12: "And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the



Philistines had hanged them, when the Philistines had slain Saul in Gilboa:"

2 Samuel 21:13: "And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged."

2 Samuel 21:14: "And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was intreated for the land."

1 Kings 13:2: "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."

1 Kings 13:31: "And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones:"

2 Kings 13:21: "And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet."

2 Kings 23:14: "And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men."

2 Kings 23:16: "And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words."

2 Kings 23:18: "And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria."

2 Kings 23:20: "And he slew all the priests of the high places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem."

1 Chronicles 10:12: "They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days."

2 Chronicles 34:5: "And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem."

Job 4:14: "Fear came upon me, and trembling, which made all my bones to shake."

Job 10:11: "Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews."

Job 20:11: "His bones are full of the sin of his youth, which shall lie down with him in the dust."

Job 21:24: "His breasts are full of milk, and his bones are moistened with marrow."

Job 30:17: "My bones are pierced in me in the night season: and my sinews take no rest."

Job 30:30: "My skin is black upon me, and my bones are burned with heat."

Job 33:19: "He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:"

Job 33:21: "His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out."

Job 40:18: "His bones are as strong pieces of brass; his bones are like bars of iron."

Psalms 6:2: "Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed."

Psalms 22:14: "I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels."

Psalms 22:17: "I may tell all my bones: they look and stare upon me."

Psalms 31:10: "For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed."

Psalms 32:3: "When I kept silence, my bones waxed old through my roaring all the day long."

Psalms 34:20: "He keepeth all his bones: not one of them is broken."  
 Psalms 35:10: "All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?"  
 Psalms 38:3: "There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin."  
 Psalms 42:10: "As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?"  
 Psalms 51:8: "Make me to hear joy and gladness; that the bones which thou hast broken may rejoice."  
 Psalms 53:5: "There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them."  
 Psalms 102:3: "For my days are consumed like smoke, and my bones are burned as an hearth."  
 Psalms 102:5: "By reason of the voice of my groaning my bones cleave to my skin."  
 Psalms 109:18: "As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones."  
 Psalms 141:7: "Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth."  
 Proverbs 3:8: "It shall be health to thy navel, and marrow to thy bones."  
 Proverbs 12:4: "A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones."  
 Proverbs 14:30: "A sound heart is the life of the flesh: but envy the rottenness of the bones."  
 Proverbs 15:30: "The light of the eyes rejoiceth the heart: and a good report maketh the bones fat."  
 Proverbs 16:24: "Pleasant words are as an honeycomb, sweet to the soul, and health to the bones."  
 Proverbs 17:22: "A merry heart doeth good like a medicine: but a broken spirit drieth the bones."  
 Ecclesiastes 11:5: "As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all."  
 Isaiah 38:13: "I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me."  
 Isaiah 58:11: "And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not."  
 Isaiah 66:14: "And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies."  
 Jeremiah 8:1: "At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:"  
 Jeremiah 20:9: "Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay."  
 Jeremiah 23:9: "Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness."  
 Jeremiah 50:17: "Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones."  
 Lamentations 1:13: "From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day."  
 Lamentations 3:4: "My flesh and my skin hath he made old; he hath broken my bones."  
 Lamentations 4:8: "Their visage is blacker than a coal; they are not known in the streets: their skin

cleaveth to their bones; it is withered, it is become like a stick."

Ezekiel 6:5: "And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars."

Ezekiel 24:4: "Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones."

Ezekiel 24:5: "Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein."

Ezekiel 24:10: "Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned."

Ezekiel 32:27: "And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living."

Ezekiel 37:1: "The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,"

Ezekiel 37:3: "And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest."

Ezekiel 37:4: "Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD."

Ezekiel 37:5: "Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:"

Ezekiel 37:7: "So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone."

Ezekiel 37:11: "Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts."

Daniel 6:24: "And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den."

Amos 2:1: "Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:"

Amos 6:10: "And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD."

Micah 3:2: "Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;"

Micah 3:3: "Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron."

Habakkuk 3:16: "When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops."

Zephaniah 3:3: "Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow."

Matthew 23:27: "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness."

Luke 24:39: "Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have."

Acts 3:7: "And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength."

Ephesians 5:30: "For we are members of his body, of his flesh, and of his bones."

Hebrews 11:22: "By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones."

## **BONNETS**

Occurrences: 6

Exodus 28:40: "And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty."

Exodus 29:9: "And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons."

Exodus 39:28: "And a mitre of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen,"

Leviticus 8:13: "And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses."

Isaiah 3:20: "The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,"

Ezekiel 44:18: "They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat."

## **BOOK**

Occurrences: 175

Genesis 5:1: "This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;"

Exodus 17:14: "And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven."

Exodus 24:7: "And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient."

Exodus 32:32: "Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written."

Exodus 32:33: "And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book."

Numbers 5:23: "And the priest shall write these curses in a book, and he shall blot them out with the bitter water:"

Numbers 21:14: "Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,"

Deuteronomy 17:18: "And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:"

Deuteronomy 28:58: "If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;"

Deuteronomy 28:61: "Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed."

Deuteronomy 29:20: "The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven."

Deuteronomy 29:21: "And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:"

Deuteronomy 29:27: "And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:"

Deuteronomy 30:10: "If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul."

Deuteronomy 31:24: "And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,"

Deuteronomy 31:26: "Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee."

Joshua 1:8: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

Joshua 8:31: "As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings."

Joshua 8:34: "And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law."

Joshua 10:13: "And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day."

Joshua 18:9: "And the men went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh."

Joshua 23:6: "Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;"

Joshua 24:26: "And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD."

1 Samuel 10:25: "Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, every man to his house."

2 Samuel 1:18: "(Also he bade them teach the children of Judah the use of the bow: behold, it is written in the book of Jasher.)"

1 Kings 11:41: "And the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?"

1 Kings 14:19: "And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel."

1 Kings 14:29: "Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

1 Kings 15:7: "Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam."

1 Kings 15:23: "The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah?"

Nevertheless in the time of his old age he was diseased in his feet."

1 Kings 15:31: "Now the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 16:5: "Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 16:14: "Now the rest of the acts of Elah, and all that he did, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 16:20: "Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 16:27: "Now the rest of the acts of Omri which he did, and his might that he shewed, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 22:39: "Now the rest of the acts of Ahab, and all that he did, and the ivory house which he

made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 22:45: "Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 1:18: "Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 8:23: "And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 10:34: "Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 12:19: "And the rest of the acts of Joash, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 13:8: "Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 13:12: "And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 14:6: "But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin."

2 Kings 14:15: "Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 14:18: "And the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 14:28: "Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 15:6: "And the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 15:11: "And the rest of the acts of Zachariah, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 15:15: "And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 15:21: "And the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 15:26: "And the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 15:31: "And the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 15:36: "Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 16:19: "Now the rest of the acts of Ahaz which he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 20:20: "And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 21:17: "Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 21:25: "Now the rest of the acts of Amon which he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 22:8: "And Hilkiyah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiyah gave the book to Shaphan, and he read it."

2 Kings 22:10: "And Shaphan the scribe shewed the king, saying, Hilkiyah the priest hath delivered me a book. And Shaphan read it before the king."

2 Kings 22:11: "And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes."

2 Kings 22:13: "Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us."

2 Kings 22:16: "Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:"

2 Kings 23:2: "And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD."

2 Kings 23:3: "And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant."

2 Kings 23:21: "And the king commanded all the people, saying, Keep the passover unto the LORD your God, as it is written in the book of this covenant."

2 Kings 23:24: "Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD."

2 Kings 23:28: "Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 24:5: "Now the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

1 Chronicles 9:1: "So all Israel were reckoned by genealogies; and, behold, they were written in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression."

1 Chronicles 29:29: "Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,"

2 Chronicles 9:29: "Now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?"

2 Chronicles 12:15: "Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually."

2 Chronicles 16:11: "And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel."

2 Chronicles 17:9: "And they taught in Judah, and had the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people."

2 Chronicles 20:34: "Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel."

2 Chronicles 24:27: "Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the story of the book of the kings. And

Amaziah his son reigned in his stead."

2 Chronicles 25:4: "But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin."

2 Chronicles 25:26: "Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?"

2 Chronicles 27:7: "Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the kings of Israel and Judah."

2 Chronicles 28:26: "Now the rest of his acts and of all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel."

2 Chronicles 32:32: "Now the rest of the acts of Hezekiah, and his goodness, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, and in the book of the kings of Judah and Israel."

2 Chronicles 33:18: "Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the kings of Israel."

2 Chronicles 34:14: "And when they brought out the money that was brought into the house of the LORD, Hilkiyah the priest found a book of the law of the LORD given by Moses."

2 Chronicles 34:15: "And Hilkiyah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiyah delivered the book to Shaphan."

2 Chronicles 34:16: "And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do it."

2 Chronicles 34:18: "Then Shaphan the scribe told the king, saying, Hilkiyah the priest hath given me a book. And Shaphan read it before the king."

2 Chronicles 34:21: "Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book."

2 Chronicles 34:24: "Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:"

2 Chronicles 34:30: "And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD."

2 Chronicles 34:31: "And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book."

2 Chronicles 35:12: "And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the oxen."

2 Chronicles 35:27: "And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah."

2 Chronicles 36:8: "Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead."

Ezra 4:15: "That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this



city destroyed."

Ezra 6:18: "And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses."

Nehemiah 8:1: "And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel."

Nehemiah 8:3: "And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law."

Nehemiah 8:5: "And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:"

Nehemiah 8:8: "So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading."

Nehemiah 8:18: "Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner."

Nehemiah 9:3: "And they stood up in their place, and read in the book of the law of the LORD their God one fourth part of the day; and another fourth part they confessed, and worshipped the LORD their God."

Nehemiah 12:23: "The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib."

Nehemiah 13:1: "On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;"

Esther 2:23: "And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king."

Esther 6:1: "On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king."

Esther 9:32: "And the decree of Esther confirmed these matters of Purim; and it was written in the book."

Esther 10:2: "And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?"

Job 19:23: "Oh that my words were now written! oh that they were printed in a book!"

Job 31:35: "Oh that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book."

Psalms 40:7: "Then said I, Lo, I come: in the volume of the book it is written of me,"

Psalms 56:8: "Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?"

Psalms 69:28: "Let them be blotted out of the book of the living, and not be written with the righteous."

Psalms 139:16: "Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them."

Isaiah 29:11: "And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:"

Isaiah 29:12: "And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned."

Isaiah 29:18: "And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness."

Isaiah 30:8: "Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:"

Isaiah 34:16: "Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them."

Jeremiah 25:13: "And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations."

Jeremiah 30:2: "Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book."

Jeremiah 32:12: "And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison."

Jeremiah 36:2: "Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day."

Jeremiah 36:4: "Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book."

Jeremiah 36:8: "And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's house."

Jeremiah 36:10: "Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD's house, in the ears of all the people."

Jeremiah 36:11: "When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,"

Jeremiah 36:13: "Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people."

Jeremiah 36:18: "Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book."

Jeremiah 36:32: "Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words."

Jeremiah 45:1: "The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 51:60: "So Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written against Babylon."

Jeremiah 51:63: "And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates:"

Ezekiel 2:9: "And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;"

Daniel 12:1: "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book."

Daniel 12:4: "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

Nahum 1:1: "The burden of Nineveh. The book of the vision of Nahum the Elkoshite."

Malachi 3:16: "Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name."

Matthew 1:1: "The book of the generation of Jesus Christ, the son of David, the son of Abraham."

Mark 12:26: "And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?"

Luke 3:4: "As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight."

Luke 4:17: "And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,"

Luke 4:20: "And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him."

Luke 20:42: "And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,"

John 20:30: "And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:"

Acts 1:20: "For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take."

Acts 7:42: "Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?"

Galatians 3:10: "For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them."

Philippians 4:3: "And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life."

Hebrews 9:19: "For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,"

Hebrews 10:7: "Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God."

Revelation 1:11: "Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea."

Revelation 3:5: "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels."

Revelation 5:1: "And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals."

Revelation 5:2: "And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?"

Revelation 5:3: "And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon."

Revelation 5:4: "And I wept much, because no man was found worthy to open and to read the book, neither to look thereon."

Revelation 5:5: "And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof."

Revelation 5:7: "And he came and took the book out of the right hand of him that sat upon the throne."

Revelation 5:8: "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints."

Revelation 5:9: "And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;"

Revelation 10:2: "And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,"

Revelation 10:8: "And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth."

Revelation 10:9: "And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey."

Revelation 10:10: "And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter."

Revelation 13:8: "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world."

Revelation 17:8: "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is."

Revelation 20:12: "And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works."

Revelation 20:15: "And whosoever was not found written in the book of life was cast into the lake of fire."

Revelation 21:27: "And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."

Revelation 22:7: "Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book."

Revelation 22:9: "Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God."

Revelation 22:10: "And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand."

Revelation 22:18: "For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:"

Revelation 22:19: "And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

## **BOOKS**

Occurrences: 7

Ecclesiastes 12:12: "And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh."

Daniel 7:10: "A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened."

Daniel 9:2: "In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem."

John 21:25: "And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen."

Acts 19:19: "Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver."

2 Timothy 4:13: "The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments."

Revelation 20:12: "And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works."

## **BOOTH**

Occurrences: 2

Job 27:18: "He buildeth his house as a moth, and as a booth that the keeper maketh."

Jonah 4:5: "So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city."

## **BOOTHS**

Occurrences: 7

Genesis 33:17: "And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth."

Leviticus 23:42: "Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:"

Leviticus 23:43: "That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God."

Nehemiah 8:14: "And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:"

Nehemiah 8:15: "And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written."

Nehemiah 8:16: "So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim."

Nehemiah 8:17: "And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness."

## **BOOTIES**

Occurrences: 1

Habakkuk 2:7: "Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?"

## **BOOTY**

Occurrences: 3

Numbers 31:32: "And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,"

Jeremiah 49:32: "And their camels shall be a booty, and the multitude of their cattle a spoil: and I

will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD."

Zephaniah 1:13: "Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof."

## **BOOZ**

Occurrences: 2

Matthew 1:5: "And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;"

Luke 3:32: "Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,"

## **BORDER**

Occurrences: 128

Genesis 10:19: "And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha."

Genesis 49:13: "Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon."

Exodus 19:12: "And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:"

Exodus 25:25: "And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about."

Exodus 25:27: "Over against the border shall the rings be for places of the staves to bear the table."

Exodus 28:26: "And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward."

Exodus 37:12: "Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about."

Exodus 37:14: "Over against the border were the rings, the places for the staves to bear the table."

Exodus 39:19: "And they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward."

Numbers 20:16: "And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:"

Numbers 20:21: "Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him."

Numbers 21:13: "From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites."

Numbers 21:15: "And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab."

Numbers 21:23: "And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel."

Numbers 21:24: "And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong."

Numbers 22:36: "And when Balak heard that Balaam was come, he went out to meet him unto a

city of Moab, which is in the border of Arnon, which is in the utmost coast."

Numbers 33:44: "And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab."

Numbers 34:3: "Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:"

Numbers 34:4: "And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:"

Numbers 34:5: "And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea."

Numbers 34:6: "And as for the western border, ye shall even have the great sea for a border: this shall be your west border."

Numbers 34:7: "And this shall be your north border: from the great sea ye shall point out for you mount Hor:"

Numbers 34:8: "From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:"

Numbers 34:9: "And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border."

Numbers 34:10: "And ye shall point out your east border from Hazarenan to Shepham:"

Numbers 34:11: "And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:"

Numbers 34:12: "And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about."

Numbers 35:26: "But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;"

Deuteronomy 3:16: "And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon;"

Deuteronomy 12:20: "When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after."

Joshua 4:19: "And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho."

Joshua 12:2: "Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;"

Joshua 12:5: "And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon."

Joshua 13:10: "And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;"

Joshua 13:11: "And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;"

Joshua 13:23: "And the border of the children of Reuben was Jordan, and the border thereof. This was the inheritance of the children of Reuben after their families, the cities and the villages thereof."

Joshua 13:26: "And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the border of Debir;"

Joshua 13:27: "And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and his border, even unto the edge of the sea of Chinnereth on the other side Jordan eastward."

Joshua 15:1: "This then was the lot of the tribe of the children of Judah by their families; even to the

border of Edom the wilderness of Zin southward was the uttermost part of the south coast."

Joshua 15:2: "And their south border was from the shore of the salt sea, from the bay that looketh southward:"

Joshua 15:5: "And the east border was the salt sea, even unto the end of Jordan. And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan:"

Joshua 15:6: "And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:"

Joshua 15:7: "And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:"

Joshua 15:8: "And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:"

Joshua 15:9: "And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim:"

Joshua 15:10: "And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:"

Joshua 15:11: "And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea."

Joshua 15:12: "And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families."

Joshua 15:47: "Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border thereof:"

Joshua 16:5: "And the border of the children of Ephraim according to their families was thus: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;"

Joshua 16:6: "And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;"

Joshua 16:8: "The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families."

Joshua 17:7: "And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah."

Joshua 17:8: "Now Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh belonged to the children of Ephraim;"

Joshua 17:10: "Southward it was Ephraim's, and northward it was Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east."

Joshua 18:12: "And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven."

Joshua 18:13: "And the border went over from thence toward Luz, to the side of Luz, which is Bethel, southward; and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron."

Joshua 18:14: "And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter."

Joshua 18:15: "And the south quarter was from the end of Kirjathjearim, and the border went out on



the west, and went out to the well of waters of Nephtoah:"

Joshua 18:16: "And the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,"

Joshua 18:19: "And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this was the south coast."

Joshua 18:20: "And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families."

Joshua 19:10: "And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:"

Joshua 19:11: "And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before Jokneam;"

Joshua 19:12: "And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia,"

Joshua 19:14: "And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:"

Joshua 19:18: "And their border was toward Jezreel, and Chesulloth, and Shunem,"

Joshua 19:22: "And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages."

Joshua 19:25: "And their border was Helkath, and Hali, and Beten, and Achshaph,"

Joshua 19:46: "And Mejarkon, and Rakkon, with the border before Japho."

Joshua 22:25: "For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD."

Joshua 24:30: "And they buried him in the border of his inheritance in Timnathserah, which is in mount Ephraim, on the north side of the hill of Gaash."

Judges 2:9: "And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash."

Judges 7:22: "And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath."

Judges 11:18: "Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab."

1 Samuel 6:12: "And the kine took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh."

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 13:18: "And another company turned the way to Bethhoron: and another company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness."

2 Samuel 8:3: "David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates."

1 Kings 4:21: "And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life."

2 Kings 3:21: "And when all the Moabites heard that the kings were come up to fight against them,

they gathered all that were able to put on armour, and upward, and stood in the border."

2 Chronicles 9:26: "And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt."

Psalms 78:54: "And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased."

Proverbs 15:25: "The LORD will destroy the house of the proud: but he will establish the border of the widow."

Isaiah 19:19: "In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD."

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Jeremiah 31:17: "And there is hope in thine end, saith the LORD, that thy children shall come again to their own border."

Jeremiah 50:26: "Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left."

Ezekiel 11:10: "Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the LORD."

Ezekiel 11:11: "This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:"

Ezekiel 29:10: "Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia."

Ezekiel 43:13: "And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar."

Ezekiel 43:17: "And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east."

Ezekiel 43:20: "And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it."

Ezekiel 45:7: "And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border."

Ezekiel 47:13: "Thus saith the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions."

Ezekiel 47:15: "And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;"

Ezekiel 47:16: "Hamath, Berothah, Sibram, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran."

Ezekiel 47:17: "And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side."

Ezekiel 47:18: "And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side."

Ezekiel 47:20: "The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side."

Ezekiel 48:1: "Now these are the names of the tribes. From the north end to the coast of the way of

Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan."

Ezekiel 48:2: "And by the border of Dan, from the east side unto the west side, a portion for Asher."

Ezekiel 48:3: "And by the border of Asher, from the east side even unto the west side, a portion for Naphtali."

Ezekiel 48:4: "And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh."

Ezekiel 48:5: "And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim."

Ezekiel 48:6: "And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben."

Ezekiel 48:7: "And by the border of Reuben, from the east side unto the west side, a portion for Judah."

Ezekiel 48:8: "And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it."

Ezekiel 48:12: "And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites."

Ezekiel 48:13: "And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand."

Ezekiel 48:21: "And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof."

Ezekiel 48:22: "Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince."

Ezekiel 48:24: "And by the border of Benjamin, from the east side unto the west side, Simeon shall have a portion."

Ezekiel 48:25: "And by the border of Simeon, from the east side unto the west side, Issachar a portion."

Ezekiel 48:26: "And by the border of Issachar, from the east side unto the west side, Zebulun a portion."

Ezekiel 48:27: "And by the border of Zebulun, from the east side unto the west side, Gad a portion."

Ezekiel 48:28: "And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea."

Joel 3:6: "The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border."

Amos 1:13: "Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:"

Amos 6:2: "Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their border greater than your border?"

Obadiah 1:7: "All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; that they eat thy bread have laid a wound under thee: there is none understanding in him."

Zephaniah 2:8: "I have heard the reproach of Moab, and the revilings of the children of Ammon,

whereby they have reproached my people, and magnified themselves against their border."

Zechariah 9:2: "And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise."

Malachi 1:4: "Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever."

Malachi 1:5: "And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel."

Mark 6:56: "And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole."

Luke 8:44: "Came behind him, and touched the border of his garment: and immediately her issue of blood stanchèd."

## **BORDERS**

Occurrences: 41

Genesis 23:17: "And the field of Ephron which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure"

Genesis 47:21: "And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof."

Exodus 8:2: "And if thou refuse to let them go, behold, I will smite all thy borders with frogs:"

Exodus 16:35: "And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan."

Exodus 34:24: "For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year."

Numbers 15:38: "Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:"

Numbers 20:17: "Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders."

Numbers 21:22: "Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders."

Numbers 35:27: "And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:"

Joshua 11:2: "And to the kings that were on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,"

Joshua 13:2: "This is the land that yet remaineth: all the borders of the Philistines, and all Geshuri,"

Joshua 13:3: "From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:"

Joshua 13:4: "From the south, all the land of the Canaanites, and Mearah that is beside the Sidonians unto Aphek, to the borders of the Amorites:"

Joshua 16:2: "And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,"

Joshua 22:10: "And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to."

Joshua 22:11: "And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel."

1 Kings 7:28: "And the work of the bases was on this manner: they had borders, and the borders were between the ledges:"

1 Kings 7:29: "And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work."

1 Kings 7:31: "And the mouth of it within the chapter and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare, not round."

1 Kings 7:32: "And under the borders were four wheels; and the axletrees of the wheels were joined to the base: and the height of a wheel was a cubit and half a cubit."

1 Kings 7:35: "And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same."

1 Kings 7:36: "For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about."

2 Kings 16:17: "And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon the pavement of stones."

2 Kings 18:8: "He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city."

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

1 Chronicles 5:16: "And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders."

1 Chronicles 7:29: "And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel."

Psalms 74:17: "Thou hast set all the borders of the earth: thou hast made summer and winter."

Psalms 147:14: "He maketh peace in thy borders, and filleth thee with the finest of the wheat."

Song of Solomon 1:11: "We will make thee borders of gold with studs of silver."

Isaiah 15:8: "For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim."

Isaiah 54:12: "And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones."

Isaiah 60:18: "Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise."

Jeremiah 15:13: "Thy substance and thy treasures will I give to the spoil without price, and that for all thy sins, even in all thy borders."

Jeremiah 17:3: "O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders."

Ezekiel 27:4: "Thy borders are in the midst of the seas, thy builders have perfected thy beauty."

Ezekiel 45:1: "Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about."

Micah 5:6: "And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders."

Matthew 4:13: "And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:"

Matthew 23:5: "But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,"

Mark 7:24: "And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid."

## **BORE**

Occurrences: 3

Exodus 21:6: "Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever."

1 Chronicles 2:4: "And Tamar his daughter in law bore him Pharez and Zerah. All the sons of Judah were five."

Job 41:2: "Canst thou put an hook into his nose? or bore his jaw through with a thorn?"

## **BORED**

Occurrences: 1

2 Kings 12:9: "But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD."

## **BORN**

Occurrences: 153

Genesis 4:18: "And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech."

Genesis 4:26: "And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD."

Genesis 6:1: "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,"

Genesis 10:1: "Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood."

Genesis 10:15: "And Canaan begat Sidon his first born, and Heth,"

Genesis 10:21: "Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born."

Genesis 10:25: "And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan."

Genesis 14:14: "And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan."

Genesis 15:3: "And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir."

Genesis 17:12: "And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed."

Genesis 17:13: "He that is born in thy house, and he that is bought with thy money, must needs be

circumcised: and my covenant shall be in your flesh for an everlasting covenant."

Genesis 17:17: "Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?"

Genesis 17:23: "And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him."

Genesis 17:27: "And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him."

Genesis 19:37: "And the first born bare a son, and called his name Moab: the same is the father of the Moabites unto this day."

Genesis 21:3: "And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac."

Genesis 21:5: "And Abraham was an hundred years old, when his son Isaac was born unto him."

Genesis 21:7: "And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age."

Genesis 21:9: "And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking."

Genesis 22:20: "And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;"

Genesis 24:15: "And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder."

Genesis 27:19: "And Jacob said unto his father, I am Esau thy first born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me."

Genesis 29:34: "And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi."

Genesis 30:20: "And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun."

Genesis 30:25: "And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country."

Genesis 31:43: "And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?"

Genesis 35:26: "And the sons of Zilpah, Leah's handmaid: Gad, and Asher: these are the sons of Jacob, which were born to him in Padanaram."

Genesis 36:5: "And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan."

Genesis 41:50: "And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him."

Genesis 46:20: "And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him."

Genesis 46:22: "These are the sons of Rachel, which were born to Jacob: all the souls were fourteen."

Genesis 46:27: "And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten."

Genesis 48:5: "And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine."

Exodus 1:22: "And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive."

Exodus 11:5: "And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts."

Exodus 12:19: "Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land."

Exodus 12:48: "And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof."

Exodus 21:4: "If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself."

Leviticus 12:2: "Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean."

Leviticus 12:7: "Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female."

Leviticus 18:9: "The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover."

Leviticus 19:34: "But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God."

Leviticus 22:11: "But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat."

Leviticus 23:42: "Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:"

Leviticus 24:16: "And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death."

Numbers 9:14: "And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land."

Numbers 15:13: "All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD."

Numbers 15:29: "Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them."

Numbers 15:30: "But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people."

Numbers 26:60: "And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar."

Deuteronomy 21:15: "If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:"

Joshua 5:5: "Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised."

Joshua 8:33: "And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel."

Judges 13:8: "Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born."

Judges 18:29: "And they called the name of the city Dan, after the name of Dan their father, who



was born unto Israel: howbeit the name of the city was Laish at the first."

Ruth 4:15: "And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him."

Ruth 4:17: "And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David."

1 Samuel 2:5: "They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble."

1 Samuel 4:20: "And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it."

2 Samuel 3:2: "And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;"

2 Samuel 3:5: "And the sixth, Ithream, by Eglah David's wife. These were born to David in Hebron."

2 Samuel 5:13: "And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David."

2 Samuel 5:14: "And these be the names of those that were born unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon,"

2 Samuel 12:14: "Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die."

2 Samuel 14:27: "And unto Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance."

2 Samuel 21:20: "And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant."

2 Samuel 21:22: "These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants."

1 Kings 13:2: "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."

1 Chronicles 1:19: "And unto Eber were born two sons: the name of the one was Peleg; because in his days the earth was divided: and his brother's name was Joktan."

1 Chronicles 2:3: "The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him."

1 Chronicles 2:9: "The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai."

1 Chronicles 3:1: "Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:"

1 Chronicles 3:4: "These six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years."

1 Chronicles 3:5: "And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:"

1 Chronicles 7:21: "And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their cattle."

1 Chronicles 20:8: "These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants."

1 Chronicles 22:9: "Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days."

1 Chronicles 26:6: "Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they were mighty men of valour."

Ezra 10:3: "Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law."

Job 1:2: "And there were born unto him seven sons and three daughters."

Job 3:3: "Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived."

Job 5:7: "Yet man is born unto trouble, as the sparks fly upward."

Job 11:12: "For vain men would be wise, though man be born like a wild ass's colt."

Job 14:1: "Man that is born of a woman is of few days and full of trouble."

Job 15:7: "Art thou the first man that was born? or wast thou made before the hills?"

Job 15:14: "What is man, that he should be clean? and he which is born of a woman, that he should be righteous?"

Job 25:4: "How then can man be justified with God? or how can he be clean that is born of a woman?"

Job 38:21: "Knowest thou it, because thou wast then born? or because the number of thy days is great?"

Psalms 22:31: "They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this."

Psalms 58:3: "The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies."

Psalms 78:6: "That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:"

Psalms 87:4: "I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there."

Psalms 87:5: "And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her."

Psalms 87:6: "The LORD shall count, when he writeth up the people, that this man was born there. Selah."

Proverbs 17:17: "A friend loveth at all times, and a brother is born for adversity."

Ecclesiastes 2:7: "I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:"

Ecclesiastes 3:2: "A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;"

Ecclesiastes 4:14: "For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor."

Isaiah 9:6: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Isaiah 66:8: "Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children."

Jeremiah 16:3: "For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;"

Jeremiah 20:14: "Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed."

Jeremiah 20:15: "Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad."

Jeremiah 22:26: "And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die."

Ezekiel 16:4: "And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all."

Ezekiel 16:5: "None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born."

Ezekiel 47:22: "And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel."

Hosea 2:3: "Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst."

Matthew 1:16: "And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ."

Matthew 2:1: "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,"

Matthew 2:2: "Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him."

Matthew 2:4: "And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born."

Matthew 11:11: "Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he."

Matthew 19:12: "For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it."

Matthew 26:24: "The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born."

Mark 14:21: "The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born."

Luke 1:35: "And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God."

Luke 2:11: "For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

Luke 7:28: "For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he."

John 1:13: "Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

John 3:3: "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."

John 3:4: "Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?"

John 3:5: "Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God."

John 3:6: "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."

John 3:7: "Marvel not that I said unto thee, Ye must be born again."

John 3:8: "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit."

John 8:41: "Ye do the deeds of your father. Then said they to him, We be not born of fornication;

we have one Father, even God."

John 9:2: "And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?"

John 9:19: "And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?"

John 9:20: "His parents answered them and said, We know that this is our son, and that he was born blind:"

John 9:32: "Since the world began was it not heard that any man opened the eyes of one that was born blind."

John 9:34: "They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out."

John 16:21: "A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world."

John 18:37: "Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice."

Acts 2:8: "And how hear we every man in our own tongue, wherein we were born?"

Acts 7:20: "In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:"

Acts 18:2: "And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them."

Acts 18:24: "And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus."

Acts 22:3: "I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day."

Acts 22:28: "And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born."

Romans 9:11: "(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)"

1 Corinthians 15:8: "And last of all he was seen of me also, as of one born out of due time."

Galatians 4:23: "But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise."

Galatians 4:29: "But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now."

Hebrews 11:23: "By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment."

1 Peter 1:23: "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever."

1 John 2:29: "If ye know that he is righteous, ye know that every one that doeth righteousness is born of him."

1 John 3:9: "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God."

1 John 4:7: "Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God."

1 John 5:1: "Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him."

1 John 5:4: "For whatsoever is born of God overcometh the world: and this is the victory that

overcometh the world, even our faith."

1 John 5:18: "We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not."

Revelation 12:4: "And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born."

## **BORNE**

Occurrences: 31

Exodus 25:14: "And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them."

Exodus 25:28: "And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them."

Judges 16:29: "And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left."

Job 34:31: "Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:"

Psalms 55:12: "For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:"

Psalms 69:7: "Because for thy sake I have borne reproach; shame hath covered my face."

Isaiah 46:3: "Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb:"

Isaiah 53:4: "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted."

Isaiah 66:12: "For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees."

Jeremiah 10:5: "They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good."

Jeremiah 15:9: "She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD."

Jeremiah 15:10: "Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me."

Lamentations 3:28: "He sitteth alone and keepeth silence, because he hath borne it upon him."

Lamentations 5:7: "Our fathers have sinned, and are not; and we have borne their iniquities."

Ezekiel 16:20: "Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter,"

Ezekiel 16:58: "Thou hast borne thy lewdness and thine abominations, saith the LORD."

Ezekiel 32:24: "There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit."

Ezekiel 32:25: "They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain."

Ezekiel 36:6: "Prophecy therefore concerning the land of Israel, and say unto the mountains, and to

the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:"

Ezekiel 39:26: "After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid."

Amos 5:26: "But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves."

Matthew 20:12: "Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day."

Matthew 23:4: "For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers."

Mark 2:3: "And they come unto him, bringing one sick of the palsy, which was borne of four."

Luke 11:46: "And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers."

John 5:37: "And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape."

John 20:15: "Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away."

Acts 21:35: "And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people."

1 Corinthians 15:49: "And as we have borne the image of the earthy, we shall also bear the image of the heavenly."

3 John 1:6: "Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well."

Revelation 2:3: "And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted."

## **BORROW**

Occurrences: 7

Exodus 3:22: "But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians."

Exodus 11:2: "Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver and jewels of gold."

Exodus 22:14: "And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good."

Deuteronomy 15:6: "For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee."

Deuteronomy 28:12: "The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow."

2 Kings 4:3: "Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few."

Matthew 5:42: "Give to him that asketh thee, and from him that would borrow of thee turn not thou away."

## **BORROWED**

Occurrences: 3

Exodus 12:35: "And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:"

2 Kings 6:5: "But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed."

Nehemiah 5:4: "There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards."

## **BORROWER**

Occurrences: 2

Proverbs 22:7: "The rich ruleth over the poor, and the borrower is servant to the lender."

Isaiah 24:2: "And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him."

## **BORROWETH**

Occurrences: 1

Psalms 37:21: "The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth."

## **BOSCATH**

Occurrences: 1

2 Kings 22:1: "Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath."

## **BOSOM**

Occurrences: 37

Genesis 16:5: "And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee."

Exodus 4:6: "And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow."

Exodus 4:7: "And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh."

Numbers 11:12: "Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swearst unto their fathers?"

Deuteronomy 13:6: "If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;"

Deuteronomy 28:54: "So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:"

Deuteronomy 28:56: "The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,"

Ruth 4:16: "And Naomi took the child, and laid it in her bosom, and became nurse unto it."

2 Samuel 12:3: "But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat,

and drank of his own cup, and lay in his bosom, and was unto him as a daughter."

2 Samuel 12:8: "And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things."

1 Kings 1:2: "Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat."

1 Kings 3:20: "And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom."

1 Kings 17:19: "And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed."

Job 31:33: "If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:"

Psalms 35:13: "But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom."

Psalms 74:11: "Why withdrawest thou thy hand, even thy right hand? pluck it out of thy bosom."

Psalms 79:12: "And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord."

Psalms 89:50: "Remember, Lord, the reproach of thy servants; how I do bear in my bosom the reproach of all the mighty people;"

Psalms 129:7: "Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom."

Proverbs 5:20: "And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?"

Proverbs 6:27: "Can a man take fire in his bosom, and his clothes not be burned?"

Proverbs 17:23: "A wicked man taketh a gift out of the bosom to pervert the ways of judgment."

Proverbs 19:24: "A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again."

Proverbs 21:14: "A gift in secret pacifieth anger: and a reward in the bosom strong wrath."

Proverbs 26:15: "The slothful hideth his hand in his bosom; it grieveth him to bring it again to his mouth."

Ecclesiastes 7:9: "Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools."

Isaiah 40:11: "He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young."

Isaiah 65:6: "Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,"

Isaiah 65:7: "Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom."

Jeremiah 32:18: "Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,"

Lamentations 2:12: "They say to their mothers, Where is corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom."

Micah 7:5: "Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom."

Luke 6:38: "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

Luke 16:22: "And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;"

Luke 16:23: "And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and



Lazarus in his bosom."

John 1:18: "No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him."

John 13:23: "Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved."

## **BOSOR**

Occurrences: 1

2 Peter 2:15: "Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;"

## **BOSSSES**

Occurrences: 1

Job 15:26: "He runneth upon him, even on his neck, upon the thick bosses of his bucklers:"

## **BOTCH**

Occurrences: 2

Deuteronomy 28:27: "The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed."

Deuteronomy 28:35: "The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head."

## **BOTH**

Occurrences: 351

Genesis 2:25: "And they were both naked, the man and his wife, and were not ashamed."

Genesis 3:7: "And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons."

Genesis 6:7: "And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

Genesis 7:21: "And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:"

Genesis 7:23: "And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark."

Genesis 8:17: "Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

Genesis 9:23: "And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness."

Genesis 19:4: "But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:"

Genesis 19:11: "And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door."

Genesis 19:36: "Thus were both the daughters of Lot with child by their father."

Genesis 21:27: "And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant."

Genesis 21:31: "Wherefore he called that place Beersheba; because there they sware both of them."

Genesis 22:6: "And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together."

Genesis 22:8: "And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together."

Genesis 24:25: "She said moreover unto him, We have both straw and provender enough, and room to lodge in."

Genesis 24:44: "And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son."

Genesis 27:45: "Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?"

Genesis 31:37: "Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both."

Genesis 36:24: "And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father."

Genesis 40:5: "And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison."

Genesis 41:10: "Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:"

Genesis 42:35: "And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid."

Genesis 43:8: "And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones."

Genesis 44:9: "With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen."

Genesis 44:16: "And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found."

Genesis 46:34: "That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians."

Genesis 47:3: "And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and also our fathers."

Genesis 47:19: "Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate."

Genesis 48:13: "And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him."

Genesis 50:9: "And there went up with him both chariots and horsemen: and it was a very great company."

Exodus 5:14: "And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?"

Exodus 7:19: "And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone."

Exodus 8:4: "And the frogs shall come up both on thee, and upon thy people, and upon all thy

servants."

Exodus 9:25: "And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field."

Exodus 12:12: "For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD."

Exodus 12:31: "And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said."

Exodus 13:2: "Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine."

Exodus 13:15: "And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem."

Exodus 18:18: "Thou wilt surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone."

Exodus 22:9: "For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour."

Exodus 22:11: "Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good."

Exodus 26:24: "And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners."

Exodus 29:44: "And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office."

Exodus 32:15: "And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written."

Exodus 35:22: "And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD."

Exodus 35:25: "And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen."

Exodus 35:34: "And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan."

Exodus 36:29: "And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners."

Exodus 37:26: "And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about."

Leviticus 6:28: "But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water."

Leviticus 8:11: "And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them."

Leviticus 9:3: "And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;"

Leviticus 15:18: "The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even."

Leviticus 16:21: "And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:"

Leviticus 17:15: "And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean."

Leviticus 20:11: "And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them."

Leviticus 20:12: "And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them."

Leviticus 20:13: "If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them."

Leviticus 20:14: "And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you."

Leviticus 20:18: "And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people."

Leviticus 21:22: "He shall eat the bread of his God, both of the most holy, and of the holy."

Leviticus 22:28: "And whether it be cow, or ewe, ye shall not kill it and her young both in one day."

Leviticus 25:41: "And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return."

Leviticus 25:44: "Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids."

Leviticus 25:54: "And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him."

Leviticus 27:28: "Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD."

Leviticus 27:33: "He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed."

Numbers 3:13: "Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD."

Numbers 5:3: "Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell."

Numbers 7:1: "And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;"

Numbers 7:13: "And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:"

Numbers 7:19: "He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:25: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:31: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour

mingled with oil for a meat offering:"

Numbers 7:37: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:43: "His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:49: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:55: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:61: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:67: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:73: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:79: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 8:17: "For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself."

Numbers 9:14: "And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land."

Numbers 12:5: "And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth."

Numbers 15:15: "One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the LORD."

Numbers 15:29: "Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them."

Numbers 16:11: "For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him?"

Numbers 25:8: "And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel."

Numbers 27:21: "And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation."

Numbers 31:11: "And they took all the spoil, and all the prey, both of men and of beasts."

Numbers 31:19: "And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day."

Numbers 31:26: "Take the sum of the prey that was taken, both of man and of beast, thou, and

Eleazar the priest, and the chief fathers of the congregation:"

Numbers 31:28: "And levy a tribute unto the Lord of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:"

Numbers 31:47: "Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses."

Numbers 35:15: "These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither."

Deuteronomy 19:17: "Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;"

Deuteronomy 21:15: "If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:"

Deuteronomy 22:22: "If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel."

Deuteronomy 22:24: "Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you."

Deuteronomy 23:18: "Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God."

Deuteronomy 30:19: "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:"

Deuteronomy 32:25: "The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs."

Joshua 6:21: "And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword."

Joshua 8:25: "And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai."

Joshua 14:11: "As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in."

Joshua 17:16: "And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel."

Judges 5:30: "Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?"

Judges 6:5: "For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it."

Judges 8:22: "Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian."

Judges 10:10: "And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim."

Judges 15:5: "And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives."

Judges 19:6: "And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry."

Judges 19:8: "And he arose early in the morning on the fifth day to depart; and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them."

Judges 19:19: "Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing."

Ruth 1:5: "And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband."

1 Samuel 2:26: "And the child Samuel grew on, and was in favour both with the LORD, and also with men."

1 Samuel 2:34: "And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them."

1 Samuel 3:11: "And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle."

1 Samuel 5:4: "And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him."

1 Samuel 5:9: "And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts."

1 Samuel 6:18: "And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite."

1 Samuel 9:26: "And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad."

1 Samuel 12:14: "If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:"

1 Samuel 12:25: "But if ye shall still do wickedly, ye shall be consumed, both ye and your king."

1 Samuel 14:11: "And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves."

1 Samuel 15:3: "Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass."

1 Samuel 17:36: "Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God."

1 Samuel 20:11: "And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field."

1 Samuel 20:42: "And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city."

1 Samuel 22:19: "And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword."

1 Samuel 25:6: "And thus shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast."

1 Samuel 25:16: "They were a wall unto us both by night and day, all the while we were with them keeping the sheep."

1 Samuel 25:43: "David also took Ahinoam of Jezreel; and they were also both of them his wives."

1 Samuel 26:25: "Then Saul said to David, Blessed be thou, my son David: thou shalt both do great things, and also shalt still prevail. So David went on his way, and Saul returned to his place."

2 Samuel 8:18: "And Benaiah the son of Jehoiada was over both the Cherethites and the Pelethites; and David's sons were chief rulers."

2 Samuel 9:13: "So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet."

2 Samuel 15:25: "And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me both it, and his habitation:"

2 Samuel 16:23: "And the counsel of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom."

2 Samuel 17:18: "Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down."

1 Kings 3:13: "And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days."

1 Kings 6:5: "And against the wall of the house he built chambers round about, against the walls of the house round about, both of the temple and of the oracle: and he made chambers round about:"

1 Kings 6:15: "And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: and he covered them on the inside with wood, and covered the floor of the house with planks of fir."

1 Kings 6:16: "And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built them for it within, even for the oracle, even for the most holy place."

1 Kings 6:25: "And the other cherub was ten cubits: both the cherubims were of one measure and one size."

1 Kings 7:12: "And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house."

1 Kings 7:50: "And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple."

2 Kings 2:11: "And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven."

2 Kings 3:17: "For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts."

2 Kings 6:15: "And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?"

2 Kings 17:41: "So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day."

2 Kings 21:12: "Therefore thus saith the LORD God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle."

2 Kings 23:2: "And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD."

2 Kings 23:15: "Moreover the altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and



burned the high place, and stamped it small to powder, and burned the grove."

2 Kings 25:26: "And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees."

1 Chronicles 12:2: "They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin."

1 Chronicles 12:15: "These are they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all them of the valleys, both toward the east, and toward the west."

1 Chronicles 15:12: "And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it."

1 Chronicles 16:3: "And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine."

1 Chronicles 23:29: "Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;"

1 Chronicles 24:3: "And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service."

1 Chronicles 28:15: "Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick."

1 Chronicles 29:12: "Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all."

2 Chronicles 20:25: "And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much."

2 Chronicles 24:16: "And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house."

2 Chronicles 25:21: "So Joash the king of Israel went up; and they saw one another in the face, both he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah."

2 Chronicles 26:10: "Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry."

2 Chronicles 27:5: "He fought also with the king of the Ammonites, and prevailed against them.

And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third."

2 Chronicles 31:17: "Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;"

2 Chronicles 32:26: "Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah."

Ezra 3:5: "And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD."

Ezra 6:9: "And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:"

Nehemiah 1:6: "Let thine ear now be attentive, and thine eyes open, that thou mayest hear the

prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned."

Nehemiah 4:16: "And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah."

Nehemiah 8:2: "And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month."

Nehemiah 10:9: "And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;"

Nehemiah 12:27: "And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps."

Nehemiah 12:28: "And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;"

Nehemiah 12:45: "And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, and of Solomon his son."

Esther 1:5: "And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;"

Esther 1:20: "And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small."

Esther 2:23: "And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king."

Esther 3:13: "And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey."

Esther 8:11: "Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey,"

Esther 9:20: "And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,"

Job 9:33: "Neither is there any daysman betwixt us, that might lay his hand upon us both."

Job 15:10: "With us are both the grayheaded and very aged men, much elder than thy father."

Psalms 4:8: "I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety."

Psalms 49:2: "Both low and high, rich and poor, together."

Psalms 58:9: "Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath."

Psalms 64:6: "They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep."

Psalms 76:6: "At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep."

Psalms 104:25: "So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts."

Psalms 115:13: "He will bless them that fear the LORD, both small and great."

Psalms 135:8: "Who smote the firstborn of Egypt, both of man and beast."

Psalms 139:12: "Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee."

Psalms 148:12: "Both young men, and maidens; old men, and children:"  
 Proverbs 17:15: "He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD."  
 Proverbs 20:10: "Divers weights, and divers measures, both of them are alike abomination to the LORD."  
 Proverbs 20:12: "The hearing ear, and the seeing eye, the LORD hath made even both of them."  
 Proverbs 24:22: "For their calamity shall rise suddenly; and who knoweth the ruin of them both?"  
 Proverbs 26:10: "The great God that formed all things both rewardeth the fool, and rewardeth transgressors."  
 Proverbs 27:3: "A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both."  
 Proverbs 29:13: "The poor and the deceitful man meet together: the LORD lighteneth both their eyes."  
 Ecclesiastes 4:3: "Yea, better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun."  
 Ecclesiastes 4:6: "Better is an handful with quietness, than both the hands full with travail and vexation of spirit."  
 Ecclesiastes 8:5: "Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment."  
 Ecclesiastes 11:6: "In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."  
 Isaiah 1:31: "And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them."  
 Isaiah 7:16: "For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings."  
 Isaiah 8:14: "And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem."  
 Isaiah 10:18: "And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth."  
 Isaiah 13:9: "Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it."  
 Isaiah 18:5: "For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches."  
 Isaiah 31:3: "Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together."  
 Isaiah 38:15: "What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul."  
 Isaiah 44:12: "The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint."  
 Jeremiah 5:24: "Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest."  
 Jeremiah 9:10: "For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone."

Jeremiah 14:18: "If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not."

Jeremiah 16:6: "Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:"

Jeremiah 21:6: "And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence."

Jeremiah 23:11: "For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD."

Jeremiah 26:5: "To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending them, but ye have not hearkened;"

Jeremiah 28:8: "The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence."

Jeremiah 31:13: "Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow."

Jeremiah 32:11: "So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open:"

Jeremiah 32:14: "Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days."

Jeremiah 36:16: "Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words."

Jeremiah 44:25: "Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows."

Jeremiah 46:12: "The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together."

Jeremiah 50:3: "For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast."

Jeremiah 51:12: "Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon."

Jeremiah 51:46: "And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler."

Lamentations 3:26: "It is good that a man should both hope and quietly wait for the salvation of the LORD."

Ezekiel 9:6: "Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

Ezekiel 14:22: "Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it."

Ezekiel 15:4: "Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work?"

Ezekiel 21:19: "Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city."

Ezekiel 23:13: "Then I saw that she was defiled, that they took both one way,"

Ezekiel 23:29: "And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms."

Ezekiel 34:11: "For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out."

Ezekiel 39:9: "And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:"

Ezekiel 42:11: "And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors."

Daniel 8:13: "Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?"

Daniel 11:27: "And both of these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed."

Micah 5:8: "And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver."

Micah 7:3: "That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up."

Nahum 3:3: "The horseman lifteth up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcasses; and there is none end of their corpses; they stumble upon their corpses:"

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

Zechariah 6:13: "Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both."

Zechariah 12:2: "Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem."

Matthew 9:17: "Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved."

Matthew 10:28: "And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell."

Matthew 12:22: "Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw."

Matthew 13:30: "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

Matthew 15:14: "Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch."

Matthew 22:10: "So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests."

Mark 6:30: "And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught."

Mark 7:37: "And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak."

Luke 1:6: "And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless."

Luke 1:7: "And they had no child, because that Elisabeth was barren, and they both were now well stricken in years."

Luke 2:46: "And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions."

Luke 5:7: "And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink."

Luke 5:36: "And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old."

Luke 5:38: "But new wine must be put into new bottles; and both are preserved."

Luke 6:39: "And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?"

Luke 7:42: "And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?"

Luke 21:16: "And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death."

Luke 22:33: "And he said unto him, Lord, I am ready to go with thee, both into prison, and to death."

John 2:2: "And both Jesus was called, and his disciples, to the marriage."

John 4:36: "And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together."

John 7:28: "Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not."

John 9:37: "And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee."

John 11:48: "If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation."

John 11:57: "Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him."

John 12:28: "Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again."

John 15:24: "If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father."

John 20:4: "So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre."

Acts 1:1: "The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,"

Acts 1:8: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Acts 1:13: "And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James."

Acts 2:29: "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day."

Acts 2:36: "Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ."

Acts 4:27: "For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,"

Acts 5:14: "And believers were the more added to the Lord, multitudes both of men and women.)"

Acts 8:12: "But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women."

Acts 8:38: "And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him."

Acts 10:39: "And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:"

Acts 14:1: "And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed."

Acts 14:5: "And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,"

Acts 19:10: "And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks."

Acts 20:21: "Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ."

Acts 21:12: "And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem."

Acts 22:4: "And I persecuted this way unto the death, binding and delivering into prisons both men and women."

Acts 23:8: "For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both."

Acts 24:15: "And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust."

Acts 25:24: "And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer."

Acts 26:16: "But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;"

Acts 26:22: "Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:"

Acts 26:29: "And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds."

Acts 28:23: "And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening."

Romans 1:12: "That is, that I may be comforted together with you by the mutual faith both of you and me."

Romans 1:14: "I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise."

Romans 3:9: "What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;"

Romans 11:33: "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!"

Romans 14:9: "For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living."

1 Corinthians 1:2: "Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:"

1 Corinthians 1:24: "But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God."

1 Corinthians 4:5: "Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God."

1 Corinthians 4:11: "Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;"

1 Corinthians 6:13: "Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body."

1 Corinthians 6:14: "And God hath both raised up the Lord, and will also raise up us by his own power."

1 Corinthians 7:29: "But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;"

1 Corinthians 7:34: "There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband."

2 Corinthians 9:10: "Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)"

Ephesians 1:10: "That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:"

Ephesians 2:14: "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;"

Ephesians 2:16: "And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:"

Ephesians 2:18: "For through him we both have access by one Spirit unto the Father."

Philippians 1:7: "Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace."

Philippians 2:13: "For it is God which worketh in you both to will and to do of his good pleasure."

Philippians 4:9: "Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you."

Philippians 4:12: "I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need."

1 Thessalonians 2:15: "Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:"

1 Thessalonians 5:15: "See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men."

2 Thessalonians 3:4: "And we have confidence in the Lord touching you, that ye both do and will do the things which we command you."

1 Timothy 4:10: "For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe."

1 Timothy 4:16: "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

Titus 1:9: "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers."

Philemon 1:16: "Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?"

Hebrews 2:4: "God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?"

Hebrews 2:11: "For both he that sanctifieth and they who are sanctified are all of one: for which



cause he is not ashamed to call them brethren,"

Hebrews 5:1: "For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:"

Hebrews 5:14: "But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil."

Hebrews 6:19: "Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;"

Hebrews 9:9: "Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;"

Hebrews 9:19: "For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,"

Hebrews 9:21: "Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry."

Hebrews 10:33: "Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used."

Hebrews 11:21: "By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff."

James 3:12: "Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh."

2 Peter 3:1: "This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:"

2 Peter 3:18: "But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen."

2 John 1:9: "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son."

Jude 1:25: "To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen."

Revelation 13:15: "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed."

Revelation 13:16: "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:"

Revelation 19:5: "And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great."

Revelation 19:18: "That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great."

Revelation 19:20: "And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

## **BOTTLE**

Occurrences: 14

Genesis 21:14: "And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba."

Genesis 21:15: "And the water was spent in the bottle, and she cast the child under one of the shrubs."

Genesis 21:19: "And God opened her eyes, and she saw a well of water; and she went, and filled the

bottle with water, and gave the lad drink."

Judges 4:19: "And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him."

1 Samuel 1:24: "And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young."

1 Samuel 10:3: "Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:"

1 Samuel 16:20: "And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul."

2 Samuel 16:1: "And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine."

Psalms 56:8: "Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?"

Psalms 119:83: "For I am become like a bottle in the smoke; yet do I not forget thy statutes."

Jeremiah 13:12: "Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?"

Jeremiah 19:1: "Thus saith the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests;"

Jeremiah 19:10: "Then shalt thou break the bottle in the sight of the men that go with thee,"

Habakkuk 2:15: "Woe unto him that giveth his neighbour drink, that putteth thy bottle to him, and maketh him drunken also, that thou mayest look on their nakedness!"

## **BOTTLES**

Occurrences: 11

Joshua 9:4: "They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;"

Joshua 9:13: "And these bottles of wine, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey."

1 Samuel 25:18: "Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses."

Job 32:19: "Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles."

Job 38:37: "Who can number the clouds in wisdom? or who can stay the bottles of heaven,"

Jeremiah 48:12: "Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles."

Hosea 7:5: "In the day of our king the princes have made him sick with bottles of wine; he stretched out his hand with scorers."

Matthew 9:17: "Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved."

Mark 2:22: "And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles."

Luke 5:37: "And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish."

Luke 5:38: "But new wine must be put into new bottles; and both are preserved."

## BOTTOM

Occurrences: 20

Exodus 15:5: "The depths have covered them: they sank into the bottom as a stone."

Exodus 29:12: "And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar."

Leviticus 4:7: "And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:18: "And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:25: "And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering."

Leviticus 4:30: "And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar."

Leviticus 4:34: "And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:"

Leviticus 5:9: "And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering."

Leviticus 8:15: "And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it."

Leviticus 9:9: "And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:"

Job 36:30: "Behold, he spreadeth his light upon it, and covereth the bottom of the sea."

Song of Solomon 3:10: "He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem."

Ezekiel 43:13: "And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar."

Ezekiel 43:14: "And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit."

Ezekiel 43:17: "And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east."

Daniel 6:24: "And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den."

Amos 9:3: "And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:"

Zechariah 1:8: "I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white."

Matthew 27:51: "And, behold, the veil of the temple was rent in twain from the top to the bottom;

and the earth did quake, and the rocks rent;"

Mark 15:38: "And the veil of the temple was rent in twain from the top to the bottom."

## **BOTTOMLESS**

Occurrences: 7

Revelation 9:1: "And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit."

Revelation 9:2: "And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit."

Revelation 9:11: "And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon."

Revelation 11:7: "And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them."

Revelation 17:8: "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is."

Revelation 20:1: "And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand."

Revelation 20:3: "And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."

## **BOTTOMS**

Occurrences: 1

Jonah 2:6: "I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God."

## **BOUGH**

Occurrences: 6

Genesis 49:22: "Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:"

Judges 9:48: "And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done."

Judges 9:49: "And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women."

Isaiah 10:33: "Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled."

Isaiah 17:6: "Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel."

Isaiah 17:9: "In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation."

## BOUGHS

Occurrences: 17

Leviticus 23:40: "And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days."

Deuteronomy 24:20: "When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow."

2 Samuel 18:9: "And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away."

Job 14:9: "Yet through the scent of water it will bud, and bring forth boughs like a plant."

Psalms 80:10: "The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars."

Psalms 80:11: "She sent out her boughs unto the sea, and her branches unto the river."

Song of Solomon 7:8: "I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;"

Isaiah 27:11: "When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour."

Ezekiel 17:23: "In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

Ezekiel 31:3: "Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs."

Ezekiel 31:5: "Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth."

Ezekiel 31:6: "All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations."

Ezekiel 31:8: "The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty."

Ezekiel 31:10: "Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;"

Ezekiel 31:12: "And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him."

Ezekiel 31:14: "To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit."

Daniel 4:12: "The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it."

## BOUGHT

Occurrences: 44

Genesis 17:12: "And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of

thy seed."

Genesis 17:13: "He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant."

Genesis 17:23: "And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him."

Genesis 17:27: "And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him."

Genesis 33:19: "And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money."

Genesis 39:1: "And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither."

Genesis 47:14: "And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house."

Genesis 47:20: "And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's."

Genesis 47:22: "Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands."

Genesis 47:23: "Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land."

Genesis 49:30: "In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace."

Genesis 50:13: "For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre."

Exodus 12:44: "But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof."

Leviticus 25:28: "But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession."

Leviticus 25:30: "And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile."

Leviticus 25:50: "And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him."

Leviticus 25:51: "If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for."

Leviticus 27:22: "And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;"

Leviticus 27:24: "In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong."

Deuteronomy 32:6: "Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?"

Joshua 24:32: "And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father

of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph."

Ruth 4:9: "And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi."

2 Samuel 12:3: "But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter."

2 Samuel 24:24: "And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver."

1 Kings 16:24: "And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria."

Nehemiah 5:16: "Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work."

Isaiah 43:24: "Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities."

Jeremiah 32:9: "And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver."

Jeremiah 32:43: "And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans."

Hosea 3:2: "So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley:"

Matthew 13:46: "Who, when he had found one pearl of great price, went and sold all that he had, and bought it."

Matthew 21:12: "And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,"

Matthew 27:7: "And they took counsel, and bought with them the potter's field, to bury strangers in."

Mark 11:15: "And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;"

Mark 15:46: "And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre."

Mark 16:1: "And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him."

Luke 14:18: "And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused."

Luke 14:19: "And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused."

Luke 17:28: "Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;"

Luke 19:45: "And he went into the temple, and began to cast out them that sold therein, and them that bought;"

Acts 7:16: "And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem."

1 Corinthians 6:20: "For ye are bought with a price: therefore glorify God in your body, and in your

spirit, which are God's."

1 Corinthians 7:23: "Ye are bought with a price; be not ye the servants of men."

2 Peter 2:1: "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction."

## **BOUND**

Occurrences: 101

Genesis 22:9: "And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood."

Genesis 38:28: "And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first."

Genesis 39:20: "And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison."

Genesis 40:3: "And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound."

Genesis 40:5: "And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison."

Genesis 42:19: "If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:"

Genesis 42:24: "And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes."

Genesis 44:30: "Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;"

Genesis 49:26: "The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren."

Exodus 12:34: "And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders."

Leviticus 8:7: "And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith."

Numbers 19:15: "And every open vessel, which hath no covering bound upon it, is unclean."

Numbers 30:4: "And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her; then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand."

Numbers 30:5: "But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her."

Numbers 30:6: "And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;"

Numbers 30:7: "And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul shall stand."

Numbers 30:8: "But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her."

Numbers 30:9: "But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her."



Numbers 30:10: "And if she vowed in her husband's house, or bound her soul by a bond with an oath;"

Numbers 30:11: "And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand."

Joshua 2:21: "And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet line in the window."

Joshua 9:4: "They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;"

Judges 15:13: "And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock."

Judges 16:6: "And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee."

Judges 16:8: "Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them."

Judges 16:10: "And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound."

Judges 16:12: "Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread."

Judges 16:13: "And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web."

Judges 16:21: "But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house."

1 Samuel 25:29: "Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling."

2 Samuel 3:34: "Thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so fellest thou. And all the people wept again over him."

2 Kings 5:23: "And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him."

2 Kings 17:4: "And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison."

2 Kings 25:7: "And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon."

2 Chronicles 33:11: "Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon."

2 Chronicles 36:6: "Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon."

Job 36:8: "And if they be bound in fetters, and be holden in cords of affliction;"

Job 38:20: "That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?"

Psalms 68:6: "God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land."

Psalms 104:9: "Thou hast set a bound that they may not pass over; that they turn not again to cover the earth."

Psalms 107:10: "Such as sit in darkness and in the shadow of death, being bound in affliction and iron;"

Proverbs 22:15: "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him."

Proverbs 30:4: "Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?"

Isaiah 1:6: "From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment."

Isaiah 22:3: "All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, which have fled from far."

Isaiah 61:1: "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;"

Jeremiah 5:22: "Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?"

Jeremiah 30:13: "There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines."

Jeremiah 39:7: "Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon."

Jeremiah 40:1: "The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon."

Jeremiah 52:11: "Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death."

Lamentations 1:14: "The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into their hands, from whom I am not able to rise up."

Ezekiel 27:24: "These were thy merchants in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise."

Ezekiel 30:21: "Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword."

Ezekiel 34:4: "The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them."

Daniel 3:21: "Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace."

Daniel 3:23: "And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace."

Daniel 3:24: "Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king."

Hosea 4:19: "The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices."

Hosea 5:10: "The princes of Judah were like them that remove the bound: therefore I will pour out

my wrath upon them like water."

Hosea 7:15: "Though I have bound and strengthened their arms, yet do they imagine mischief against me."

Hosea 13:12: "The iniquity of Ephraim is bound up; his sin is hid."

Nahum 3:10: "Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains."

Matthew 14:3: "For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife."

Matthew 16:19: "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."

Matthew 18:18: "Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven."

Matthew 27:2: "And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor."

Mark 5:4: "Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him."

Mark 6:17: "For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her."

Mark 15:1: "And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate."

Mark 15:7: "And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection."

Luke 8:29: "(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)"

Luke 10:34: "And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him."

Luke 13:16: "And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?"

John 11:44: "And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go."

John 18:12: "Then the band and the captain and officers of the Jews took Jesus, and bound him,"

John 18:24: "Now Annas had sent him bound unto Caiaphas the high priest."

Acts 9:2: "And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem."

Acts 9:21: "But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?"

Acts 12:6: "And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison."

Acts 20:22: "And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:"

Acts 21:11: "And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles."

Acts 21:13: "Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."

Acts 21:33: "Then the chief captain came near, and took him, and commanded him to be bound

with two chains; and demanded who he was, and what he had done."

Acts 22:5: "As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished."

Acts 22:25: "And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?"

Acts 22:29: "Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him."

Acts 23:12: "And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul."

Acts 23:14: "And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul."

Acts 23:21: "But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee."

Acts 24:27: "But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound."

Acts 28:20: "For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain."

Romans 7:2: "For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband."

1 Corinthians 7:27: "Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife."

1 Corinthians 7:39: "The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord."

2 Thessalonians 1:3: "We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;"

2 Thessalonians 2:13: "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:"

2 Timothy 2:9: "Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound."

Hebrews 13:3: "Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body."

Revelation 9:14: "Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates."

Revelation 20:2: "And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,"

## **BOUNDS**

Occurrences: 8

Exodus 19:12: "And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:"

Exodus 19:23: "And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it."

Exodus 23:31: "And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee."

Deuteronomy 32:8: "When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel."

Job 14:5: "Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;"

Job 26:10: "He hath compassed the waters with bounds, until the day and night come to an end."

Isaiah 10:13: "For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:"

Acts 17:26: "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;"

## **BOUNTIFUL**

Occurrences: 2

Proverbs 22:9: "He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor."

Isaiah 32:5: "The vile person shall be no more called liberal, nor the churl said to be bountiful."

## **BOUNTIFULLY**

Occurrences: 5

Psalms 13:6: "I will sing unto the LORD, because he hath dealt bountifully with me."

Psalms 116:7: "Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee."

Psalms 119:17: "Deal bountifully with thy servant, that I may live, and keep thy word."

Psalms 142:7: "Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me."

2 Corinthians 9:6: "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully."

## **BOUNTIFULNESS**

Occurrences: 1

2 Corinthians 9:11: "Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God."

## **BOUNTY**

Occurrences: 2

1 Kings 10:13: "And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants."

2 Corinthians 9:5: "Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness."

## **BOW**

Occurrences: 97

Genesis 9:13: "I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth."

Genesis 9:14: "And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:"

Genesis 9:16: "And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth."

Genesis 21:16: "And she went, and sat her down over against him a good way off, as it were a bow shot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept."

Genesis 27:3: "Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison;"

Genesis 27:29: "Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee."

Genesis 37:10: "And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?"

Genesis 41:43: "And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt."

Genesis 48:22: "Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow."

Genesis 49:8: "Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee."

Genesis 49:24: "But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)"

Exodus 11:8: "And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger."

Exodus 20:5: "Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;"

Exodus 23:24: "Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images."

Leviticus 26:1: "Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God."

Deuteronomy 5:9: "Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,"

Joshua 23:7: "That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:"

Joshua 24:12: "And I sent the hornet before you, which drave them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow."

Judges 2:19: "And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way."

1 Samuel 18:4: "And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle."

2 Samuel 1:18: "(Also he bade them teach the children of Judah the use of the bow: behold, it is written in the book of Jasher.)"

2 Samuel 1:22: "From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty."

2 Samuel 22:35: "He teacheth my hands to war; so that a bow of steel is broken by mine arms."

1 Kings 22:34: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded."

2 Kings 5:18: "In this thing the LORD pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing."

2 Kings 6:22: "And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master."

2 Kings 9:24: "And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot."

2 Kings 13:15: "And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows."

2 Kings 13:16: "And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands."

2 Kings 17:35: "With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:"

2 Kings 19:16: "LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God."

1 Chronicles 5:18: "The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war."

1 Chronicles 12:2: "They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin."

2 Chronicles 17:17: "And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand."

2 Chronicles 18:33: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded."

Job 20:24: "He shall flee from the iron weapon, and the bow of steel shall strike him through."

Job 29:20: "My glory was fresh in me, and my bow was renewed in my hand."

Job 31:10: "Then let my wife grind unto another, and let others bow down upon her."

Job 39:3: "They bow themselves, they bring forth their young ones, they cast out their sorrows."

Psalms 7:12: "If he turn not, he will whet his sword; he hath bent his bow, and made it ready."

Psalms 11:2: "For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart."

Psalms 18:34: "He teacheth my hands to war, so that a bow of steel is broken by mine arms."

Psalms 22:29: "All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul."

Psalms 31:2: "Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me."

Psalms 37:14: "The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation."

Psalms 44:6: "For I will not trust in my bow, neither shall my sword save me."

Psalms 46:9: "He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire."

Psalms 58:7: "Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces."

Psalms 72:9: "They that dwell in the wilderness shall bow before him; and his enemies shall lick the

dust."

Psalms 76:3: "There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah."

Psalms 78:57: "But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow."

Psalms 86:1: "Bow down thine ear, O LORD, hear me: for I am poor and needy."

Psalms 95:6: "O come, let us worship and bow down: let us kneel before the LORD our maker."

Psalms 144:5: "Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke."

Proverbs 5:1: "My son, attend unto my wisdom, and bow thine ear to my understanding:"

Proverbs 14:19: "The evil bow before the good; and the wicked at the gates of the righteous."

Proverbs 22:17: "Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge."

Ecclesiastes 12:3: "In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,"

Isaiah 10:4: "Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 21:15: "For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war."

Isaiah 41:2: "Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow."

Isaiah 45:23: "I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear."

Isaiah 46:2: "They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity."

Isaiah 49:23: "And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me."

Isaiah 51:23: "But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over."

Isaiah 58:5: "Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?"

Isaiah 60:14: "The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The city of the LORD, The Zion of the Holy One of Israel."

Isaiah 65:12: "Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not."

Isaiah 66:19: "And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles."

Jeremiah 6:23: "They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion."

Jeremiah 9:3: "And they bend their tongues like their bow for lies: but they are not valiant for the



truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD."

Jeremiah 46:9: "Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow."

Jeremiah 49:35: "Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might."

Jeremiah 50:14: "Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD."

Jeremiah 50:29: "Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel."

Jeremiah 50:42: "They shall hold the bow and the lance: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon."

Jeremiah 51:3: "Against him that bendeth let the archer bend his bow, and against him that lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host."

Lamentations 2:4: "He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire."

Lamentations 3:12: "He hath bent his bow, and set me as a mark for the arrow."

Ezekiel 1:28: "As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake."

Ezekiel 39:3: "And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand."

Hosea 1:5: "And it shall come to pass at that day, that I will break the bow of Israel, in the valley of Jezreel."

Hosea 1:7: "But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen."

Hosea 2:18: "And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely."

Hosea 7:16: "They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt."

Amos 2:15: "Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself: neither shall he that rideth the horse deliver himself."

Micah 6:6: "Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?"

Habakkuk 3:6: "He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting."

Habakkuk 3:9: "Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. Thou didst cleave the earth with rivers."

Zechariah 9:10: "And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth."

Zechariah 9:13: "When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man."

Zechariah 10:4: "Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together."

Romans 11:10: "Let their eyes be darkened, that they may not see, and bow down their back

alway."

Romans 14:11: "For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God."

Ephesians 3:14: "For this cause I bow my knees unto the Father of our Lord Jesus Christ,"

Philippians 2:10: "That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;"

Revelation 6:2: "And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer."

## **BOWED**

Occurrences: 74

Genesis 18:2: "And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,"

Genesis 19:1: "And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;"

Genesis 23:7: "And Abraham stood up, and bowed himself to the people of the land, even to the children of Heth."

Genesis 23:12: "And Abraham bowed down himself before the people of the land."

Genesis 24:26: "And the man bowed down his head, and worshipped the LORD."

Genesis 24:48: "And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son."

Genesis 33:3: "And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother."

Genesis 33:6: "Then the handmaidens came near, they and their children, and they bowed themselves."

Genesis 33:7: "And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves."

Genesis 42:6: "And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth."

Genesis 43:26: "And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth."

Genesis 43:28: "And they answered, Thy servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance."

Genesis 47:31: "And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head."

Genesis 48:12: "And Joseph brought them out from between his knees, and he bowed himself with his face to the earth."

Genesis 49:15: "And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute."

Exodus 4:31: "And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped."

Exodus 12:27: "That ye shall say, It is the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped."

Exodus 34:8: "And Moses made haste, and bowed his head toward the earth, and worshipped."

Numbers 22:31: "Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on

his face."

Numbers 25:2: "And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods."

Joshua 23:16: "When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you."

Judges 2:12: "And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger."

Judges 2:17: "And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so."

Judges 5:27: "At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead."

Judges 7:6: "And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water."

Judges 16:30: "And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life."

Ruth 2:10: "Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?"

1 Samuel 4:19: "And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her."

1 Samuel 20:41: "And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded."

1 Samuel 24:8: "David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself."

1 Samuel 25:23: "And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,"

1 Samuel 25:41: "And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord."

1 Samuel 28:14: "And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself."

2 Samuel 9:8: "And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?"

2 Samuel 14:22: "And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant."

2 Samuel 14:33: "So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom."

2 Samuel 18:21: "Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran."

2 Samuel 19:14: "And he bowed the heart of all the men of Judah, even as the heart of one man; so that they sent this word unto the king, Return thou, and all thy servants."

2 Samuel 22:10: "He bowed the heavens also, and came down; and darkness was under his feet."

2 Samuel 24:20: "And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground."

1 Kings 1:16: "And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?"

1 Kings 1:23: "And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground."

1 Kings 1:31: "Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever."

1 Kings 1:47: "And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed."

1 Kings 1:53: "So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house."

1 Kings 2:19: "Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand."

1 Kings 19:18: "Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him."

2 Kings 2:15: "And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him."

2 Kings 4:37: "Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out."

1 Chronicles 21:21: "And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with his face to the ground."

1 Chronicles 29:20: "And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king."

2 Chronicles 7:3: "And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever."

2 Chronicles 20:18: "And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD."

2 Chronicles 25:14: "Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them."

2 Chronicles 29:29: "And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped."

2 Chronicles 29:30: "Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped."

Nehemiah 8:6: "And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground."

Esther 3:2: "And all the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence."

Esther 3:5: "And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath."

Psalms 18:9: "He bowed the heavens also, and came down: and darkness was under his feet."  
Psalms 35:14: "I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother."  
Psalms 38:6: "I am troubled; I am bowed down greatly; I go mourning all the day long."  
Psalms 44:25: "For our soul is bowed down to the dust: our belly cleaveth unto the earth."  
Psalms 57:6: "They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah."  
Psalms 145:14: "The LORD upholdeth all that fall, and raiseth up all those that be bowed down."  
Psalms 146:8: "The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:"  
Isaiah 2:11: "The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day."  
Isaiah 2:17: "And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day."  
Isaiah 21:3: "Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it."  
Matthew 27:29: "And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!"  
Luke 13:11: "And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself."  
Luke 24:5: "And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?"  
John 19:30: "When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost."  
Romans 11:4: "But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal."

## **BOWELS**

Occurrences: 37

Genesis 15:4: "And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir."  
Genesis 25:23: "And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger."  
Genesis 43:30: "And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there."  
Numbers 5:22: "And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen, amen."  
2 Samuel 7:12: "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom."  
2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."  
2 Samuel 20:10: "But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri."  
1 Kings 3:26: "Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But

the other said, Let it be neither mine nor thine, but divide it."

2 Chronicles 21:15: "And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day."

2 Chronicles 21:18: "And after all this the LORD smote him in his bowels with an incurable disease."

2 Chronicles 21:19: "And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers."

2 Chronicles 32:21: "And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword."

Job 20:14: "Yet his meat in his bowels is turned, it is the gall of asps within him."

Job 30:27: "My bowels boiled, and rested not: the days of affliction prevented me."

Psalms 22:14: "I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels."

Psalms 71:6: "By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee."

Psalms 109:18: "As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones."

Song of Solomon 5:4: "My beloved put in his hand by the hole of the door, and my bowels were moved for him."

Isaiah 16:11: "Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh."

Isaiah 48:19: "Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me."

Isaiah 49:1: "Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name."

Isaiah 63:15: "Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?"

Jeremiah 4:19: "My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war."

Jeremiah 31:20: "Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD."

Lamentations 1:20: "Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death."

Lamentations 2:11: "Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city."

Ezekiel 3:3: "And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness."

Ezekiel 7:19: "They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity."

Acts 1:18: "Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out."

2 Corinthians 6:12: "Ye are not straitened in us, but ye are straitened in your own bowels."

Philippians 1:8: "For God is my record, how greatly I long after you all in the bowels of Jesus Christ."

Philippians 2:1: "If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,"

Colossians 3:12: "Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;"

Philemon 1:7: "For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother."

Philemon 1:12: "Whom I have sent again: thou therefore receive him, that is, mine own bowels:"

Philemon 1:20: "Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord."

1 John 3:17: "But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

## **BOWETH**

Occurrences: 3

Judges 7:5: "So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink."

Isaiah 2:9: "And the mean man boweth down, and the great man humbleth himself: therefore forgive them not."

Isaiah 46:1: "Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast."

## **BOWING**

Occurrences: 4

Genesis 24:52: "And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, bowing himself to the earth."

Psalms 17:11: "They have now compassed us in our steps: they have set their eyes bowing down to the earth;"

Psalms 62:3: "How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence."

Mark 15:19: "And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him."

## **BOWL**

Occurrences: 17

Numbers 7:13: "And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:"

Numbers 7:19: "He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:25: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:31: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour

mingled with oil for a meat offering:"

Numbers 7:37: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:43: "His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:49: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:55: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:61: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:67: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:73: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:79: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:85: "Each charger of silver weighing an hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary:"

Judges 6:38: "And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water."

Ecclesiastes 12:6: "Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern."

Zechariah 4:2: "And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:"

Zechariah 4:3: "And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof."

## **BOWLS**

Occurrences: 21

Exodus 25:29: "And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold shalt thou make them."

Exodus 25:31: "And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same."

Exodus 25:33: "Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick."

Exodus 25:34: "And in the candlesticks shall be four bowls made like unto almonds, with their knops and their flowers."



Exodus 37:16: "And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold."

Exodus 37:17: "And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:"

Exodus 37:19: "Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick."

Exodus 37:20: "And in the candlestick were four bowls made like almonds, his knops, and his flowers:"

Numbers 4:7: "And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:"

Numbers 7:84: "This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:"

1 Kings 7:41: "The two pillars, and the two bowls of the chapiters that were on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars;"

1 Kings 7:42: "And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapiters that were upon the pillars;"

1 Kings 7:50: "And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple."

2 Kings 12:13: "Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD:"

2 Kings 25:15: "And the firepans, and the bowls, and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away."

1 Chronicles 28:17: "Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basons he gave gold by weight for every bason; and likewise silver by weight for every bason of silver:"

Jeremiah 52:18: "The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away."

Jeremiah 52:19: "And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away."

Amos 6:6: "That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph."

Zechariah 9:15: "The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar."

Zechariah 14:20: "In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar."

## **BOWMEN**

Occurrences: 1

Jeremiah 4:29: "The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein."

## **BOWS**

Occurrences: 14

1 Samuel 2:4: "The bows of the mighty men are broken, and they that stumbled are girded with strength."

1 Chronicles 12:2: "They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin."

2 Chronicles 14:8: "And Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour."

2 Chronicles 26:14: "And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones."

Nehemiah 4:13: "Therefore set I in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows."

Nehemiah 4:16: "And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah."

Psalms 37:15: "Their sword shall enter into their own heart, and their bows shall be broken."

Psalms 64:3: "Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:"

Psalms 78:9: "The children of Ephraim, being armed, and carrying bows, turned back in the day of battle."

Isaiah 5:28: "Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:"

Isaiah 7:24: "With arrows and with bows shall men come thither; because all the land shall become briers and thorns."

Isaiah 13:18: "Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare children."

Jeremiah 51:56: "Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite."

Ezekiel 39:9: "And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:"

## **BOX**

Occurrences: 7

2 Kings 9:1: "And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:"

2 Kings 9:3: "Then take the box of oil, and pour it on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not."

Isaiah 41:19: "I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:"

Isaiah 60:13: "The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious."

Matthew 26:7: "There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat."

Mark 14:3: "And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head."

Luke 7:37: "And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,"

## **BOY**

Occurrences: 1

Joel 3:3: "And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink."

## **BOYS**

Occurrences: 2

Genesis 25:27: "And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents."

Zechariah 8:5: "And the streets of the city shall be full of boys and girls playing in the streets thereof."

## **BOZEZ**

Occurrences: 1

1 Samuel 14:4: "And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, there was a sharp rock on the one side, and a sharp rock on the other side: and the name of the one was Bozez, and the name of the other Seneh."

## **BOZKATH**

Occurrences: 1

Joshua 15:39: "Lachish, and Bozkath, and Eglon,"

## **BOZRAH**

Occurrences: 9

Genesis 36:33: "And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead."

1 Chronicles 1:44: "And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead."

Isaiah 34:6: "The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea."

Isaiah 63:1: "Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save."

Jeremiah 48:24: "And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near."

Jeremiah 49:13: "For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes."

Jeremiah 49:22: "Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs."

Amos 1:12: "But I will send a fire upon Teman, which shall devour the palaces of Bozrah."

Micah 2:12: "I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men."

## **BRACELET**

Occurrences: 1

2 Samuel 1:10: "So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord."

## **BRACELETS**

Occurrences: 10

Genesis 24:22: "And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;"

Genesis 24:30: "And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well."

Genesis 24:47: "And I asked her, and said, Whose daughter art thou? And she said, the daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands."

Genesis 38:18: "And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him."

Genesis 38:25: "When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff."

Exodus 35:22: "And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD."

Numbers 31:50: "We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD."

Isaiah 3:19: "The chains, and the bracelets, and the mufflers,"

Ezekiel 16:11: "I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck."

Ezekiel 23:42: "And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabians from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads."

## **BRAKE**

Occurrences: 68

Exodus 9:25: "And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field."

Exodus 32:3: "And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron."

Exodus 32:19: "And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount."

Deuteronomy 9:17: "And I took the two tables, and cast them out of my two hands, and brake them before your eyes."

Judges 7:19: "So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the

trumpets, and brake the pitchers that were in their hands."

Judges 7:20: "And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon."

Judges 9:53: "And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull."

Judges 16:9: "Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known."

Judges 16:12: "Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread."

1 Samuel 4:18: "And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years."

2 Samuel 23:16: "And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD."

1 Kings 19:11: "And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:"

2 Kings 10:27: "And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day."

2 Kings 11:18: "And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD."

2 Kings 14:13: "And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits."

2 Kings 18:4: "He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan."

2 Kings 23:7: "And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove."

2 Kings 23:8: "And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city."

2 Kings 23:12: "And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron."

2 Kings 23:14: "And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men."

2 Kings 23:15: "Moreover the altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove."

2 Kings 25:10: "And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about."

1 Chronicles 11:18: "And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the LORD."

2 Chronicles 14:3: "For he took away the altars of the strange gods, and the high places, and brake down the images, and cut down the groves:"

2 Chronicles 21:17: "And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons."

2 Chronicles 23:17: "Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars."

2 Chronicles 25:23: "And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits."

2 Chronicles 26:6: "And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines."

2 Chronicles 31:1: "Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities."

2 Chronicles 34:4: "And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them."

2 Chronicles 36:19: "And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof."

Job 29:17: "And I brake the jaws of the wicked, and plucked the spoil out of his teeth."

Job 38:8: "Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?"

Job 38:10: "And brake up for it my decreed place, and set bars and doors,"

Psalms 76:3: "There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah."

Psalms 105:16: "Moreover he called for a famine upon the land: he brake the whole staff of bread."

Psalms 105:33: "He smote their vines also and their fig trees; and brake the trees of their coasts."

Psalms 106:29: "Thus they provoked him to anger with their inventions: and the plague brake in upon them."

Psalms 107:14: "He brought them out of darkness and the shadow of death, and brake their bands in sunder."

Jeremiah 28:10: "Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it."

Jeremiah 31:32: "Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:"

Jeremiah 39:8: "And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem."

Jeremiah 52:14: "And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about."

Jeremiah 52:17: "Also the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, the Chaldeans brake, and carried all the brass of

them to Babylon."

Ezekiel 17:16: "As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die."

Daniel 2:1: "And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him."

Daniel 2:34: "Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces."

Daniel 2:45: "Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

Daniel 6:24: "And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den."

Daniel 7:7: "After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns."

Daniel 7:19: "Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;"

Daniel 8:7: "And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand."

Matthew 14:19: "And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude."

Matthew 15:36: "And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude."

Matthew 26:26: "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body."

Mark 6:41: "And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all."

Mark 8:6: "And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people."

Mark 8:19: "When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve."

Mark 14:3: "And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head."

Mark 14:22: "And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body."

Luke 5:6: "And when they had this done, they inclosed a great multitude of fishes: and their net brake."

Luke 8:29: "(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was

driven of the devil into the wilderness.)"

Luke 9:16: "Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude."

Luke 22:19: "And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me."

Luke 24:30: "And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them."

John 19:32: "Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him."

John 19:33: "But when they came to Jesus, and saw that he was dead already, they brake not his legs:"

1 Corinthians 11:24: "And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me."

## **BRAKEST**

Occurrences: 5

Exodus 34:1: "And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest."

Deuteronomy 10:2: "And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark."

Psalms 74:13: "Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters."

Psalms 74:14: "Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness."

Ezekiel 29:7: "When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand."

## **BRAMBLE**

Occurrences: 3

Judges 9:14: "Then said all the trees unto the bramble, Come thou, and reign over us."

Judges 9:15: "And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon."

Luke 6:44: "For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes."

## **BRAMBLES**

Occurrences: 1

Isaiah 34:13: "And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls."

## **BRANCH**

Occurrences: 34

Exodus 25:33: "Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick."

Exodus 37:17: "And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:"



Exodus 37:19: "Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick."

Numbers 13:23: "And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs."

Job 8:16: "He is green before the sun, and his branch shooteth forth in his garden."

Job 14:7: "For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease."

Job 15:32: "It shall be accomplished before his time, and his branch shall not be green."

Job 18:16: "His roots shall be dried up beneath, and above shall his branch be cut off."

Job 29:19: "My root was spread out by the waters, and the dew lay all night upon my branch."

Psalms 80:15: "And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself."

Proverbs 11:28: "He that trusteth in his riches shall fall; but the righteous shall flourish as a branch."

Isaiah 4:2: "In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel."

Isaiah 9:14: "Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day."

Isaiah 11:1: "And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:"

Isaiah 14:19: "But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet."

Isaiah 17:9: "In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation."

Isaiah 19:15: "Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do."

Isaiah 25:5: "Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low."

Isaiah 60:21: "Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified."

Jeremiah 23:5: "Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth."

Jeremiah 33:15: "In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land."

Ezekiel 8:17: "Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose."

Ezekiel 15:2: "Son of man, what is the vine tree more than any tree, or than a branch which is among the trees of the forest?"

Ezekiel 17:3: "And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:"

Ezekiel 17:22: "Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:"

Daniel 11:7: "But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and

shall prevail:"

Zechariah 3:8: "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH."

Zechariah 6:12: "And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:"

Malachi 4:1: "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch."

Matthew 24:32: "Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:"

Mark 13:28: "Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:"

John 15:2: "Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit."

John 15:4: "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me."

John 15:6: "If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned."

## **BRANCHES**

Occurrences: 58

Genesis 40:10: "And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:"

Genesis 40:12: "And Joseph said unto him, This is the interpretation of it: The three branches are three days:"

Genesis 49:22: "Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:"

Exodus 25:31: "And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same."

Exodus 25:32: "And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:"

Exodus 25:33: "Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick."

Exodus 25:35: "And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick."

Exodus 25:36: "Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold."

Exodus 37:18: "And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:"

Exodus 37:19: "Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick."

Exodus 37:21: "And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it."

Exodus 37:22: "Their knops and their branches were of the same: all of it was one beaten work of pure gold."

Leviticus 23:40: "And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days."

Nehemiah 8:15: "And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written."

Job 15:30: "He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away."

Psalms 80:11: "She sent out her boughs unto the sea, and her branches unto the river."

Psalms 104:12: "By them shall the fowls of the heaven have their habitation, which sing among the branches."

Isaiah 16:8: "For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea."

Isaiah 17:6: "Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel."

Isaiah 18:5: "For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches."

Isaiah 27:10: "Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof."

Jeremiah 11:16: "The LORD called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken."

Ezekiel 17:6: "And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs."

Ezekiel 17:7: "There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation."

Ezekiel 17:8: "It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine."

Ezekiel 17:23: "In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

Ezekiel 19:10: "Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters."

Ezekiel 19:11: "And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches."

Ezekiel 19:14: "And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation."

Ezekiel 31:3: "Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs."

Ezekiel 31:5: "Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth."

Ezekiel 31:6: "All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations."

Ezekiel 31:7: "Thus was he fair in his greatness, in the length of his branches: for his root was by great waters."

Ezekiel 31:8: "The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty."

Ezekiel 31:9: "I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him."

Ezekiel 31:12: "And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him."

Ezekiel 31:13: "Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:"

Ezekiel 36:8: "But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come."

Daniel 4:14: "He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:"

Daniel 4:21: "Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:"

Hosea 11:6: "And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels."

Hosea 14:6: "His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon."

Joel 1:7: "He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white."

Nahum 2:2: "For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches."

Zechariah 4:12: "And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?"

Matthew 13:32: "Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof."

Matthew 21:8: "And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way."

Mark 4:32: "But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it."

Mark 11:8: "And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way."

Luke 13:19: "It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it."

John 12:13: "Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord."

John 15:5: "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

Romans 11:16: "For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches."

Romans 11:17: "And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;"

Romans 11:18: "Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee."

Romans 11:19: "Thou wilt say then, The branches were broken off, that I might be grafted in."  
Romans 11:21: "For if God spared not the natural branches, take heed lest he also spare not thee."  
Romans 11:24: "For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?"

## **BRAND**

Occurrences: 1

Zechariah 3:2: "And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?"

## **BRANDISH**

Occurrences: 1

Ezekiel 32:10: "Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall."

## **BRANDS**

Occurrences: 1

Judges 15:5: "And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives."

## **BRASEN**

Occurrences: 28

Exodus 27:4: "And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof."

Exodus 35:16: "The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,"

Exodus 38:4: "And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it."

Exodus 38:10: "Their pillars were twenty, and their brasen sockets twenty; the hooks of the pillars and their fillets were of silver."

Exodus 38:30: "And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,"

Exodus 39:39: "The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,"

Leviticus 6:28: "But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water."

Numbers 16:39: "And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar:"

1 Kings 4:13: "The son of Geber, in Ramothgilead; to him pertained the towns of Jair the son of Manasseh, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, threescore great cities with walls and brasen bars:"

1 Kings 7:30: "And every base had four brasen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition."

1 Kings 8:64: "The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt

offerings, and meat offerings, and the fat of the peace offerings."

1 Kings 14:27: "And king Rehoboam made in their stead brasen shields, and committed them unto the hands of the chief of the guard, which kept the door of the king's house."

2 Kings 16:14: "And he brought also the brasen altar, which was before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar."

2 Kings 16:15: "And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by."

2 Kings 16:17: "And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon the pavement of stones."

2 Kings 18:4: "He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan."

2 Kings 25:13: "And the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon."

1 Chronicles 18:8: "Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass."

2 Chronicles 1:5: "Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it."

2 Chronicles 1:6: "And Solomon went up thither to the brasen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it."

2 Chronicles 6:13: "For Solomon had made a brasen scaffold of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven."

2 Chronicles 7:7: "Moreover Solomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat."

Jeremiah 1:18: "For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land."

Jeremiah 15:20: "And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD."

Jeremiah 52:17: "Also the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon."

Jeremiah 52:20: "The two pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight."

Ezekiel 9:2: "And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar."

Mark 7:4: "And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables."

## **BRASS**

Occurrences: 113

Genesis 4:22: "And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain was Naamah."

Exodus 25:3: "And this is the offering which ye shall take of them; gold, and silver, and brass,"

Exodus 26:11: "And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one."

Exodus 26:37: "And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and thou shalt cast five sockets of brass for them."

Exodus 27:2: "And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass."

Exodus 27:3: "And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass."

Exodus 27:4: "And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof."

Exodus 27:6: "And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass."

Exodus 27:10: "And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver."

Exodus 27:11: "And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver."

Exodus 27:17: "All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass."

Exodus 27:18: "The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass."

Exodus 27:19: "All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass."

Exodus 30:18: "Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein."

Exodus 31:4: "To devise cunning works, to work in gold, and in silver, and in brass,"

Exodus 35:5: "Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,"

Exodus 35:24: "Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought it."

Exodus 35:32: "And to devise curious works, to work in gold, and in silver, and in brass,"

Exodus 36:18: "And he made fifty taches of brass to couple the tent together, that it might be one."

Exodus 36:38: "And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets were of brass."

Exodus 38:2: "And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass."

Exodus 38:3: "And he made all the vessels of the altar, the pots, and the shovels, and the basons, and the fleshhooks, and the firepans: all the vessels thereof made he of brass."

Exodus 38:5: "And he cast four rings for the four ends of the grate of brass, to be places for the

staves."

Exodus 38:6: "And he made the staves of shittim wood, and overlaid them with brass."

Exodus 38:8: "And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation."

Exodus 38:11: "And for the north side the hangings were an hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver."

Exodus 38:17: "And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapters of silver; and all the pillars of the court were filleted with silver."

Exodus 38:19: "And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapters and their fillets of silver."

Exodus 38:20: "And all the pins of the tabernacle, and of the court round about, were of brass."

Exodus 38:29: "And the brass of the offering was seventy talents, and two thousand and four hundred shekels."

Exodus 39:39: "The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,"

Leviticus 26:19: "And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:"

Numbers 21:9: "And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived."

Numbers 31:22: "Only the gold, and the silver, the brass, the iron, the tin, and the lead,"

Deuteronomy 8:9: "A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass."

Deuteronomy 28:23: "And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron."

Deuteronomy 33:25: "Thy shoes shall be iron and brass; and as thy days, so shall thy strength be."

Joshua 6:19: "But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD."

Joshua 6:24: "And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD."

Joshua 22:8: "And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren."

Judges 16:21: "But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house."

1 Samuel 17:5: "And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass."

1 Samuel 17:6: "And he had greaves of brass upon his legs, and a target of brass between his shoulders."

1 Samuel 17:38: "And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail."

2 Samuel 8:8: "And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass."

2 Samuel 8:10: "Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass:"

2 Samuel 21:16: "And Ishbibenob, which was of the sons of the giant, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David."

1 Kings 7:14: "He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a



worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work."

1 Kings 7:15: "For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about."

1 Kings 7:16: "And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits:"

1 Kings 7:27: "And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it."

1 Kings 7:30: "And every base had four brasen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition."

1 Kings 7:38: "Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver."

1 Kings 7:45: "And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, were of bright brass."

1 Kings 7:47: "And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out."

2 Kings 25:7: "And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon."

2 Kings 25:13: "And the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon."

2 Kings 25:14: "And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away."

2 Kings 25:16: "The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight."

2 Kings 25:17: "The height of the one pillar was eighteen cubits, and the chapter upon it was brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work."

1 Chronicles 15:19: "So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass;"

1 Chronicles 18:8: "Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass."

1 Chronicles 18:10: "He sent Hadoram his son to king David, to enquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and with him all manner of vessels of gold and silver and brass."

1 Chronicles 22:3: "And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;"

1 Chronicles 22:14: "Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto."

1 Chronicles 22:16: "Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the LORD be with thee."

1 Chronicles 29:2: "Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance."

1 Chronicles 29:7: "And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron."

2 Chronicles 2:7: "Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide."

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 4:1: "Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof."

2 Chronicles 4:9: "Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass."

2 Chronicles 4:16: "The pots also, and the shovels, and the fleshhooks, and all their instruments, did Hiram his father make to king Solomon for the house of the LORD of bright brass."

2 Chronicles 4:18: "Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out."

2 Chronicles 12:10: "Instead of which king Rehoboam made shields of brass, and committed them to the hands of the chief of the guard, that kept the entrance of the king's house."

2 Chronicles 24:12: "And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD."

Job 6:12: "Is my strength the strength of stones? or is my flesh of brass?"

Job 28:2: "Iron is taken out of the earth, and brass is molten out of the stone."

Job 40:18: "His bones are as strong pieces of brass; his bones are like bars of iron."

Job 41:27: "He esteemeth iron as straw, and brass as rotten wood."

Psalms 107:16: "For he hath broken the gates of brass, and cut the bars of iron in sunder."

Isaiah 45:2: "I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:"

Isaiah 48:4: "Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;"

Isaiah 60:17: "For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness."

Jeremiah 6:28: "They are all grievous revolters, walking with slanders: they are brass and iron; they are all corrupters."

Jeremiah 52:17: "Also the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon."

Jeremiah 52:18: "The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away."

Jeremiah 52:20: "The two pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight."

Jeremiah 52:22: "And a chapter of brass was upon it; and the height of one chapter was five cubits, with network and pomegranates upon the chapters round about, all of brass. The second pillar also and the pomegranates were like unto these."

Ezekiel 1:7: "And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass."

Ezekiel 22:18: "Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver."

Ezekiel 22:20: "As they gather silver, and brass, and iron, and lead, and tin, into the midst of the

furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you."

Ezekiel 24:11: "Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed."

Ezekiel 27:13: "Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market."

Ezekiel 40:3: "And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate."

Daniel 2:32: "This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,"

Daniel 2:35: "Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth."

Daniel 2:39: "And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth."

Daniel 2:45: "Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

Daniel 4:15: "Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:"

Daniel 4:23: "And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;"

Daniel 5:4: "They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone."

Daniel 5:23: "But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:"

Daniel 7:19: "Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;"

Daniel 10:6: "His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude."

Micah 4:13: "Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth."

Zechariah 6:1: "And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass."

Matthew 10:9: "Provide neither gold, nor silver, nor brass in your purses,"

1 Corinthians 13:1: "Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal."

Revelation 1:15: "And his feet like unto fine brass, as if they burned in a furnace; and his voice as

the sound of many waters."

Revelation 2:18: "And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;"

Revelation 9:20: "And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:"

Revelation 18:12: "The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,"

## **BRAVERY**

Occurrences: 1

Isaiah 3:18: "In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,"

## **BRAWLER**

Occurrences: 1

1 Timothy 3:3: "Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;"

## **BRAWLERS**

Occurrences: 1

Titus 3:2: "To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men."

## **BRAWLING**

Occurrences: 2

Proverbs 21:9: "It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house."

Proverbs 25:24: "It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house."

## **BRAY**

Occurrences: 2

Job 6:5: "Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?"

Proverbs 27:22: "Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him."

## **BRAYED**

Occurrences: 1

Job 30:7: "Among the bushes they brayed; under the nettles they were gathered together."

## **BREACH**

Occurrences: 20

Genesis 38:29: "And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called

Pharez."

Leviticus 24:20: "Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again."

Numbers 14:34: "After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise."

Judges 21:15: "And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel."

2 Samuel 5:20: "And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim."

2 Samuel 6:8: "And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day."

2 Kings 12:5: "Let the priests take it to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found."

1 Chronicles 13:11: "And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day."

1 Chronicles 15:13: "For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order."

Nehemiah 6:1: "Now it came to pass when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;)"

Job 16:14: "He breaketh me with breach upon breach, he runneth upon me like a giant."

Psalms 106:23: "Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them."

Proverbs 15:4: "A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit."

Isaiah 7:6: "Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal:"

Isaiah 30:13: "Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant."

Isaiah 30:26: "Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound."

Isaiah 58:12: "And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in."

Jeremiah 14:17: "Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow."

Lamentations 2:13: "What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?"

Ezekiel 26:10: "By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach."

## **BREACHES**

Occurrences: 14

Judges 5:17: "Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on

the sea shore, and abode in his breaches."

1 Kings 11:27: "And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father."

2 Kings 12:5: "Let the priests take it to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found."

2 Kings 12:6: "But it was so, that in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house."

2 Kings 12:7: "Then king Jehoash called for Jehoiada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house."

2 Kings 12:8: "And the priests consented to receive no more money of the people, neither to repair the breaches of the house."

2 Kings 12:12: "And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it."

2 Kings 22:5: "And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which is in the house of the LORD, to repair the breaches of the house,"

Nehemiah 4:7: "But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,"

Psalms 60:2: "Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh."

Isaiah 22:9: "Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool."

Amos 4:3: "And ye shall go out at the breaches, every cow at that which is before her; and ye shall cast them into the palace, saith the LORD."

Amos 6:11: "For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts."

Amos 9:11: "In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:"

## **BREAD**

Occurrences: 330

Genesis 3:19: "In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return."

Genesis 14:18: "And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God."

Genesis 18:5: "And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said."

Genesis 19:3: "And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat."

Genesis 21:14: "And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba."

Genesis 25:34: "Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright."

Genesis 27:17: "And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob."

Genesis 28:20: "And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,"

Genesis 31:54: "Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount."

Genesis 37:25: "And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt."

Genesis 39:6: "And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured."

Genesis 41:54: "And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread."

Genesis 41:55: "And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do."

Genesis 43:25: "And they made ready the present against Joseph came at noon: for they heard that they should eat bread there."

Genesis 43:31: "And he washed his face, and went out, and refrained himself, and said, Set on bread."

Genesis 43:32: "And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians."

Genesis 45:23: "And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way."

Genesis 47:12: "And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families."

Genesis 47:13: "And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine."

Genesis 47:15: "And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth."

Genesis 47:17: "And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year."

Genesis 47:19: "Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate."

Genesis 49:20: "Out of Asher his bread shall be fat, and he shall yield royal dainties."

Exodus 2:20: "And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread."

Exodus 12:8: "And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it."

Exodus 12:15: "Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel."

Exodus 12:17: "And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever."

Exodus 12:18: "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even."

Exodus 12:20: "Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread."

Exodus 13:3: "And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this

place: there shall no leavened bread be eaten."

Exodus 13:6: "Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD."

Exodus 13:7: "Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters."

Exodus 16:3: "And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."

Exodus 16:4: "Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no."

Exodus 16:8: "And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD."

Exodus 16:12: "I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God."

Exodus 16:15: "And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat."

Exodus 16:22: "And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses."

Exodus 16:29: "See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day."

Exodus 16:32: "And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt."

Exodus 18:12: "And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God."

Exodus 23:15: "Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)"

Exodus 23:18: "Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning."

Exodus 23:25: "And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee."

Exodus 29:2: "And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them."

Exodus 29:23: "And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD:"

Exodus 29:32: "And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket by the door of the tabernacle of the congregation."

Exodus 29:34: "And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy."

Exodus 34:18: "The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt."

Exodus 34:28: "And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten



commandments."

Exodus 40:23: "And he set the bread in order upon it before the LORD; as the LORD had commanded Moses."

Leviticus 6:16: "And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it."

Leviticus 7:13: "Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings."

Leviticus 8:2: "Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;"

Leviticus 8:26: "And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:"

Leviticus 8:31: "And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it."

Leviticus 8:32: "And that which remaineth of the flesh and of the bread shall ye burn with fire."

Leviticus 21:6: "They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy."

Leviticus 21:8: "Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, am holy."

Leviticus 21:17: "Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God."

Leviticus 21:21: "No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God."

Leviticus 21:22: "He shall eat the bread of his God, both of the most holy, and of the holy."

Leviticus 22:25: "Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you."

Leviticus 23:6: "And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

Leviticus 23:14: "And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings."

Leviticus 23:18: "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Leviticus 23:20: "And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest."

Leviticus 24:7: "And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD."

Leviticus 26:5: "And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely."

Leviticus 26:26: "And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied."

Numbers 4:7: "And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall

be thereon:"

Numbers 6:15: "And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings."

Numbers 6:17: "And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering."

Numbers 9:11: "The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs."

Numbers 14:9: "Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not."

Numbers 15:19: "Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD."

Numbers 21:5: "And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread."

Numbers 28:2: "Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season."

Numbers 28:17: "And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten."

Deuteronomy 8:3: "And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live."

Deuteronomy 8:9: "A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass."

Deuteronomy 9:9: "When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:"

Deuteronomy 9:18: "And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger."

Deuteronomy 16:3: "Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life."

Deuteronomy 16:4: "And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning."

Deuteronomy 16:8: "Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein."

Deuteronomy 16:16: "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:"

Deuteronomy 23:4: "Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee."

Deuteronomy 29:6: "Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God."

Joshua 9:5: "And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy."

Joshua 9:12: "This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:"

Judges 7:13: "And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

Judges 8:5: "And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian."

Judges 8:6: "And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?"

Judges 8:15: "And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?"

Judges 13:16: "And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD."

Judges 19:5: "And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way."

Judges 19:19: "Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing."

Ruth 1:6: "Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread."

Ruth 2:14: "And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left."

1 Samuel 2:5: "They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble."

1 Samuel 2:36: "And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread."

1 Samuel 9:7: "Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?"

1 Samuel 10:3: "Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:"

1 Samuel 10:4: "And they will salute thee, and give thee two loaves of bread; which thou shalt receive of their hands."

1 Samuel 16:20: "And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul."

1 Samuel 21:3: "Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present."

1 Samuel 21:4: "And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women."

1 Samuel 21:5: "And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel."

1 Samuel 21:6: "So the priest gave him hallowed bread: for there was no bread there but the

shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away."

1 Samuel 22:13: "And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day?"

1 Samuel 25:11: "Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men, whom I know not whence they be?"

1 Samuel 28:20: "Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night."

1 Samuel 28:22: "Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way."

1 Samuel 28:24: "And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof:"

1 Samuel 30:11: "And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;"

1 Samuel 30:12: "And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights."

2 Samuel 3:29: "Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread."

2 Samuel 3:35: "And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down."

2 Samuel 6:19: "And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house."

2 Samuel 9:7: "And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually."

2 Samuel 9:10: "Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants."

2 Samuel 12:17: "And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them."

2 Samuel 12:20: "Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat."

2 Samuel 12:21: "Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread."

2 Samuel 16:1: "And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine."

2 Samuel 16:2: "And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink."

1 Kings 13:8: "And the man of God said unto the king, If thou wilt give me half thine house, I will

not go in with thee, neither will I eat bread nor drink water in this place:"

1 Kings 13:9: "For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest."

1 Kings 13:15: "Then he said unto him, Come home with me, and eat bread."

1 Kings 13:16: "And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:"

1 Kings 13:17: "For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest."

1 Kings 13:18: "He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him."

1 Kings 13:19: "So he went back with him, and did eat bread in his house, and drank water."

1 Kings 13:22: "But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers."

1 Kings 13:23: "And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back."

1 Kings 17:6: "And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook."

1 Kings 17:11: "And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand."

1 Kings 18:4: "For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)"

1 Kings 18:13: "Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?"

1 Kings 21:4: "And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread."

1 Kings 21:5: "But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?"

1 Kings 21:7: "And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite."

1 Kings 22:27: "And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace."

2 Kings 4:8: "And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread."

2 Kings 4:42: "And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat."

2 Kings 6:22: "And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master."

2 Kings 18:32: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us."

2 Kings 23:9: "Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren."

2 Kings 25:3: "And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land."

2 Kings 25:29: "And changed his prison garments: and he did eat bread continually before him all the days of his life."

1 Chronicles 12:40: "Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel."

1 Chronicles 16:3: "And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine."

2 Chronicles 8:13: "Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles."

2 Chronicles 18:26: "And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace."

2 Chronicles 30:13: "And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation."

2 Chronicles 30:21: "And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD."

2 Chronicles 35:17: "And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days."

Ezra 6:22: "And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel."

Ezra 10:6: "Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away."

Nehemiah 5:14: "Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor."

Nehemiah 5:15: "But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God."

Nehemiah 5:18: "Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people."

Nehemiah 9:15: "And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them."

Nehemiah 13:2: "Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing."

Job 15:23: "He wandereth abroad for bread, saying, Where is it? he knoweth that the day of darkness is ready at his hand."

Job 22:7: "Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry."

Job 27:14: "If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread."

Job 28:5: "As for the earth, out of it cometh bread: and under it is turned up as it were fire."

Job 33:20: "So that his life abhorreth bread, and his soul dainty meat."

Job 42:11: "Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold."

Psalms 14:4: "Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD."

Psalms 37:25: "I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread."

Psalms 41:9: "Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me."

Psalms 53:4: "Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God."

Psalms 78:20: "Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?"

Psalms 80:5: "Thou feedest them with the bread of tears; and givest them tears to drink in great measure."

Psalms 102:4: "My heart is smitten, and withered like grass; so that I forget to eat my bread."

Psalms 102:9: "For I have eaten ashes like bread, and mingled my drink with weeping."

Psalms 104:15: "And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart."

Psalms 105:16: "Moreover he called for a famine upon the land: he brake the whole staff of bread."

Psalms 105:40: "The people asked, and he brought quails, and satisfied them with the bread of heaven."

Psalms 109:10: "Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places."

Psalms 127:2: "It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep."

Psalms 132:15: "I will abundantly bless her provision: I will satisfy her poor with bread."

Proverbs 4:17: "For they eat the bread of wickedness, and drink the wine of violence."

Proverbs 6:26: "For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life."

Proverbs 9:5: "Come, eat of my bread, and drink of the wine which I have mingled."

Proverbs 9:17: "Stolen waters are sweet, and bread eaten in secret is pleasant."

Proverbs 12:9: "He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread."

Proverbs 12:11: "He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding."

Proverbs 20:13: "Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread."

Proverbs 20:17: "Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel."

Proverbs 22:9: "He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor."

Proverbs 23:6: "Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:"

Proverbs 25:21: "If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:"

Proverbs 28:19: "He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough."

Proverbs 28:21: "To have respect of persons is not good: for for a piece of bread that man will transgress."

Proverbs 31:27: "She looketh well to the ways of her household, and eateth not the bread of idleness."

Ecclesiastes 9:7: "Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works."

Ecclesiastes 9:11: "I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all."

Ecclesiastes 11:1: "Cast thy bread upon the waters: for thou shalt find it after many days."

Isaiah 3:1: "For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water."

Isaiah 3:7: "In that day shall he swear, saying, I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people."

Isaiah 4:1: "And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach."

Isaiah 21:14: "The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled."

Isaiah 28:28: "Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen."

Isaiah 30:20: "And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:"

Isaiah 30:23: "Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures."

Isaiah 33:16: "He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure."

Isaiah 36:17: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards."

Isaiah 44:15: "Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto."

Isaiah 44:19: "And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?"

Isaiah 51:14: "The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail."

Isaiah 55:2: "Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness."

Isaiah 55:10: "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:"

Isaiah 58:7: "Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?"

Jeremiah 5:17: "And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword."

Jeremiah 37:21: "Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street,



until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison."

Jeremiah 38:9: "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city."

Jeremiah 41:1: "Now it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah."

Jeremiah 42:14: "Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:"

Jeremiah 52:6: "And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land."

Jeremiah 52:33: "And changed his prison garments: and he did continually eat bread before him all the days of his life."

Lamentations 1:11: "All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile."

Lamentations 4:4: "The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them."

Lamentations 5:6: "We have given the hand to the Egyptians, and to the Assyrians, to be satisfied with bread."

Lamentations 5:9: "We gat our bread with the peril of our lives because of the sword of the wilderness."

Ezekiel 4:9: "Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof."

Ezekiel 4:13: "And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them."

Ezekiel 4:15: "Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith."

Ezekiel 4:16: "Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:"

Ezekiel 4:17: "That they may want bread and water, and be astonied one with another, and consume away for their iniquity."

Ezekiel 5:16: "When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:"

Ezekiel 12:18: "Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;"

Ezekiel 12:19: "And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein."

Ezekiel 13:19: "And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?"

Ezekiel 14:13: "Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:"

Ezekiel 16:49: "Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the

poor and needy."

Ezekiel 18:7: "And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;"

Ezekiel 18:16: "Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,"

Ezekiel 24:17: "Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men."

Ezekiel 24:22: "And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men."

Ezekiel 44:3: "It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same."

Ezekiel 44:7: "In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations."

Ezekiel 45:21: "In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten."

Daniel 10:3: "I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled."

Hosea 2:5: "For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink."

Hosea 9:4: "They shall not offer wine offerings to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD."

Amos 4:6: "And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD."

Amos 7:12: "Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:"

Amos 8:11: "Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:"

Obadiah 1:7: "All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; that they eat thy bread have laid a wound under thee: there is none understanding in him."

Haggai 2:12: "If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No."

Malachi 1:7: "Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible."

Matthew 4:3: "And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread."

Matthew 4:4: "But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

Matthew 6:11: "Give us this day our daily bread."

Matthew 7:9: "Or what man is there of you, whom if his son ask bread, will he give him a stone?"

Matthew 15:2: "Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread."

Matthew 15:26: "But he answered and said, It is not meet to take the children's bread, and to cast it to dogs."

Matthew 15:33: "And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?"

Matthew 16:5: "And when his disciples were come to the other side, they had forgotten to take

bread."

Matthew 16:7: "And they reasoned among themselves, saying, It is because we have taken no bread."

Matthew 16:8: "Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?"

Matthew 16:11: "How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?"

Matthew 16:12: "Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees."

Matthew 26:17: "Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?"

Matthew 26:26: "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body."

Mark 3:20: "And the multitude cometh together again, so that they could not so much as eat bread."

Mark 6:8: "And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:"

Mark 6:36: "Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat."

Mark 6:37: "He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?"

Mark 7:2: "And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault."

Mark 7:5: "Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?"

Mark 7:27: "But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs."

Mark 8:4: "And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?"

Mark 8:14: "Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf."

Mark 8:16: "And they reasoned among themselves, saying, It is because we have no bread."

Mark 8:17: "And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?"

Mark 14:1: "After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death."

Mark 14:12: "And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?"

Mark 14:22: "And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body."

Luke 4:3: "And the devil said unto him, If thou be the Son of God, command this stone that it be made bread."

Luke 4:4: "And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God."

Luke 7:33: "For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil."

Luke 9:3: "And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece."

Luke 11:3: "Give us day by day our daily bread."

Luke 11:11: "If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?"

Luke 14:1: "And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him."

Luke 14:15: "And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God."

Luke 15:17: "And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!"

Luke 22:1: "Now the feast of unleavened bread drew nigh, which is called the Passover."

Luke 22:7: "Then came the day of unleavened bread, when the passover must be killed."

Luke 22:19: "And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me."

Luke 24:30: "And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them."

Luke 24:35: "And they told what things were done in the way, and how he was known of them in breaking of bread."

John 6:5: "When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?"

John 6:7: "Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little."

John 6:23: "(Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)"

John 6:31: "Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat."

John 6:32: "Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven."

John 6:33: "For the bread of God is he which cometh down from heaven, and giveth life unto the world."

John 6:34: "Then said they unto him, Lord, evermore give us this bread."

John 6:35: "And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst."

John 6:41: "The Jews then murmured at him, because he said, I am the bread which came down from heaven."

John 6:48: "I am that bread of life."

John 6:50: "This is the bread which cometh down from heaven, that a man may eat thereof, and not die."

John 6:51: "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world."

John 6:58: "This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever."

John 13:18: "I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me."

John 21:9: "As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread."

John 21:13: "Jesus then cometh, and taketh bread, and giveth them, and fish likewise."

Acts 2:42: "And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers."

Acts 2:46: "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,"

Acts 12:3: "And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)"

Acts 20:6: "And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days."

Acts 20:7: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

Acts 20:11: "When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed."

Acts 27:35: "And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat."

1 Corinthians 5:8: "Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth."

1 Corinthians 10:16: "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?"

1 Corinthians 10:17: "For we being many are one bread, and one body: for we are all partakers of that one bread."

1 Corinthians 11:23: "For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:"

1 Corinthians 11:26: "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

1 Corinthians 11:27: "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord."

1 Corinthians 11:28: "But let a man examine himself, and so let him eat of that bread, and drink of that cup."

2 Corinthians 9:10: "Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)"

2 Thessalonians 3:8: "Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:"

2 Thessalonians 3:12: "Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread."

## **BREADTH**

Occurrences: 80

Genesis 6:15: "And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits."

Genesis 13:17: "Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee."

Exodus 25:10: "And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof."

Exodus 25:17: "And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof."

Exodus 25:23: "Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof."

Exodus 25:25: "And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about."

Exodus 26:2: "The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure."

Exodus 26:8: "The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure."

Exodus 26:16: "Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board."

Exodus 27:12: "And for the breadth of the court on the west side shall be hangings of fifty cubits:

their pillars ten, and their sockets ten."

Exodus 27:13: "And the breadth of the court on the east side eastward shall be fifty cubits."

Exodus 27:18: "The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass."

Exodus 28:16: "Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof."

Exodus 30:2: "A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same."

Exodus 36:9: "The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size."

Exodus 36:15: "The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size."

Exodus 36:21: "The length of a board was ten cubits, and the breadth of a board one cubit and a half."

Exodus 37:1: "And Bezaleel made the ark of shittim wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:"

Exodus 37:6: "And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof."

Exodus 37:10: "And he made the table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:"

Exodus 37:25: "And he made the incense altar of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same."

Exodus 38:1: "And he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof."

Exodus 38:18: "And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court."

Exodus 39:9: "It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled."

Deuteronomy 2:5: "Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession."

Deuteronomy 3:11: "For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man."

Judges 20:16: "Among all this people there were seven hundred chosen men lefthanded; every one could sling stones at an hair breadth, and not miss."

1 Kings 6:2: "And the house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits."

1 Kings 6:3: "And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house."

1 Kings 6:20: "And the oracle in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar."

1 Kings 7:2: "He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars."

1 Kings 7:6: "And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them."

1 Kings 7:26: "And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths."

1 Kings 7:27: "And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it."

2 Chronicles 3:3: "Now these are the things wherein Solomon was instructed for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits."

2 Chronicles 3:4: "And the porch that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was an hundred and twenty: and he overlaid it within with pure gold."

2 Chronicles 3:8: "And he made the most holy house, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents."

2 Chronicles 4:1: "Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof."

Ezra 6:3: "In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;"

Job 37:10: "By the breath of God frost is given: and the breadth of the waters is straitened."

Job 38:18: "Hast thou perceived the breadth of the earth? declare if thou knowest it all."

Isaiah 8:8: "And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel."

Ezekiel 40:5: "And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed."

Ezekiel 40:11: "And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits."

Ezekiel 40:13: "He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door."

Ezekiel 40:19: "Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward."

Ezekiel 40:20: "And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof."

Ezekiel 40:21: "And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:25: "And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:36: "The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:48: "And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side."

Ezekiel 40:49: "The length of the porch was twenty cubits, and the breadth eleven cubits, and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side."

Ezekiel 41:1: "Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle."

Ezekiel 41:2: "And the breadth of the door was ten cubits; and the sides of the door were five cubits

on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits."

Ezekiel 41:3: "Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits."

Ezekiel 41:4: "So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place."

Ezekiel 41:5: "After he measured the wall of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side."

Ezekiel 41:7: "And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst."

Ezekiel 41:11: "And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about."

Ezekiel 41:14: "Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits."

Ezekiel 42:2: "Before the length of an hundred cubits was the north door, and the breadth was fifty cubits."

Ezekiel 42:4: "And before the chambers was a walk to ten cubits breadth inward, a way of one cubit; and their doors toward the north."

Ezekiel 43:13: "And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar."

Ezekiel 43:14: "And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit."

Ezekiel 45:1: "Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about."

Ezekiel 45:2: "Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof."

Ezekiel 45:3: "And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place."

Ezekiel 45:5: "And the five and twenty thousand of length, and the ten thousand of breadth shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers."

Ezekiel 48:8: "And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it."

Ezekiel 48:9: "The oblation that ye shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth."

Ezekiel 48:10: "And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof."

Ezekiel 48:13: "And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand."

Ezekiel 48:15: "And the five thousand, that are left in the breadth over against the five and twenty



thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof."

Daniel 3:1: "Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon."

Habakkuk 1:6: "For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not their's."

Zechariah 2:2: "Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof."

Zechariah 5:2: "And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits."

Ephesians 3:18: "May be able to comprehend with all saints what is the breadth, and length, and depth, and height;"

Revelation 20:9: "And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them."

Revelation 21:16: "And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal."

## **BREAK**

Occurrences: 133

Genesis 19:9: "And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door."

Genesis 27:40: "And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck."

Exodus 12:46: "In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof."

Exodus 13:13: "And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem."

Exodus 19:21: "And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish."

Exodus 19:22: "And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them."

Exodus 19:24: "And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them."

Exodus 22:6: "If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution."

Exodus 23:24: "Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images."

Exodus 32:2: "And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me."

Exodus 32:24: "And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf."

Exodus 34:13: "But ye shall destroy their altars, break their images, and cut down their groves:"

Exodus 34:20: "But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty."

Leviticus 11:33: "And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it."

Leviticus 13:12: "And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;"

Leviticus 14:43: "And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered;"

Leviticus 14:45: "And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place."

Leviticus 26:15: "And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:"

Leviticus 26:19: "And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:"

Leviticus 26:44: "And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God."

Numbers 9:12: "They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it."

Numbers 24:8: "God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows."

Numbers 30:2: "If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth."

Deuteronomy 7:5: "But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire."

Deuteronomy 12:3: "And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place."

Deuteronomy 31:16: "And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them."

Deuteronomy 31:20: "For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant."

Judges 2:1: "And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you."

Judges 8:9: "And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower."

1 Samuel 25:10: "And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master."

2 Samuel 2:32: "And they took up Asahel, and buried him in the sepulchre of his father, which was in Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day."

1 Kings 15:19: "There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me."

2 Kings 3:26: "And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not."

2 Kings 25:13: "And the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon."

2 Chronicles 16:3: "There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me."

Ezra 9:14: "Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?"

Nehemiah 4:3: "Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall."

Job 13:25: "Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?"

Job 19:2: "How long will ye vex my soul, and break me in pieces with words?"

Job 34:24: "He shall break in pieces mighty men without number, and set others in their stead."

Job 39:15: "And forgetteth that the foot may crush them, or that the wild beast may break them."

Psalms 2:3: "Let us break their bands asunder, and cast away their cords from us."

Psalms 2:9: "Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel."

Psalms 10:15: "Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none."

Psalms 58:6: "Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD."

Psalms 72:4: "He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor."

Psalms 74:6: "But now they break down the carved work thereof at once with axes and hammers."

Psalms 89:31: "If they break my statutes, and keep not my commandments;"

Psalms 89:34: "My covenant will I not break, nor alter the thing that is gone out of my lips."

Psalms 94:5: "They break in pieces thy people, O LORD, and afflict thine heritage."

Psalms 141:5: "Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities."

Ecclesiastes 3:3: "A time to kill, and a time to heal; a time to break down, and a time to build up;"

Song of Solomon 2:17: "Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether."

Song of Solomon 4:6: "Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense."

Isaiah 5:5: "And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down:"

Isaiah 14:7: "The whole earth is at rest, and is quiet: they break forth into singing."

Isaiah 14:25: "That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders."

Isaiah 28:24: "Doth the plowman plow all day to sow? doth he open and break the clods of his ground?"

Isaiah 28:28: "Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen."

Isaiah 30:14: "And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water withal out of the pit."

Isaiah 35:6: "Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert."

Isaiah 38:13: "I reckoned till morning, that, as a lion, so will he break all my bones: from day even

to night wilt thou make an end of me."

Isaiah 42:3: "A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth."

Isaiah 44:23: "Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel."

Isaiah 45:2: "I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:"

Isaiah 49:13: "Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted."

Isaiah 52:9: "Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem."

Isaiah 54:1: "Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD."

Isaiah 54:3: "For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited."

Isaiah 55:12: "For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands."

Isaiah 58:6: "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?"

Isaiah 58:8: "Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward."

Jeremiah 1:14: "Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land."

Jeremiah 4:3: "For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns."

Jeremiah 14:21: "Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us."

Jeremiah 15:12: "Shall iron break the northern iron and the steel?"

Jeremiah 19:10: "Then shalt thou break the bottle in the sight of the men that go with thee,"

Jeremiah 19:11: "And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury."

Jeremiah 28:4: "And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon."

Jeremiah 28:11: "And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way."

Jeremiah 30:8: "For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:"

Jeremiah 31:28: "And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD."

Jeremiah 33:20: "Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;"

Jeremiah 43:13: "He shall break also the images of Bethshemesh, that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire."

Jeremiah 45:4: "Thus shalt thou say unto him, The LORD saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land."

Jeremiah 48:12: "Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles."

Jeremiah 49:35: "Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might."

Jeremiah 51:20: "Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;"

Jeremiah 51:21: "And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;"

Jeremiah 51:22: "With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;"

Jeremiah 51:23: "I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers."

Ezekiel 4:16: "Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:"

Ezekiel 5:16: "When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:"

Ezekiel 13:14: "So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD."

Ezekiel 14:13: "Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:"

Ezekiel 16:38: "And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy."

Ezekiel 16:39: "And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare."

Ezekiel 17:15: "But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?"

Ezekiel 23:34: "Thou shalt even drink it and suck it out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken it, saith the Lord GOD."

Ezekiel 26:4: "And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock."

Ezekiel 26:9: "And he shall set engines of war against thy walls, and with his axes he shall break down thy towers."

Ezekiel 26:12: "And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water."

Ezekiel 29:7: "When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand."

Ezekiel 30:18: "At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity."

Ezekiel 30:22: "Therefore thus saith the Lord GOD; Behold, I am against Pharaoh king of Egypt,

and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand."

Ezekiel 30:24: "And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man."

Daniel 2:40: "And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise."

Daniel 2:44: "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

Daniel 4:27: "Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity."

Daniel 7:23: "Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces."

Hosea 1:5: "And it shall come to pass at that day, that I will break the bow of Israel, in the valley of Jezreel."

Hosea 2:18: "And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely."

Hosea 4:2: "By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood."

Hosea 10:2: "Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images."

Hosea 10:11: "And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods."

Hosea 10:12: "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you."

Joel 2:7: "They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:"

Amos 1:5: "I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD."

Amos 5:6: "Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel."

Micah 3:3: "Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron."

Nahum 1:13: "For now will I break his yoke from off thee, and will burst thy bonds in sunder."

Zechariah 11:10: "And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people."

Zechariah 11:14: "Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel."

Matthew 5:19: "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven."

Matthew 6:19: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:"

Matthew 6:20: "But lay up for yourselves treasures in heaven, where neither moth nor rust doth

corrupt, and where thieves do not break through nor steal:"

Matthew 9:17: "Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved."

Matthew 12:20: "A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory."

Acts 20:7: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

Acts 20:11: "When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed."

Acts 21:13: "Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."

1 Corinthians 10:16: "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?"

Galatians 4:27: "For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband."

## **BREAKER**

Occurrences: 2

Micah 2:13: "The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them."

Romans 2:25: "For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision."

## **BREAKEST**

Occurrences: 1

Psalms 48:7: "Thou breakest the ships of Tarshish with an east wind."

## **BREAKETH**

Occurrences: 15

Genesis 32:26: "And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me."

Job 9:17: "For he breaketh me with a tempest, and multiplieth my wounds without cause."

Job 12:14: "Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening."

Job 16:14: "He breaketh me with breach upon breach, he runneth upon me like a giant."

Job 28:4: "The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men."

Psalms 29:5: "The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon."

Psalms 46:9: "He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire."

Psalms 119:20: "My soul breaketh for the longing that it hath unto thy judgments at all times."

Proverbs 25:15: "By long forbearing is a prince persuaded, and a soft tongue breaketh the bone."

Ecclesiastes 10:8: "He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him."

Isaiah 59:5: "They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper."

Jeremiah 19:11: "And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury."

Jeremiah 23:29: "Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?"

Lamentations 4:4: "The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them."

Daniel 2:40: "And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise."

## **BREAKING**

Occurrences: 18

Genesis 32:24: "And Jacob was left alone; and there wrestled a man with him until the breaking of the day."

Exodus 9:9: "And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt."

Exodus 9:10: "And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast."

Exodus 22:2: "If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him."

1 Chronicles 14:11: "So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim."

Job 30:14: "They came upon me as a wide breaking in of waters: in the desolation they rolled themselves upon me."

Psalms 144:14: "That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets."

Isaiah 22:5: "For it is a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains."

Isaiah 30:13: "Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant."

Isaiah 30:14: "And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water withal out of the pit."

Ezekiel 16:59: "For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant."

Ezekiel 17:18: "Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape."

Ezekiel 21:6: "Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes."

Hosea 13:13: "The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children."

Luke 24:35: "And they told what things were done in the way, and how he was known of them in breaking of bread."

Acts 2:42: "And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers."

Acts 2:46: "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,"

Romans 2:23: "Thou that makest thy boast of the law, through breaking the law dishonourest thou God?"



## **BREAKINGS**

Occurrences: 1

Job 41:25: "When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves."

## **BREAST**

Occurrences: 17

Exodus 29:26: "And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the LORD: and it shall be thy part."

Exodus 29:27: "And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:"

Leviticus 7:30: "His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD."

Leviticus 7:31: "And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'."

Leviticus 7:34: "For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel."

Leviticus 8:29: "And Moses took the breast, and waved it for a wave offering before the LORD: for of the ram of consecration it was Moses' part; as the LORD commanded Moses."

Leviticus 10:14: "And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel."

Leviticus 10:15: "The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded."

Numbers 6:20: "And the priest shall wave them for a wave offering before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine."

Numbers 18:18: "And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine."

Job 24:9: "They pluck the fatherless from the breast, and take a pledge of the poor."

Isaiah 60:16: "Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."

Lamentations 4:3: "Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness."

Daniel 2:32: "This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,"

Luke 18:13: "And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner."

John 13:25: "He then lying on Jesus' breast saith unto him, Lord, who is it?"

John 21:20: "Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?"

## **BREASTPLATE**

Occurrences: 24

Exodus 25:7: "Onyx stones, and stones to be set in the ephod, and in the breastplate."

Exodus 28:4: "And these are the garments which they shall make; a breastplate, and an ephod, and a

robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office."

Exodus 28:15: "And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it."

Exodus 28:22: "And thou shalt make upon the breastplate chains at the ends of wreathen work of pure gold."

Exodus 28:23: "And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate."

Exodus 28:24: "And thou shalt put the two wreathen chains of gold in the two rings which are on the ends of the breastplate."

Exodus 28:26: "And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward."

Exodus 28:28: "And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod."

Exodus 28:29: "And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually."

Exodus 28:30: "And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually."

Exodus 29:5: "And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:"

Exodus 35:9: "And onyx stones, and stones to be set for the ephod, and for the breastplate."

Exodus 35:27: "And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;"

Exodus 39:8: "And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen."

Exodus 39:9: "It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled."

Exodus 39:15: "And they made upon the breastplate chains at the ends, of wreathen work of pure gold."

Exodus 39:16: "And they made two ouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate."

Exodus 39:17: "And they put the two wreathen chains of gold in the two rings on the ends of the breastplate."

Exodus 39:19: "And they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward."

Exodus 39:21: "And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses."

Leviticus 8:8: "And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim."

Isaiah 59:17: "For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak."

Ephesians 6:14: "Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;"

1 Thessalonians 5:8: "But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation."

## BREASTPLATES

Occurrences: 2

Revelation 9:9: "And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle."

Revelation 9:17: "And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone."

## BREASTS

Occurrences: 27

Genesis 49:25: "Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:"

Leviticus 9:20: "And they put the fat upon the breasts, and he burnt the fat upon the altar:"

Leviticus 9:21: "And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded."

Job 3:12: "Why did the knees prevent me? or why the breasts that I should suck?"

Job 21:24: "His breasts are full of milk, and his bones are moistened with marrow."

Psalms 22:9: "But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts."

Proverbs 5:19: "Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love."

Song of Solomon 1:13: "A bundle of myrrh is my well-beloved unto me; he shall lie all night betwixt my breasts."

Song of Solomon 4:5: "Thy two breasts are like two young roes that are twins, which feed among the lilies."

Song of Solomon 7:3: "Thy two breasts are like two young roes that are twins."

Song of Solomon 7:7: "This thy stature is like to a palm tree, and thy breasts to clusters of grapes."

Song of Solomon 7:8: "I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;"

Song of Solomon 8:1: "O that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised."

Song of Solomon 8:8: "We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?"

Song of Solomon 8:10: "I am a wall, and my breasts like towers: then was I in his eyes as one that found favour."

Isaiah 28:9: "Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts."

Isaiah 66:11: "That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory."

Ezekiel 16:7: "I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare."

Ezekiel 23:3: "And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity."

Ezekiel 23:8: "Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her."

Ezekiel 23:34: "Thou shalt even drink it and suck it out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken it, saith the Lord GOD."

Hosea 2:2: "Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;"  
Hosea 9:14: "Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts."

Joel 2:16: "Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet."

Nahum 2:7: "And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breasts."

Luke 23:48: "And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned."

Revelation 15:6: "And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles."

## **BREATH**

Occurrences: 42

Genesis 2:7: "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Genesis 6:17: "And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die."

Genesis 7:15: "And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life."

Genesis 7:22: "All in whose nostrils was the breath of life, of all that was in the dry land, died."

2 Samuel 22:16: "And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils."

1 Kings 17:17: "And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him."

Job 4:9: "By the blast of God they perish, and by the breath of his nostrils are they consumed."

Job 9:18: "He will not suffer me to take my breath, but filleth me with bitterness."

Job 12:10: "In whose hand is the soul of every living thing, and the breath of all mankind."

Job 15:30: "He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away."

Job 17:1: "My breath is corrupt, my days are extinct, the graves are ready for me."

Job 19:17: "My breath is strange to my wife, though I intreated for the children's sake of mine own body."

Job 27:3: "All the while my breath is in me, and the spirit of God is in my nostrils;"

Job 33:4: "The spirit of God hath made me, and the breath of the Almighty hath given me life."

Job 34:14: "If he set his heart upon man, if he gather unto himself his spirit and his breath;"

Job 37:10: "By the breath of God frost is given: and the breadth of the waters is straitened."

Job 41:21: "His breath kindleth coals, and a flame goeth out of his mouth."

Psalms 18:15: "Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils."

Psalms 33:6: "By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth."

Psalms 104:29: "Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust."

Psalms 135:17: "They have ears, but they hear not; neither is there any breath in their mouths."

Psalms 146:4: "His breath goeth forth, he returneth to his earth; in that very day his thoughts perish."

Psalms 150:6: "Let every thing that hath breath praise the LORD. Praise ye the LORD."

Ecclesiastes 3:19: "For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity."

Isaiah 2:22: "Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?"

Isaiah 11:4: "But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked."

Isaiah 30:28: "And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err."

Isaiah 30:33: "For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it."

Isaiah 33:11: "Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you."

Isaiah 42:5: "Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:"

Jeremiah 10:14: "Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Jeremiah 51:17: "Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Lamentations 4:20: "The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen."

Ezekiel 37:5: "Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:"

Ezekiel 37:6: "And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD."

Ezekiel 37:8: "And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them."

Ezekiel 37:9: "Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live."

Ezekiel 37:10: "So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army."

Daniel 5:23: "But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:"

Daniel 10:17: "For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me."

Habakkuk 2:19: "Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it."

Acts 17:25: "Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;"

## **BREATHE**

Occurrences: 4

Joshua 11:11: "And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire."

Joshua 11:14: "And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe."

Psalms 27:12: "Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty."

Ezekiel 37:9: "Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live."

## **BREATHED**

Occurrences: 4

Genesis 2:7: "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Joshua 10:40: "So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded."

1 Kings 15:29: "And it came to pass, when he reigned, that he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:"

John 20:22: "And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:"

## **BREATHETH**

Occurrences: 1

Deuteronomy 20:16: "But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:"

## **BREATHING**

Occurrences: 2

Lamentations 3:56: "Thou hast heard my voice: hide not thine ear at my breathing, at my cry."

Acts 9:1: "And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,"

## **BRED**

Occurrences: 1

Exodus 16:20: "Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them."

## **BREECHES**

Occurrences: 5

Exodus 28:42: "And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:"

Exodus 39:28: "And a mitre of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen,"

Leviticus 6:10: "And the priest shall put on his linen garment, and his linen breeches shall he put

upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar."

Leviticus 16:4: "He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on."

Ezekiel 44:18: "They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat."

## **BREED**

Occurrences: 2

Genesis 8:17: "Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

Deuteronomy 32:14: "Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape."

## **BREEDING**

Occurrences: 1

Zephaniah 2:9: "Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them."

## **BRETHREN**

Occurrences: 542

Genesis 9:22: "And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without."

Genesis 9:25: "And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren."

Genesis 13:8: "And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren."

Genesis 16:12: "And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren."

Genesis 19:7: "And said, I pray you, brethren, do not so wickedly."

Genesis 24:27: "And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren."

Genesis 25:18: "And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren."

Genesis 27:29: "Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee."

Genesis 27:37: "And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?"

Genesis 29:4: "And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we."

Genesis 31:23: "And he took his brethren with him, and pursued after him seven days' journey; and

they overtook him in the mount Gilead."

Genesis 31:25: "Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead."

Genesis 31:32: "With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them."

Genesis 31:37: "Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both."

Genesis 31:46: "And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap."

Genesis 31:54: "Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount."

Genesis 34:11: "And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give."

Genesis 34:25: "And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males."

Genesis 37:2: "These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report."

Genesis 37:4: "And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him."

Genesis 37:5: "And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more."

Genesis 37:8: "And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words."

Genesis 37:9: "And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me."

Genesis 37:10: "And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?"

Genesis 37:11: "And his brethren envied him; but his father observed the saying."

Genesis 37:12: "And his brethren went to feed their father's flock in Shechem."

Genesis 37:13: "And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I."

Genesis 37:14: "And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem."

Genesis 37:16: "And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks."

Genesis 37:17: "And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan."

Genesis 37:23: "And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;"

Genesis 37:26: "And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?"

Genesis 37:27: "Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content."

Genesis 37:30: "And he returned unto his brethren, and said, The child is not; and I, whither shall I go?"



Genesis 38:1: "And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah."

Genesis 38:11: "Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house."

Genesis 42:3: "And Joseph's ten brethren went down to buy corn in Egypt."

Genesis 42:4: "But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him."

Genesis 42:6: "And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth."

Genesis 42:7: "And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food."

Genesis 42:8: "And Joseph knew his brethren, but they knew not him."

Genesis 42:13: "And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not."

Genesis 42:19: "If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:"

Genesis 42:28: "And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?"

Genesis 42:32: "We be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan."

Genesis 42:33: "And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:"

Genesis 44:14: "And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground."

Genesis 44:33: "Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren."

Genesis 45:1: "Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren."

Genesis 45:3: "And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence."

Genesis 45:4: "And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt."

Genesis 45:15: "Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him."

Genesis 45:16: "And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants."

Genesis 45:17: "And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;"

Genesis 45:24: "So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way."

Genesis 46:31: "And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;"

Genesis 47:1: "Then Joseph came and told Pharaoh, and said, My father and my brethren, and their

flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen."

Genesis 47:2: "And he took some of his brethren, even five men, and presented them unto Pharaoh."

Genesis 47:3: "And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and also our fathers."

Genesis 47:5: "And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:"

Genesis 47:6: "The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle."

Genesis 47:11: "And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded."

Genesis 47:12: "And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families."

Genesis 48:6: "And thy issue, which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance."

Genesis 48:22: "Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow."

Genesis 49:5: "Simeon and Levi are brethren; instruments of cruelty are in their habitations."

Genesis 49:8: "Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee."

Genesis 49:26: "The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren."

Genesis 50:8: "And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen."

Genesis 50:14: "And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father."

Genesis 50:15: "And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him."

Genesis 50:17: "So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him."

Genesis 50:18: "And his brethren also went and fell down before his face; and they said, Behold, we be thy servants."

Genesis 50:24: "And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob."

Exodus 1:6: "And Joseph died, and all his brethren, and all that generation."

Exodus 2:11: "And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren."

Exodus 4:18: "And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace."

Leviticus 10:4: "And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp."

Leviticus 10:6: "And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled."

Leviticus 21:10: "And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;"

Leviticus 25:46: "And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour."

Leviticus 25:48: "After that he is sold he may be redeemed again; one of his brethren may redeem him:"

Numbers 8:26: "But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge."

Numbers 16:10: "And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?"

Numbers 18:2: "And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness."

Numbers 18:6: "And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation."

Numbers 20:3: "And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!"

Numbers 25:6: "And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation."

Numbers 27:4: "Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father."

Numbers 27:7: "The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them."

Numbers 27:9: "And if he have no daughter, then ye shall give his inheritance unto his brethren."

Numbers 27:10: "And if he have no brethren, then ye shall give his inheritance unto his father's brethren."

Numbers 27:11: "And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses."

Numbers 32:6: "And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?"

Deuteronomy 1:16: "And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him."

Deuteronomy 1:28: "Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there."

Deuteronomy 2:4: "And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:"

Deuteronomy 2:8: "And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab."

Deuteronomy 3:18: "And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all

that are meet for the war."

Deuteronomy 3:20: "Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you."

Deuteronomy 10:9: "Wherefore Levi hath no part nor inheritance with his brethren; the LORD is his inheritance, according as the LORD thy God promised him."

Deuteronomy 15:7: "If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:"

Deuteronomy 17:15: "Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother."

Deuteronomy 17:20: "That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel."

Deuteronomy 18:2: "Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them."

Deuteronomy 18:7: "Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD."

Deuteronomy 18:15: "The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;"

Deuteronomy 18:18: "I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him."

Deuteronomy 20:8: "And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart."

Deuteronomy 24:7: "If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you."

Deuteronomy 24:14: "Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:"

Deuteronomy 25:5: "If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her."

Deuteronomy 33:9: "Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant."

Deuteronomy 33:16: "And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren."

Deuteronomy 33:24: "And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil."

Joshua 1:14: "Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;"

Joshua 1:15: "Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD's servant gave you on this side Jordan toward the sunrising."

Joshua 2:13: "And that ye will save alive my father, and my mother, and my brethren, and my

sisters, and all that they have, and deliver our lives from death."

Joshua 2:18: "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee."

Joshua 6:23: "And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel."

Joshua 14:8: "Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God."

Joshua 17:4: "And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father."

Joshua 22:3: "Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God."

Joshua 22:4: "And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan."

Joshua 22:7: "Now to the one half of the tribe of Manasseh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,"

Joshua 22:8: "And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren."

Judges 8:19: "And he said, They were my brethren, even the sons of my mother: as the LORD liveth, if ye had saved them alive, I would not slay you."

Judges 9:1: "And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,"

Judges 9:3: "And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother."

Judges 9:5: "And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself."

Judges 9:24: "That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren."

Judges 9:26: "And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him."

Judges 9:31: "And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee."

Judges 9:41: "And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem."

Judges 9:56: "Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:"

Judges 11:3: "Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him."

Judges 14:3: "Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well."

Judges 16:31: "Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years."

Judges 18:8: "And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What say ye?"

Judges 18:14: "Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do."

Judges 19:23: "And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly."

Judges 20:13: "Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel."

Judges 21:22: "And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty."

Ruth 4:10: "Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day."

1 Samuel 16:13: "Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah."

1 Samuel 17:17: "And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp of thy brethren;"

1 Samuel 17:18: "And carry these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge."

1 Samuel 17:22: "And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren."

1 Samuel 20:29: "And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table."

1 Samuel 22:1: "David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him."

1 Samuel 30:23: "Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand."

2 Samuel 2:26: "Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?"

2 Samuel 3:8: "Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?"

2 Samuel 15:20: "Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee."

2 Samuel 19:12: "Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king?"

2 Samuel 19:41: "And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household,

and all David's men with him, over Jordan?"

1 Kings 1:9: "And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:"

1 Kings 12:24: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD."

2 Kings 9:2: "And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;"

2 Kings 10:13: "Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen."

2 Kings 23:9: "Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren."

1 Chronicles 4:9: "And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow."

1 Chronicles 4:27: "And Shimei had sixteen sons and six daughters: but his brethren had not many children, neither did all their family multiply, like to the children of Judah."

1 Chronicles 5:2: "For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:)"

1 Chronicles 5:7: "And his brethren by their families, when the genealogy of their generations was reckoned, were the chief, Jeiel, and Zechariah,"

1 Chronicles 5:13: "And their brethren of the house of their fathers were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven."

1 Chronicles 6:44: "And their brethren the sons of Merari stood on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,"

1 Chronicles 6:48: "Their brethren also the Levites were appointed unto all manner of service of the tabernacle of the house of God."

1 Chronicles 7:5: "And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand."

1 Chronicles 7:22: "And Ephraim their father mourned many days, and his brethren came to comfort him."

1 Chronicles 8:32: "And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them."

1 Chronicles 9:6: "And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety."

1 Chronicles 9:9: "And their brethren, according to their generations, nine hundred and fifty and six. All these men were chief of the fathers in the house of their fathers."

1 Chronicles 9:13: "And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God."

1 Chronicles 9:17: "And the porters were, Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum was the chief;"

1 Chronicles 9:19: "And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the gates of the tabernacle: and their fathers, being over the host of the LORD, were keepers of the entry."

1 Chronicles 9:25: "And their brethren, which were in their villages, were to come after seven days from time to time with them."

1 Chronicles 9:32: "And other of their brethren, of the sons of the Kohathites, were over the shewbread, to prepare it every sabbath."

1 Chronicles 9:38: "And Mikloth begat Shimeam. And they also dwelt with their brethren at

Jerusalem, over against their brethren."

1 Chronicles 12:2: "They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin."

1 Chronicles 12:32: "And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment."

1 Chronicles 12:39: "And there they were with David three days, eating and drinking: for their brethren had prepared for them."

1 Chronicles 13:2: "And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:"

1 Chronicles 15:5: "Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:"

1 Chronicles 15:6: "Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:"

1 Chronicles 15:7: "Of the sons of Gershom; Joel the chief and his brethren an hundred and thirty:"

1 Chronicles 15:8: "Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:"

1 Chronicles 15:9: "Of the sons of Hebron; Eliel the chief, and his brethren fourscore:"

1 Chronicles 15:10: "Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve."

1 Chronicles 15:12: "And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it."

1 Chronicles 15:16: "And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy."

1 Chronicles 15:17: "So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;"

1 Chronicles 15:18: "And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obedom, and Jeiel, the porters."

1 Chronicles 16:7: "Then on that day David delivered first this psalm to thank the LORD into the hand of Asaph and his brethren."

1 Chronicles 16:37: "So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:"

1 Chronicles 16:38: "And Obedom with their brethren, threescore and eight; Obedom also the son of Jeduthun and Hosah to be porters:"

1 Chronicles 16:39: "And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon,"

1 Chronicles 23:22: "And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them."

1 Chronicles 23:32: "And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy place, and the charge of the sons of Aaron their brethren, in the service of the house of the LORD."

1 Chronicles 24:31: "These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren."

1 Chronicles 25:7: "So the number of them, with their brethren that were instructed in the songs of the LORD, even all that were cunning, was two hundred fourscore and eight."



1 Chronicles 25:9: "Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons were twelve:"

1 Chronicles 25:10: "The third to Zaccur, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:11: "The fourth to Izri, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:12: "The fifth to Nethaniah, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:13: "The sixth to Bukkiah, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:14: "The seventh to Jesharelah, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:15: "The eighth to Jeshaiiah, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:16: "The ninth to Mattaniah, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:17: "The tenth to Shimei, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:18: "The eleventh to Azareel, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:19: "The twelfth to Hashabiah, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:20: "The thirteenth to Shubael, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:21: "The fourteenth to Mattithiah, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:22: "The fifteenth to Jeremoth, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:23: "The sixteenth to Hananiah, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:24: "The seventeenth to Joshbekashah, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:25: "The eighteenth to Hanani, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:26: "The nineteenth to Mallothi, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:27: "The twentieth to Eliathah, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:28: "The one and twentieth to Hothir, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:29: "The two and twentieth to Giddalti, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:30: "The three and twentieth to Mahazioth, he, his sons, and his brethren, were twelve:"

1 Chronicles 25:31: "The four and twentieth to Romamtiezer, he, his sons, and his brethren, were twelve."

1 Chronicles 26:7: "The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren were strong men, Elihu, and Semachiah."

1 Chronicles 26:8: "All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, were threescore and two of Obededom."

1 Chronicles 26:9: "And Meshelemiah had sons and brethren, strong men, eighteen."

1 Chronicles 26:11: "Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah were thirteen."

1 Chronicles 26:25: "And his brethren by Eliezer; Rehabiah his son, and Jeshaiiah his son, and Joram his son, and Zichri his son, and Shelomith his son."

1 Chronicles 26:26: "Which Shelomith and his brethren were over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated."

1 Chronicles 26:28: "And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruah, had dedicated; and whosoever had dedicated any thing, it was under the hand of Shelomith, and of his brethren."

1 Chronicles 26:30: "And of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, were officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king."

1 Chronicles 26:32: "And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king."

1 Chronicles 27:18: "Of Judah, Elihu, one of the brethren of David: of Issachar, Omri the son of Michael:"

1 Chronicles 28:2: "Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:"

2 Chronicles 5:12: "Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)"

2 Chronicles 11:4: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam."

2 Chronicles 11:22: "And Rehoboam made Abijah the son of Maachah the chief, to be ruler among his brethren: for he thought to make him king."

2 Chronicles 19:10: "And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass."

2 Chronicles 21:2: "And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel."

2 Chronicles 21:4: "Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and divers also of the princes of Israel."

2 Chronicles 21:13: "But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:"

2 Chronicles 22:8: "And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them."

2 Chronicles 28:8: "And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria."

2 Chronicles 28:11: "Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you."

2 Chronicles 28:15: "And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria."

2 Chronicles 29:15: "And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD."

2 Chronicles 29:34: "But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests."

2 Chronicles 30:7: "And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see."

2 Chronicles 30:9: "For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him."

2 Chronicles 31:15: "And next him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah,

and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the small:"

2 Chronicles 35:5: "And stand in the holy place according to the divisions of the families of the fathers of your brethren the people, and after the division of the families of the Levites."

2 Chronicles 35:6: "So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of Moses."

2 Chronicles 35:9: "Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen."

2 Chronicles 35:15: "And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them."

Ezra 3:2: "Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God."

Ezra 3:8: "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

Ezra 3:9: "Then stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites."

Ezra 6:20: "For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves."

Ezra 7:18: "And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God."

Ezra 8:17: "And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God."

Ezra 8:18: "And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;"

Ezra 8:19: "And Hashabiah, and with him Jeshaiiah of the sons of Merari, his brethren and their sons, twenty;"

Ezra 8:24: "Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,"

Ezra 10:18: "And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah."

Nehemiah 1:2: "That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem."

Nehemiah 3:1: "Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel."

Nehemiah 3:18: "After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah."

Nehemiah 4:2: "And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?"

Nehemiah 4:14: "And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the LORD, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses."

Nehemiah 4:23: "So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing."

Nehemiah 5:1: "And there was a great cry of the people and of their wives against their brethren the Jews."

Nehemiah 5:5: "Yet now our flesh is as the flesh of our brethren, our children as their children: and lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards."

Nehemiah 5:8: "And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer."

Nehemiah 5:10: "I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury."

Nehemiah 5:14: "Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor."

Nehemiah 10:10: "And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,"

Nehemiah 10:29: "They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;"

Nehemiah 11:12: "And their brethren that did the work of the house were eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah."

Nehemiah 11:13: "And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,"

Nehemiah 11:14: "And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer was Zabdiel, the son of one of the great men."

Nehemiah 11:17: "And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun."

Nehemiah 11:19: "Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, were an hundred seventy and two."

Nehemiah 12:7: "Sallu, Amok, Hilkiyah, Jedaiah. These were the chief of the priests and of their brethren in the days of Jeshua."

Nehemiah 12:8: "Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren."

Nehemiah 12:9: "Also Bakbukiah and Unni, their brethren, were over against them in the watches."

Nehemiah 12:24: "And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give thanks, according to the commandment of David the man of God, ward over against ward."

Nehemiah 12:36: "And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them."

Nehemiah 13:13: "And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the

scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren."

Esther 10:3: "For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed."

Job 6:15: "My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away;"

Job 19:13: "He hath put my brethren far from me, and mine acquaintance are verily estranged from me."

Job 42:11: "Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold."

Job 42:15: "And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren."

Psalms 22:22: "I will declare thy name unto my brethren: in the midst of the congregation will I praise thee."

Psalms 69:8: "I am become a stranger unto my brethren, and an alien unto my mother's children."

Psalms 122:8: "For my brethren and companions' sakes, I will now say, Peace be within thee."

Psalms 133:1: "Behold, how good and how pleasant it is for brethren to dwell together in unity!"

Proverbs 6:19: "A false witness that speaketh lies, and he that soweth discord among brethren."

Proverbs 17:2: "A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren."

Proverbs 19:7: "All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him."

Isaiah 66:5: "Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed."

Isaiah 66:20: "And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."

Jeremiah 7:15: "And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim."

Jeremiah 12:6: "For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee."

Jeremiah 29:16: "Know that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity;"

Jeremiah 35:3: "Then I took Jaazaniah the son of Jeremiah, the son of Habaziniyah, and his brethren, and all his sons, and the whole house of the Rechabites;"

Jeremiah 41:8: "But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren."

Jeremiah 49:10: "But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not."

Ezekiel 11:15: "Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession."

Hosea 2:1: "Say ye unto your brethren, Ammi; and to your sisters, Ruhamah."

Hosea 13:15: "Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels."

Micah 5:3: "Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel."

Matthew 1:2: "Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;"

Matthew 1:11: "And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:"

Matthew 4:18: "And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers."

Matthew 4:21: "And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them."

Matthew 5:47: "And if ye salute your brethren only, what do ye more than others? do not even the publicans so?"

Matthew 12:46: "While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him."

Matthew 12:47: "Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee."

Matthew 12:48: "But he answered and said unto him that told him, Who is my mother? and who are my brethren?"

Matthew 12:49: "And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!"

Matthew 13:55: "Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?"

Matthew 19:29: "And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life."

Matthew 20:24: "And when the ten heard it, they were moved with indignation against the two brethren."

Matthew 22:25: "Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:"

Matthew 23:8: "But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren."

Matthew 25:40: "And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Matthew 28:10: "Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me."

Mark 3:31: "There came then his brethren and his mother, and, standing without, sent unto him, calling him."

Mark 3:32: "And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee."

Mark 3:33: "And he answered them, saying, Who is my mother, or my brethren?"

Mark 3:34: "And he looked round about on them which sat about him, and said, Behold my mother and my brethren!"

Mark 10:29: "And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,"

Mark 10:30: "But he shall receive an hundredfold now in this time, houses, and brethren, and

sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life."

Mark 12:20: "Now there were seven brethren: and the first took a wife, and dying left no seed."

Luke 8:19: "Then came to him his mother and his brethren, and could not come at him for the press."

Luke 8:20: "And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee."

Luke 8:21: "And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it."

Luke 14:12: "Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee."

Luke 14:26: "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple."

Luke 16:28: "For I have five brethren; that he may testify unto them, lest they also come into this place of torment."

Luke 18:29: "And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,"

Luke 20:29: "There were therefore seven brethren: and the first took a wife, and died without children."

Luke 21:16: "And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death."

Luke 22:32: "But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren."

John 2:12: "After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days."

John 7:3: "His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest."

John 7:5: "For neither did his brethren believe in him."

John 7:10: "But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret."

John 20:17: "Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God."

John 21:23: "Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?"

Acts 1:14: "These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren."

Acts 1:16: "Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus."

Acts 2:29: "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day."

Acts 2:37: "Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?"

Acts 3:17: "And now, brethren, I wot that through ignorance ye did it, as did also your rulers."

Acts 3:22: "For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you."

Acts 6:3: "Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business."

Acts 7:2: "And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,"

Acts 7:13: "And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh."

Acts 7:23: "And when he was full forty years old, it came into his heart to visit his brethren the children of Israel."

Acts 7:25: "For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not."

Acts 7:26: "And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?"

Acts 7:37: "This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear."

Acts 9:30: "Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus."

Acts 10:23: "Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him."

Acts 11:1: "And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God."

Acts 11:12: "And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:"

Acts 11:29: "Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:"

Acts 12:17: "But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place."

Acts 13:15: "And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on."

Acts 13:26: "Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent."

Acts 13:38: "Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:"

Acts 14:2: "But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren."

Acts 15:1: "And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved."

Acts 15:3: "And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren."

Acts 15:7: "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe."

Acts 15:13: "And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:"

Acts 15:22: "Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas and Silas, chief men among the brethren:"

Acts 15:23: "And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia."

Acts 15:32: "And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them."

Acts 15:33: "And after they had tarried there a space, they were let go in peace from the brethren



unto the apostles."

Acts 15:36: "And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the LORD, and see how they do."

Acts 15:40: "And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God."

Acts 16:2: "Which was well reported of by the brethren that were at Lystra and Iconium."

Acts 16:40: "And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed."

Acts 17:6: "And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;"

Acts 17:10: "And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews."

Acts 17:14: "And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still."

Acts 18:18: "And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow."

Acts 18:27: "And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:"

Acts 20:32: "And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified."

Acts 21:7: "And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day."

Acts 21:17: "And when we were come to Jerusalem, the brethren received us gladly."

Acts 22:1: "Men, brethren, and fathers, hear ye my defence which I make now unto you."

Acts 22:5: "As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished."

Acts 23:1: "And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day."

Acts 23:5: "Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people."

Acts 23:6: "But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question."

Acts 28:14: "Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome."

Acts 28:15: "And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage."

Acts 28:17: "And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans."

Acts 28:21: "And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee."

Romans 1:13: "Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles."

Romans 7:1: "Know ye not, brethren, (for I speak to them that know the law,) how that the law hath

dominion over a man as long as he liveth?"

Romans 7:4: "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Romans 8:12: "Therefore, brethren, we are debtors, not to the flesh, to live after the flesh."

Romans 8:29: "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren."

Romans 9:3: "For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:"

Romans 10:1: "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved."

Romans 11:25: "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in."

Romans 12:1: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

Romans 15:14: "And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another."

Romans 15:15: "Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,"

Romans 15:30: "Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;"

Romans 16:14: "Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them."

Romans 16:17: "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them."

1 Corinthians 1:10: "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 1:11: "For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you."

1 Corinthians 1:26: "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:"

1 Corinthians 2:1: "And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God."

1 Corinthians 3:1: "And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ."

1 Corinthians 4:6: "And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another."

1 Corinthians 6:5: "I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?"

1 Corinthians 6:8: "Nay, ye do wrong, and defraud, and that your brethren."

1 Corinthians 7:24: "Brethren, let every man, wherein he is called, therein abide with God."

1 Corinthians 7:29: "But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;"

1 Corinthians 8:12: "But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ."

1 Corinthians 9:5: "Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?"

1 Corinthians 10:1: "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;"

1 Corinthians 11:2: "Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you."

1 Corinthians 11:33: "Wherefore, my brethren, when ye come together to eat, tarry one for another."

1 Corinthians 12:1: "Now concerning spiritual gifts, brethren, I would not have you ignorant."

1 Corinthians 14:6: "Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?"

1 Corinthians 14:20: "Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men."

1 Corinthians 14:26: "How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying."

1 Corinthians 14:39: "Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues."

1 Corinthians 15:1: "Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;"

1 Corinthians 15:6: "After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep."

1 Corinthians 15:50: "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption."

1 Corinthians 15:58: "Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

1 Corinthians 16:11: "Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren."

1 Corinthians 16:12: "As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time."

1 Corinthians 16:15: "I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,)"

1 Corinthians 16:20: "All the brethren greet you. Greet ye one another with an holy kiss."

2 Corinthians 1:8: "For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:"

2 Corinthians 8:1: "Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;"

2 Corinthians 8:23: "Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ."

2 Corinthians 9:3: "Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:"

2 Corinthians 9:5: "Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness."

2 Corinthians 11:9: "And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself."

2 Corinthians 11:26: "In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;"

2 Corinthians 13:11: "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."

Galatians 1:2: "And all the brethren which are with me, unto the churches of Galatia:"

Galatians 1:11: "But I certify you, brethren, that the gospel which was preached of me is not after man."

Galatians 2:4: "And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:"

Galatians 3:15: "Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto."

Galatians 4:12: "Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all."

Galatians 4:28: "Now we, brethren, as Isaac was, are the children of promise."

Galatians 4:31: "So then, brethren, we are not children of the bondwoman, but of the free."

Galatians 5:11: "And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased."

Galatians 5:13: "For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another."

Galatians 6:1: "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted."

Galatians 6:18: "Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen."

Ephesians 6:10: "Finally, my brethren, be strong in the Lord, and in the power of his might."

Ephesians 6:23: "Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ."

Philippians 1:12: "But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;"

Philippians 1:14: "And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear."

Philippians 3:1: "Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe."

Philippians 3:13: "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,"

Philippians 3:17: "Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample."

Philippians 4:1: "Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved."

Philippians 4:8: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

Philippians 4:21: "Salute every saint in Christ Jesus. The brethren which are with me greet you."

Colossians 1:2: "To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ."

Colossians 4:15: "Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house."

1 Thessalonians 1:4: "Knowing, brethren beloved, your election of God."

1 Thessalonians 2:1: "For yourselves, brethren, know our entrance in unto you, that it was not in vain:"

1 Thessalonians 2:9: "For ye remember, brethren, our labour and travail: for labouring night and

day, because we would not be chargeable unto any of you, we preached unto you the gospel of God."

1 Thessalonians 2:14: "For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:"

1 Thessalonians 2:17: "But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire."

1 Thessalonians 3:7: "Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:"

1 Thessalonians 4:1: "Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more."

1 Thessalonians 4:10: "And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;"

1 Thessalonians 4:13: "But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope."

1 Thessalonians 5:1: "But of the times and the seasons, brethren, ye have no need that I write unto you."

1 Thessalonians 5:4: "But ye, brethren, are not in darkness, that that day should overtake you as a thief."

1 Thessalonians 5:12: "And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;"

1 Thessalonians 5:14: "Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men."

1 Thessalonians 5:25: "Brethren, pray for us."

1 Thessalonians 5:26: "Greet all the brethren with an holy kiss."

1 Thessalonians 5:27: "I charge you by the Lord that this epistle be read unto all the holy brethren."

2 Thessalonians 1:3: "We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;"

2 Thessalonians 2:1: "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,"

2 Thessalonians 2:13: "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:"

2 Thessalonians 2:15: "Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle."

2 Thessalonians 3:1: "Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:"

2 Thessalonians 3:6: "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us."

2 Thessalonians 3:13: "But ye, brethren, be not weary in well doing."

1 Timothy 4:6: "If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained."

1 Timothy 5:1: "Rebuke not an elder, but intreat him as a father; and the younger men as brethren;"

1 Timothy 6:2: "And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort."

2 Timothy 4:21: "Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren."

Hebrews 2:11: "For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,"

Hebrews 2:12: "Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee."

Hebrews 2:17: "Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people."

Hebrews 3:1: "Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;"

Hebrews 3:12: "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God."

Hebrews 7:5: "And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:"

Hebrews 10:19: "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,"

Hebrews 13:22: "And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words."

James 1:2: "My brethren, count it all joy when ye fall into divers temptations;"

James 1:16: "Do not err, my beloved brethren."

James 1:19: "Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:"

James 2:1: "My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons."

James 2:5: "Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?"

James 2:14: "What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?"

James 3:1: "My brethren, be not many masters, knowing that we shall receive the greater condemnation."

James 3:10: "Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be."

James 3:12: "Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh."

James 4:11: "Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge."

James 5:7: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

James 5:9: "Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door."

James 5:10: "Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience."

James 5:12: "But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation."

James 5:19: "Brethren, if any of you do err from the truth, and one convert him;"

1 Peter 1:22: "Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:"

1 Peter 3:8: "Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:"

1 Peter 5:9: "Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world."

2 Peter 1:10: "Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:"

1 John 2:7: "Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning."

1 John 3:13: "Marvel not, my brethren, if the world hate you."

1 John 3:14: "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death."

1 John 3:16: "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren."

3 John 1:3: "For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth."

3 John 1:5: "Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;"

3 John 1:10: "Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church."

Revelation 6:11: "And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled."

Revelation 12:10: "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night."

Revelation 19:10: "And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy."

Revelation 22:9: "Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God."

## **BRIBE**

Occurrences: 2

1 Samuel 12:3: "Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you."

Amos 5:12: "For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right."

## **BRIBERY**

Occurrences: 1

Job 15:34: "For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery."

## **BRIBES**

Occurrences: 3

1 Samuel 8:3: "And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment."

Psalms 26:10: "In whose hands is mischief, and their right hand is full of bribes."

Isaiah 33:15: "He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;"

## **BRICK**

Occurrences: 6

Genesis 11:3: "And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar."

Exodus 1:14: "And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour."

Exodus 5:7: "Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves."

Exodus 5:14: "And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?"

Exodus 5:16: "There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people."

Isaiah 65:3: "A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;"

## **BRICK-KILN**

Occurrences: 1

2 Samuel 12:31: "And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem."

## **BRICKKILN**

Occurrences: 2

Jeremiah 43:9: "Take great stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;"

Nahum 3:14: "Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln."

## **BRICKS**

Occurrences: 4

Exodus 5:8: "And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God."

Exodus 5:18: "Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks."

Exodus 5:19: "And the officers of the children of Israel did see that they were in evil case, after it



was said, Ye shall not minish ought from your bricks of your daily task."

Isaiah 9:10: "The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars."

## **BRIDE**

Occurrences: 14

Isaiah 49:18: "Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth."

Isaiah 61:10: "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

Isaiah 62:5: "For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee."

Jeremiah 2:32: "Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number."

Jeremiah 7:34: "Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate."

Jeremiah 16:9: "For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride."

Jeremiah 25:10: "Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle."

Jeremiah 33:11: "The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD."

Joel 2:16: "Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet."

John 3:29: "He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled."

Revelation 18:23: "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived."

Revelation 21:2: "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

Revelation 21:9: "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife."

Revelation 22:17: "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

## **BRIDECHAMBER**

Occurrences: 3

Matthew 9:15: "And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

Mark 2:19: "And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast."

Luke 5:34: "And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?"

## **BRIDEGROOM**

Occurrences: 20

Psalms 19:5: "Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race."

Isaiah 61:10: "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

Isaiah 62:5: "For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee."

Jeremiah 7:34: "Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate."

Jeremiah 16:9: "For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride."

Jeremiah 25:10: "Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle."

Jeremiah 33:11: "The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD."

Joel 2:16: "Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet."

Matthew 9:15: "And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

Matthew 25:1: "Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom."

Matthew 25:5: "While the bridegroom tarried, they all slumbered and slept."

Matthew 25:6: "And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him."

Matthew 25:10: "And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut."

Mark 2:19: "And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast."

Mark 2:20: "But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

Luke 5:34: "And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?"

Luke 5:35: "But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

John 2:9: "When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,"

John 3:29: "He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled."

Revelation 18:23: "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived."

## **BRIDLE**

Occurrences: 9

2 Kings 19:28: "Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

Job 30:11: "Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me."

Job 41:13: "Who can discover the face of his garment? or who can come to him with his double bridle?"

Psalms 32:9: "Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Psalms 39:1: "I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me."

Proverbs 26:3: "A whip for the horse, a bridle for the ass, and a rod for the fool's back."

Isaiah 30:28: "And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err."

Isaiah 37:29: "Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

James 3:2: "For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body."

## **BRIDLES**

Occurrences: 1

Revelation 14:20: "And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs."

## **BRIDLETH**

Occurrences: 1

James 1:26: "If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain."

## **BRIEFLY**

Occurrences: 2

Romans 13:9: "For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal,

Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself."

1 Peter 5:12: "By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand."

## **BRIER**

Occurrences: 3

Isaiah 55:13: "Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off."

Ezekiel 28:24: "And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD."

Micah 7:4: "The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity."

## **BRIERS**

Occurrences: 12

Judges 8:7: "And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers."

Judges 8:16: "And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth."

Isaiah 5:6: "And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it."

Isaiah 7:23: "And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns."

Isaiah 7:24: "With arrows and with bows shall men come thither; because all the land shall become briers and thorns."

Isaiah 7:25: "And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle."

Isaiah 9:18: "For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke."

Isaiah 10:17: "And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;"

Isaiah 27:4: "Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together."

Isaiah 32:13: "Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:"

Ezekiel 2:6: "And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house."

Hebrews 6:8: "But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned."

## **BRIGANDINE**

Occurrences: 1

Jeremiah 51:3: "Against him that bendeth let the archer bend his bow, and against him that lifteth

himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host."

## **BRIGANDINES**

Occurrences: 1

Jeremiah 46:4: "Harness the horses; and get up, ye horsemen, and stand forth with your helmets; furbish the spears, and put on the brigandines."

## **BRIGHT**

Occurrences: 28

Leviticus 13:2: "When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:"

Leviticus 13:4: "If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:"

Leviticus 13:19: "And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;"

Leviticus 13:23: "But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean."

Leviticus 13:24: "Or if there be any flesh, in the skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;"

Leviticus 13:25: "Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 13:26: "But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:28: "And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning."

Leviticus 13:38: "If a man also or a woman have in the skin of their flesh bright spots, even white bright spots;"

Leviticus 13:39: "Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean."

Leviticus 14:56: "And for a rising, and for a scab, and for a bright spot:"

1 Kings 7:45: "And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, were of bright brass."

2 Chronicles 4:16: "The pots also, and the shovels, and the fleshhooks, and all their instruments, did Hiram his father make to king Solomon for the house of the LORD of bright brass."

Job 37:11: "Also by watering he wearieth the thick cloud: he scattereth his bright cloud:"

Job 37:21: "And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them."

Song of Solomon 5:14: "His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires."

Jeremiah 51:11: "Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple."

Ezekiel 1:13: "As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire

was bright, and out of the fire went forth lightning."

Ezekiel 21:15: "I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter."

Ezekiel 21:21: "For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver."

Ezekiel 27:19: "Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market."

Ezekiel 32:8: "All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD."

Nahum 3:3: "The horseman lifteth up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcasses; and there is none end of their corpses; they stumble upon their corpses:"

Zechariah 10:1: "Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field."

Matthew 17:5: "While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him."

Luke 11:36: "If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light."

Acts 10:30: "And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,"

Revelation 22:16: "I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star."

## **BRIGHTNESS**

Occurrences: 22

2 Samuel 22:13: "Through the brightness before him were coals of fire kindled."

Job 31:26: "If I beheld the sun when it shined, or the moon walking in brightness;"

Psalms 18:12: "At the brightness that was before him his thick clouds passed, hail stones and coals of fire."

Isaiah 59:9: "Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness."

Isaiah 60:3: "And the Gentiles shall come to thy light, and kings to the brightness of thy rising."

Isaiah 60:19: "The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory."

Isaiah 62:1: "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."

Ezekiel 1:4: "And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire."

Ezekiel 1:27: "And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about."

Ezekiel 1:28: "As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake."

Ezekiel 8:2: "Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber."

Ezekiel 10:4: "Then the glory of the LORD went up from the cherub, and stood over the threshold

of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory."

Ezekiel 28:7: "Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness."

Ezekiel 28:17: "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee."

Daniel 2:31: "Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible."

Daniel 4:36: "At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me."

Daniel 12:3: "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

Amos 5:20: "Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?"

Habakkuk 3:4: "And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power."

Acts 26:13: "At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me."

2 Thessalonians 2:8: "And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:"

Hebrews 1:3: "Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:"

## **BRIM**

Occurrences: 7

Joshua 3:15: "And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)"

1 Kings 7:23: "And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about."

1 Kings 7:24: "And under the brim of it round about there were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast in two rows, when it was cast."

1 Kings 7:26: "And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths."

2 Chronicles 4:2: "Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about."

2 Chronicles 4:5: "And the thickness of it was an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths."

John 2:7: "Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim."

## **BRIMSTONE**

Occurrences: 14

Genesis 19:24: "Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;"

Deuteronomy 29:23: "And that the whole land thereof is brimstone, and salt, and burning, that it is

not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:"

Job 18:15: "It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation."

Psalms 11:6: "Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup."

Isaiah 30:33: "For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it."

Isaiah 34:9: "And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch."

Ezekiel 38:22: "And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone."

Luke 17:29: "But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all."

Revelation 9:17: "And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone."

Revelation 9:18: "By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths."

Revelation 14:10: "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:"

Revelation 19:20: "And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

Revelation 20:10: "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

Revelation 21:8: "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

## **BRING**

Occurrences: 695

Genesis 1:11: "And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so."

Genesis 1:20: "And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven."

Genesis 1:24: "And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so."

Genesis 3:16: "Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee."

Genesis 3:18: "Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;"

Genesis 6:17: "And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die."

Genesis 6:19: "And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female."



Genesis 8:17: "Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

Genesis 9:7: "And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein."

Genesis 9:14: "And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:"

Genesis 18:16: "And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way."

Genesis 18:19: "For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him."

Genesis 19:5: "And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them."

Genesis 19:8: "Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof."

Genesis 19:12: "And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:"

Genesis 24:5: "And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?"

Genesis 24:6: "And Abraham said unto him, Beware thou that thou bring not my son thither again."

Genesis 24:8: "And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again."

Genesis 27:4: "And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die."

Genesis 27:5: "And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it."

Genesis 27:7: "Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death."

Genesis 27:10: "And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death."

Genesis 27:12: "My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing."

Genesis 27:25: "And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine and he drank."

Genesis 28:15: "And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of."

Genesis 37:14: "And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem."

Genesis 38:24: "And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt."

Genesis 40:14: "But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:"

Genesis 41:32: "And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass."

Genesis 42:20: "But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so."

Genesis 42:34: "And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land."

Genesis 42:37: "And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again."

Genesis 42:38: "And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave."

Genesis 43:7: "And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?"

Genesis 43:9: "I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever."

Genesis 43:16: "And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon."

Genesis 44:21: "And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him."

Genesis 44:29: "And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave."

Genesis 44:31: "It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave."

Genesis 44:32: "For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever."

Genesis 45:13: "And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither."

Genesis 45:19: "Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come."

Genesis 46:4: "I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes."

Genesis 48:9: "And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them."

Genesis 48:21: "And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers."

Genesis 50:20: "But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive."

Genesis 50:24: "And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob."

Exodus 3:8: "And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites."

Exodus 3:10: "Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt."

Exodus 3:11: "And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?"

Exodus 3:17: "And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey."

Exodus 6:6: "Wherefore say unto the children of Israel, I am the LORD, and I will bring you out

from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:"

Exodus 6:8: "And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD."

Exodus 6:13: "And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt."

Exodus 6:26: "These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies."

Exodus 6:27: "These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron."

Exodus 7:4: "But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments."

Exodus 7:5: "And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them."

Exodus 8:3: "And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:"

Exodus 8:18: "And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast."

Exodus 10:4: "Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:"

Exodus 11:1: "And the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether."

Exodus 12:51: "And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their armies."

Exodus 13:5: "And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month."

Exodus 13:11: "And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,"

Exodus 15:17: "Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O LORD, which thy hands have established."

Exodus 16:5: "And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily."

Exodus 18:19: "Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:"

Exodus 18:22: "And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee."

Exodus 21:6: "Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever."

Exodus 22:13: "If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn."

Exodus 23:4: "If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again."

Exodus 23:19: "The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Exodus 23:20: "Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared."

Exodus 23:23: "For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off."

Exodus 25:2: "Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering."

Exodus 26:33: "And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy."

Exodus 27:20: "And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always."

Exodus 29:3: "And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams."

Exodus 29:4: "And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water."

Exodus 29:8: "And thou shalt bring his sons, and put coats upon them."

Exodus 32:2: "And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me."

Exodus 32:12: "Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people."

Exodus 33:12: "And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight."

Exodus 34:26: "The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Exodus 35:5: "Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,"

Exodus 35:29: "The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses."

Exodus 36:5: "And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make."

Exodus 40:4: "And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof."

Exodus 40:12: "And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water."

Exodus 40:14: "And thou shalt bring his sons, and clothe them with coats:"

Leviticus 1:2: "Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock."

Leviticus 1:5: "And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation."

Leviticus 1:10: "And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish."

Leviticus 1:13: "But he shall wash the inwards and the legs with water: and the priest shall bring it

all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:14: "And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtledoves, or of young pigeons."

Leviticus 1:15: "And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar:"

Leviticus 2:2: "And he shall bring it to Aaron's sons the priests: and he shall take thereof his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:"

Leviticus 2:4: "And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil."

Leviticus 2:8: "And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar."

Leviticus 2:11: "No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire."

Leviticus 4:3: "If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering."

Leviticus 4:4: "And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD."

Leviticus 4:5: "And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:"

Leviticus 4:14: "When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation."

Leviticus 4:16: "And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:"

Leviticus 4:23: "Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:"

Leviticus 4:28: "Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned."

Leviticus 4:32: "And if he bring a lamb for a sin offering, he shall bring it a female without blemish."

Leviticus 5:6: "And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin."

Leviticus 5:7: "And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering."

Leviticus 5:8: "And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:"

Leviticus 5:11: "But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering."

Leviticus 5:12: "Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering."

Leviticus 5:15: "If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks,

with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering."

Leviticus 5:18: "And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him."

Leviticus 6:6: "And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:"

Leviticus 6:21: "In a pan it shall be made with oil; and when it is baked, thou shalt bring it in: and the baked pieces of the meat offering shalt thou offer for a sweet savour unto the LORD."

Leviticus 7:29: "Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings."

Leviticus 7:30: "His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD."

Leviticus 10:15: "The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded."

Leviticus 12:6: "And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:"

Leviticus 12:8: "And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean."

Leviticus 14:23: "And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD."

Leviticus 15:29: "And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation."

Leviticus 16:9: "And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering."

Leviticus 16:11: "And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:"

Leviticus 16:12: "And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:"

Leviticus 16:15: "Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:"

Leviticus 16:20: "And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:"

Leviticus 17:5: "To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD."

Leviticus 18:3: "After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances."

Leviticus 19:21: "And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass offering."

Leviticus 20:22: "Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out."

Leviticus 23:10: "Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the

firstfruits of your harvest unto the priest:"

Leviticus 23:17: "Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD."

Leviticus 24:2: "Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually."

Leviticus 24:14: "Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him."

Leviticus 24:23: "And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses."

Leviticus 25:21: "Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years."

Leviticus 26:10: "And ye shall eat old store, and bring forth the old because of the new."

Leviticus 26:21: "And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins."

Leviticus 26:25: "And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy."

Leviticus 26:31: "And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours."

Leviticus 26:32: "And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it."

Leviticus 27:9: "And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy."

Numbers 3:6: "Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him."

Numbers 5:9: "And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his."

Numbers 5:15: "Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance."

Numbers 5:16: "And the priest shall bring her near, and set her before the LORD:"

Numbers 6:10: "And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:"

Numbers 6:12: "And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled."

Numbers 6:16: "And the priest shall bring them before the LORD, and shall offer his sin offering, and his burnt offering:"

Numbers 8:9: "And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:"

Numbers 8:10: "And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:"

Numbers 11:16: "And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee."

Numbers 13:20: "And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes."

Numbers 14:8: "If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey."

Numbers 14:16: "Because the LORD was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness."

Numbers 14:24: "But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it."

Numbers 14:31: "But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised."

Numbers 14:37: "Even those men that did bring up the evil report upon the land, died by the plague before the LORD."

Numbers 15:4: "Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil."

Numbers 15:9: "Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil."

Numbers 15:10: "And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD."

Numbers 15:18: "Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,"

Numbers 15:25: "And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:"

Numbers 15:27: "And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering."

Numbers 16:9: "Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?"

Numbers 16:17: "And take every man his censers, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer."

Numbers 17:10: "And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not."

Numbers 18:2: "And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness."

Numbers 18:13: "And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it."

Numbers 18:15: "Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem."

Numbers 19:2: "This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:"

Numbers 19:3: "And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:"

Numbers 20:5: "And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink."

Numbers 20:8: "Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring



forth to them water out of the rock: so thou shalt give the congregation and their beasts drink."

Numbers 20:12: "And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them."

Numbers 20:25: "Take Aaron and Eleazar his son, and bring them up unto mount Hor:"

Numbers 22:8: "And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam."

Numbers 23:27: "And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence."

Numbers 27:17: "Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd."

Numbers 28:26: "Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:"

Numbers 32:5: "Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan."

Deuteronomy 1:17: "Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it."

Deuteronomy 1:22: "And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come."

Deuteronomy 4:38: "To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day."

Deuteronomy 6:23: "And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers."

Deuteronomy 7:1: "When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;"

Deuteronomy 7:26: "Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing."

Deuteronomy 9:3: "Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee."

Deuteronomy 9:28: "Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness."

Deuteronomy 12:6: "And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:"

Deuteronomy 12:11: "Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:"

Deuteronomy 14:28: "At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:"

Deuteronomy 17:5: "Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die."

Deuteronomy 21:4: "And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:"

Deuteronomy 21:12: "Then thou shalt bring her home to thine house, and she shall shave her head, and pare her nails;"

Deuteronomy 21:19: "Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;"

Deuteronomy 22:1: "Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother."

Deuteronomy 22:2: "And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again."

Deuteronomy 22:8: "When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence."

Deuteronomy 22:14: "And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:"

Deuteronomy 22:15: "Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:"

Deuteronomy 22:21: "Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you."

Deuteronomy 22:24: "Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you."

Deuteronomy 23:18: "Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God."

Deuteronomy 24:11: "Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee."

Deuteronomy 26:2: "That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there."

Deuteronomy 28:36: "The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone."

Deuteronomy 28:49: "The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;"

Deuteronomy 28:60: "Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee."

Deuteronomy 28:61: "Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed."

Deuteronomy 28:63: "And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it."

Deuteronomy 28:68: "And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you."

Deuteronomy 29:27: "And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:"

Deuteronomy 30:5: "And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers."

Deuteronomy 30:12: "It is not in heaven, that thou shouldest say, Who shall go up for us to heaven,

and bring it unto us, that we may hear it, and do it?"

Deuteronomy 30:13: "Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?"

Deuteronomy 31:23: "And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swore unto them: and I will be with thee."

Deuteronomy 33:7: "And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies."

Joshua 2:3: "And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country."

Joshua 2:18: "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee."

Joshua 6:22: "But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye swore unto her."

Joshua 10:22: "Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave."

Joshua 18:6: "Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God."

Joshua 23:15: "Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you."

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

Judges 6:18: "Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again."

Judges 6:30: "Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it."

Judges 7:4: "And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go."

Judges 11:9: "And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?"

Judges 19:3: "And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him."

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

Judges 19:24: "Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing."

Ruth 3:15: "Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city."

1 Samuel 1:22: "But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide

for ever."

1 Samuel 4:4: "So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God."

1 Samuel 6:7: "Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:"

1 Samuel 9:7: "Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?"

1 Samuel 9:23: "And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee."

1 Samuel 11:12: "And the people said unto Samuel, Who is he that said, Shall Saul reign over us? bring the men, that we may put them to death."

1 Samuel 13:9: "And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering."

1 Samuel 14:18: "And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel."

1 Samuel 14:34: "And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there."

1 Samuel 15:32: "Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past."

1 Samuel 16:17: "And Saul said unto his servants, Provide me now a man that can play well, and bring him to me."

1 Samuel 19:15: "And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him."

1 Samuel 20:8: "Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?"

1 Samuel 23:9: "And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod."

1 Samuel 27:11: "And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines."

1 Samuel 28:8: "And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee."

1 Samuel 28:11: "Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel."

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

1 Samuel 30:7: "And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David."

1 Samuel 30:15: "And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company."

2 Samuel 2:3: "And his men that were with him did David bring up, every man with his household:

and they dwelt in the cities of Hebron."

2 Samuel 3:12: "And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee."

2 Samuel 3:13: "And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face."

2 Samuel 6:2: "And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims."

2 Samuel 9:10: "Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants."

2 Samuel 12:23: "But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me."

2 Samuel 13:10: "And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother."

2 Samuel 14:10: "And the king said, Whoever saith ought unto thee, bring him to me, and he shall not touch thee any more."

2 Samuel 14:21: "And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again."

2 Samuel 15:8: "For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD."

2 Samuel 15:14: "And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword."

2 Samuel 15:25: "And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me both it, and his habitation:"

2 Samuel 17:3: "And I will bring back all the people unto thee: the man whom thou seekest is as if all returned: so all the people shall be in peace."

2 Samuel 17:13: "Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there."

2 Samuel 17:14: "And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom."

2 Samuel 19:11: "And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house."

2 Samuel 19:12: "Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king?"

2 Samuel 22:28: "And the afflicted people thou wilt save: but thine eyes are upon the haughty, that thou mayest bring them down."

1 Kings 1:33: "The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:"

1 Kings 2:9: "Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood."

1 Kings 3:24: "And the king said, Bring me a sword. And they brought a sword before the king."

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey

them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household."

1 Kings 8:1: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

1 Kings 8:4: "And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up."

1 Kings 8:32: "Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness."

1 Kings 8:34: "Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers."

1 Kings 10:29: "And a chariot came up and went out of Egypt for six hundred shekels of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means."

1 Kings 12:21: "And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon."

1 Kings 13:18: "He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him."

1 Kings 14:10: "Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone."

1 Kings 17:11: "And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand."

1 Kings 17:13: "And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son."

1 Kings 20:33: "Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot."

1 Kings 21:21: "Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,"

1 Kings 21:29: "Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house."

2 Kings 2:20: "And he said, Bring me a new cruse, and put salt therein. And they brought it to him."

2 Kings 3:15: "But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him."

2 Kings 4:6: "And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed."

2 Kings 4:41: "But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot."

2 Kings 6:19: "And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria."

2 Kings 10:22: "And he said unto him that was over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments."

2 Kings 12:4: "And Jehoash said to the priests, All the money of the dedicated things that is brought

into the house of the LORD, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of the LORD,"

2 Kings 19:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy; for the children are come to the birth, and there is not strength to bring forth."

2 Kings 22:16: "Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:"

2 Kings 22:20: "Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again."

2 Kings 23:4: "And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel."

1 Chronicles 9:28: "And certain of them had the charge of the ministering vessels, that they should bring them in and out by tale."

1 Chronicles 13:3: "And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul."

1 Chronicles 13:5: "So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim."

1 Chronicles 13:6: "And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it."

1 Chronicles 13:12: "And David was afraid of God that day, saying, How shall I bring the ark of God home to me?"

1 Chronicles 15:3: "And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it."

1 Chronicles 15:12: "And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it."

1 Chronicles 15:14: "So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel."

1 Chronicles 15:25: "So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy."

1 Chronicles 16:29: "Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness."

1 Chronicles 21:2: "And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it."

1 Chronicles 21:12: "Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me."

1 Chronicles 22:19: "Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD."

2 Chronicles 2:16: "And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem."

2 Chronicles 5:2: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of

the LORD out of the city of David, which is Zion."

2 Chronicles 5:5: "And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, these did the priests and the Levites bring up."

2 Chronicles 6:25: "Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers."

2 Chronicles 11:1: "And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam."

2 Chronicles 24:6: "And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?"

2 Chronicles 24:9: "And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness."

2 Chronicles 24:19: "Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear."

2 Chronicles 28:13: "And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel."

2 Chronicles 29:31: "Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings."

2 Chronicles 31:10: "And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store."

2 Chronicles 34:24: "Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:"

2 Chronicles 34:28: "Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again."

Ezra 1:8: "Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah."

Ezra 1:11: "All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem."

Ezra 3:7: "They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia."

Ezra 8:17: "And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God."

Ezra 8:30: "So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our God."

Nehemiah 1:9: "But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there."

Nehemiah 5:5: "Yet now our flesh is as the flesh of our brethren, our children as their children: and,



lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards."

Nehemiah 8:1: "And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel."

Nehemiah 9:29: "And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear."

Nehemiah 10:31: "And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt."

Nehemiah 10:34: "And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law:"

Nehemiah 10:35: "And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:"

Nehemiah 10:36: "Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:"

Nehemiah 10:37: "And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage."

Nehemiah 10:38: "And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house."

Nehemiah 10:39: "For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God."

Nehemiah 11:1: "And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities."

Nehemiah 12:27: "And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps."

Nehemiah 13:18: "Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath."

Esther 1:11: "To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on."

Esther 3:9: "If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries."

Esther 6:1: "On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king."

Esther 6:9: "And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour."

Esther 6:14: "And while they were yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared."

Job 6:22: "Did I say, Bring unto me? or, Give a reward for me of your substance?"

Job 10:9: "Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?"

Job 14:4: "Who can bring a clean thing out of an unclean? not one."

Job 14:9: "Yet through the scent of water it will bud, and bring forth boughs like a plant."

Job 15:35: "They conceive mischief, and bring forth vanity, and their belly prepareth deceit."

Job 18:14: "His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors."

Job 30:23: "For I know that thou wilt bring me to death, and to the house appointed for all living."

Job 33:30: "To bring back his soul from the pit, to be enlightened with the light of the living."

Job 38:32: "Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?"

Job 39:1: "Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve?"

Job 39:2: "Canst thou number the months that they fulfil? or knowest thou the time when they bring forth?"

Job 39:3: "They bow themselves, they bring forth their young ones, they cast out their sorrows."

Job 39:12: "Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn?"

Job 40:12: "Look on every one that is proud, and bring him low; and tread down the wicked in their place."

Job 40:20: "Surely the mountains bring him forth food, where all the beasts of the field play."

Psalms 18:27: "For thou wilt save the afflicted people; but wilt bring down high looks."

Psalms 25:17: "The troubles of my heart are enlarged: O bring thou me out of my distresses."

Psalms 37:5: "Commit thy way unto the LORD; trust also in him; and he shall bring it to pass."

Psalms 37:6: "And he shall bring forth thy righteousness as the light, and thy judgment as the noonday."

Psalms 43:3: "O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles."

Psalms 55:23: "But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee."

Psalms 59:11: "Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield."

Psalms 60:9: "Who will bring me into the strong city? who will lead me into Edom?"

Psalms 68:22: "The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea:"

Psalms 68:29: "Because of thy temple at Jerusalem shall kings bring presents unto thee."

Psalms 71:20: "Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth."

Psalms 72:3: "The mountains shall bring peace to the people, and the little hills, by righteousness."

Psalms 72:10: "The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts."

Psalms 76:11: "Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared."

Psalms 81:2: "Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery."

Psalms 92:14: "They shall still bring forth fruit in old age; they shall be fat and flourishing;"

Psalms 94:23: "And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off."

Psalms 96:8: "Give unto the LORD the glory due unto his name: bring an offering, and come into

his courts."

Psalms 104:14: "He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;"

Psalms 108:10: "Who will bring me into the strong city? who will lead me into Edom?"

Psalms 142:7: "Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me."

Psalms 143:11: "Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble."

Psalms 144:13: "That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets:"

Proverbs 4:8: "Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her."

Proverbs 19:24: "A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again."

Proverbs 26:15: "The slothful hideth his hand in his bosom; it grieveth him to bring it again to his mouth."

Proverbs 27:1: "Boast not thyself of to morrow; for thou knowest not what a day may bring forth."

Proverbs 29:8: "Scornful men bring a city into a snare: but wise men turn away wrath."

Proverbs 29:23: "A man's pride shall bring him low: but honour shall uphold the humble in spirit."

Ecclesiastes 3:22: "Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him?"

Ecclesiastes 11:9: "Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment."

Ecclesiastes 12:14: "For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."

Song of Solomon 8:2: "I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate."

Song of Solomon 8:11: "Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver."

Isaiah 1:13: "Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting."

Isaiah 5:2: "And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes."

Isaiah 5:4: "What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?"

Isaiah 7:17: "The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria."

Isaiah 14:2: "And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors."

Isaiah 15:9: "For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land."

Isaiah 23:4: "Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins."

Isaiah 23:9: "The LORD of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honourable of the earth."

Isaiah 25:5: "Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat

with the shadow of a cloud: the branch of the terrible ones shall be brought low."

Isaiah 25:11: "And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their hands."

Isaiah 25:12: "And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust."

Isaiah 28:21: "For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act."

Isaiah 31:2: "Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity."

Isaiah 33:11: "Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you."

Isaiah 37:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth."

Isaiah 38:8: "Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down."

Isaiah 41:21: "Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob."

Isaiah 41:22: "Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come."

Isaiah 42:1: "Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles."

Isaiah 42:3: "A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth."

Isaiah 42:7: "To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house."

Isaiah 42:16: "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

Isaiah 43:5: "Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;"

Isaiah 43:6: "I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;"

Isaiah 43:8: "Bring forth the blind people that have eyes, and the deaf that have ears."

Isaiah 43:9: "Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth."

Isaiah 45:8: "Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it."

Isaiah 45:21: "Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me."

Isaiah 46:8: "Remember this, and shew yourselves men: bring it again to mind, O ye transgressors."

Isaiah 46:11: "Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it."

Isaiah 46:13: "I bring near my righteousness; it shall not be far off, and my salvation shall not tarry:

and I will place salvation in Zion for Israel my glory."

Isaiah 49:5: "And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength."

Isaiah 49:22: "Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders."

Isaiah 52:8: "Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion."

Isaiah 55:10: "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:"

Isaiah 56:7: "Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people."

Isaiah 58:7: "Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?"

Isaiah 59:4: "None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity."

Isaiah 60:6: "The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD."

Isaiah 60:9: "Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee."

Isaiah 60:11: "Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought."

Isaiah 60:17: "For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness."

Isaiah 63:6: "And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth."

Isaiah 65:9: "And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there."

Isaiah 65:23: "They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them."

Isaiah 66:4: "I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not."

Isaiah 66:8: "Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children."

Isaiah 66:9: "Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God."

Isaiah 66:20: "And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."

Jeremiah 3:14: "Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:"

Jeremiah 4:6: "Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction."

Jeremiah 5:15: "Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say."

Jeremiah 6:19: "Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it."

Jeremiah 8:1: "At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:"

Jeremiah 10:24: "O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing."

Jeremiah 11:8: "Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do: but they did them not."

Jeremiah 11:11: "Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them."

Jeremiah 11:23: "And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation."

Jeremiah 12:2: "Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their reins."

Jeremiah 12:15: "And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land."

Jeremiah 15:19: "Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them."

Jeremiah 16:15: "But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers."

Jeremiah 17:18: "Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction."

Jeremiah 17:21: "Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;"

Jeremiah 17:24: "And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;"

Jeremiah 18:22: "Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet."

Jeremiah 19:3: "And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle."

Jeremiah 19:15: "Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words."

Jeremiah 23:3: "And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase."

Jeremiah 23:12: "Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation,

saith the LORD."

Jeremiah 23:40: "And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten."

Jeremiah 24:6: "For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up."

Jeremiah 25:9: "Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations."

Jeremiah 25:13: "And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations."

Jeremiah 25:29: "For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts."

Jeremiah 26:15: "But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears."

Jeremiah 27:11: "But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein."

Jeremiah 27:12: "I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live."

Jeremiah 27:22: "They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place."

Jeremiah 28:3: "Within two full years will I bring again into this place all the vessels of the LORD's house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:"

Jeremiah 28:4: "And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon."

Jeremiah 28:6: "Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's house, and all that is carried away captive, from Babylon into this place."

Jeremiah 29:14: "And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive."

Jeremiah 30:3: "For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

Jeremiah 30:18: "Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof."

Jeremiah 31:8: "Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither."

Jeremiah 31:23: "Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness."

Jeremiah 31:32: "Not according to the covenant that I made with their fathers in the day that I took

them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:"

Jeremiah 32:37: "Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:"

Jeremiah 32:42: "For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them."

Jeremiah 33:6: "Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth."

Jeremiah 33:11: "The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD."

Jeremiah 35:2: "Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink."

Jeremiah 35:17: "Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered."

Jeremiah 36:31: "And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not."

Jeremiah 38:23: "So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire."

Jeremiah 39:16: "Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee."

Jeremiah 41:5: "That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of the LORD."

Jeremiah 42:17: "So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them."

Jeremiah 45:5: "And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest."

Jeremiah 48:44: "He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD."

Jeremiah 48:47: "Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab."

Jeremiah 49:5: "Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth."

Jeremiah 49:6: "And afterward I will bring again the captivity of the children of Ammon, saith the LORD."

Jeremiah 49:8: "Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him."



Jeremiah 49:16: "Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD."

Jeremiah 49:32: "And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD."

Jeremiah 49:36: "And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come."

Jeremiah 49:37: "For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:"

Jeremiah 49:39: "But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD."

Jeremiah 50:19: "And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead."

Jeremiah 51:40: "I will bring them down like lambs to the slaughter, like rams with he goats."

Jeremiah 51:44: "And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall."

Jeremiah 51:64: "And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah."

Lamentations 1:21: "They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me."

Ezekiel 5:17: "So will I send upon you famine and evil beasts, and they shall bereave thee: and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it."

Ezekiel 6:3: "And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places."

Ezekiel 7:24: "Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled."

Ezekiel 11:7: "Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it."

Ezekiel 11:8: "Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD."

Ezekiel 11:9: "And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you."

Ezekiel 12:4: "Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity."

Ezekiel 12:13: "My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there."

Ezekiel 13:14: "So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD."

Ezekiel 14:17: "Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:"

Ezekiel 16:40: "They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords."

Ezekiel 16:53: "When I shall bring again their captivity, the captivity of Sodom and her daughters,

and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them:"

Ezekiel 17:8: "It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine."

Ezekiel 17:20: "And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me."

Ezekiel 17:23: "In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

Ezekiel 20:6: "In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:"

Ezekiel 20:15: "Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;"

Ezekiel 20:34: "And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out."

Ezekiel 20:35: "And I will bring you into the wilderness of the people, and there will I plead with you face to face."

Ezekiel 20:37: "And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:"

Ezekiel 20:38: "And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD."

Ezekiel 20:41: "I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen."

Ezekiel 20:42: "And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers."

Ezekiel 21:29: "Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end."

Ezekiel 23:22: "Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;"

Ezekiel 23:46: "For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled."

Ezekiel 24:6: "Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it."

Ezekiel 26:7: "For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people."

Ezekiel 26:19: "For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;"

Ezekiel 26:20: "When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;"

Ezekiel 28:7: "Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness."

Ezekiel 28:8: "They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas."

Ezekiel 28:18: "Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee."

Ezekiel 29:4: "But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales."

Ezekiel 29:8: "Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee."

Ezekiel 29:14: "And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom."

Ezekiel 31:6: "All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations."

Ezekiel 32:3: "Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net."

Ezekiel 32:9: "I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known."

Ezekiel 33:2: "Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:"

Ezekiel 34:13: "And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country."

Ezekiel 34:16: "I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment."

Ezekiel 36:11: "And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD."

Ezekiel 36:24: "For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land."

Ezekiel 37:6: "And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD."

Ezekiel 37:12: "Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel."

Ezekiel 37:21: "And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:"

Ezekiel 38:4: "And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:"

Ezekiel 38:16: "And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes."

Ezekiel 38:17: "Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?"

Ezekiel 39:2: "And I will turn thee back, and leave but the sixth part of thee, and will cause thee to

come up from the north parts, and will bring thee upon the mountains of Israel:"

Ezekiel 39:25: "Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;"

Ezekiel 47:12: "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

Daniel 1:3: "And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;"

Daniel 1:18: "Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar."

Daniel 2:24: "Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation."

Daniel 3:13: "Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king."

Daniel 4:6: "Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream."

Daniel 5:2: "Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein."

Daniel 5:7: "The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom."

Daniel 9:24: "Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy."

Hosea 2:14: "Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her."

Hosea 7:12: "When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard."

Hosea 9:12: "Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them!"

Hosea 9:13: "Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer."

Hosea 9:16: "Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb."

Joel 3:1: "For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,"

Joel 3:2: "I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land."

Amos 3:11: "Therefore thus saith the Lord GOD; An adversary there shall be even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled."

Amos 4:1: "Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink."

Amos 4:4: "Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes after three years:"

Amos 6:10: "And a man's uncle shall take him up, and he that burneth him, to bring out the bones

out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD."

Amos 8:10: "And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day."

Amos 9:2: "Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:"

Amos 9:14: "And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them."

Obadiah 1:3: "The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?"

Obadiah 1:4: "Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD."

Jonah 1:13: "Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them."

Micah 1:15: "Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel."

Micah 4:10: "Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies."

Micah 7:9: "I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness."

Zephaniah 1:17: "And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung."

Zephaniah 2:2: "Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you."

Zephaniah 3:5: "The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame."

Zephaniah 3:10: "From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering."

Zephaniah 3:20: "At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD."

Haggai 1:6: "Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes."

Haggai 1:8: "Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD."

Zechariah 3:8: "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH."

Zechariah 4:7: "Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it."

Zechariah 5:4: "I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof."

Zechariah 8:8: "And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness."

Zechariah 10:6: "And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them."

Zechariah 10:10: "I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them."

Zechariah 13:9: "And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God."

Malachi 3:10: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Matthew 1:21: "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins."

Matthew 1:23: "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us."

Matthew 2:8: "And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also."

Matthew 2:13: "And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him."

Matthew 3:8: "Bring forth therefore fruits meet for repentance:"

Matthew 5:23: "Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;"

Matthew 7:18: "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit."

Matthew 14:18: "He said, Bring them hither to me."

Matthew 17:17: "Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me."

Matthew 21:2: "Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me."

Matthew 28:8: "And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word."

Mark 4:20: "And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred."

Mark 7:32: "And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him."

Mark 8:22: "And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him."

Mark 9:19: "He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me."

Mark 11:2: "And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him."

Mark 12:15: "Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it."

Mark 15:22: "And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull."

Luke 1:31: "And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his

name JESUS."

Luke 2:10: "And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people."

Luke 3:8: "Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham."

Luke 5:18: "And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him."

Luke 5:19: "And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus."

Luke 6:43: "For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit."

Luke 8:14: "And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection."

Luke 8:15: "But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience."

Luke 9:41: "And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither."

Luke 12:11: "And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:"

Luke 14:21: "So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind."

Luke 15:22: "But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:"

Luke 15:23: "And bring hither the fatted calf, and kill it; and let us eat, and be merry:"

Luke 19:27: "But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me."

Luke 19:30: "Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither."

John 10:16: "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd."

John 14:26: "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

John 15:2: "Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit."

John 15:16: "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

John 18:29: "Pilate then went out unto them, and said, What accusation bring ye against this man?"

John 19:4: "Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him."

John 21:10: "Jesus saith unto them, Bring of the fish which ye have now caught."

Acts 5:28: "Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us."

Acts 7:6: "And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years."

Acts 9:2: "And desired of him letters to Damascus to the synagogues, that if he found any of this

way, whether they were men or women, he might bring them bound unto Jerusalem."

Acts 9:21: "But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?"

Acts 12:4: "And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people."

Acts 17:5: "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."

Acts 22:5: "As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished."

Acts 23:10: "And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle."

Acts 23:15: "Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him."

Acts 23:17: "Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him."

Acts 23:18: "So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee."

Acts 23:20: "And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly."

Acts 23:24: "And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor."

Acts 24:17: "Now after many years I came to bring alms to my nation, and offerings."

Romans 7:4: "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Romans 7:5: "For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death."

Romans 10:6: "But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)"

Romans 10:7: "Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)"

Romans 10:15: "And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

1 Corinthians 1:19: "For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent."

1 Corinthians 1:28: "And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:"

1 Corinthians 4:5: "Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God."

1 Corinthians 4:17: "For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church."

1 Corinthians 9:27: "But I keep under my body, and bring it into subjection: lest that by any means,



when I have preached to others, I myself should be a castaway."

1 Corinthians 16:3: "And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem."

1 Corinthians 16:6: "And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go."

2 Corinthians 11:20: "For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face."

Galatians 2:4: "And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:"

Galatians 3:24: "Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith."

Ephesians 6:4: "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."

1 Thessalonians 4:14: "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him."

2 Timothy 4:11: "Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry."

2 Timothy 4:13: "The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments."

Titus 3:13: "Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them."

1 Peter 3:18: "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"

2 Peter 2:1: "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction."

2 Peter 2:11: "Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord."

2 John 1:10: "If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:"

3 John 1:6: "Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:"

Jude 1:9: "Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee."

Revelation 21:24: "And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it."

Revelation 21:26: "And they shall bring the glory and honour of the nations into it."

## **BRINGERS**

Occurrences: 1

2 Kings 10:5: "And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thine eyes."

## **BRINGEST**

Occurrences: 4

1 Kings 1:42: "And while he yet spake, behold, Jonathan the son of Abiathar the priest came; and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings."

Job 14:3: "And doth thou open thine eyes upon such an one, and bringest me into judgment with

thee?"

Isaiah 40:9: "O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!"

Acts 17:20: "For thou bringest certain strange things to our ears: we would know therefore what these things mean."

## **BRINGETH**

Occurrences: 70

Exodus 6:7: "And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians."

Leviticus 11:45: "For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy."

Leviticus 17:4: "And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:"

Leviticus 17:9: "And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people."

Deuteronomy 8:7: "For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;"

Deuteronomy 14:22: "Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year."

1 Samuel 2:6: "The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up."

1 Samuel 2:7: "The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up."

2 Samuel 18:26: "And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings."

2 Samuel 22:48: "It is God that avengeth me, and that bringeth down the people under me."

2 Samuel 22:49: "And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man."

Job 12:6: "The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth abundantly."

Job 12:22: "He discovereth deep things out of darkness, and bringeth out to light the shadow of death."

Job 19:29: "Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment."

Job 28:11: "He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to light."

Psalms 1:3: "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."

Psalms 14:7: "Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."

Psalms 33:10: "The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect."

Psalms 37:7: "Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass."

Psalms 53:6: "Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."

Psalms 68:6: "God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land."

Psalms 107:28: "Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses."

Psalms 107:30: "Then are they glad because they be quiet; so he bringeth them unto their desired haven."

Psalms 135:7: "He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures."

Proverbs 10:31: "The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out."

Proverbs 16:30: "He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass."

Proverbs 18:16: "A man's gift maketh room for him, and bringeth him before great men."

Proverbs 19:26: "He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach."

Proverbs 20:26: "A wise king scattereth the wicked, and bringeth the wheel over them."

Proverbs 21:27: "The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?"

Proverbs 29:15: "The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame."

Proverbs 29:21: "He that delicately bringeth up his servant from a child shall have him become his son at the length."

Proverbs 29:25: "The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe."

Proverbs 30:33: "Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife."

Proverbs 31:14: "She is like the merchants' ships; she bringeth her food from afar."

Ecclesiastes 2:6: "I made me pools of water, to water therewith the wood that bringeth forth trees:"

Isaiah 8:7: "Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:"

Isaiah 26:5: "For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust."

Isaiah 40:23: "That bringeth the princes to nothing; he maketh the judges of the earth as vanity."

Isaiah 40:26: "Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth."

Isaiah 41:27: "The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings."

Isaiah 43:17: "Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow."

Isaiah 52:7: "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!"

Isaiah 54:16: "Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy."

Isaiah 61:11: "For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations."

Jeremiah 4:31: "For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers."

Jeremiah 10:13: "When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Jeremiah 51:16: "When he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Ezekiel 29:16: "And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord GOD."

Hosea 10:1: "Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images."

Nahum 1:15: "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off."

Haggai 1:11: "And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands."

Matthew 3:10: "And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire."

Matthew 7:17: "Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit."

Matthew 7:19: "Every tree that bringeth not forth good fruit is hewn down, and cast into the fire."

Matthew 12:35: "A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things."

Matthew 13:23: "But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty."

Matthew 13:52: "Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old."

Matthew 17:1: "And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,"

Mark 4:28: "For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear."

Luke 3:9: "And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire."

Luke 6:43: "For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit."

Luke 6:45: "A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh."

John 12:24: "Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."

John 15:5: "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

Colossians 1:6: "Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:"

Titus 2:11: "For the grace of God that bringeth salvation hath appeared to all men,"

Hebrews 1:6: "And again, when he bringeth in the firstbegotten into the world, he saith, And let all

the angels of God worship him."

Hebrews 6:7: "For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:"

James 1:15: "Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death."

## **BRINGING**

Occurrences: 23

Exodus 12:42: "It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations."

Exodus 36:6: "And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing."

Numbers 5:15: "Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance."

Numbers 14:36: "And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,"

2 Samuel 19:10: "And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?"

2 Samuel 19:43: "And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel."

1 Kings 10:22: "For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks."

2 Kings 21:12: "Therefore thus saith the LORD God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle."

2 Chronicles 9:21: "For the king's ships went to Tarshish with the servants of Hiram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks."

Nehemiah 13:15: "In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals."

Psalms 126:6: "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Jeremiah 17:26: "And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD."

Ezekiel 20:9: "But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt."

Daniel 9:12: "And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem."

Matthew 21:43: "Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof."

Mark 2:3: "And they come unto him, bringing one sick of the palsy, which was borne of four."

Luke 24:1: "Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them."

Acts 5:16: "There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one."

Romans 7:23: "But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members."

2 Corinthians 10:5: "Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;"

Hebrews 2:10: "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings."

Hebrews 7:19: "For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God."

2 Peter 2:5: "And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;"

## **BRINK**

Occurrences: 6

Genesis 41:3: "And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river."

Exodus 2:3: "And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink."

Exodus 7:15: "Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand."

Deuteronomy 2:36: "From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:"

Joshua 3:8: "And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan."

Ezekiel 47:6: "And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river."

## **BROAD**

Occurrences: 32

Exodus 27:1: "And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits."

Numbers 16:38: "The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel."

Numbers 16:39: "And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar:"

1 Kings 6:6: "The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house."

2 Chronicles 6:13: "For Solomon had made a brasen scaffold of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands

toward heaven."

Nehemiah 3:8: "Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall."

Nehemiah 12:38: "And the other company of them that gave thanks went over against them, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;"

Job 36:16: "Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness."

Psalms 119:96: "I have seen an end of all perfection: but thy commandment is exceeding broad."

Song of Solomon 3:2: "I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not."

Isaiah 33:21: "But there the glorious LORD will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby."

Jeremiah 5:1: "Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it."

Jeremiah 51:58: "Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary."

Ezekiel 40:6: "Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad."

Ezekiel 40:7: "And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed."

Ezekiel 40:29: "And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:30: "And the arches round about were five and twenty cubits long, and five cubits broad."

Ezekiel 40:33: "And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:42: "And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice."

Ezekiel 40:43: "And within were hooks, an hand broad, fastened round about: and upon the tables was the flesh of the offering."

Ezekiel 40:47: "So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar that was before the house."

Ezekiel 41:1: "Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle."

Ezekiel 41:12: "Now the building that was before the separate place at the end toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits."

Ezekiel 42:11: "And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors."

Ezekiel 42:20: "He measured it by the four sides: it had a wall round about, five hundred reeds long,

and five hundred broad, to make a separation between the sanctuary and the profane place."

Ezekiel 43:16: "And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof."

Ezekiel 43:17: "And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east."

Ezekiel 45:6: "And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel."

Ezekiel 46:22: "In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure."

Nahum 2:4: "The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings."

Matthew 7:13: "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:"

Matthew 23:5: "But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,"

## **BROADER**

Occurrences: 1

Job 11:9: "The measure thereof is longer than the earth, and broader than the sea."

## **BROIDED**

Occurrences: 1

1 Timothy 2:9: "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;"

## **BROIDERED**

Occurrences: 8

Exodus 28:4: "And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office."

Ezekiel 16:10: "I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk."

Ezekiel 16:13: "Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom."

Ezekiel 16:18: "And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them."

Ezekiel 26:16: "Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee."

Ezekiel 27:7: "Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee."

Ezekiel 27:16: "Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate."

Ezekiel 27:24: "These were thy merchants in all sorts of things, in blue clothes, and broidered work,



and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise."

## **BROILED**

Occurrences: 1

Luke 24:42: "And they gave him a piece of a broiled fish, and of an honeycomb."

## **BROKEN**

Occurrences: 179

Genesis 7:11: "In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened."

Genesis 17:14: "And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant."

Genesis 38:29: "And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez."

Leviticus 6:28: "But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water."

Leviticus 11:35: "And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean unto you."

Leviticus 13:20: "And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil."

Leviticus 13:25: "Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 15:12: "And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water."

Leviticus 21:20: "Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;"

Leviticus 22:22: "Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD."

Leviticus 22:24: "Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land."

Leviticus 26:13: "I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright."

Leviticus 26:26: "And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied."

Numbers 15:31: "Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him."

Judges 5:22: "Then were the horsehoofs broken by the means of the pransings, the pransings of their mighty ones."

Judges 16:9: "Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known."

1 Samuel 2:4: "The bows of the mighty men are broken, and they that stumbled are girded with

strength."

1 Samuel 2:10: "The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed."

2 Samuel 5:20: "And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim."

2 Samuel 22:35: "He teacheth my hands to war; so that a bow of steel is broken by mine arms."

1 Kings 18:30: "And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down."

1 Kings 22:48: "Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber."

2 Kings 11:6: "And a third part shall be at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down."

2 Kings 25:4: "And the city was broken up, and all the men of war fled by night by the way of the gate between two walls, which is by the king's garden: (now the Chaldees were against the city round about:) and the king went the way toward the plain."

1 Chronicles 14:11: "So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim."

2 Chronicles 20:37: "Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish."

2 Chronicles 24:7: "For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim."

2 Chronicles 25:12: "And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces."

2 Chronicles 32:5: "Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance."

2 Chronicles 33:3: "For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them."

2 Chronicles 34:7: "And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem."

Nehemiah 1:3: "And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire."

Nehemiah 2:13: "And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire."

Job 4:10: "The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken."

Job 7:5: "My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome."

Job 16:12: "I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark."

Job 17:11: "My days are past, my purposes are broken off, even the thoughts of my heart."

Job 22:9: "Thou hast sent widows away empty, and the arms of the fatherless have been broken."

Job 24:20: "The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree."

Job 31:22: "Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone."

Job 38:15: "And from the wicked their light is withholden, and the high arm shall be broken."

Psalms 3:7: "Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly."

Psalms 18:34: "He teacheth my hands to war, so that a bow of steel is broken by mine arms."

Psalms 31:12: "I am forgotten as a dead man out of mind: I am like a broken vessel."

Psalms 34:18: "The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit."

Psalms 34:20: "He keepeth all his bones: not one of them is broken."

Psalms 37:15: "Their sword shall enter into their own heart, and their bows shall be broken."

Psalms 37:17: "For the arms of the wicked shall be broken: but the LORD upholdeth the righteous."

Psalms 38:8: "I am feeble and sore broken: I have roared by reason of the disquietness of my heart."

Psalms 44:19: "Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death."

Psalms 51:8: "Make me to hear joy and gladness; that the bones which thou hast broken may rejoice."

Psalms 51:17: "The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise."

Psalms 55:20: "He hath put forth his hands against such as be at peace with him: he hath broken his covenant."

Psalms 60:2: "Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh."

Psalms 69:20: "Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none."

Psalms 80:12: "Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?"

Psalms 89:10: "Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm."

Psalms 89:40: "Thou hast broken down all his hedges; thou hast brought his strong holds to ruin."

Psalms 107:16: "For he hath broken the gates of brass, and cut the bars of iron in sunder."

Psalms 109:16: "Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart."

Psalms 124:7: "Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped."

Psalms 147:3: "He healeth the broken in heart, and bindeth up their wounds."

Proverbs 3:20: "By his knowledge the depths are broken up, and the clouds drop down the dew."

Proverbs 6:15: "Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy."

Proverbs 15:13: "A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken."

Proverbs 17:22: "A merry heart doeth good like a medicine: but a broken spirit drieth the bones."

Proverbs 24:31: "And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down."

Proverbs 25:19: "Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint."

Proverbs 25:28: "He that hath no rule over his own spirit is like a city that is broken down, and

without walls."

Ecclesiastes 4:12: "And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken."

Ecclesiastes 12:6: "Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern."

Isaiah 5:27: "None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:"

Isaiah 7:8: "For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people."

Isaiah 8:9: "Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces."

Isaiah 8:15: "And many among them shall stumble, and fall, and be broken, and be snared, and be taken."

Isaiah 9:4: "For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian."

Isaiah 14:5: "The LORD hath broken the staff of the wicked, and the sceptre of the rulers."

Isaiah 14:29: "Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent."

Isaiah 16:8: "For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea."

Isaiah 19:10: "And they shall be broken in the purposes thereof, all that make sluices and ponds for fish."

Isaiah 21:9: "And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground."

Isaiah 22:10: "And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall."

Isaiah 24:5: "The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant."

Isaiah 24:10: "The city of confusion is broken down: every house is shut up, that no man may come in."

Isaiah 24:19: "The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly."

Isaiah 27:11: "When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour."

Isaiah 28:13: "But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken."

Isaiah 30:14: "And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water withal out of the pit."

Isaiah 33:8: "The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man."

Isaiah 33:20: "Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken."

Isaiah 36:6: "Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him."

Jeremiah 2:13: "For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water."

Jeremiah 2:16: "Also the children of Noph and Tahapanes have broken the crown of thy head."

Jeremiah 2:20: "For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot."

Jeremiah 4:26: "I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger."

Jeremiah 5:5: "I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds."

Jeremiah 10:20: "My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains."

Jeremiah 11:10: "They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers."

Jeremiah 11:16: "The LORD called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken."

Jeremiah 14:17: "Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow."

Jeremiah 22:28: "Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?"

Jeremiah 23:9: "Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness."

Jeremiah 28:2: "Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon."

Jeremiah 28:12: "Then the word of the LORD came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,"

Jeremiah 28:13: "Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron."

Jeremiah 33:21: "Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers."

Jeremiah 37:11: "And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,"

Jeremiah 39:2: "And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up."

Jeremiah 48:17: "All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, and the beautiful rod!"

Jeremiah 48:20: "Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,"

Jeremiah 48:25: "The horn of Moab is cut off, and his arm is broken, saith the LORD."

Jeremiah 48:38: "There shall be lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD."

Jeremiah 48:39: "They shall howl, saying, How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him."

Jeremiah 50:2: "Declare ye among the nations, and publish, and set up a standard; publish, and

conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces."

Jeremiah 50:17: "Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones."

Jeremiah 50:23: "How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!"

Jeremiah 51:30: "The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken."

Jeremiah 51:56: "Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite."

Jeremiah 51:58: "Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary."

Jeremiah 52:7: "Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about:) and they went by the way of the plain."

Lamentations 2:9: "Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the LORD."

Lamentations 3:4: "My flesh and my skin hath he made old; he hath broken my bones."

Lamentations 3:16: "He hath also broken my teeth with gravel stones, he hath covered me with ashes."

Ezekiel 6:4: "And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols."

Ezekiel 6:6: "In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished."

Ezekiel 6:9: "And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations."

Ezekiel 17:19: "Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head."

Ezekiel 19:12: "But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them."

Ezekiel 26:2: "Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:"

Ezekiel 27:26: "Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas."

Ezekiel 27:34: "In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall."

Ezekiel 30:4: "And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down."

Ezekiel 30:21: "Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword."

Ezekiel 30:22: "Therefore thus saith the Lord GOD; Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall

out of his hand."

Ezekiel 31:12: "And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him."

Ezekiel 32:28: "Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword."

Ezekiel 34:4: "The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them."

Ezekiel 34:16: "I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment."

Ezekiel 34:27: "And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them."

Ezekiel 44:7: "In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations."

Daniel 2:35: "Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth."

Daniel 2:42: "And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken."

Daniel 8:8: "Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven."

Daniel 8:22: "Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power."

Daniel 8:25: "And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand."

Daniel 11:4: "And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those."

Daniel 11:22: "And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant."

Hosea 5:11: "Ephraim is oppressed and broken in judgment, because he willingly walked after the commandment."

Hosea 8:6: "For from Israel was it also: the workman made it; therefore it is not God: but the calf of Samaria shall be broken in pieces."

Joel 1:17: "The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered."

Jonah 1:4: "But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken."

Micah 2:13: "The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them."

Zechariah 11:11: "And it was broken in that day: and so the poor of the flock that waited upon me

knew that it was the word of the LORD."

Zechariah 11:16: "For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces."

Matthew 15:37: "And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full."

Matthew 21:44: "And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder."

Matthew 24:43: "But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up."

Mark 2:4: "And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay."

Mark 5:4: "Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him."

Mark 8:8: "So they did eat, and were filled: and they took up of the broken meat that was left seven baskets."

Luke 12:39: "And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through."

Luke 20:18: "Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder."

John 5:18: "Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God."

John 7:23: "If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?"

John 10:35: "If he called them gods, unto whom the word of God came, and the scripture cannot be broken;"

John 19:31: "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away."

John 19:36: "For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken."

John 21:11: "Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken."

Acts 13:43: "Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God."

Acts 20:11: "When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed."

Acts 27:35: "And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat."

Acts 27:41: "And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves."

Acts 27:44: "And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land."

Romans 11:17: "And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;"

Romans 11:19: "Thou wilt say then, The branches were broken off, that I might be grafted in."

Romans 11:20: "Well; because of unbelief they were broken off, and thou standest by faith. Be not



highminded, but fear:"

1 Corinthians 11:24: "And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me."

Ephesians 2:14: "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;"

Revelation 2:27: "And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father."

## **BROKENFOOTED**

Occurrences: 1

Leviticus 21:19: "Or a man that is brokenfooted, or brokenhanded,"

## **BROKENHANDED**

Occurrences: 1

Leviticus 21:19: "Or a man that is brokenfooted, or brokenhanded,"

## **BROKENHEARTED**

Occurrences: 2

Isaiah 61:1: "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;"

Luke 4:18: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,"

## **BROOD**

Occurrences: 1

Luke 13:34: "O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!"

## **BROOK**

Occurrences: 37

Genesis 32:23: "And he took them, and sent them over the brook, and sent over that he had."

Leviticus 23:40: "And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days."

Numbers 13:23: "And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs."

Numbers 13:24: "The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence."

Deuteronomy 2:13: "Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered."

Deuteronomy 2:14: "And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them."

Deuteronomy 9:21: "And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount."

1 Samuel 17:40: "And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine."

1 Samuel 30:9: "So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed."

1 Samuel 30:10: "But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor."

1 Samuel 30:21: "And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them."

2 Samuel 15:23: "And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness."

2 Samuel 17:20: "And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem."

1 Kings 2:37: "For it shall be, that on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head."

1 Kings 15:13: "And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron."

1 Kings 17:3: "Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan."

1 Kings 17:4: "And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there."

1 Kings 17:5: "So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan."

1 Kings 17:6: "And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook."

1 Kings 17:7: "And it came to pass after a while, that the brook dried up, because there had been no rain in the land."

1 Kings 18:40: "And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there."

2 Kings 23:6: "And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people."

2 Kings 23:12: "And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron."

2 Chronicles 15:16: "And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron."

2 Chronicles 20:16: "To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel."

2 Chronicles 29:16: "And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of

the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron."  
 2 Chronicles 30:14: "And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron."  
 2 Chronicles 32:4: "So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?"  
 Nehemiah 2:15: "Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned."  
 Job 6:15: "My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away;"  
 Job 40:22: "The shady trees cover him with their shadow; the willows of the brook compass him about."  
 Psalms 83:9: "Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:"  
 Psalms 110:7: "He shall drink of the brook in the way: therefore shall he lift up the head."  
 Proverbs 18:4: "The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook."  
 Isaiah 15:7: "Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows."  
 Jeremiah 31:40: "And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever."  
 John 18:1: "When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples."

## **BROOKS**

Occurrences: 13

Numbers 21:14: "Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,"  
 Numbers 21:15: "And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab."  
 Deuteronomy 8:7: "For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;"  
 2 Samuel 23:30: "Benaiah the Pirathonite, Hiddai of the brooks of Gaash,"  
 1 Kings 18:5: "And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts."  
 1 Chronicles 11:32: "Hurai of the brooks of Gaash, Abiel the Arbathite,"  
 Job 6:15: "My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away;"  
 Job 20:17: "He shall not see the rivers, the floods, the brooks of honey and butter."  
 Job 22:24: "Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks."  
 Psalms 42:1: "As the hart panteth after the water brooks, so panteth my soul after thee, O God."  
 Isaiah 19:6: "And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither."  
 Isaiah 19:7: "The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more."  
 Isaiah 19:8: "The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish."

## **BROTH**

Occurrences: 3

Judges 6:19: "And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it."

Judges 6:20: "And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so."

Isaiah 65:4: "Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable things is in their vessels;"

## **BROTHER**

Occurrences: 354

Genesis 4:2: "And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground."

Genesis 4:8: "And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him."

Genesis 4:9: "And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?"

Genesis 4:10: "And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground."

Genesis 4:11: "And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;"

Genesis 4:21: "And his brother's name was Jubal: he was the father of all such as handle the harp and organ."

Genesis 9:5: "And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man."

Genesis 10:21: "Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born."

Genesis 10:25: "And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan."

Genesis 12:5: "And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came."

Genesis 14:12: "And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed."

Genesis 14:13: "And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram."

Genesis 14:14: "And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan."

Genesis 14:16: "And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people."

Genesis 20:5: "Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this."

Genesis 20:13: "And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother."

Genesis 20:16: "And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other:

thus she was reproved."

Genesis 22:20: "And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;"

Genesis 22:21: "Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,"

Genesis 22:23: "And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother."

Genesis 24:15: "And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder."

Genesis 24:29: "And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well."

Genesis 24:48: "And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son."

Genesis 24:53: "And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things."

Genesis 24:55: "And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go."

Genesis 25:26: "And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them."

Genesis 27:6: "And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,"

Genesis 27:11: "And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man:"

Genesis 27:23: "And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him."

Genesis 27:30: "And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting."

Genesis 27:35: "And he said, Thy brother came with subtilty, and hath taken away thy blessing."

Genesis 27:40: "And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck."

Genesis 27:41: "And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob."

Genesis 27:42: "And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee."

Genesis 27:43: "Now therefore, my son, obey my voice; arise, flee thou to Laban my brother to Haran;"

Genesis 27:44: "And tarry with him a few days, until thy brother's fury turn away;"

Genesis 27:45: "Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?"

Genesis 28:2: "Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother."

Genesis 28:5: "And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother."

Genesis 29:10: "And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from

the well's mouth, and watered the flock of Laban his mother's brother."

Genesis 29:12: "And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father."

Genesis 29:15: "And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?"

Genesis 32:3: "And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom."

Genesis 32:6: "And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him."

Genesis 32:11: "Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children."

Genesis 32:13: "And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;"

Genesis 32:17: "And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?"

Genesis 33:3: "And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother."

Genesis 33:9: "And Esau said, I have enough, my brother; keep that thou hast unto thyself."

Genesis 35:1: "And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother."

Genesis 35:7: "And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother."

Genesis 36:6: "And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob."

Genesis 37:26: "And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?"

Genesis 37:27: "Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content."

Genesis 38:8: "And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother."

Genesis 38:9: "And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother."

Genesis 38:29: "And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez."

Genesis 38:30: "And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah."

Genesis 42:4: "But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him."

Genesis 42:15: "Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither."

Genesis 42:16: "Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies."

Genesis 42:20: "But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so."

Genesis 42:21: "And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this

distress come upon us."

Genesis 42:34: "And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land."

Genesis 42:38: "And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave."

Genesis 43:3: "And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you."

Genesis 43:4: "If thou wilt send our brother with us, we will go down and buy thee food:"

Genesis 43:5: "But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you."

Genesis 43:6: "And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?"

Genesis 43:7: "And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?"

Genesis 43:13: "Take also your brother, and arise, go again unto the man:"

Genesis 43:14: "And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved."

Genesis 43:29: "And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son."

Genesis 43:30: "And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there."

Genesis 44:19: "My lord asked his servants, saying, Have ye a father, or a brother?"

Genesis 44:20: "And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him."

Genesis 44:23: "And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more."

Genesis 44:26: "And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us."

Genesis 45:4: "And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt."

Genesis 45:12: "And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you."

Genesis 45:14: "And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck."

Genesis 48:19: "And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations."

Exodus 4:14: "And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart."

Exodus 7:1: "And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet."

Exodus 7:2: "Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land."

Exodus 28:1: "And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons."

Exodus 28:2: "And thou shalt make holy garments for Aaron thy brother for glory and for beauty."

Exodus 28:4: "And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office."

Exodus 28:41: "And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office."

Exodus 32:27: "And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour."

Exodus 32:29: "For Moses had said, Consecrate yourselves today to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day."

Leviticus 16:2: "And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat."

Leviticus 18:14: "Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt."

Leviticus 18:16: "Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness."

Leviticus 19:17: "Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him."

Leviticus 20:21: "And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless."

Leviticus 21:2: "But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother."

Leviticus 25:25: "If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold."

Leviticus 25:35: "And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee."

Leviticus 25:36: "Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee."

Leviticus 25:39: "And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:"

Leviticus 25:47: "And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:"

Numbers 6:7: "He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head."

Numbers 20:8: "Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink."

Numbers 20:14: "And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:"

Numbers 27:13: "And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered."

Numbers 36:2: "And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters."

Deuteronomy 1:16: "And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with



him."

Deuteronomy 13:6: "If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;"

Deuteronomy 15:2: "And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release."

Deuteronomy 15:3: "Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;"

Deuteronomy 15:7: "If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:"

Deuteronomy 15:9: "Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee."

Deuteronomy 15:11: "For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land."

Deuteronomy 15:12: "And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee."

Deuteronomy 17:15: "Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother."

Deuteronomy 19:18: "And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;"

Deuteronomy 19:19: "Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you."

Deuteronomy 22:1: "Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother."

Deuteronomy 22:2: "And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again."

Deuteronomy 22:3: "In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself."

Deuteronomy 22:4: "Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again."

Deuteronomy 23:7: "Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land."

Deuteronomy 23:19: "Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:"

Deuteronomy 23:20: "Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it."

Deuteronomy 24:10: "When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge."

Deuteronomy 25:3: "Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee."

Deuteronomy 25:5: "If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take

her to him to wife, and perform the duty of an husband's brother unto her."

Deuteronomy 25:6: "And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel."

Deuteronomy 25:7: "And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother."

Deuteronomy 25:9: "Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house."

Deuteronomy 28:54: "So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:"

Deuteronomy 32:50: "And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:"

Joshua 15:17: "And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife."

Judges 1:3: "And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him."

Judges 1:13: "And Othniel the son of Kenaz, Caleb's younger brother, took it: and he gave him Achsah his daughter to wife."

Judges 1:17: "And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah."

Judges 3:9: "And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother."

Judges 9:3: "And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother."

Judges 9:18: "And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother;)"

Judges 9:21: "And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother."

Judges 9:24: "That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren."

Judges 20:23: "(And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)"

Judges 20:28: "And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand."

Judges 21:6: "And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day."

Ruth 4:3: "And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:"

1 Samuel 14:3: "And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD's priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone."

1 Samuel 17:28: "And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger

was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle."

1 Samuel 20:29: "And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table."

1 Samuel 26:6: "Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee."

2 Samuel 1:26: "I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women."

2 Samuel 2:22: "And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?"

2 Samuel 2:27: "And Joab said, As God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother."

2 Samuel 3:27: "And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother."

2 Samuel 3:30: "So Joab, and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle."

2 Samuel 4:6: "And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped."

2 Samuel 4:9: "And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the LORD liveth, who hath redeemed my soul out of all adversity,"

2 Samuel 10:10: "And the rest of the people he delivered into the hand of Abishai his brother, that he might put them in array against the children of Ammon."

2 Samuel 13:3: "But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother: and Jonadab was a very subtil man."

2 Samuel 13:4: "And he said unto him, Why art thou, being the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister."

2 Samuel 13:7: "Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat."

2 Samuel 13:8: "So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes."

2 Samuel 13:10: "And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother."

2 Samuel 13:12: "And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly."

2 Samuel 13:20: "And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he is thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house."

2 Samuel 13:22: "And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar."

2 Samuel 13:26: "Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?"

2 Samuel 13:32: "And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister

Tamar."

2 Samuel 14:7: "And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth."

2 Samuel 18:2: "And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also."

2 Samuel 20:9: "And Joab said to Amasa, Art thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him."

2 Samuel 20:10: "But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri."

2 Samuel 21:19: "And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam."

2 Samuel 21:21: "And when he defied Israel, Jonathan the son of Shimeah the brother of David slew him."

2 Samuel 23:18: "And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, and slew them, and had the name among three."

2 Samuel 23:24: "Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Bethlehem,"

1 Kings 1:10: "But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not."

1 Kings 2:7: "But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother."

1 Kings 2:15: "And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD."

1 Kings 2:21: "And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife."

1 Kings 2:22: "And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah."

1 Kings 9:13: "And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day."

1 Kings 13:30: "And he laid his carcase in his own grave; and they mourned over him, saying, Alas, my brother!"

1 Kings 20:32: "So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother."

1 Kings 20:33: "Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot."

2 Kings 24:17: "And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah."

1 Chronicles 1:19: "And unto Eber were born two sons: the name of the one was Peleg; because in his days the earth was divided: and his brother's name was Joktan."

1 Chronicles 2:32: "And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children."

1 Chronicles 2:42: "Now the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron."

1 Chronicles 4:11: "And Chelub the brother of Shuah begat Mehir, which was the father of Eshton."

1 Chronicles 6:39: "And his brother Asaph, who stood on his right hand, even Asaph the son of Berachiah, the son of Shimea,"

1 Chronicles 7:16: "And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem."

1 Chronicles 7:35: "And the sons of his brother Helem; Zophah, and Imna, and Shelesh, and Amal."

1 Chronicles 8:39: "And the sons of Eshek his brother were, Ulam his firstborn, Jehush the second, and Eliphelet the third."

1 Chronicles 11:20: "And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew them, and had a name among the three."

1 Chronicles 11:26: "Also the valiant men of the armies were, Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,"

1 Chronicles 11:38: "Joel the brother of Nathan, Mibhar the son of Haggeri,"

1 Chronicles 11:45: "Jediael the son of Shimri, and Joha his brother, the Tizite,"

1 Chronicles 19:11: "And the rest of the people he delivered unto the hand of Abishai his brother, and they set themselves in array against the children of Ammon."

1 Chronicles 19:15: "And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem."

1 Chronicles 20:5: "And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam."

1 Chronicles 20:7: "But when he defied Israel, Jonathan the son of Shimea David's brother slew him."

1 Chronicles 24:25: "The brother of Michah was Isshiah: of the sons of Isshiah; Zechariah."

1 Chronicles 26:22: "The sons of Jehieli; Zetham, and Joel his brother, which were over the treasures of the house of the LORD."

1 Chronicles 27:7: "The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand."

2 Chronicles 31:12: "And brought in the offerings and the tithes and the dedicated things faithfully: over which Cononiah the Levite was ruler, and Shimei his brother was the next."

2 Chronicles 31:13: "And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God."

2 Chronicles 36:4: "And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt."

2 Chronicles 36:10: "And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem."

Nehemiah 5:7: "Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them."

Nehemiah 7:2: "That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many."

Job 1:13: "And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:"

Job 1:18: "While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:"

Job 22:6: "For thou hast taken a pledge from thy brother for nought, and stripped the naked of their

clothing."

Job 30:29: "I am a brother to dragons, and a companion to owls."

Psalms 35:14: "I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother."

Psalms 49:7: "None of them can by any means redeem his brother, nor give to God a ransom for him:"

Psalms 50:20: "Thou sittest and speakest against thy brother; thou slanderest thine own mother's son."

Proverbs 17:17: "A friend loveth at all times, and a brother is born for adversity."

Proverbs 18:9: "He also that is slothful in his work is brother to him that is a great waster."

Proverbs 18:19: "A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle."

Proverbs 18:24: "A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother."

Proverbs 27:10: "Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off."

Ecclesiastes 4:8: "There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail."

Song of Solomon 8:1: "O that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised."

Isaiah 3:6: "When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:"

Isaiah 9:19: "Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother."

Isaiah 19:2: "And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom."

Isaiah 41:6: "They helped every one his neighbour; and every one said to his brother, Be of good courage."

Jeremiah 9:4: "Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders."

Jeremiah 22:18: "Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!"

Jeremiah 23:35: "Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?"

Jeremiah 31:34: "And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."

Jeremiah 34:9: "That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother."

Jeremiah 34:14: "At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear."

Jeremiah 34:17: "Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be

removed into all the kingdoms of the earth."

Ezekiel 18:18: "As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity."

Ezekiel 33:30: "Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD."

Ezekiel 38:21: "And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother."

Ezekiel 44:25: "And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves."

Hosea 12:3: "He took his brother by the heel in the womb, and by his strength he had power with God:"

Amos 1:11: "Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:"

Obadiah 1:10: "For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever."

Obadiah 1:12: "But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress."

Micah 7:2: "The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net."

Haggai 2:22: "And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother."

Zechariah 7:9: "Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:"

Zechariah 7:10: "And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart."

Malachi 1:2: "I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob,"

Malachi 2:10: "Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?"

Matthew 4:18: "And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers."

Matthew 4:21: "And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them."

Matthew 5:22: "But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire."

Matthew 5:23: "Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;"

Matthew 5:24: "Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift."

Matthew 7:3: "And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?"

Matthew 7:4: "Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?"

Matthew 7:5: "Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see

clearly to cast out the mote out of thy brother's eye."

Matthew 10:2: "Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;"

Matthew 10:21: "And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death."

Matthew 12:50: "For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother."

Matthew 14:3: "For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife."

Matthew 17:1: "And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,"

Matthew 18:15: "Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother."

Matthew 18:21: "Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?"

Matthew 18:35: "So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses."

Matthew 22:24: "Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother."

Matthew 22:25: "Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:"

Mark 1:16: "Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers."

Mark 1:19: "And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets."

Mark 3:17: "And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:"

Mark 3:35: "For whosoever shall do the will of God, the same is my brother, and my sister, and mother."

Mark 5:37: "And he suffered no man to follow him, save Peter, and James, and John the brother of James."

Mark 6:3: "Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him."

Mark 6:17: "For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her."

Mark 6:18: "For John had said unto Herod, It is not lawful for thee to have thy brother's wife."

Mark 12:19: "Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother."

Mark 13:12: "Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death."

Luke 3:1: "Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,"

Luke 3:19: "But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,"

Luke 6:14: "Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,"

Luke 6:16: "And Judas the brother of James, and Judas Iscariot, which also was the traitor."

Luke 6:41: "And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?"



Luke 6:42: "Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye."

Luke 12:13: "And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me."

Luke 15:27: "And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound."

Luke 15:32: "It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found."

Luke 17:3: "Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him."

Luke 20:28: "Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother."

John 1:40: "One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother."

John 1:41: "He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ."

John 6:8: "One of his disciples, Andrew, Simon Peter's brother, saith unto him,"

John 11:2: "(It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)"

John 11:19: "And many of the Jews came to Martha and Mary, to comfort them concerning their brother."

John 11:21: "Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died."

John 11:23: "Jesus saith unto her, Thy brother shall rise again."

John 11:32: "Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died."

Acts 1:13: "And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James."

Acts 9:17: "And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost."

Acts 12:2: "And he killed James the brother of John with the sword."

Acts 21:20: "And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:"

Acts 22:13: "Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him."

Romans 14:10: "But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ."

Romans 14:13: "Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way."

Romans 14:15: "But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died."

Romans 14:21: "It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak."

Romans 16:23: "Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother."

1 Corinthians 1:1: "Paul called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,"

1 Corinthians 5:11: "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat."

1 Corinthians 6:6: "But brother goeth to law with brother, and that before the unbelievers."

1 Corinthians 7:12: "But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away."

1 Corinthians 7:15: "But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace."

1 Corinthians 8:11: "And through thy knowledge shall the weak brother perish, for whom Christ died?"

1 Corinthians 8:13: "Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend."

1 Corinthians 16:12: "As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time."

2 Corinthians 1:1: "Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:"

2 Corinthians 2:13: "I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia."

2 Corinthians 8:18: "And we have sent with him the brother, whose praise is in the gospel throughout all the churches;"

2 Corinthians 8:22: "And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you."

2 Corinthians 12:18: "I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?"

Galatians 1:19: "But other of the apostles saw I none, save James the Lord's brother."

Ephesians 6:21: "But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:"

Philippians 2:25: "Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants."

Colossians 1:1: "Paul, an apostle of Jesus Christ by the will of God, and Timotheus our brother,"

Colossians 4:7: "All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:"

Colossians 4:9: "With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here."

1 Thessalonians 3:2: "And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:"

1 Thessalonians 4:6: "That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified."

2 Thessalonians 3:6: "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us."

2 Thessalonians 3:15: "Yet count him not as an enemy, but admonish him as a brother."

Philemon 1:1: "Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer,"

Philemon 1:7: "For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother."

Philemon 1:16: "Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?"

Philemon 1:20: "Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord."

Hebrews 8:11: "And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest."

Hebrews 13:23: "Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you."

James 1:9: "Let the brother of low degree rejoice in that he is exalted:"

James 2:15: "If a brother or sister be naked, and destitute of daily food,"

James 4:11: "Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge."

1 Peter 5:12: "By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand."

2 Peter 3:15: "And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;"

1 John 2:9: "He that saith he is in the light, and hateth his brother, is in darkness even until now."

1 John 2:10: "He that loveth his brother abideth in the light, and there is none occasion of stumbling in him."

1 John 2:11: "But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes."

1 John 3:10: "In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother."

1 John 3:12: "Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous."

1 John 3:14: "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death."

1 John 3:15: "Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him."

1 John 3:17: "But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

1 John 4:20: "If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?"

1 John 4:21: "And this commandment have we from him, That he who loveth God love his brother also."

1 John 5:16: "If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it."

Jude 1:1: "Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:"

Revelation 1:9: "I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ."

## **BROTHERHOOD**

Occurrences: 2

Zechariah 11:14: "Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel."

1 Peter 2:17: "Honour all men. Love the brotherhood. Fear God. Honour the king."

## **BROTHERLY**

Occurrences: 5

Amos 1:9: "Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:"

Romans 12:10: "Be kindly affectioned one to another with brotherly love; in honour preferring one another;"

1 Thessalonians 4:9: "But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another."

Hebrews 13:1: "Let brotherly love continue."

2 Peter 1:7: "And to godliness brotherly kindness; and to brotherly kindness charity."

## **BROTHERS**

Occurrences: 1

Numbers 36:11: "For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:"

## **BROUGHT**

Occurrences: 825

Genesis 1:12: "And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good."

Genesis 1:21: "And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good."

Genesis 2:19: "And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof."

Genesis 2:22: "And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man."

Genesis 4:3: "And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD."

Genesis 4:4: "And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:"

Genesis 14:16: "And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people."

Genesis 14:18: "And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God."

Genesis 15:5: "And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be."

Genesis 15:7: "And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it."

Genesis 19:16: "And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city."

Genesis 19:17: "And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed."

Genesis 20:9: "Then Abimelech called Abraham, and said unto him, What hast thou done unto us?"

and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done."

Genesis 24:53: "And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things."

Genesis 24:67: "And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death."

Genesis 26:10: "And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us."

Genesis 27:14: "And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved."

Genesis 27:20: "And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God brought it to me."

Genesis 27:25: "And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine and he drank."

Genesis 27:31: "And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me."

Genesis 27:33: "And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed."

Genesis 29:13: "And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things."

Genesis 29:23: "And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her."

Genesis 30:14: "And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes."

Genesis 30:39: "And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted."

Genesis 31:39: "That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night."

Genesis 33:11: "Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it."

Genesis 37:2: "These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report."

Genesis 37:28: "Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt."

Genesis 37:32: "And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no."

Genesis 38:25: "When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff."

Genesis 39:1: "And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither."

Genesis 39:14: "That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with

a loud voice:"

Genesis 39:17: "And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:"

Genesis 40:10: "And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:"

Genesis 41:14: "Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh."

Genesis 41:47: "And in the seven plenteous years the earth brought forth by handfuls."

Genesis 43:2: "And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food."

Genesis 43:12: "And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:"

Genesis 43:17: "And the man did as Joseph bade; and the man brought the men into Joseph's house."

Genesis 43:18: "And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses."

Genesis 43:21: "And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand."

Genesis 43:22: "And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks."

Genesis 43:23: "And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them."

Genesis 43:24: "And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender."

Genesis 43:26: "And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth."

Genesis 44:8: "Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?"

Genesis 46:7: "His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt."

Genesis 46:32: "And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have."

Genesis 47:7: "And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh."

Genesis 47:14: "And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house."

Genesis 47:17: "And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year."

Genesis 48:10: "Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them."

Genesis 48:12: "And Joseph brought them out from between his knees, and he bowed himself with his face to the earth."

Genesis 48:13: "And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him."

Genesis 50:23: "And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees."

Exodus 2:10: "And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water."

Exodus 3:12: "And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain."

Exodus 8:7: "And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt."

Exodus 8:12: "And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh."

Exodus 9:19: "Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die."

Exodus 10:8: "And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: but who are they that shall go?"

Exodus 10:13: "And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts."

Exodus 12:17: "And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever."

Exodus 12:39: "And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual."

Exodus 13:3: "And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten."

Exodus 13:9: "And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt."

Exodus 13:14: "And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:"

Exodus 13:16: "And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt."

Exodus 15:19: "For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea."

Exodus 15:22: "So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water."

Exodus 15:26: "And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee."

Exodus 16:3: "And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."

Exodus 16:6: "And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:"

Exodus 16:32: "And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the

wilderness, when I brought you forth from the land of Egypt."

Exodus 17:3: "And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?"

Exodus 18:1: "When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt;"

Exodus 18:26: "And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves."

Exodus 19:4: "Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself."

Exodus 19:17: "And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount."

Exodus 20:2: "I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage."

Exodus 22:8: "If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods."

Exodus 29:10: "And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock."

Exodus 29:46: "And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God."

Exodus 32:1: "And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:3: "And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron."

Exodus 32:4: "And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt."

Exodus 32:6: "And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play."

Exodus 32:8: "They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt."

Exodus 32:11: "And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?"

Exodus 32:21: "And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?"

Exodus 32:23: "For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 33:1: "And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:"

Exodus 35:21: "And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments."

Exodus 35:22: "And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD."



Exodus 35:23: "And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them."

Exodus 35:24: "Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought it."

Exodus 35:25: "And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen."

Exodus 35:27: "And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;"

Exodus 35:29: "The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses."

Exodus 36:3: "And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning."

Exodus 39:33: "And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,"

Exodus 40:21: "And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses."

Leviticus 6:30: "And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire."

Leviticus 8:6: "And Moses brought Aaron and his sons, and washed them with water."

Leviticus 8:13: "And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses."

Leviticus 8:14: "And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering."

Leviticus 8:18: "And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram."

Leviticus 8:22: "And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram."

Leviticus 8:24: "And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about."

Leviticus 9:5: "And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD."

Leviticus 9:9: "And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:"

Leviticus 9:15: "And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first."

Leviticus 9:16: "And he brought the burnt offering, and offered it according to the manner."

Leviticus 9:17: "And he brought the meat offering, and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning."

Leviticus 10:18: "Behold, the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, as I commanded."

Leviticus 13:2: "When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:"

Leviticus 13:9: "When the plague of leprosy is in a man, then he shall be brought unto the priest;"

Leviticus 14:2: "This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:"

Leviticus 16:27: "And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung."

Leviticus 19:36: "Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt."

Leviticus 22:27: "When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD."

Leviticus 22:33: "That brought you out of the land of Egypt, to be your God: I am the LORD."

Leviticus 23:14: "And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings."

Leviticus 23:15: "And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:"

Leviticus 23:43: "That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God."

Leviticus 24:11: "And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)"

Leviticus 25:38: "I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God."

Leviticus 25:42: "For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen."

Leviticus 25:55: "For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God."

Leviticus 26:13: "I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright."

Leviticus 26:41: "And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:"

Leviticus 26:45: "But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD."

Numbers 6:13: "And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:"

Numbers 7:3: "And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle."

Numbers 9:13: "But the man that is clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin."

Numbers 11:31: "And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth."

Numbers 12:15: "And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again."

Numbers 13:23: "And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs."

Numbers 13:26: "And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land."

Numbers 13:32: "And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature."

Numbers 14:3: "And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?"

Numbers 15:33: "And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation."

Numbers 15:36: "And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses."

Numbers 15:41: "I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God."

Numbers 16:10: "And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?"

Numbers 16:13: "Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?"

Numbers 16:14: "Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up."

Numbers 17:8: "And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds."

Numbers 17:9: "And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod."

Numbers 20:4: "And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?"

Numbers 20:16: "And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:"

Numbers 21:5: "And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread."

Numbers 22:41: "And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people."

Numbers 23:7: "And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel."

Numbers 23:14: "And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar."

Numbers 23:22: "God brought them out of Egypt; he hath as it were the strength of an unicorn."

Numbers 23:28: "And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon."

Numbers 24:8: "God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows."

Numbers 25:6: "And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation."

Numbers 27:5: "And Moses brought their cause before the LORD."

Numbers 31:12: "And they brought the captives, and the prey, and the spoil, unto Moses, and

Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho."

Numbers 31:50: "We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD."

Numbers 31:54: "And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD."

Numbers 32:17: "But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land."

Deuteronomy 1:25: "And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God doth give us."

Deuteronomy 1:27: "And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us."

Deuteronomy 4:20: "But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day."

Deuteronomy 4:37: "And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;"

Deuteronomy 5:6: "I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage."

Deuteronomy 5:15: "And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day."

Deuteronomy 6:10: "And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,"

Deuteronomy 6:12: "Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage."

Deuteronomy 6:21: "Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:"

Deuteronomy 6:23: "And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers."

Deuteronomy 7:8: "But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt."

Deuteronomy 7:19: "The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid."

Deuteronomy 8:14: "Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;"

Deuteronomy 8:15: "Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;"

Deuteronomy 9:4: "Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee."

Deuteronomy 9:12: "And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image."

Deuteronomy 9:26: "I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand."

Deuteronomy 9:28: "Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness."

Deuteronomy 11:29: "And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal."

Deuteronomy 13:5: "And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee."

Deuteronomy 13:10: "And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage."

Deuteronomy 16:1: "Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night."

Deuteronomy 20:1: "When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt."

Deuteronomy 22:19: "And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days."

Deuteronomy 26:8: "And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:"

Deuteronomy 26:9: "And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey."

Deuteronomy 26:10: "And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:"

Deuteronomy 26:13: "Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them."

Deuteronomy 29:25: "Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:"

Deuteronomy 31:20: "For when I shall have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant."

Deuteronomy 31:21: "And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear."

Deuteronomy 33:14: "And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,"

Joshua 2:6: "But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof."

Joshua 6:23: "And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel."

Joshua 7:7: "And Joshua said, Alas, O LORD God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!"

Joshua 7:14: "In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man."

Joshua 7:16: "So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:"

Joshua 7:17: "And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:"

Joshua 7:18: "And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken."

Joshua 7:23: "And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD."

Joshua 7:24: "And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor."

Joshua 8:23: "And the king of Ai they took alive, and brought him to Joshua."

Joshua 10:23: "And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon."

Joshua 10:24: "And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them."

Joshua 14:7: "Forty years old was I when Moses the servant of the LORD sent me from Kadeshbarnea to spy out the land; and I brought him word again as it was in mine heart."

Joshua 22:32: "And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again."

Joshua 24:5: "I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out."

Joshua 24:6: "And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea."

Joshua 24:7: "And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season."

Joshua 24:8: "And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you."

Joshua 24:17: "For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:"

Joshua 24:32: "And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of

Joseph."

Judges 1:7: "And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died."

Judges 2:1: "And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you."

Judges 2:12: "And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger."

Judges 3:17: "And he brought the present unto Eglon king of Moab: and Eglon was a very fat man."

Judges 5:25: "He asked water, and she gave him milk; she brought forth butter in a lordly dish."

Judges 6:8: "That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;"

Judges 6:19: "And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it."

Judges 7:5: "So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink."

Judges 7:25: "And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan."

Judges 11:35: "And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back."

Judges 14:11: "And it came to pass, when they saw him, that they brought thirty companions to be with him."

Judges 15:13: "And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock."

Judges 16:8: "Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them."

Judges 16:18: "And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand."

Judges 16:21: "But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house."

Judges 16:31: "Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years."

Judges 18:3: "When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this place? and what hast thou here?"

Judges 19:3: "And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him."

Judges 19:21: "So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink."

Judges 19:25: "But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go."

Judges 21:12: "And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan."

Ruth 1:21: "I went out full and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?"

Ruth 2:18: "And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed."

1 Samuel 1:24: "And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young."

1 Samuel 1:25: "And they slew a bullock, and brought the child to Eli."

1 Samuel 2:14: "And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither."

1 Samuel 2:19: "Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice."

1 Samuel 5:1: "And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod."

1 Samuel 5:2: "When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon."

1 Samuel 5:10: "Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people."

1 Samuel 6:21: "And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you."

1 Samuel 7:1: "And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD."

1 Samuel 8:8: "According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee."

1 Samuel 9:22: "And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which were about thirty persons."

1 Samuel 10:18: "And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you:"

1 Samuel 10:27: "But the children of Belial said, How shall this man save us? And they despised him, and brought no presents. But he held his peace."

1 Samuel 12:6: "And Samuel said unto the people, It is the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt."

1 Samuel 12:8: "When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place."

1 Samuel 14:34: "And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there."



1 Samuel 15:15: "And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed."

1 Samuel 15:20: "And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites."

1 Samuel 16:12: "And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he."

1 Samuel 17:54: "And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent."

1 Samuel 17:57: "And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand."

1 Samuel 18:27: "Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife."

1 Samuel 19:7: "And Jonathan called David, and Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past."

1 Samuel 20:8: "Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy father?"

1 Samuel 21:8: "And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste."

1 Samuel 21:14: "Then said Achish unto his servants, Lo, ye see the man is mad: wherefore then have ye brought him to me?"

1 Samuel 21:15: "Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?"

1 Samuel 22:4: "And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold."

1 Samuel 23:5: "So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah."

1 Samuel 25:27: "And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord."

1 Samuel 25:35: "So David received of her hand that which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person."

1 Samuel 28:25: "And she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night."

1 Samuel 30:7: "And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David."

1 Samuel 30:11: "And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;"

1 Samuel 30:16: "And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah."

2 Samuel 1:10: "So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord."

2 Samuel 2:8: "But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;"

2 Samuel 3:22: "And, behold, the servants of David and Joab came from pursuing a troop, and

brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace."

2 Samuel 3:26: "And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not."

2 Samuel 4:8: "And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed."

2 Samuel 4:10: "When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings:"

2 Samuel 6:3: "And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart."

2 Samuel 6:4: "And they brought it out of the house of Abinadab which was at Gibeah, accompanying the ark of God: and Ahio went before the ark."

2 Samuel 6:12: "And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness."

2 Samuel 6:15: "So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet."

2 Samuel 6:17: "And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD."

2 Samuel 7:6: "Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle."

2 Samuel 7:18: "Then went king David in, and sat before the LORD, and he said, Who am I, O Lord GOD? and what is my house, that thou hast brought me hitherto?"

2 Samuel 8:2: "And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts."

2 Samuel 8:6: "Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, and brought gifts. And the LORD preserved David whithersoever he went."

2 Samuel 8:7: "And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem."

2 Samuel 8:10: "Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass:"

2 Samuel 10:16: "And Hadarezer sent, and brought out the Syrians that were beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer went before them."

2 Samuel 12:30: "And he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city in great abundance."

2 Samuel 12:31: "And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem."

2 Samuel 13:10: "And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother."

2 Samuel 13:11: "And when she had brought them unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister."

2 Samuel 13:18: "And she had a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her."

2 Samuel 14:23: "So Joab arose and went to Geshur, and brought Absalom to Jerusalem."

2 Samuel 17:28: "Brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched corn, and beans, and lentiles, and parched pulse,"

2 Samuel 19:41: "And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?"

2 Samuel 21:8: "But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:"

2 Samuel 21:13: "And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged."

2 Samuel 22:20: "He brought me forth also into a large place: he delivered me, because he delighted in me."

2 Samuel 23:16: "And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD."

1 Kings 1:3: "So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king."

1 Kings 1:38: "So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon."

1 Kings 1:53: "So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house."

1 Kings 2:30: "And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me."

1 Kings 2:40: "And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath."

1 Kings 3:1: "And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about."

1 Kings 3:24: "And the king said, Bring me a sword. And they brought a sword before the king."

1 Kings 4:21: "And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life."

1 Kings 4:28: "Barley also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge."

1 Kings 5:17: "And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house."

1 Kings 6:7: "And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building."

1 Kings 7:51: "So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD."

1 Kings 8:4: "And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring

up."

1 Kings 8:6: "And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims."

1 Kings 8:16: "Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel."

1 Kings 8:21: "And I have set there a place for the ark, wherein is the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt."

1 Kings 9:9: "And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil."

1 Kings 9:28: "And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon."

1 Kings 10:11: "And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones."

1 Kings 10:25: "And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year."

1 Kings 10:28: "And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price."

1 Kings 12:28: "Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt."

1 Kings 13:20: "And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:"

1 Kings 13:23: "And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back."

1 Kings 13:26: "And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him."

1 Kings 13:29: "And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him."

1 Kings 14:28: "And it was so, when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber."

1 Kings 15:15: "And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels."

1 Kings 17:6: "And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook."

1 Kings 17:20: "And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?"

1 Kings 17:23: "And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth."

1 Kings 18:40: "And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there."

1 Kings 20:9: "Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again."

1 Kings 20:39: "And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou

shalt pay a talent of silver."

1 Kings 22:37: "So the king died, and was brought to Samaria; and they buried the king in Samaria."

2 Kings 2:20: "And he said, Bring me a new cruse, and put salt therein. And they brought it to him."

2 Kings 4:5: "So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out."

2 Kings 4:20: "And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died."

2 Kings 4:42: "And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat."

2 Kings 5:2: "And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife."

2 Kings 5:6: "And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy."

2 Kings 5:20: "But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him."

2 Kings 10:1: "And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying,"

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

2 Kings 10:8: "And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning."

2 Kings 10:22: "And he said unto him that was over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments."

2 Kings 10:24: "And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him."

2 Kings 10:26: "And they brought forth the images out of the house of Baal, and burned them."

2 Kings 11:4: "And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son."

2 Kings 11:12: "And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king."

2 Kings 11:19: "And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings."

2 Kings 12:4: "And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of the LORD,"

2 Kings 12:9: "But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD."

2 Kings 12:13: "Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD:"

2 Kings 12:16: "The trespass money and sin money was not brought into the house of the LORD: it was the priests'."

2 Kings 14:20: "And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David."

2 Kings 16:14: "And he brought also the brasen altar, which was before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar."

2 Kings 17:4: "And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison."

2 Kings 17:7: "For so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,"

2 Kings 17:24: "And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof."

2 Kings 17:27: "Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land."

2 Kings 17:36: "But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice."

2 Kings 19:25: "Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps."

2 Kings 20:11: "And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz."

2 Kings 20:20: "And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 22:4: "Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:"

2 Kings 22:9: "And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD."

2 Kings 22:20: "Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again."

2 Kings 23:6: "And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people."

2 Kings 23:8: "And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city."

2 Kings 23:30: "And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead."

2 Kings 24:16: "And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon."

2 Kings 25:6: "So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him."

2 Kings 25:20: "And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:"

1 Chronicles 5:26: "And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day."

1 Chronicles 10:12: "They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days."

1 Chronicles 11:18: "And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the LORD."

1 Chronicles 11:19: "And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest."

1 Chronicles 12:40: "Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel."

1 Chronicles 13:13: "So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obededom the Gittite."

1 Chronicles 14:17: "And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations."

1 Chronicles 15:28: "Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps."

1 Chronicles 16:1: "So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God."

1 Chronicles 17:5: "For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another."

1 Chronicles 17:16: "And David the king came and sat before the LORD, and said, Who am I, O LORD God, and what is mine house, that thou hast brought me hitherto?"

1 Chronicles 18:2: "And he smote Moab; and the Moabites became David's servants, and brought gifts."

1 Chronicles 18:6: "Then David put garrisons in Syriadamascus; and the Syrians became David's servants, and brought gifts. Thus the LORD preserved David whithersoever he went."

1 Chronicles 18:7: "And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem."

1 Chronicles 18:8: "Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass."

1 Chronicles 18:11: "Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek."

1 Chronicles 20:2: "And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head: and he

brought also exceeding much spoil out of the city."

1 Chronicles 20:3: "And he brought out the people that were in it, and cut them with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem."

1 Chronicles 22:4: "Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David."

2 Chronicles 1:4: "But the ark of God had David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem."

2 Chronicles 1:16: "And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price."

2 Chronicles 1:17: "And they fetched up, and brought forth out of Egypt a chariot for six hundred shekels of silver, and an horse for an hundred and fifty: and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, by their means."

2 Chronicles 5:1: "Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God."

2 Chronicles 5:5: "And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, these did the priests and the Levites bring up."

2 Chronicles 5:7: "And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubims:"

2 Chronicles 6:5: "Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:"

2 Chronicles 7:22: "And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them."

2 Chronicles 8:11: "And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come."

2 Chronicles 8:18: "And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought them to king Solomon."

2 Chronicles 9:10: "And the servants also of Hiram, and the servants of Solomon, which brought gold from Ophir, brought algum trees and precious stones."

2 Chronicles 9:12: "And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went away to her own land, she and her servants."

2 Chronicles 9:14: "Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon."

2 Chronicles 9:24: "And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year."

2 Chronicles 9:28: "And they brought unto Solomon horses out of Egypt, and out of all lands."

2 Chronicles 10:8: "But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him."

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

2 Chronicles 12:11: "And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber."



2 Chronicles 13:18: "Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers."

2 Chronicles 15:11: "And they offered unto the LORD the same time, of the spoil which they had brought, seven hundred oxen and seven thousand sheep."

2 Chronicles 15:18: "And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels."

2 Chronicles 16:2: "Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,"

2 Chronicles 17:5: "Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance."

2 Chronicles 17:11: "Also some of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats."

2 Chronicles 19:4: "And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers."

2 Chronicles 22:9: "And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom."

2 Chronicles 23:11: "Then they brought out the king's son, and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king."

2 Chronicles 23:14: "Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD."

2 Chronicles 23:20: "And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom."

2 Chronicles 24:10: "And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end."

2 Chronicles 24:11: "Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance."

2 Chronicles 24:14: "And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada."

2 Chronicles 25:12: "And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces."

2 Chronicles 25:14: "Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them."

2 Chronicles 25:23: "And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits."

2 Chronicles 25:28: "And they brought him upon horses, and buried him with his fathers in the city

of Judah."

2 Chronicles 28:5: "Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter."

2 Chronicles 28:8: "And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria."

2 Chronicles 28:15: "And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria."

2 Chronicles 28:19: "For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD."

2 Chronicles 28:27: "And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead."

2 Chronicles 29:4: "And he brought in the priests and the Levites, and gathered them together into the east street,"

2 Chronicles 29:16: "And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron."

2 Chronicles 29:21: "And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD."

2 Chronicles 29:23: "And they brought forth the he goats for the sin offering before the king and the congregation; and they laid their hands upon them:"

2 Chronicles 29:31: "Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings."

2 Chronicles 29:32: "And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD."

2 Chronicles 30:15: "Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD."

2 Chronicles 31:5: "And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly."

2 Chronicles 31:6: "And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps."

2 Chronicles 31:12: "And brought in the offerings and the tithes and the dedicated things faithfully: over which Cononiah the Levite was ruler, and Shimei his brother was the next."

2 Chronicles 32:23: "And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth."

2 Chronicles 32:30: "This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works."

2 Chronicles 33:11: "Wherefore the LORD brought upon them the captains of the host of the king

of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon."

2 Chronicles 33:13: "And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God."

2 Chronicles 34:9: "And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem."

2 Chronicles 34:14: "And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD given by Moses."

2 Chronicles 34:16: "And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do it."

2 Chronicles 34:28: "Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again."

2 Chronicles 35:24: "His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah."

2 Chronicles 36:10: "And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem."

2 Chronicles 36:17: "Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand."

2 Chronicles 36:18: "And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon."

Ezra 1:7: "Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;"

Ezra 1:11: "All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem."

Ezra 4:2: "Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither."

Ezra 4:10: "And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest that are on this side the river, and at such a time."

Ezra 5:14: "And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor;"

Ezra 6:5: "And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God."

Ezra 8:18: "And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;"

Nehemiah 4:15: "And it came to pass, when our enemies heard that it was known unto us, and God

had brought their counsel to nought, that we returned all of us to the wall, every one unto his work."  
Nehemiah 5:5: "Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards."

Nehemiah 8:2: "And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month."

Nehemiah 8:16: "So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim."

Nehemiah 9:18: "Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations;"

Nehemiah 9:33: "Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly:"

Nehemiah 12:31: "Then I brought up the princes of Judah upon the wall, and appointed two great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate:"

Nehemiah 13:9: "Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense."

Nehemiah 13:12: "Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries."

Nehemiah 13:15: "In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals."

Nehemiah 13:16: "There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem."

Nehemiah 13:19: "And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day."

Esther 1:17: "For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not."

Esther 2:7: "And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter."

Esther 2:8: "So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women."

Esther 2:20: "Esther had not yet shewed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him."

Esther 6:8: "Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:"

Esther 6:11: "Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour."

Esther 9:11: "On that day the number of those that were slain in Shushan the palace was brought before the king."

Job 4:12: "Now a thing was secretly brought to me, and mine ear received a little thereof."

Job 10:18: "Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!"

Job 14:21: "His sons come to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them."

Job 21:30: "That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath."

Job 21:32: "Yet shall he be brought to the grave, and shall remain in the tomb."

Job 24:24: "They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn."

Job 31:18: "(For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;)"

Job 42:11: "Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold."

Psalms 7:14: "Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood."

Psalms 18:19: "He brought me forth also into a large place; he delivered me, because he delighted in me."

Psalms 20:8: "They are brought down and fallen: but we are risen, and stand upright."

Psalms 22:15: "My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death."

Psalms 30:3: "O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit."

Psalms 35:4: "Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt."

Psalms 35:26: "Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me."

Psalms 40:2: "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings."

Psalms 45:14: "She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee."

Psalms 45:15: "With gladness and rejoicing shall they be brought: they shall enter into the king's palace."

Psalms 71:24: "My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt."

Psalms 73:19: "How are they brought into desolation, as in a moment! they are utterly consumed with terrors."

Psalms 78:16: "He brought streams also out of the rock, and caused waters to run down like rivers."

Psalms 78:26: "He caused an east wind to blow in the heaven: and by his power he brought in the south wind."

Psalms 78:54: "And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased."

Psalms 78:71: "From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance."

Psalms 79:8: "O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low."

Psalms 80:8: "Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it."

Psalms 81:10: "I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it."

Psalms 85:1: "Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob."

Psalms 89:40: "Thou hast broken down all his hedges; thou hast brought his strong holds to ruin."

Psalms 90:2: "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God."

Psalms 105:30: "Their land brought forth frogs in abundance, in the chambers of their kings."

Psalms 105:37: "He brought them forth also with silver and gold: and there was not one feeble person among their tribes."

Psalms 105:40: "The people asked, and he brought quails, and satisfied them with the bread of heaven."

Psalms 105:43: "And he brought forth his people with joy, and his chosen with gladness:"

Psalms 106:42: "Their enemies also oppressed them, and they were brought into subjection under their hand."

Psalms 106:43: "Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity."

Psalms 107:12: "Therefore he brought down their heart with labour; they fell down, and there was none to help."

Psalms 107:14: "He brought them out of darkness and the shadow of death, and brake their bands in sunder."

Psalms 107:39: "Again, they are minished and brought low through oppression, affliction, and sorrow."

Psalms 116:6: "The LORD preserveth the simple: I was brought low, and he helped me."

Psalms 136:11: "And brought out Israel from among them: for his mercy endureth for ever:"

Psalms 142:6: "Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I."

Proverbs 6:26: "For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life."

Proverbs 8:24: "When there were no depths, I was brought forth; when there were no fountains abounding with water."

Proverbs 8:25: "Before the mountains were settled, before the hills was I brought forth:"

Proverbs 8:30: "Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;"

Ecclesiastes 12:4: "And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;"

Song of Solomon 1:4: "Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee."

Song of Solomon 2:4: "He brought me to the banqueting house, and his banner over me was love."

Song of Solomon 3:4: "It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me."

Song of Solomon 8:5: "Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee."

Isaiah 1:2: "Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me."

Isaiah 2:12: "For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:"

Isaiah 5:2: "And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it

should bring forth grapes, and it brought forth wild grapes."

Isaiah 5:4: "What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?"

Isaiah 5:15: "And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:"

Isaiah 14:11: "Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee."

Isaiah 14:15: "Yet thou shalt be brought down to hell, to the sides of the pit."

Isaiah 15:1: "The burden of Moab. Because in the night Ar of Moab is laid waste, and brought to silence; because in the night Kir of Moab is laid waste, and brought to silence;"

Isaiah 18:7: "In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion."

Isaiah 21:14: "The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled."

Isaiah 23:13: "Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin."

Isaiah 25:5: "Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low."

Isaiah 26:18: "We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen."

Isaiah 29:4: "And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust."

Isaiah 29:20: "For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:"

Isaiah 37:26: "Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldst be to lay waste defenced cities into ruinous heaps."

Isaiah 43:14: "Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships."

Isaiah 43:23: "Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense."

Isaiah 45:10: "Woe unto him that saith unto his father, What begetteth thou? or to the woman, What hast thou brought forth?"

Isaiah 48:15: "I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous."

Isaiah 49:21: "Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?"

Isaiah 51:18: "There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up."

Isaiah 53:7: "He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth."

Isaiah 59:16: "And he saw that there was no man, and wondered that there was no intercessor:

therefore his arm brought salvation unto him; and his righteousness, it sustained him."

Isaiah 60:11: "Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought."

Isaiah 62:9: "But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness."

Isaiah 63:5: "And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me."

Isaiah 63:11: "Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?"

Isaiah 66:7: "Before she travailed, she brought forth; before her pain came, she was delivered of a man child."

Isaiah 66:8: "Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children."

Jeremiah 2:6: "Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?"

Jeremiah 2:7: "And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination."

Jeremiah 2:27: "Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us."

Jeremiah 7:22: "For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:"

Jeremiah 10:9: "Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men."

Jeremiah 11:4: "Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:"

Jeremiah 11:7: "For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 15:8: "Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city."

Jeremiah 16:14: "Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;"

Jeremiah 16:15: "But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers."

Jeremiah 20:3: "And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib."

Jeremiah 20:15: "Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad."

Jeremiah 23:7: "Therefore, behold, the days come, saith the LORD, that they shall no more say, The



LORD liveth, which brought up the children of Israel out of the land of Egypt;"

Jeremiah 23:8: "But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon."

Jeremiah 26:23: "And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people."

Jeremiah 27:16: "Also I spake to the priests and to all this people, saying, Thus saith the LORD; Harken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you."

Jeremiah 32:21: "And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;"

Jeremiah 32:42: "For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them."

Jeremiah 34:11: "But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids."

Jeremiah 34:13: "Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,"

Jeremiah 34:16: "But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids."

Jeremiah 35:4: "And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door:"

Jeremiah 37:14: "Then said Jeremiah, It is false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes."

Jeremiah 38:22: "And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back."

Jeremiah 39:5: "But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him."

Jeremiah 40:3: "Now the LORD hath brought it, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you."

Jeremiah 41:16: "Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:"

Jeremiah 44:2: "Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein,"

Jeremiah 50:25: "The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this is the work of the Lord GOD of hosts in the land of the Chaldeans."

Jeremiah 51:10: "The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God."

Jeremiah 52:26: "So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah."

Jeremiah 52:31: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison."

Lamentations 2:2: "The LORD hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof."

Lamentations 2:22: "Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD's anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed."

Lamentations 3:2: "He hath led me, and brought me into darkness, but not into light."

Lamentations 4:5: "They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills."

Ezekiel 8:3: "And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy."

Ezekiel 8:7: "And he brought me to the door of the court; and when I looked, behold a hole in the wall."

Ezekiel 8:14: "Then he brought me to the door of the gate of the LORD's house which was toward the north; and, behold, there sat women weeping for Tammuz."

Ezekiel 8:16: "And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east."

Ezekiel 11:1: "Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people."

Ezekiel 11:24: "Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me."

Ezekiel 12:7: "And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight."

Ezekiel 14:22: "Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it."

Ezekiel 17:6: "And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs."

Ezekiel 17:24: "And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it."

Ezekiel 19:3: "And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men."

Ezekiel 19:4: "The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt."

Ezekiel 19:9: "And they put him in ward in chains, and brought him to the king of Babylon: they

brought him into holds, that his voice should no more be heard upon the mountains of Israel."

Ezekiel 20:10: "Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness."

Ezekiel 20:14: "But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out."

Ezekiel 20:22: "Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth."

Ezekiel 20:28: "For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings."

Ezekiel 21:7: "And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord GOD."

Ezekiel 23:8: "Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her."

Ezekiel 23:27: "Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more."

Ezekiel 23:42: "And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads."

Ezekiel 27:6: "Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim."

Ezekiel 27:15: "The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony."

Ezekiel 27:26: "Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas."

Ezekiel 29:5: "And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven."

Ezekiel 30:11: "He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain."

Ezekiel 31:18: "To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 34:4: "The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them."

Ezekiel 37:13: "And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,"

Ezekiel 38:8: "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them."

Ezekiel 39:27: "When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;"

Ezekiel 40:1: "In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither."

Ezekiel 40:2: "In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south."

Ezekiel 40:3: "And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate."

Ezekiel 40:4: "And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel."

Ezekiel 40:17: "Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement."

Ezekiel 40:24: "After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures."

Ezekiel 40:28: "And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;"

Ezekiel 40:32: "And he brought me into the inner court toward the east: and he measured the gate according to these measures."

Ezekiel 40:35: "And he brought me to the north gate, and measured it according to these measures;"

Ezekiel 40:48: "And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side."

Ezekiel 40:49: "The length of the porch was twenty cubits, and the breadth eleven cubits, and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side."

Ezekiel 41:1: "Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle."

Ezekiel 42:1: "Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north."

Ezekiel 42:15: "Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about."

Ezekiel 43:1: "Afterward he brought me to the gate, even the gate that looketh toward the east:"

Ezekiel 43:5: "So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house."

Ezekiel 44:1: "Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut."

Ezekiel 44:4: "Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face."

Ezekiel 44:7: "In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations."

Ezekiel 46:19: "After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward."

Ezekiel 46:21: "Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court."

Ezekiel 47:1: "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood

toward the east, and the waters came down from under from the right side of the house, at the south side of the altar."

Ezekiel 47:2: "Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side."

Ezekiel 47:3: "And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles."

Ezekiel 47:4: "Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins."

Ezekiel 47:6: "And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river."

Ezekiel 47:8: "Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed."

Daniel 1:2: "And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god."

Daniel 1:9: "Now God had brought Daniel into favour and tender love with the prince of the eunuchs."

Daniel 1:18: "Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar."

Daniel 2:25: "Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation."

Daniel 3:13: "Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king."

Daniel 5:3: "Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them."

Daniel 5:13: "Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?"

Daniel 5:15: "And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:"

Daniel 5:23: "But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:"

Daniel 6:16: "Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee."

Daniel 6:17: "And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel."

Daniel 6:18: "Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him."

Daniel 6:24: "And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den."

Daniel 7:13: "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him."

Daniel 9:14: "Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice."

Daniel 9:15: "And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly."

Daniel 11:6: "And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times."

Hosea 12:13: "And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved."

Amos 2:10: "Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite."

Amos 3:1: "Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,"

Amos 9:7: "Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?"

Obadiah 1:7: "All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; that they eat thy bread have laid a wound under thee: there is none understanding in him."

Jonah 2:6: "I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God."

Micah 5:3: "Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel."

Micah 6:4: "For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam."

Nahum 2:7: "And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breasts."

Haggai 1:9: "Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house."

Haggai 2:19: "Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you."

Zechariah 10:11: "And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away."

Malachi 1:13: "Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD."

Matthew 1:12: "And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;"

Matthew 1:25: "And knew her not till she had brought forth her firstborn son: and he called his name JESUS."

Matthew 4:24: "And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them."

Matthew 8:16: "When the even was come, they brought unto him many that were possessed with

devils: and he cast out the spirits with his word, and healed all that were sick:"

Matthew 9:2: "And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee."

Matthew 9:32: "As they went out, behold, they brought to him a dumb man possessed with a devil."

Matthew 10:18: "And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles."

Matthew 11:23: "And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day."

Matthew 12:22: "Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw."

Matthew 12:25: "And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:"

Matthew 13:8: "But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold."

Matthew 13:26: "But when the blade was sprung up, and brought forth fruit, then appeared the tares also."

Matthew 14:11: "And his head was brought in a charger, and given to the damsel: and she brought it to her mother."

Matthew 14:35: "And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;"

Matthew 16:8: "Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?"

Matthew 17:16: "And I brought him to thy disciples, and they could not cure him."

Matthew 18:24: "And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents."

Matthew 19:13: "Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them."

Matthew 21:7: "And brought the ass, and the colt, and put on them their clothes, and they set him thereon."

Matthew 22:19: "Shew me the tribute money. And they brought unto him a penny."

Matthew 25:20: "And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more."

Matthew 27:3: "Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,"

Mark 1:32: "And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils."

Mark 4:8: "And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred."

Mark 4:21: "And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?"

Mark 4:29: "But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come."

Mark 6:27: "And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,"

Mark 6:28: "And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother."

Mark 9:17: "And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;"

Mark 9:20: "And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming."

Mark 10:13: "And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them."

Mark 11:7: "And they brought the colt to Jesus, and cast their garments on him; and he sat upon him."

Mark 12:16: "And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's."

Mark 13:9: "But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them."

Luke 1:57: "Now Elisabeth's full time came that she should be delivered; and she brought forth a son."

Luke 2:7: "And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn."

Luke 2:22: "And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;"

Luke 2:27: "And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,"

Luke 3:5: "Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;"

Luke 4:9: "And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:"

Luke 4:16: "And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read."

Luke 4:40: "Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them."

Luke 5:11: "And when they had brought their ships to land, they forsook all, and followed him."

Luke 5:18: "And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him."

Luke 7:37: "And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,"

Luke 10:34: "And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him."

Luke 11:17: "But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth."

Luke 12:16: "And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:"

Luke 18:15: "And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them."

Luke 18:40: "And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,"

Luke 19:35: "And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon."

Luke 21:12: "But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake."

Luke 22:54: "Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off."

Luke 23:14: "Said unto them, Ye have brought this man unto me, as one that perverteth the people:



and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:"

John 1:42: "And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone."

John 4:33: "Therefore said the disciples one to another, Hath any man brought him ought to eat?"

John 7:45: "Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?"

John 8:3: "And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,"

John 9:13: "They brought to the Pharisees him that aforetime was blind."

John 18:16: "But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter."

John 19:13: "When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha."

John 19:39: "And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight."

Acts 4:34: "Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,"

Acts 4:37: "Having land, sold it, and brought the money, and laid it at the apostles' feet."

Acts 5:2: "And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet."

Acts 5:15: "Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them."

Acts 5:19: "But the angel of the Lord by night opened the prison doors, and brought them forth, and said,"

Acts 5:21: "And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought."

Acts 5:26: "Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned."

Acts 5:27: "And when they had brought them, they set them before the council: and the high priest asked them,"

Acts 5:36: "For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought."

Acts 6:12: "And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council,"

Acts 7:36: "He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years."

Acts 7:40: "Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him."

Acts 7:45: "Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;"

Acts 9:8: "And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus."

Acts 9:27: "But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus."

Acts 9:30: "Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus."

Acts 9:39: "Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them."

Acts 11:26: "And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch."

Acts 12:6: "And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison."

Acts 12:17: "But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place."

Acts 13:1: "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul."

Acts 13:17: "The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it."

Acts 14:13: "Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people."

Acts 15:3: "And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren."

Acts 16:16: "And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:"

Acts 16:20: "And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,"

Acts 16:30: "And brought them out, and said, Sirs, what must I do to be saved?"

Acts 16:34: "And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house."

Acts 16:39: "And they came and besought them, and brought them out, and desired them to depart out of the city."

Acts 17:15: "And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed."

Acts 17:19: "And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?"

Acts 18:12: "And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,"

Acts 19:12: "So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

Acts 19:19: "Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver."

Acts 19:24: "For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;"

Acts 19:37: "For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess."

Acts 20:12: "And they brought the young man alive, and were not a little comforted."

Acts 21:5: "And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed."

Acts 21:16: "There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge."

Acts 21:28: "Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place."

Acts 21:29: "(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)"

Acts 22:3: "I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day."

Acts 22:24: "The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him."

Acts 22:30: "On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them."

Acts 23:18: "So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee."

Acts 23:28: "And when I would have known the cause wherefore they accused him, I brought him forth into their council:"

Acts 23:31: "Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris."

Acts 25:6: "And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought."

Acts 25:17: "Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth."

Acts 25:18: "Against whom when the accusers stood up, they brought none accusation of such things as I supposed:"

Acts 25:23: "And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth."

Acts 25:26: "Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write."

Acts 27:24: "Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee."

Romans 15:24: "Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company."

1 Corinthians 6:12: "All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any."

1 Corinthians 15:54: "So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory."

2 Corinthians 1:16: "And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea."

Galatians 2:4: "And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:"

1 Thessalonians 3:6: "But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:"

1 Timothy 5:10: "Well reported of for good works; if she have brought up children, if she have

lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work."

1 Timothy 6:7: "For we brought nothing into this world, and it is certain we can carry nothing out."

2 Timothy 1:10: "But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:"

Hebrews 13:11: "For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp."

Hebrews 13:20: "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,"

James 5:18: "And he prayed again, and the heaven gave rain, and the earth brought forth her fruit."

1 Peter 1:13: "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;"

2 Peter 2:19: "While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage."

Revelation 12:5: "And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne."

Revelation 12:13: "And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child."

## **BROUGHTEST**

Occurrences: 13

Exodus 32:7: "And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:"

Numbers 14:13: "And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)"

Deuteronomy 9:28: "Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness."

Deuteronomy 9:29: "Yet they are thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm."

2 Samuel 5:2: "Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel."

1 Kings 8:51: "For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:"

1 Kings 8:53: "For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O LORD God."

1 Chronicles 11:2: "And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel."

Nehemiah 9:7: "Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;"

Nehemiah 9:15: "And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them."

Nehemiah 9:23: "Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess it."

Psalms 66:11: "Thou broughtest us into the net; thou laidst affliction upon our loins."

Psalms 66:12: "Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place."

## **BROW**

Occurrences: 2

Isaiah 48:4: "Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;"

Luke 4:29: "And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong."

## **BROWN**

Occurrences: 4

Genesis 30:32: "I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire."

Genesis 30:33: "So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me."

Genesis 30:35: "And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons."

Genesis 30:40: "And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle."

## **BRUISE**

Occurrences: 7

Genesis 3:15: "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel."

Isaiah 28:28: "Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen."

Isaiah 53:10: "Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand."

Jeremiah 30:12: "For thus saith the LORD, Thy bruise is incurable, and thy wound is grievous."

Daniel 2:40: "And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise."

Nahum 3:19: "There is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?"

Romans 16:20: "And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen."

## **BRUISED**

Occurrences: 9

Leviticus 22:24: "Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land."

2 Kings 18:21: "Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that

trust on him."

Isaiah 28:28: "Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen."

Isaiah 42:3: "A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth."

Isaiah 53:5: "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

Ezekiel 23:3: "And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity."

Ezekiel 23:8: "Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her."

Matthew 12:20: "A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory."

Luke 4:18: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,"

## **BRUISES**

Occurrences: 1

Isaiah 1:6: "From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment."

## **BRUISING**

Occurrences: 2

Ezekiel 23:21: "Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth."

Luke 9:39: "And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him."

## **BRUIT**

Occurrences: 2

Jeremiah 10:22: "Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons."

Nahum 3:19: "There is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?"

## **BRUTE**

Occurrences: 2

2 Peter 2:12: "But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;"

Jude 1:10: "But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves."

## **BRUTISH**

Occurrences: 11

Psalms 49:10: "For he seeth that wise men die, likewise the fool and the brutish person perish, and

leave their wealth to others."

Psalms 92:6: "A brutish man knoweth not; neither doth a fool understand this."

Psalms 94:8: "Understand, ye brutish among the people: and ye fools, when will ye be wise?"

Proverbs 12:1: "Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish."

Proverbs 30:2: "Surely I am more brutish than any man, and have not the understanding of a man."

Isaiah 19:11: "Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?"

Jeremiah 10:8: "But they are altogether brutish and foolish: the stock is a doctrine of vanities."

Jeremiah 10:14: "Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Jeremiah 10:21: "For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered."

Jeremiah 51:17: "Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Ezekiel 21:31: "And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy."

## **BUCKET**

Occurrences: 1

Isaiah 40:15: "Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing."

## **BUCKETS**

Occurrences: 1

Numbers 24:7: "He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted."

## **BUCKLER**

Occurrences: 11

2 Samuel 22:31: "As for God, his way is perfect; the word of the LORD is tried: he is a buckler to all them that trust in him."

1 Chronicles 5:18: "The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war."

1 Chronicles 12:8: "And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;"

Psalms 18:2: "The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower."

Psalms 18:30: "As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him."

Psalms 35:2: "Take hold of shield and buckler, and stand up for mine help."

Psalms 91:4: "He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler."

Proverbs 2:7: "He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly."

Jeremiah 46:3: "Order ye the buckler and shield, and draw near to battle."

Ezekiel 23:24: "And they shall come against thee with chariots, wagons, and wheels, and with an

assembly of people, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments."

Ezekiel 26:8: "He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee."

## **BUCKLERS**

Occurrences: 5

2 Chronicles 23:9: "Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God."

Job 15:26: "He runneth upon him, even on his neck, upon the thick bosses of his bucklers:"

Song of Solomon 4:4: "Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men."

Ezekiel 38:4: "And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:"

Ezekiel 39:9: "And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:"

## **BUD**

Occurrences: 11

Job 14:9: "Yet through the scent of water it will bud, and bring forth boughs like a plant."

Job 38:27: "To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?"

Psalms 132:17: "There will I make the horn of David to bud: I have ordained a lamp for mine anointed."

Song of Solomon 7:12: "Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves."

Isaiah 18:5: "For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches."

Isaiah 27:6: "He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit."

Isaiah 55:10: "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:"

Isaiah 61:11: "For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations."

Ezekiel 16:7: "I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare."

Ezekiel 29:21: "In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD."

Hosea 8:7: "For they have sown the wind, and they shall reap the whirlwind: it hath no stalk; the bud shall yield no meal: if so be it yield, the strangers shall swallow it up."



## **BUDED**

Occurrences: 5

Genesis 40:10: "And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:"

Numbers 17:8: "And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds."

Song of Solomon 6:11: "I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished and the pomegranates budded."

Ezekiel 7:10: "Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded."

Hebrews 9:4: "Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;"

## **BUDS**

Occurrences: 1

Numbers 17:8: "And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds."

## **BUFFET**

Occurrences: 2

Mark 14:65: "And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands."

2 Corinthians 12:7: "And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure."

## **BUFFETED**

Occurrences: 3

Matthew 26:67: "Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,"

1 Corinthians 4:11: "Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;"

1 Peter 2:20: "For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God."

## **BUILD**

Occurrences: 155

Genesis 11:4: "And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth."

Genesis 11:8: "So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city."

Exodus 20:25: "And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it."

Numbers 23:1: "And Balaam said unto Balak, Build me here seven altars, and prepare me here

seven oxen and seven rams."

Numbers 23:29: "And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams."

Numbers 32:16: "And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:"

Numbers 32:24: "Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth."

Deuteronomy 20:20: "Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued."

Deuteronomy 25:9: "Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house."

Deuteronomy 27:5: "And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up any iron tool upon them."

Deuteronomy 27:6: "Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:"

Deuteronomy 28:30: "Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof."

Joshua 22:26: "Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:"

Joshua 22:29: "God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle."

Judges 6:26: "And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down."

Ruth 4:11: "And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:"

1 Samuel 2:35: "And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever."

2 Samuel 7:5: "Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?"

2 Samuel 7:7: "In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?"

2 Samuel 7:13: "He shall build an house for my name, and I will stablish the throne of his kingdom for ever."

2 Samuel 7:27: "For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee."

2 Samuel 24:21: "And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people."

1 Kings 2:36: "And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither."

1 Kings 5:3: "Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them

under the soles of his feet."

1 Kings 5:5: "And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name."

1 Kings 5:18: "And Solomon's builders and Hiram's builders did hew them, and the stonesquarers: so they prepared timber and stones to build the house."

1 Kings 6:1: "And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD."

1 Kings 8:16: "Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel."

1 Kings 8:17: "And it was in the heart of David my father to build an house for the name of the LORD God of Israel."

1 Kings 8:18: "And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart."

1 Kings 8:19: "Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name."

1 Kings 9:15: "And this is the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer."

1 Kings 9:19: "And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion."

1 Kings 9:24: "But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo."

1 Kings 11:7: "Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon."

1 Kings 11:38: "And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee."

1 Kings 16:34: "In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun."

1 Chronicles 14:1: "Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house."

1 Chronicles 17:4: "Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:"

1 Chronicles 17:10: "And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house."

1 Chronicles 17:12: "He shall build me an house, and I will stablish his throne for ever."

1 Chronicles 17:25: "For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found in his heart to pray before thee."

1 Chronicles 21:22: "Then David said to Ornan, Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people."

1 Chronicles 22:2: "And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God."

1 Chronicles 22:6: "Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel."

1 Chronicles 22:7: "And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:"

1 Chronicles 22:8: "But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight."

1 Chronicles 22:10: "He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever."

1 Chronicles 22:11: "Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee."

1 Chronicles 22:19: "Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD."

1 Chronicles 28:2: "Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:"

1 Chronicles 28:3: "But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood."

1 Chronicles 28:6: "And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father."

1 Chronicles 28:10: "Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it."

1 Chronicles 29:16: "O LORD our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own."

1 Chronicles 29:19: "And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision."

2 Chronicles 2:1: "And Solomon determined to build an house for the name of the LORD, and an house for his kingdom."

2 Chronicles 2:3: "And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me."

2 Chronicles 2:4: "Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel."

2 Chronicles 2:5: "And the house which I build is great: for great is our God above all gods."

2 Chronicles 2:6: "But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him?"

2 Chronicles 2:9: "Even to prepare me timber in abundance: for the house which I am about to build shall be wonderful great."

2 Chronicles 2:12: "Hiram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom."

2 Chronicles 3:1: "Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite."

2 Chronicles 3:2: "And he began to build in the second day of the second month, in the fourth year

of his reign."

2 Chronicles 6:5: "Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:"

2 Chronicles 6:7: "Now it was in the heart of David my father to build an house for the name of the LORD God of Israel."

2 Chronicles 6:8: "But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:"

2 Chronicles 6:9: "Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name."

2 Chronicles 8:6: "And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion."

2 Chronicles 14:7: "Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered."

2 Chronicles 35:3: "And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel,"

2 Chronicles 36:23: "Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up."

Ezra 1:2: "Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah."

Ezra 1:3: "Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem."

Ezra 1:5: "Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem."

Ezra 4:2: "Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither."

Ezra 4:3: "But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us."

Ezra 5:2: "Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them."

Ezra 5:3: "At the same time came to them Tatnai, governor on this side the river, and Shetharboznai and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?"

Ezra 5:9: "Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls?"

Ezra 5:11: "And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up."

Ezra 5:13: "But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God."

Ezra 5:17: "Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter."

Ezra 6:7: "Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place."

Nehemiah 2:5: "And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it."

Nehemiah 2:17: "Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach."

Nehemiah 2:18: "Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work."

Nehemiah 2:20: "Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem."

Nehemiah 3:3: "But the fish gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 4:3: "Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall."

Nehemiah 4:10: "And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall."

Job 3:14: "With kings and counsellors of the earth, which build desolate places for themselves;"

Psalms 28:5: "Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up."

Psalms 51:18: "Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem."

Psalms 69:35: "For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession."

Psalms 89:4: "Thy seed will I establish for ever, and build up thy throne to all generations. Selah."

Psalms 102:16: "When the LORD shall build up Zion, he shall appear in his glory."

Psalms 127:1: "Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain."

Psalms 147:2: "The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel."

Proverbs 24:27: "Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house."

Ecclesiastes 3:3: "A time to kill, and a time to heal; a time to break down, and a time to build up;"

Song of Solomon 8:9: "If she be a wall, we will build upon her a palace of silver: and if she be a door, we will inclose her with boards of cedar."

Isaiah 9:10: "The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars."

Isaiah 45:13: "I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts."

Isaiah 58:12: "And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in."

Isaiah 60:10: "And the sons of strangers shall build up thy walls, and their kings shall minister unto

thee: for in my wrath I smote thee, but in my favour have I had mercy on thee."

Isaiah 61:4: "And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations."

Isaiah 65:21: "And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them."

Isaiah 65:22: "They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands."

Isaiah 66:1: "Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?"

Jeremiah 1:10: "See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant."

Jeremiah 18:9: "And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;"

Jeremiah 22:14: "That saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is cieled with cedar, and painted with vermilion."

Jeremiah 24:6: "For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up."

Jeremiah 29:5: "Build ye houses, and dwell in them; and plant gardens, and eat the fruit of them;"

Jeremiah 29:28: "For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them."

Jeremiah 31:4: "Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry."

Jeremiah 31:28: "And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD."

Jeremiah 33:7: "And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first."

Jeremiah 35:7: "Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers."

Jeremiah 35:9: "Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:"

Jeremiah 42:10: "If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you."

Ezekiel 4:2: "And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about."

Ezekiel 11:3: "Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh."

Ezekiel 21:22: "At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort."

Ezekiel 28:26: "And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God."

Ezekiel 36:36: "Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it."

Daniel 9:25: "Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times."

Amos 9:11: "In that day will I raise up the tabernacle of David that is fallen, and close up the

breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:"

Amos 9:14: "And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them."

Micah 3:10: "They build up Zion with blood, and Jerusalem with iniquity."

Zephaniah 1:13: "Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof."

Haggai 1:8: "Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD."

Zechariah 5:11: "And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base."

Zechariah 6:12: "And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:"

Zechariah 6:13: "Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both."

Zechariah 6:15: "And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God."

Zechariah 9:3: "And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets."

Malachi 1:4: "Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever."

Matthew 16:18: "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."

Matthew 23:29: "Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,"

Matthew 26:61: "And said, This fellow said, I am able to destroy the temple of God, and to build it in three days."

Mark 14:58: "We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands."

Luke 11:47: "Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them."

Luke 11:48: "Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres."

Luke 12:18: "And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods."

Luke 14:28: "For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?"

Luke 14:30: "Saying, This man began to build, and was not able to finish."

Acts 7:49: "Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?"

Acts 15:16: "After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:"

Acts 20:32: "And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified."



Romans 15:20: "Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:"

1 Corinthians 3:12: "Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;"

Galatians 2:18: "For if I build again the things which I destroyed, I make myself a transgressor."

## **BUILD**

Occurrences: 47

Genesis 4:17: "And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch."

Genesis 8:20: "And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar."

Genesis 10:11: "Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,"

Genesis 11:5: "And the LORD came down to see the city and the tower, which the children of men builded."

Genesis 12:7: "And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him."

Genesis 12:8: "And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD."

Genesis 26:25: "And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well."

Exodus 24:4: "And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel."

Numbers 32:38: "And Nebo, and Baalmeon, (their names being changed,) and Shibmah: and gave other names unto the cities which they builded."

Joshua 22:16: "Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?"

1 Kings 8:27: "But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?"

1 Kings 8:43: "Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name."

1 Kings 15:22: "Then king Asa made a proclamation throughout all Judah; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah."

2 Kings 23:13: "And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile."

1 Chronicles 22:5: "And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death."

Ezra 3:2: "Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God."

Ezra 4:1: "Now when the adversaries of Judah and Benjamin heard that the children of the captivity

builded the temple unto the LORD God of Israel;"

Ezra 4:13: "Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings."

Ezra 4:16: "We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river."

Ezra 4:21: "Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me."

Ezra 5:8: "Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands."

Ezra 5:11: "And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up."

Ezra 5:15: "And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of God be builded in his place."

Ezra 6:3: "In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;"

Ezra 6:14: "And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia."

Nehemiah 3:1: "Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel."

Nehemiah 3:2: "And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri."

Nehemiah 4:1: "But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews."

Nehemiah 4:17: "They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon."

Nehemiah 4:18: "For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me."

Nehemiah 6:1: "Now it came to pass when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;)"

Nehemiah 7:4: "Now the city was large and great: but the people were few therein, and the houses were not builded."

Nehemiah 12:29: "Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem."

Job 20:19: "Because he hath oppressed and hath forsaken the poor; because he hath violently taken away an house which he builded not;"

Psalms 122:3: "Jerusalem is builded as a city that is compact together:"

Proverbs 9:1: "Wisdom hath builded her house, she hath hewn out her seven pillars:"

Proverbs 24:3: "Through wisdom is an house builded; and by understanding it is established:"

Ecclesiastes 2:4: "I made me great works; I builded me houses; I planted me vineyards:"

Song of Solomon 4:4: "Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men."

Jeremiah 30:18: "Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof."

Lamentations 3:5: "He hath builded against me, and compassed me with gall and travail."

Ezekiel 36:10: "And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:"

Ezekiel 36:33: "Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded."

Luke 17:28: "Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;"

Ephesians 2:22: "In whom ye also are builded together for an habitation of God through the Spirit."

Hebrews 3:3: "For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house."

Hebrews 3:4: "For every house is builded by some man; but he that built all things is God."

## **BUILDEDST**

Occurrences: 1

Deuteronomy 6:10: "And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,"

## **BUILDER**

Occurrences: 1

Hebrews 11:10: "For he looked for a city which hath foundations, whose builder and maker is God."

## **BUILDERS**

Occurrences: 14

1 Kings 5:18: "And Solomon's builders and Hiram's builders did hew them, and the stonesquarers: so they prepared timber and stones to build the house."

2 Kings 12:11: "And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,"

2 Kings 22:6: "Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house."

2 Chronicles 34:11: "Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed."

Ezra 3:10: "And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel."

Nehemiah 4:5: "And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders."

Nehemiah 4:18: "For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me."

Psalms 118:22: "The stone which the builders refused is become the head stone of the corner."

Ezekiel 27:4: "Thy borders are in the midst of the seas, thy builders have perfected thy beauty."

Matthew 21:42: "Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is

marvellous in our eyes?"

Mark 12:10: "And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:"

Luke 20:17: "And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?"

Acts 4:11: "This is the stone which was set at nought of you builders, which is become the head of the corner."

1 Peter 2:7: "Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,"

## **BUILDEST**

Occurrences: 5

Deuteronomy 22:8: "When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence."

Nehemiah 6:6: "Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words."

Ezekiel 16:31: "In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;"

Matthew 27:40: "And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross."

Mark 15:29: "And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,"

## **BUILDETH**

Occurrences: 8

Joshua 6:26: "And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it."

Job 27:18: "He buildeth his house as a moth, and as a booth that the keeper maketh."

Proverbs 14:1: "Every wise woman buildeth her house: but the foolish plucketh it down with her hands."

Jeremiah 22:13: "Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages, and giveth him not for his work;"

Hosea 8:14: "For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof."

Amos 9:6: "It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name."

Habakkuk 2:12: "Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!"

1 Corinthians 3:10: "According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon."

## **BUILDING**

Occurrences: 35

Joshua 22:19: "Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD's tabernacle dwelleth, and take

possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God."

1 Kings 3:1: "And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about."

1 Kings 6:7: "And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building."

1 Kings 6:12: "Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:"

1 Kings 6:38: "And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it."

1 Kings 7:1: "But Solomon was building his own house thirteen years, and he finished all his house."

1 Kings 9:1: "And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,"

1 Kings 15:21: "And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt in Tirzah."

1 Chronicles 28:2: "Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:"

2 Chronicles 3:3: "Now these are the things wherein Solomon was instructed for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits."

2 Chronicles 16:5: "And it came to pass, when Baasha heard it, that he left off building of Ramah, and let his work cease."

2 Chronicles 16:6: "Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah."

Ezra 4:4: "Then the people of the land weakened the hands of the people of Judah, and troubled them in building,"

Ezra 4:12: "Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations."

Ezra 5:4: "Then said we unto them after this manner, What are the names of the men that make this building?"

Ezra 5:16: "Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished."

Ezra 6:8: "Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered."

Ecclesiastes 10:18: "By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through."

Ezekiel 17:17: "Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:"

Ezekiel 40:5: "And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed."

Ezekiel 41:12: "Now the building that was before the separate place at the end toward the west was

seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits."

Ezekiel 41:13: "So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;"

Ezekiel 41:15: "And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;"

Ezekiel 42:1: "Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north."

Ezekiel 42:5: "Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building."

Ezekiel 42:6: "For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground."

Ezekiel 42:10: "The chambers were in the thickness of the wall of the court toward the east, over against the separate place, and over against the building."

Ezekiel 46:23: "And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about."

John 2:20: "Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?"

1 Corinthians 3:9: "For we are labourers together with God: ye are God's husbandry, ye are God's building."

2 Corinthians 5:1: "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."

Ephesians 2:21: "In whom all the building fitly framed together groweth unto an holy temple in the Lord:"

Hebrews 9:11: "But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;"

Jude 1:20: "But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,"

Revelation 21:18: "And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass."

## **BUILDINGS**

Occurrences: 3

Matthew 24:1: "And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple."

Mark 13:1: "And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!"

Mark 13:2: "And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down."

## **BUILT**

Occurrences: 162

Genesis 13:18: "Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD."

Genesis 22:9: "And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood."

Genesis 33:17: "And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth."

Genesis 35:7: "And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother."

Exodus 1:11: "Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses."

Exodus 17:15: "And Moses built an altar, and called the name of it Jehovahnissi:"

Exodus 32:5: "And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD."

Numbers 13:22: "And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)"

Numbers 21:27: "Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:"

Numbers 23:14: "And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar."

Numbers 32:34: "And the children of Gad built Dibon, and Ataroth, and Aroer,"

Numbers 32:37: "And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,"

Deuteronomy 8:12: "Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;"

Deuteronomy 13:16: "And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again."

Deuteronomy 20:5: "And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it."

Joshua 8:30: "Then Joshua built an altar unto the LORD God of Israel in mount Ebal,"

Joshua 19:50: "According to the word of the LORD they gave him the city which he asked, even Timnathserah in mount Ephraim: and he built the city, and dwelt therein."

Joshua 22:10: "And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to."

Joshua 22:11: "And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel."

Joshua 22:23: "That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it;"

Joshua 24:13: "And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat."

Judges 1:26: "And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day."

Judges 6:24: "Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites."

Judges 6:28: "And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built."

Judges 18:28: "And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehab. And they built a city, and dwelt therein."

Judges 21:4: "And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings."

1 Samuel 7:17: "And his return was to Ramah; for there was his house; and there he judged Israel; and there he built an altar unto the LORD."

1 Samuel 14:35: "And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD."

2 Samuel 5:9: "So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward."

2 Samuel 5:11: "And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house."

2 Samuel 24:25: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel."

1 Kings 3:2: "Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days."

1 Kings 6:2: "And the house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits."

1 Kings 6:5: "And against the wall of the house he built chambers round about, against the walls of the house round about, both of the temple and of the oracle: and he made chambers round about:"

1 Kings 6:7: "And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building."

1 Kings 6:9: "So he built the house, and finished it; and covered the house with beams and boards of cedar."

1 Kings 6:10: "And then he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar."

1 Kings 6:14: "So Solomon built the house, and finished it."

1 Kings 6:15: "And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: and he covered them on the inside with wood, and covered the floor of the house with planks of fir."

1 Kings 6:16: "And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built them for it within, even for the oracle, even for the most holy place."

1 Kings 6:36: "And he built the inner court with three rows of hewed stone, and a row of cedar beams."

1 Kings 7:2: "He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars."

1 Kings 8:13: "I have surely built thee an house to dwell in, a settled place for thee to abide in for ever."

1 Kings 8:20: "And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel."

1 Kings 8:44: "If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and toward the house that I have built for thy name:"

1 Kings 8:48: "And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:"

1 Kings 9:3: "And the LORD said unto him, I have heard thy prayer and thy supplication, that thou



hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually."

1 Kings 9:10: "And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,"

1 Kings 9:17: "And Solomon built Gezer, and Bethhoron the nether,"

1 Kings 9:24: "But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo."

1 Kings 9:25: "And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house."

1 Kings 10:4: "And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,"

1 Kings 11:27: "And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father."

1 Kings 11:38: "And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee."

1 Kings 12:25: "Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel."

1 Kings 14:23: "For they also built them high places, and images, and groves, on every high hill, and under every green tree."

1 Kings 15:17: "And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah."

1 Kings 15:22: "Then king Asa made a proclamation throughout all Judah; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah."

1 Kings 15:23: "The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah?

Nevertheless in the time of his old age he was diseased in his feet."

1 Kings 16:24: "And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria."

1 Kings 16:32: "And he reared up an altar for Baal in the house of Baal, which he had built in Samaria."

1 Kings 18:32: "And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed."

1 Kings 22:39: "Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 14:22: "He built Elath, and restored it to Judah, after that the king slept with his fathers."

2 Kings 15:35: "Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD."

2 Kings 16:11: "And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made it against king Ahaz came from Damascus."

2 Kings 16:18: "And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria."

2 Kings 17:9: "And the children of Israel did secretly those things that were not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city."

2 Kings 21:3: "For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them."

2 Kings 21:4: "And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name."

2 Kings 21:5: "And he built altars for all the host of heaven in the two courts of the house of the LORD."

2 Kings 25:1: "And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about."

1 Chronicles 6:10: "And Johanan begat Azariah, (he it is that executed the priest's office in the temple that Solomon built in Jerusalem:)"

1 Chronicles 6:32: "And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and then they waited on their office according to their order."

1 Chronicles 7:24: "(And his daughter was Sherah, who built Bethhoron the nether, and the upper, and Uzzensherah.)"

1 Chronicles 8:12: "The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:"

1 Chronicles 11:8: "And he built the city round about, even from Millo round about: and Joab repaired the rest of the city."

1 Chronicles 17:6: "Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?"

1 Chronicles 21:26: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering."

1 Chronicles 22:19: "Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD."

2 Chronicles 6:2: "But I have built an house of habitation for thee, and a place for thy dwelling for ever."

2 Chronicles 6:10: "The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel."

2 Chronicles 6:18: "But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!"

2 Chronicles 6:33: "Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name."

2 Chronicles 6:34: "If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;"

2 Chronicles 6:38: "If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:"

2 Chronicles 8:1: "And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,"

2 Chronicles 8:2: "That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there."

2 Chronicles 8:4: "And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath."

2 Chronicles 8:5: "Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;"

2 Chronicles 8:11: "And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come."

2 Chronicles 8:12: "Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,"

2 Chronicles 9:3: "And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,"

2 Chronicles 11:5: "And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah."

2 Chronicles 11:6: "He built even Bethlehem, and Etam, and Tekoa,"

2 Chronicles 14:6: "And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest."

2 Chronicles 14:7: "Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered."

2 Chronicles 16:1: "In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah."

2 Chronicles 16:6: "Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah."

2 Chronicles 17:12: "And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store."

2 Chronicles 20:8: "And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,"

2 Chronicles 26:2: "He built Eloth, and restored it to Judah, after that the king slept with his fathers."

2 Chronicles 26:6: "And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines."

2 Chronicles 26:9: "Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them."

2 Chronicles 26:10: "Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry."

2 Chronicles 27:3: "He built the high gate of the house of the LORD, and on the wall of Ophel he built much."

2 Chronicles 27:4: "Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers."

2 Chronicles 32:5: "Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance."

2 Chronicles 33:3: "For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them."

2 Chronicles 33:4: "Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever."

2 Chronicles 33:5: "And he built altars for all the host of heaven in the two courts of the house of the LORD."

2 Chronicles 33:14: "Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah."

2 Chronicles 33:15: "And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast them out of the city."

2 Chronicles 33:19: "His prayer also, and how God was intreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers."

Nehemiah 3:13: "The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate."

Nehemiah 3:14: "But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Nehemiah 4:6: "So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work."

Nehemiah 7:1: "Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,"

Job 12:14: "Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening."

Job 22:23: "If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles."

Psalms 78:69: "And he built his sanctuary like high palaces, like the earth which he hath established for ever."

Psalms 89:2: "For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens."

Ecclesiastes 9:14: "There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:"

Isaiah 5:2: "And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes."

Isaiah 25:2: "For thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built."

Isaiah 44:26: "That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:"

Isaiah 44:28: "That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid."

Jeremiah 7:31: "And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart."

Jeremiah 12:16: "And it shall come to pass, if they will diligently learn the ways of my people, to

swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people."

Jeremiah 19:5: "They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:"

Jeremiah 31:4: "Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry."

Jeremiah 31:38: "Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner."

Jeremiah 32:31: "For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,"

Jeremiah 32:35: "And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin."

Jeremiah 45:4: "Thus shalt thou say unto him, The LORD saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land."

Jeremiah 52:4: "And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about."

Ezekiel 13:10: "Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:"

Ezekiel 16:24: "That thou hast also built unto thee an eminent place, and hast made thee an high place in every street."

Ezekiel 16:25: "Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms."

Ezekiel 26:14: "And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD."

Daniel 4:30: "The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?"

Daniel 9:25: "Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times."

Amos 5:11: "Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them."

Micah 7:11: "In the day that thy walls are to be built, in that day shall the decree be far removed."

Haggai 1:2: "Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD's house should be built."

Zechariah 1:16: "Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem."

Zechariah 8:9: "Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built."

Matthew 7:24: "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:"

Matthew 7:26: "And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:"

Matthew 21:33: "Hear another parable: There was a certain householder, which planted a vineyard,

and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:"

Mark 12:1: "And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country."

Luke 4:29: "And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong."

Luke 6:48: "He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock."

Luke 6:49: "But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great."

Luke 7:5: "For he loveth our nation, and he hath built us a synagogue."

Acts 7:47: "But Solomon built him an house."

1 Corinthians 3:14: "If any man's work abide which he hath built thereupon, he shall receive a reward."

Ephesians 2:20: "And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;"

Colossians 2:7: "Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving."

Hebrews 3:4: "For every house is builded by some man; but he that built all things is God."

1 Peter 2:5: "Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ."

## **BUKKI**

Occurrences: 4

Numbers 34:22: "And the prince of the tribe of the children of Dan, Bukki the son of Jogli."

1 Chronicles 6:5: "And Abishua begat Bukki, and Bukki begat Uzzi,"

1 Chronicles 6:51: "Bukki his son, Uzzi his son, Zerariah his son,"

Ezra 7:4: "The son of Zerariah, the son of Uzzi, the son of Bukki,"

## **BUKKIAH**

Occurrences: 2

1 Chronicles 25:4: "Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:"

1 Chronicles 25:13: "The sixth to Bukkiah, he, his sons, and his brethren, were twelve:"

## **BUL**

Occurrences: 1

1 Kings 6:38: "And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it."

## **BULL**

Occurrences: 2

Job 21:10: "Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf."

Isaiah 51:20: "Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God."

## **BULLOCK**

Occurrences: 96

Exodus 29:1: "And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,"

Exodus 29:3: "And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams."

Exodus 29:10: "And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock."

Exodus 29:11: "And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation."

Exodus 29:12: "And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar."

Exodus 29:14: "But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering."

Exodus 29:36: "And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it."

Leviticus 1:5: "And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation."

Leviticus 4:3: "If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering."

Leviticus 4:4: "And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD."

Leviticus 4:5: "And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:"

Leviticus 4:7: "And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:8: "And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 4:10: "As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering."

Leviticus 4:11: "And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,"

Leviticus 4:12: "Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt."

Leviticus 4:14: "When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation."

Leviticus 4:15: "And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD."

Leviticus 4:16: "And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:"

Leviticus 4:20: "And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them."

Leviticus 4:21: "And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation."

Leviticus 8:2: "Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;"

Leviticus 8:14: "And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering."

Leviticus 8:17: "But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses."

Leviticus 9:4: "Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you."

Leviticus 9:18: "He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,"

Leviticus 9:19: "And the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul above the liver:"

Leviticus 16:3: "Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering."

Leviticus 16:6: "And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house."

Leviticus 16:11: "And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:"

Leviticus 16:14: "And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times."

Leviticus 16:15: "Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:"

Leviticus 16:18: "And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about."

Leviticus 16:27: "And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung."

Leviticus 22:23: "Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted."

Leviticus 22:27: "When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD."

Leviticus 23:18: "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Numbers 7:15: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:21: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:27: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:33: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"



Numbers 7:39: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:45: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:51: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:57: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:63: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:69: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:75: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:81: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 8:8: "Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering."

Numbers 15:8: "And when thou preparest a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings unto the LORD:"

Numbers 15:9: "Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil."

Numbers 15:11: "Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid."

Numbers 15:24: "Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering."

Numbers 23:2: "And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram."

Numbers 23:4: "And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar a bullock and a ram."

Numbers 23:14: "And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar."

Numbers 23:30: "And Balak did as Balaam had said, and offered a bullock and a ram on every altar."

Numbers 28:12: "And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;"

Numbers 28:14: "And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year."

Numbers 28:20: "And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;"

Numbers 28:28: "And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,"

Numbers 29:2: "And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:"

Numbers 29:3: "And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,"

Numbers 29:8: "But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:"

Numbers 29:9: "And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,"

Numbers 29:14: "And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,"

Numbers 29:36: "But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:"

Numbers 29:37: "Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:"

Deuteronomy 15:19: "All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep."

Deuteronomy 17:1: "Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the LORD thy God."

Deuteronomy 33:17: "His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh."

Judges 6:25: "And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:"

Judges 6:26: "And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down."

Judges 6:28: "And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built."

1 Samuel 1:25: "And they slew a bullock, and brought the child to Eli."

1 Kings 18:23: "Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:"

1 Kings 18:25: "And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under."

1 Kings 18:26: "And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made."

1 Kings 18:33: "And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood."

2 Chronicles 13:9: "Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods."

Psalms 50:9: "I will take no bullock out of thy house, nor he goats out of thy folds."

Psalms 69:31: "This also shall please the LORD better than an ox or bullock that hath horns and hoofs."

Isaiah 65:25: "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD."

Jeremiah 31:18: "I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God."

Ezekiel 43:19: "And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering."

Ezekiel 43:21: "Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary."

Ezekiel 43:22: "And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock."

Ezekiel 43:23: "When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish."

Ezekiel 43:25: "Seven days shalt thou prepare every day a goat for a sin offering: they shall also

prepare a young bullock, and a ram out of the flock, without blemish."

Ezekiel 45:18: "Thus saith the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:"

Ezekiel 45:22: "And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering."

Ezekiel 45:24: "And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah."

Ezekiel 46:6: "And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish."

Ezekiel 46:7: "And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah."

Ezekiel 46:11: "And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah."

## **BULLOCKS**

Occurrences: 44

Numbers 7:87: "All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve."

Numbers 7:88: "And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed."

Numbers 8:12: "And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites."

Numbers 23:29: "And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams."

Numbers 28:11: "And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;"

Numbers 28:19: "But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:"

Numbers 28:27: "But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;"

Numbers 29:13: "And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:"

Numbers 29:14: "And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,"

Numbers 29:17: "And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:"

Numbers 29:18: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:20: "And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;"

Numbers 29:21: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:23: "And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:24: "Their meat offering and their drink offerings for the bullocks, for the rams, and

for the lambs, shall be according to their number, after the manner:"

Numbers 29:26: "And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:"

Numbers 29:27: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:29: "And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:30: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:32: "And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:33: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

1 Samuel 1:24: "And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young."

1 Kings 18:23: "Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:"

1 Chronicles 15:26: "And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams."

1 Chronicles 29:21: "And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:"

2 Chronicles 29:21: "And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD."

2 Chronicles 29:22: "So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar."

2 Chronicles 29:32: "And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD."

2 Chronicles 30:24: "For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves."

2 Chronicles 35:7: "And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance."

Ezra 6:9: "And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:"

Ezra 6:17: "And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel."

Ezra 7:17: "That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem."

Ezra 8:35: "Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and

six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD."

Job 42:8: "Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job."

Psalms 51:19: "Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar."

Psalms 66:15: "I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah."

Isaiah 1:11: "To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats."

Isaiah 34:7: "And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness."

Jeremiah 46:21: "Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation."

Jeremiah 50:27: "Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation."

Ezekiel 39:18: "Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan."

Ezekiel 45:23: "And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering."

Hosea 12:11: "Is there iniquity in Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars are as heaps in the furrows of the fields."

## **BULLS**

Occurrences: 9

Genesis 32:15: "Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals."

Psalms 22:12: "Many bulls have compassed me: strong bulls of Bashan have beset me round."

Psalms 50:13: "Will I eat the flesh of bulls, or drink the blood of goats?"

Psalms 68:30: "Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in war."

Isaiah 34:7: "And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness."

Jeremiah 50:11: "Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;"

Jeremiah 52:20: "The two pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight."

Hebrews 9:13: "For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:"

Hebrews 10:4: "For it is not possible that the blood of bulls and of goats should take away sins."

## **BULRUSH**

Occurrences: 1

Isaiah 58:5: "Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?"

## **BULRUSHES**

Occurrences: 2

Exodus 2:3: "And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink."

Isaiah 18:2: "That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!"

## **BULWARKS**

Occurrences: 5

Deuteronomy 20:20: "Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued."

2 Chronicles 26:15: "And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong."

Psalms 48:13: "Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following."

Ecclesiastes 9:14: "There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:"

Isaiah 26:1: "In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks."

## **BUNAH**

Occurrences: 1

1 Chronicles 2:25: "And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, and Ahijah."

## **BUNCH**

Occurrences: 1

Exodus 12:22: "And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning."

## **BUNCHES**

Occurrences: 3

2 Samuel 16:1: "And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine."

1 Chronicles 12:40: "Moreover they that were with them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel."

Isaiah 30:6: "The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them."

## **BUNDLE**

Occurrences: 4

Genesis 42:35: "And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid."

1 Samuel 25:29: "Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling."

Song of Solomon 1:13: "A bundle of myrrh is my well-beloved unto me; he shall lie all night betwixt my breasts."

Acts 28:3: "And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand."

## **BUNDLES**

Occurrences: 2

Genesis 42:35: "And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid."

Matthew 13:30: "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

## **BUNNI**

Occurrences: 3

Nehemiah 9:4: "Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God."

Nehemiah 10:15: "Bunni, Azgad, Bebai,"

Nehemiah 11:15: "Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;"

## **BURDEN**

Occurrences: 65

Exodus 18:22: "And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee."

Exodus 23:5: "If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him."

Numbers 4:15: "And when Aaron and his sons have made an end of covering the sanctuary, and all

the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation."

Numbers 4:19: "But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:"

Numbers 4:31: "And this is the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,"

Numbers 4:32: "And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden."

Numbers 4:47: "From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation."

Numbers 4:49: "According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses."

Numbers 11:11: "And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?"

Numbers 11:17: "And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone."

Deuteronomy 1:12: "How can I myself alone bear your cumbrance, and your burden, and your strife?"

2 Samuel 15:33: "Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:"

2 Samuel 19:35: "I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?"

2 Kings 5:17: "And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD."

2 Kings 8:9: "So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?"

2 Kings 9:25: "Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;"

2 Chronicles 35:3: "And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel,"

Nehemiah 13:19: "And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day."

Job 7:20: "I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?"

Psalms 38:4: "For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me."



Psalms 55:22: "Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved."

Psalms 81:6: "I removed his shoulder from the burden: his hands were delivered from the pots."

Ecclesiastes 12:5: "Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:"

Isaiah 9:4: "For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian."

Isaiah 10:27: "And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing."

Isaiah 13:1: "The burden of Babylon, which Isaiah the son of Amoz did see."

Isaiah 14:25: "That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders."

Isaiah 14:28: "In the year that king Ahaz died was this burden."

Isaiah 15:1: "The burden of Moab. Because in the night Ar of Moab is laid waste, and brought to silence; because in the night Kir of Moab is laid waste, and brought to silence;"

Isaiah 17:1: "The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap."

Isaiah 19:1: "The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it."

Isaiah 21:1: "The burden of the desert of the sea. As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land."

Isaiah 21:11: "The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?"

Isaiah 21:13: "The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim."

Isaiah 22:1: "The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?"

Isaiah 22:25: "In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it."

Isaiah 23:1: "The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them."

Isaiah 30:6: "The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them."

Isaiah 30:27: "Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:"

Isaiah 46:1: "Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast."

Isaiah 46:2: "They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity."

Jeremiah 17:21: "Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;"

Jeremiah 17:22: "Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers."

Jeremiah 17:24: "And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to

do no work therein;"

Jeremiah 17:27: "But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched."

Jeremiah 23:33: "And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD."

Jeremiah 23:34: "And as for the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house."

Jeremiah 23:36: "And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God."

Jeremiah 23:38: "But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;"

Ezekiel 12:10: "Say thou unto them, Thus saith the Lord GOD; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them."

Hosea 8:10: "Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes."

Nahum 1:1: "The burden of Nineveh. The book of the vision of Nahum the Elkoshite."

Habakkuk 1:1: "The burden which Habakkuk the prophet did see."

Zephaniah 3:18: "I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden."

Zechariah 9:1: "The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD."

Zechariah 12:1: "The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him."

Zechariah 12:3: "And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it."

Malachi 1:1: "The burden of the word of the LORD to Israel by Malachi."

Matthew 11:30: "For my yoke is easy, and my burden is light."

Matthew 20:12: "Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day."

Acts 15:28: "For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;"

Acts 21:3: "Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden."

2 Corinthians 12:16: "But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile."

Galatians 6:5: "For every man shall bear his own burden."

Revelation 2:24: "But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden."

## **BURDENED**

Occurrences: 2

2 Corinthians 5:4: "For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life."

2 Corinthians 8:13: "For I mean not that other men be eased, and ye burdened:"

## BURDENS

Occurrences: 23

Genesis 49:14: "Issachar is a strong ass couching down between two burdens:"

Exodus 1:11: "Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses."

Exodus 2:11: "And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren."

Exodus 5:4: "And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens."

Exodus 5:5: "And Pharaoh said, Behold, the people of the land now are many, and ye make them rest from their burdens."

Exodus 6:6: "Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:"

Exodus 6:7: "And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians."

Numbers 4:24: "This is the service of the families of the Gershonites, to serve, and for burdens:"

Numbers 4:27: "At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens."

1 Kings 5:15: "And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;"

2 Chronicles 2:2: "And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them."

2 Chronicles 2:18: "And he set threescore and ten thousand of them to be bearers of burdens, and fourscore thousand to be hewers in the mountain, and three thousand and six hundred overseers to set the people a work."

2 Chronicles 24:27: "Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead."

2 Chronicles 34:13: "Also they were over the bearers of burdens, and were overseers of all that wrought the work in any manner of service: and of the Levites there were scribes, and officers, and porters."

Nehemiah 4:10: "And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall."

Nehemiah 4:17: "They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon."

Nehemiah 13:15: "In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals."

Isaiah 58:6: "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?"

Lamentations 2:14: "Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment."

Amos 5:11: "Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted

pleasant vineyards, but ye shall not drink wine of them."

Matthew 23:4: "For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers."

Luke 11:46: "And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers."

Galatians 6:2: "Bear ye one another's burdens, and so fulfil the law of Christ."

## **BURDENSOME**

Occurrences: 5

Zechariah 12:3: "And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it."

2 Corinthians 11:9: "And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself."

2 Corinthians 12:13: "For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong."

2 Corinthians 12:14: "Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not your's but you: for the children ought not to lay up for the parents, but the parents for the children."

1 Thessalonians 2:6: "Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ."

## **BURIAL**

Occurrences: 6

2 Chronicles 26:23: "So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead."

Ecclesiastes 6:3: "If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he."

Isaiah 14:20: "Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned."

Jeremiah 22:19: "He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem."

Matthew 26:12: "For in that she hath poured this ointment on my body, she did it for my burial."

Acts 8:2: "And devout men carried Stephen to his burial, and made great lamentation over him."

## **BURIED**

Occurrences: 102

Genesis 15:15: "And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age."

Genesis 23:19: "And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan."

Genesis 25:9: "And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;"

Genesis 25:10: "The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife."

Genesis 35:8: "But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak:

and the name of it was called Allonbachuth."

Genesis 35:19: "And Rachel died, and was buried in the way to Ephrath, which is Bethlehem."

Genesis 35:29: "And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him."

Genesis 48:7: "And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem."

Genesis 49:31: "There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah."

Genesis 50:13: "For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre."

Genesis 50:14: "And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father."

Numbers 11:34: "And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted."

Numbers 20:1: "Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there."

Numbers 33:4: "For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments."

Deuteronomy 10:6: "And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead."

Deuteronomy 34:6: "And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day."

Joshua 24:30: "And they buried him in the border of his inheritance in Timnathserah, which is in mount Ephraim, on the north side of the hill of Gaash."

Joshua 24:32: "And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph."

Joshua 24:33: "And Eleazar the son of Aaron died; and they buried him in a hill that pertained to Phinehas his son, which was given him in mount Ephraim."

Judges 2:9: "And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash."

Judges 8:32: "And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites."

Judges 10:2: "And he judged Israel twenty and three years, and died, and was buried in Shamir."

Judges 10:5: "And Jair died, and was buried in Camon."

Judges 12:7: "And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead."

Judges 12:10: "Then died Ibzan, and was buried at Bethlehem."

Judges 12:12: "And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun."

Judges 12:15: "And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites."

Judges 16:31: "Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years."

Ruth 1:17: "Where thou diest, will I die, and there will I be buried: the LORD do so to me, and

more also, if ought but death part thee and me."

1 Samuel 25:1: "And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran."

1 Samuel 28:3: "Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land."

1 Samuel 31:13: "And they took their bones, and buried them under a tree at Jabesh, and fasted seven days."

2 Samuel 2:4: "And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabeshgilead were they that buried Saul."

2 Samuel 2:5: "And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him."

2 Samuel 2:32: "And they took up Asahel, and buried him in the sepulchre of his father, which was in Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day."

2 Samuel 3:32: "And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept."

2 Samuel 4:12: "And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron."

2 Samuel 17:23: "And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father."

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 21:14: "And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was intreated for the land."

1 Kings 2:10: "So David slept with his fathers, and was buried in the city of David."

1 Kings 2:34: "So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness."

1 Kings 11:43: "And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead."

1 Kings 13:31: "And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones:"

1 Kings 14:18: "And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet."

1 Kings 14:31: "And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name was Naamah an Ammonitess. And Abijam his son reigned in his stead."

1 Kings 15:8: "And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead."

1 Kings 15:24: "And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead."

1 Kings 16:6: "So Baasha slept with his fathers, and was buried in Tirzah: and Elah his son reigned in his stead."

1 Kings 16:28: "So Omri slept with his fathers, and was buried in Samaria: and Ahab his son

reigned in his stead."

1 Kings 22:37: "So the king died, and was brought to Samaria; and they buried the king in Samaria."

1 Kings 22:50: "And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead."

2 Kings 8:24: "And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead."

2 Kings 9:28: "And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David."

2 Kings 10:35: "And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead."

2 Kings 12:21: "For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead."

2 Kings 13:9: "And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead."

2 Kings 13:13: "And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel."

2 Kings 13:20: "And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year."

2 Kings 14:16: "And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead."

2 Kings 14:20: "And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David."

2 Kings 15:7: "So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead."

2 Kings 15:38: "And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead."

2 Kings 16:20: "And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead."

2 Kings 21:18: "And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead."

2 Kings 21:26: "And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead."

2 Kings 23:30: "And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead."

1 Chronicles 10:12: "They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days."

2 Chronicles 9:31: "And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead."

2 Chronicles 12:16: "And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead."

2 Chronicles 14:1: "So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years."

2 Chronicles 16:14: "And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him."

2 Chronicles 21:1: "Now Jehoshaphat slept with his fathers, and was buried with his fathers in the

city of David. And Jehoram his son reigned in his stead."

2 Chronicles 21:20: "Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings."

2 Chronicles 22:9: "And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom."

2 Chronicles 24:16: "And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house."

2 Chronicles 24:25: "And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings."

2 Chronicles 25:28: "And they brought him upon horses, and buried him with his fathers in the city of Judah."

2 Chronicles 26:23: "So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead."

2 Chronicles 27:9: "And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead."

2 Chronicles 28:27: "And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead."

2 Chronicles 32:33: "And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead."

2 Chronicles 33:20: "So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead."

2 Chronicles 35:24: "His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah."

Job 27:15: "Those that remain of him shall be buried in death: and his widows shall not weep."

Ecclesiastes 8:10: "And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity."

Jeremiah 8:2: "And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth."

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 16:6: "Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:"

Jeremiah 20:6: "And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies."

Jeremiah 22:19: "He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem."



Jeremiah 25:33: "And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground."

Ezekiel 39:15: "And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog."

Matthew 14:12: "And his disciples came, and took up the body, and buried it, and went and told Jesus."

Luke 16:22: "And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;"

Acts 2:29: "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day."

Acts 5:6: "And the young men arose, wound him up, and carried him out, and buried him."

Acts 5:9: "Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out."

Acts 5:10: "Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband."

Romans 6:4: "Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

1 Corinthians 15:4: "And that he was buried, and that he rose again the third day according to the scriptures:"

Colossians 2:12: "Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead."

## **BURIERS**

Occurrences: 1

Ezekiel 39:15: "And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog."

## **BURN**

Occurrences: 131

Genesis 11:3: "And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar."

Genesis 44:18: "Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh."

Exodus 12:10: "And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire."

Exodus 27:20: "And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always."

Exodus 29:13: "And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar."

Exodus 29:14: "But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering."

Exodus 29:18: "And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD."

Exodus 29:25: "And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD."

Exodus 29:34: "And if ought of the flesh of the consecrations, or of the bread, remain unto the

morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy."

Exodus 30:1: "And thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it."

Exodus 30:7: "And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it."

Exodus 30:8: "And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations."

Exodus 30:20: "When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:"

Leviticus 1:9: "But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:13: "But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:15: "And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar:"

Leviticus 1:17: "And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:2: "And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:"

Leviticus 2:9: "And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:11: "No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire."

Leviticus 2:16: "And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD."

Leviticus 3:5: "And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 3:11: "And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD."

Leviticus 3:16: "And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's."

Leviticus 4:10: "As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering."

Leviticus 4:12: "Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt."

Leviticus 4:19: "And he shall take all his fat from him, and burn it upon the altar."

Leviticus 4:21: "And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation."

Leviticus 4:26: "And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him."

Leviticus 4:31: "And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the

LORD; and the priest shall make an atonement for him, and it shall be forgiven him."

Leviticus 4:35: "And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him."

Leviticus 5:12: "Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering."

Leviticus 6:12: "And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings."

Leviticus 6:15: "And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD."

Leviticus 7:5: "And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering."

Leviticus 7:31: "And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'."

Leviticus 8:32: "And that which remaineth of the flesh and of the bread shall ye burn with fire."

Leviticus 13:52: "He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire."

Leviticus 13:55: "And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without."

Leviticus 13:57: "And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading plague: thou shalt burn that wherein the plague is with fire."

Leviticus 16:25: "And the fat of the sin offering shall he burn upon the altar."

Leviticus 16:27: "And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung."

Leviticus 17:6: "And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD."

Leviticus 24:2: "Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually."

Numbers 5:26: "And the priest shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water."

Numbers 18:17: "But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD."

Numbers 19:5: "And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:"

Deuteronomy 5:23: "And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;"

Deuteronomy 7:5: "But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire."

Deuteronomy 7:25: "The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God."

Deuteronomy 12:3: "And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place."

Deuteronomy 13:16: "And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again."

Deuteronomy 32:22: "For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains."

Joshua 11:6: "And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire."

Joshua 11:13: "But as for the cities that stood still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn."

Judges 9:52: "And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire."

Judges 12:1: "And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire."

Judges 14:15: "And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?"

1 Samuel 2:16: "And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force."

1 Samuel 2:28: "And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?"

1 Kings 13:1: "And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense."

1 Kings 13:2: "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."

2 Kings 16:15: "And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by."

2 Kings 18:4: "He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan."

2 Kings 23:5: "And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven."

1 Chronicles 23:13: "The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever."

2 Chronicles 2:4: "Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings

morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel."

2 Chronicles 2:6: "But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him?"

2 Chronicles 4:20: "Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;"

2 Chronicles 13:11: "And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him."

2 Chronicles 26:16: "But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense."

2 Chronicles 26:18: "And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God."

2 Chronicles 26:19: "Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar."

2 Chronicles 28:25: "And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers."

2 Chronicles 29:11: "My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense."

2 Chronicles 32:12: "Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?"

Nehemiah 10:34: "And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law:"

Psalms 79:5: "How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?"

Psalms 89:46: "How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?"

Isaiah 1:31: "And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them."

Isaiah 10:17: "And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;"

Isaiah 27:4: "Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together."

Isaiah 40:16: "And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering."

Isaiah 44:15: "Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto."

Isaiah 47:14: "Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 7:9: "Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;"

Jeremiah 7:20: "Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched."

Jeremiah 7:31: "And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart."

Jeremiah 11:13: "For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal."

Jeremiah 15:14: "And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you."

Jeremiah 17:4: "And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever."

Jeremiah 19:5: "They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:"

Jeremiah 21:10: "For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire."

Jeremiah 21:12: "O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 32:29: "And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger."

Jeremiah 34:2: "Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:"

Jeremiah 34:5: "But thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord! for I have pronounced the word, saith the LORD."

Jeremiah 34:22: "Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant."

Jeremiah 36:25: "Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them."

Jeremiah 37:8: "And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire."

Jeremiah 37:10: "For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire."

Jeremiah 38:18: "But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand."

Jeremiah 43:12: "And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace."

Jeremiah 43:13: "He shall break also the images of Bethshemesh, that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire."

Jeremiah 44:3: "Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, and to serve other gods, whom they knew not, neither they, ye, nor your fathers."

Jeremiah 44:5: "But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods."

Jeremiah 44:17: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil."

Jeremiah 44:18: "But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine."

Jeremiah 44:25: "Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows."

Ezekiel 5:2: "Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them."

Ezekiel 5:4: "Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel."

Ezekiel 16:41: "And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more."

Ezekiel 23:47: "And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire."

Ezekiel 24:5: "Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein."

Ezekiel 24:11: "Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed."

Ezekiel 39:9: "And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:"

Ezekiel 39:10: "So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD."

Ezekiel 43:21: "Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary."

Hosea 4:13: "They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery."

Nahum 2:13: "Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard."

Habakkuk 1:16: "Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plenteous."

Malachi 4:1: "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch."

Matthew 3:12: "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his

wheat into the garner; but he will burn up the chaff with unquenchable fire."

Matthew 13:30: "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

Luke 1:9: "According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord."

Luke 3:17: "Whose fan is in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable."

Luke 24:32: "And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?"

1 Corinthians 7:9: "But if they cannot contain, let them marry: for it is better to marry than to burn."

2 Corinthians 11:29: "Who is weak, and I am not weak? who is offended, and I burn not?"

Revelation 17:16: "And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire."

## **BURNED**

Occurrences: 96

Exodus 3:2: "And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed."

Leviticus 4:21: "And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation."

Leviticus 8:16: "And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar."

Deuteronomy 4:11: "And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness."

Deuteronomy 9:15: "So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands."

Joshua 7:25: "And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones."

Joshua 11:13: "But as for the cities that stood still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn."

1 Samuel 30:1: "And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;"

1 Samuel 30:3: "So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives."

1 Samuel 30:14: "We made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire."

2 Samuel 5:21: "And there they left their images, and David and his men burned them."

2 Samuel 23:7: "But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place."

2 Kings 10:26: "And they brought forth the images out of the house of Baal, and burned them."

2 Kings 15:35: "Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD."

2 Kings 22:17: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched."

2 Kings 23:4: "And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were



made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel."

2 Kings 23:5: "And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven."

2 Kings 23:6: "And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people."

2 Kings 23:8: "And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city."

2 Kings 23:11: "And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire."

2 Kings 23:15: "Moreover the altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove."

2 Kings 23:16: "And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words."

2 Kings 23:20: "And he slew all the priests of the high places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem."

1 Chronicles 14:12: "And when they had left their gods there, David gave a commandment, and they were burned with fire."

2 Chronicles 25:14: "Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them."

2 Chronicles 29:7: "Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel."

2 Chronicles 34:25: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched."

Nehemiah 1:3: "And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire."

Nehemiah 2:17: "Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach."

Nehemiah 4:2: "And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?"

Esther 1:12: "But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him."

Job 1:16: "While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee."

Job 30:30: "My skin is black upon me, and my bones are burned with heat."

Psalms 39:3: "My heart was hot within me, while I was musing the fire burned: then spake I with my tongue,"

Psalms 74:8: "They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land."

Psalms 80:16: "It is burned with fire, it is cut down: they perish at the rebuke of thy countenance."

Psalms 102:3: "For my days are consumed like smoke, and my bones are burned as an hearth."

Psalms 106:18: "And a fire was kindled in their company; the flame burned up the wicked."

Proverbs 6:27: "Can a man take fire in his bosom, and his clothes not be burned?"

Proverbs 6:28: "Can one go upon hot coals, and his feet not be burned?"

Isaiah 1:7: "Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers."

Isaiah 24:6: "Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left."

Isaiah 33:12: "And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire."

Isaiah 42:25: "Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart."

Isaiah 43:2: "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee."

Isaiah 44:19: "And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?"

Isaiah 64:11: "Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste."

Isaiah 65:7: "Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom."

Jeremiah 1:16: "And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands."

Jeremiah 2:15: "The young lions roared upon him, and yelled, and they made his land waste: his cities are burned without inhabitant."

Jeremiah 6:29: "The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away."

Jeremiah 9:10: "For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone."

Jeremiah 9:12: "Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?"

Jeremiah 18:15: "Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;"

Jeremiah 19:4: "Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;"

Jeremiah 19:13: "And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods."

Jeremiah 36:27: "Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,"

Jeremiah 36:28: "Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned."

Jeremiah 36:29: "And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?"

Jeremiah 36:32: "Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words."

Jeremiah 38:17: "Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:"

Jeremiah 38:23: "So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire."

Jeremiah 39:8: "And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem."

Jeremiah 44:15: "Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,"

Jeremiah 44:19: "And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?"

Jeremiah 44:21: "The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind?"

Jeremiah 44:23: "Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day."

Jeremiah 49:2: "Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD."

Jeremiah 51:30: "The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken."

Jeremiah 51:32: "And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted."

Jeremiah 51:58: "Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary."

Jeremiah 52:13: "And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire:"

Lamentations 2:3: "He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about."

Ezekiel 15:4: "Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the

midst of it is burned. Is it meet for any work?"

Ezekiel 15:5: "Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?"

Ezekiel 20:47: "And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein."

Ezekiel 24:10: "Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned."

Hosea 2:13: "And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD."

Hosea 11:2: "As they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images."

Joel 1:19: "O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field."

Amos 2:1: "Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:"

Micah 1:7: "And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot."

Nahum 1:5: "The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein."

Matthew 13:40: "As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world."

Matthew 22:7: "But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city."

John 15:6: "If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned."

Acts 19:19: "Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver."

Romans 1:27: "And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet."

1 Corinthians 3:15: "If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."

1 Corinthians 13:3: "And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing."

Hebrews 6:8: "But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned."

Hebrews 12:18: "For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,"

Hebrews 13:11: "For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp."

2 Peter 3:10: "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

Revelation 1:15: "And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters."

Revelation 18:8: "Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her."

## **BURNETH**

Occurrences: 18

Leviticus 13:24: "Or if there be any flesh, in the skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;"

Leviticus 16:28: "And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp."

Numbers 19:8: "And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even."

Psalms 46:9: "He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire."

Psalms 83:14: "As the fire burneth a wood, and as the flame setteth the mountains on fire;"

Psalms 97:3: "A fire goeth before him, and burneth up his enemies round about."

Isaiah 9:18: "For wickedness burneth as the fire: it shall devour the briars and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke."

Isaiah 44:16: "He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire:"

Isaiah 62:1: "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."

Isaiah 64:2: "As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!"

Isaiah 65:3: "A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;"

Isaiah 65:5: "Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day."

Isaiah 66:3: "He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations."

Jeremiah 48:35: "Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods."

Hosea 7:6: "For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire."

Joel 2:3: "A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them."

Amos 6:10: "And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD."

Revelation 21:8: "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

## **BURNING**

Occurrences: 55

Genesis 15:17: "And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces."

Exodus 21:25: "Burning for burning, wound for wound, stripe for stripe."

Leviticus 6:9: "Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it."

Leviticus 6:12: "And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings."

Leviticus 6:13: "The fire shall ever be burning upon the altar; it shall never go out."

Leviticus 10:6: "And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled."

Leviticus 13:23: "But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean."

Leviticus 13:24: "Or if there be any flesh, in the skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;"

Leviticus 13:25: "Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 13:28: "And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning."

Leviticus 16:12: "And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil:"

Leviticus 26:16: "I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it."

Numbers 16:37: "Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed."

Numbers 19:6: "And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer."

Deuteronomy 28:22: "The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish."

Deuteronomy 29:23: "And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:"

Deuteronomy 32:24: "They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust."

2 Chronicles 16:14: "And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him."

2 Chronicles 21:19: "And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers."

Job 41:19: "Out of his mouth go burning lamps, and sparks of fire leap out."

Psalms 140:10: "Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again."

Proverbs 16:27: "An ungodly man diggeth up evil: and in his lips there is as a burning fire."

Proverbs 26:21: "As coals are to burning coals, and wood to fire; so is a contentious man to kindle

strife."

Proverbs 26:23: "Burning lips and a wicked heart are like a potsherd covered with silver dross."

Isaiah 3:24: "And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty."

Isaiah 4:4: "When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning."

Isaiah 9:5: "For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire."

Isaiah 10:16: "Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire."

Isaiah 30:27: "Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:"

Isaiah 34:9: "And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch."

Jeremiah 20:9: "Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay."

Jeremiah 36:22: "Now the king sat in the winterhouse in the ninth month: and there was a fire on the hearth burning before him."

Jeremiah 44:8: "In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?"

Ezekiel 1:13: "As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning."

Daniel 3:6: "And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace."

Daniel 3:11: "And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace."

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?"

Daniel 3:17: "If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king."

Daniel 3:20: "And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace."

Daniel 3:21: "Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace."

Daniel 3:23: "And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace."

Daniel 3:26: "Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire."

Daniel 7:9: "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire."

Daniel 7:11: "I beheld then because of the voice of the great words which the horn spake: I beheld

even till the beast was slain, and his body destroyed, and given to the burning flame."

Amos 4:11: "I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD."

Habakkuk 3:5: "Before him went the pestilence, and burning coals went forth at his feet."

Luke 12:35: "Let your loins be girded about, and your lights burning;"

John 5:35: "He was a burning and a shining light: and ye were willing for a season to rejoice in his light."

James 1:11: "For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways."

Revelation 4:5: "And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God."

Revelation 8:8: "And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;"

Revelation 8:10: "And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;"

Revelation 18:9: "And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,"

Revelation 18:18: "And cried when they saw the smoke of her burning, saying, What city is like unto this great city!"

Revelation 19:20: "And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

## **BURNINGS**

Occurrences: 3

Isaiah 33:12: "And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire."

Isaiah 33:14: "The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?"

Jeremiah 34:5: "But thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord! for I have pronounced the word, saith the LORD."

## **BURNISHED**

Occurrences: 1

Ezekiel 1:7: "And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass."

## **BURNT**

Occurrences: 328

Genesis 8:20: "And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar."

Genesis 22:2: "And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of."

Genesis 22:3: "And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and



went unto the place of which God had told him."

Genesis 22:6: "And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together."

Genesis 22:7: "And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?"

Genesis 22:8: "And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together."

Genesis 22:13: "And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son."

Genesis 38:24: "And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt."

Exodus 3:3: "And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt."

Exodus 10:25: "And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God."

Exodus 18:12: "And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God."

Exodus 20:24: "An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee."

Exodus 24:5: "And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD."

Exodus 29:18: "And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD."

Exodus 29:25: "And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD."

Exodus 29:42: "This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee."

Exodus 30:9: "Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon."

Exodus 30:28: "And the altar of burnt offering with all his vessels, and the laver and his foot."

Exodus 31:9: "And the altar of burnt offering with all his furniture, and the laver and his foot,"

Exodus 32:6: "And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play."

Exodus 32:20: "And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it."

Exodus 35:16: "The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,"

Exodus 38:1: "And he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof."

Exodus 40:6: "And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation."

Exodus 40:10: "And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy."

Exodus 40:27: "And he burnt sweet incense thereon; as the LORD commanded Moses."

Exodus 40:29: "And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD

commanded Moses."

Leviticus 1:3: "If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD."

Leviticus 1:4: "And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him."

Leviticus 1:6: "And he shall flay the burnt offering, and cut it into his pieces."

Leviticus 1:9: "But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:10: "And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish."

Leviticus 1:13: "But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:14: "And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtledoves, or of young pigeons."

Leviticus 1:17: "And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:12: "As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour."

Leviticus 3:5: "And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 4:7: "And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:10: "As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering."

Leviticus 4:12: "Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt."

Leviticus 4:18: "And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:24: "And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering."

Leviticus 4:25: "And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering."

Leviticus 4:29: "And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering."

Leviticus 4:30: "And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar."

Leviticus 4:33: "And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering."

Leviticus 4:34: "And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:"

Leviticus 5:7: "And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering."

Leviticus 5:10: "And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him."

Leviticus 6:9: "Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it."

Leviticus 6:10: "And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar."

Leviticus 6:12: "And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings."

Leviticus 6:22: "And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt."

Leviticus 6:23: "For every meat offering for the priest shall be wholly burnt: it shall not be eaten."

Leviticus 6:25: "Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy."

Leviticus 6:30: "And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire."

Leviticus 7:2: "In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar."

Leviticus 7:8: "And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered."

Leviticus 7:17: "But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire."

Leviticus 7:19: "And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof."

Leviticus 7:37: "This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;"

Leviticus 8:17: "But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses."

Leviticus 8:18: "And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram."

Leviticus 8:20: "And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat."

Leviticus 8:21: "And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses."

Leviticus 8:28: "And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD."

Leviticus 9:2: "And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD."

Leviticus 9:3: "And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;"

Leviticus 9:7: "And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded."

Leviticus 9:10: "But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses."

Leviticus 9:11: "And the flesh and the hide he burnt with fire without the camp."

Leviticus 9:12: "And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar."

Leviticus 9:13: "And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar."

Leviticus 9:14: "And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar."

Leviticus 9:16: "And he brought the burnt offering, and offered it according to the manner."

Leviticus 9:17: "And he brought the meat offering, and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning."

Leviticus 9:20: "And they put the fat upon the breasts, and he burnt the fat upon the altar:"

Leviticus 9:22: "And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings."

Leviticus 9:24: "And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces."

Leviticus 10:16: "And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,"

Leviticus 10:19: "And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?"

Leviticus 12:6: "And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:"

Leviticus 12:8: "And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean."

Leviticus 13:52: "He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire."

Leviticus 14:13: "And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:"

Leviticus 14:19: "And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:"

Leviticus 14:20: "And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean."

Leviticus 14:22: "And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering."

Leviticus 14:31: "Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD."

Leviticus 15:15: "And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue."

Leviticus 15:30: "And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her

uncleanness."

Leviticus 16:3: "Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering."

Leviticus 16:5: "And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering."

Leviticus 16:24: "And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people."

Leviticus 17:8: "And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,"

Leviticus 19:6: "It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire."

Leviticus 20:14: "And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you."

Leviticus 21:9: "And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire."

Leviticus 22:18: "Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;"

Leviticus 23:12: "And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD."

Leviticus 23:18: "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Leviticus 23:37: "These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:"

Numbers 6:11: "And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day."

Numbers 6:14: "And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,"

Numbers 6:16: "And the priest shall bring them before the LORD, and shall offer his sin offering, and his burnt offering:"

Numbers 7:15: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:21: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:27: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:33: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:39: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:45: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:51: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:57: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:63: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:69: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:75: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:81: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:87: "All the oxen for the burnt offering were twelve bullocks, the rams twelve, the

lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve."

Numbers 8:12: "And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites."

Numbers 10:10: "Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God."

Numbers 11:1: "And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp."

Numbers 11:3: "And he called the name of the place Taberah: because the fire of the LORD burnt among them."

Numbers 15:3: "And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd or of the flock:"

Numbers 15:5: "And the fourth part of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb."

Numbers 15:8: "And when thou preparest a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings unto the LORD:"

Numbers 15:24: "Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering."

Numbers 16:39: "And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar:"

Numbers 19:17: "And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:"

Numbers 23:3: "And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place."

Numbers 23:6: "And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab."

Numbers 23:15: "And he said unto Balak, Stand here by thy burnt offering, while I meet the LORD yonder."

Numbers 23:17: "And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?"

Numbers 28:3: "And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering."

Numbers 28:6: "It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:10: "This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering."

Numbers 28:11: "And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;"

Numbers 28:13: "And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:14: "And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every

month throughout the months of the year."

Numbers 28:15: "And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering."

Numbers 28:19: "But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:"

Numbers 28:23: "Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering."

Numbers 28:24: "After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering."

Numbers 28:27: "But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;"

Numbers 28:31: "Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings."

Numbers 29:2: "And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:"

Numbers 29:6: "Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 29:8: "But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:"

Numbers 29:11: "One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings."

Numbers 29:13: "And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:"

Numbers 29:16: "And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:19: "And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings."

Numbers 29:22: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:25: "And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:28: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:31: "And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:34: "And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:36: "But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:"

Numbers 29:38: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:39: "These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings."

Numbers 31:10: "And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire."

Deuteronomy 9:21: "And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount."

Deuteronomy 12:6: "And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:"

Deuteronomy 12:11: "Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:"

Deuteronomy 12:13: "Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:"

Deuteronomy 12:14: "But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee."

Deuteronomy 12:27: "And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh."

Deuteronomy 12:31: "Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods."

Deuteronomy 27:6: "Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:"

Deuteronomy 32:24: "They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust."

Deuteronomy 33:10: "They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar."

Joshua 6:24: "And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD."

Joshua 7:15: "And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel."

Joshua 8:28: "And Joshua burnt Ai, and made it an heap for ever, even a desolation unto this day."

Joshua 8:31: "As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings."

Joshua 11:9: "And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire."

Joshua 11:11: "And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire."

Joshua 22:23: "That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it;"

Joshua 22:26: "Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:"

Joshua 22:27: "But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD."

Joshua 22:28: "Therefore said we, that it shall be, when they should so say to us or to our



generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you."

Joshua 22:29: "God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle."

Judges 6:26: "And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down."

Judges 11:31: "Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering."

Judges 13:16: "And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD."

Judges 13:23: "But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these."

Judges 15:5: "And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives."

Judges 15:6: "Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire."

Judges 15:14: "And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands."

Judges 18:27: "And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire."

Judges 20:26: "Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD."

Judges 21:4: "And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings."

1 Samuel 2:15: "Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw."

1 Samuel 6:14: "And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD."

1 Samuel 6:15: "And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD."

1 Samuel 7:9: "And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him."

1 Samuel 7:10: "And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel."

1 Samuel 10:8: "And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do."

1 Samuel 13:9: "And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering."

1 Samuel 13:10: "And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him."

1 Samuel 13:12: "Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering."

1 Samuel 15:22: "And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams."

1 Samuel 31:12: "All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there."

2 Samuel 6:17: "And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD."

2 Samuel 6:18: "And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts."

2 Samuel 24:22: "And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood."

2 Samuel 24:24: "And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver."

2 Samuel 24:25: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel."

1 Kings 3:3: "And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places."

1 Kings 3:4: "And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar."

1 Kings 3:15: "And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants."

1 Kings 8:64: "The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings."

1 Kings 9:16: "For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife."

1 Kings 9:25: "And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house."

1 Kings 11:8: "And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods."

1 Kings 12:33: "So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense."

1 Kings 13:2: "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall

be burnt upon thee."

1 Kings 15:13: "And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron."

1 Kings 16:18: "And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died."

1 Kings 18:33: "And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood."

1 Kings 18:38: "Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench."

1 Kings 22:43: "And he walked in all the ways of Asa his father; he turned not aside from it, doing that which was right in the eyes of the LORD: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places."

2 Kings 1:14: "Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight."

2 Kings 3:27: "Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to their own land."

2 Kings 5:17: "And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD."

2 Kings 10:24: "And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him."

2 Kings 10:25: "And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal."

2 Kings 12:3: "But the high places were not taken away: the people still sacrificed and burnt incense in the high places."

2 Kings 14:4: "Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places."

2 Kings 15:4: "Save that the high places were not removed: the people sacrificed and burnt incense still on the high places."

2 Kings 16:4: "And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree."

2 Kings 16:13: "And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar."

2 Kings 16:15: "And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by."

2 Kings 17:11: "And there they burnt incense in all the high places, as did the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:"

2 Kings 17:31: "And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim."

2 Kings 25:9: "And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire."

1 Chronicles 6:49: "But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an

atonement for Israel, according to all that Moses the servant of God had commanded."

1 Chronicles 16:1: "So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God."

1 Chronicles 16:2: "And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD."

1 Chronicles 16:40: "To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel;"

1 Chronicles 21:23: "And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all."

1 Chronicles 21:24: "And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost."

1 Chronicles 21:26: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering."

1 Chronicles 21:29: "For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, were at that season in the high place at Gibeon."

1 Chronicles 22:1: "Then David said, This is the house of the LORD God, and this is the altar of the burnt offering for Israel."

1 Chronicles 23:31: "And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:"

1 Chronicles 29:21: "And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:"

2 Chronicles 1:6: "And Solomon went up thither to the brasen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it."

2 Chronicles 2:4: "Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel."

2 Chronicles 4:6: "He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in."

2 Chronicles 7:1: "Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house."

2 Chronicles 7:7: "Moreover Solomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat."

2 Chronicles 8:12: "Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,"

2 Chronicles 13:11: "And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him."

2 Chronicles 15:16: "And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove: and Asa cut down her idol, and

stamped it, and burnt it at the brook Kidron."

2 Chronicles 23:18: "Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David."

2 Chronicles 24:14: "And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada."

2 Chronicles 28:3: "Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel."

2 Chronicles 28:4: "He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree."

2 Chronicles 29:7: "Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel."

2 Chronicles 29:18: "Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof."

2 Chronicles 29:24: "And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel."

2 Chronicles 29:27: "And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel."

2 Chronicles 29:28: "And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished."

2 Chronicles 29:31: "Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings."

2 Chronicles 29:32: "And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD."

2 Chronicles 29:34: "But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests."

2 Chronicles 29:35: "And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of the LORD was set in order."

2 Chronicles 30:15: "Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD."

2 Chronicles 31:2: "And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD."

2 Chronicles 31:3: "He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD."

2 Chronicles 34:5: "And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem."

2 Chronicles 35:12: "And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the oxen."

2 Chronicles 35:14: "And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron."

2 Chronicles 35:16: "So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah."

2 Chronicles 36:19: "And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof."

Ezra 3:2: "Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God."

Ezra 3:3: "And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening."

Ezra 3:4: "They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required;"

Ezra 3:5: "And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD."

Ezra 3:6: "From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid."

Ezra 6:9: "And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:"

Ezra 8:35: "Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD."

Nehemiah 10:33: "For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God."

Job 1:5: "And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually."

Job 42:8: "Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job."

Psalms 20:3: "Remember all thy offerings, and accept thy burnt sacrifice; Selah."

Psalms 40:6: "Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required."

Psalms 50:8: "I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me."

Psalms 51:16: "For thou desirest not sacrifice; else would I give it: thou delightest not in burnt

offering."

Psalms 51:19: "Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar."

Psalms 66:13: "I will go into thy house with burnt offerings: I will pay thee my vows,"

Psalms 66:15: "I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah."

Isaiah 1:11: "To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats."

Isaiah 40:16: "And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering."

Isaiah 43:23: "Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense."

Isaiah 56:7: "Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people."

Isaiah 61:8: "For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them."

Jeremiah 6:20: "To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me."

Jeremiah 7:21: "Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh."

Jeremiah 7:22: "For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:"

Jeremiah 14:12: "When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence."

Jeremiah 17:26: "And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD."

Jeremiah 19:5: "They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:"

Jeremiah 33:18: "Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually."

Jeremiah 51:25: "Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain."

Ezekiel 40:38: "And the chambers and the entries thereof were by the posts of the gates, where they washed the burnt offering."

Ezekiel 40:39: "And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering."

Ezekiel 40:42: "And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice."

Ezekiel 43:18: "And he said unto me, Son of man, thus saith the Lord GOD; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon."

Ezekiel 43:24: "And thou shalt offer them before the LORD, and the priests shall cast salt upon

them, and they shall offer them up for a burnt offering unto the LORD."

Ezekiel 43:27: "And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD."

Ezekiel 44:11: "Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them."

Ezekiel 45:15: "And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD."

Ezekiel 45:17: "And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel."

Ezekiel 45:23: "And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering."

Ezekiel 45:25: "In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil."

Ezekiel 46:2: "And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening."

Ezekiel 46:4: "And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish."

Ezekiel 46:12: "Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate."

Ezekiel 46:13: "Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning."

Ezekiel 46:15: "Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering."

Hosea 6:6: "For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings."

Amos 5:22: "Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts."

Micah 6:6: "Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?"

Mark 12:33: "And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices."

Hebrews 10:6: "In burnt offerings and sacrifices for sin thou hast had no pleasure."

Hebrews 10:8: "Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;"

Revelation 8:7: "The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up."



## BURST

Occurrences: 9

Job 32:19: "Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles."

Proverbs 3:10: "So shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

Jeremiah 2:20: "For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot."

Jeremiah 5:5: "I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds."

Jeremiah 30:8: "For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:"

Nahum 1:13: "For now will I break his yoke from off thee, and will burst thy bonds in sunder."

Mark 2:22: "And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles."

Luke 5:37: "And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish."

Acts 1:18: "Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out."

## BURSTING

Occurrences: 1

Isaiah 30:14: "And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water withal out of the pit."

## BURY

Occurrences: 36

Genesis 23:4: "I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight."

Genesis 23:6: "Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead."

Genesis 23:8: "And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,"

Genesis 23:11: "Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead."

Genesis 23:13: "And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there."

Genesis 23:15: "My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead."

Genesis 47:29: "And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:"

Genesis 47:30: "But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in

their buryingplace. And he said, I will do as thou hast said."

Genesis 49:29: "And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,"

Genesis 50:5: "My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again."

Genesis 50:6: "And Pharaoh said, Go up, and bury thy father, according as he made thee swear."

Genesis 50:7: "And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,"

Genesis 50:14: "And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father."

Deuteronomy 21:23: "His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance."

1 Kings 2:31: "And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father."

1 Kings 11:15: "For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;"

1 Kings 13:29: "And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him."

1 Kings 13:31: "And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones:"

1 Kings 14:13: "And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam."

2 Kings 9:10: "And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled."

2 Kings 9:34: "And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter."

2 Kings 9:35: "And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands."

Psalms 79:3: "Their blood have they shed like water round about Jerusalem; and there was none to bury them."

Jeremiah 7:32: "Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place."

Jeremiah 14:16: "And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them."

Jeremiah 19:11: "And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury."

Ezekiel 39:11: "And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog."

Ezekiel 39:13: "Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD."

Ezekiel 39:14: "And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search."

Hosea 9:6: "For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles."

Matthew 8:21: "And another of his disciples said unto him, Lord, suffer me first to go and bury my father."

Matthew 8:22: "But Jesus said unto him, Follow me; and let the dead bury their dead."

Matthew 27:7: "And they took counsel, and bought with them the potter's field, to bury strangers in."

Luke 9:59: "And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father."

Luke 9:60: "Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God."

John 19:40: "Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury."

## **BURYING**

Occurrences: 4

2 Kings 13:21: "And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet."

Ezekiel 39:12: "And seven months shall the house of Israel be burying of them, that they may cleanse the land."

Mark 14:8: "She hath done what she could: she is come aforehand to anoint my body to the burying."

John 12:7: "Then said Jesus, Let her alone: against the day of my burying hath she kept this."

## **BURYINGPLACE**

Occurrences: 7

Genesis 23:4: "I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight."

Genesis 23:9: "That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you."

Genesis 23:20: "And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth."

Genesis 47:30: "But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said."

Genesis 49:30: "In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace."

Genesis 50:13: "For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre."

Judges 16:31: "Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years."

## **BUSH**

Occurrences: 9

Exodus 3:2: "And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed."

Exodus 3:3: "And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt."

Exodus 3:4: "And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I."

Deuteronomy 33:16: "And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren."

Mark 12:26: "And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?"

Luke 6:44: "For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes."

Luke 20:37: "Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob."

Acts 7:30: "And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush."

Acts 7:35: "This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush."

## **BUSHEL**

Occurrences: 3

Matthew 5:15: "Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house."

Mark 4:21: "And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?"

Luke 11:33: "No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light."

## **BUSHES**

Occurrences: 3

Job 30:4: "Who cut up mallows by the bushes, and juniper roots for their meat."

Job 30:7: "Among the bushes they brayed; under the nettles they were gathered together."

Isaiah 7:19: "And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes."

## **BUSHY**

Occurrences: 1

Song of Solomon 5:11: "His head is as the most fine gold, his locks are bushy, and black as a raven."

## **BUSIED**

Occurrences: 1

2 Chronicles 35:14: "And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron."

## **BUSINESS**

Occurrences: 28

Genesis 39:11: "And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within."

Deuteronomy 24:5: "When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken."

Joshua 2:14: "And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee."

Joshua 2:20: "And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear."

Judges 18:7: "Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man."

Judges 18:28: "And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehab. And they built a city, and dwelt therein."

1 Samuel 20:19: "And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel."

1 Samuel 21:2: "And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place."

1 Samuel 21:8: "And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste."

1 Chronicles 26:29: "Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges."

1 Chronicles 26:30: "And of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, were officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king."

2 Chronicles 13:10: "But as for us, the LORD is our God, and we have not forsaken him; and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business:"

2 Chronicles 17:13: "And he had much business in the cities of Judah: and the men of war, mighty men of valour, were in Jerusalem."

2 Chronicles 32:31: "Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart."

Nehemiah 11:16: "And Shabbethai and Jozabad, of the chief of the Levites, had the oversight of the outward business of the house of God."

Nehemiah 11:22: "The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God."

Nehemiah 13:30: "Thus cleansed I them from all strangers, and appointed the wards of the priests

and the Levites, every one in his business;"

Esther 3:9: "If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries."

Psalms 107:23: "They that go down to the sea in ships, that do business in great waters;"

Proverbs 22:29: "Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men."

Ecclesiastes 5:3: "For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words."

Ecclesiastes 8:16: "When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep with his eyes:)"

Daniel 8:27: "And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it."

Luke 2:49: "And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?"

Acts 6:3: "Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business."

Romans 12:11: "Not slothful in business; fervent in spirit; serving the Lord;"

Romans 16:2: "That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also."

1 Thessalonians 4:11: "And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;"

## **BUSY**

Occurrences: 1

1 Kings 20:40: "And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it."

## **BUSYBODIES**

Occurrences: 2

2 Thessalonians 3:11: "For we hear that there are some which walk among you disorderly, working not at all, but are busybodies."

1 Timothy 5:13: "And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not."

## **BUSYBODY**

Occurrences: 1

1 Peter 4:15: "But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters."

## **BUT**

Occurrences: 3749

Genesis 2:6: "But there went up a mist from the earth, and watered the whole face of the ground."

Genesis 2:17: "But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die."

Genesis 2:20: "And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him."

Genesis 3:3: "But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die."

Genesis 4:2: "And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground."

Genesis 4:5: "But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell."

Genesis 6:8: "But Noah found grace in the eyes of the LORD."

Genesis 6:18: "But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee."

Genesis 8:9: "But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark."

Genesis 9:4: "But flesh with the life thereof, which is the blood thereof, shall ye not eat."

Genesis 11:30: "But Sarai was barren; she had no child."

Genesis 12:12: "Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive."

Genesis 13:13: "But the men of Sodom were wicked and sinners before the LORD exceedingly."

Genesis 15:4: "And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir."

Genesis 15:10: "And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not."

Genesis 15:16: "But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full."

Genesis 16:6: "But Abram said unto Sarai, Behold, thy maid is in thine hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face."

Genesis 17:5: "Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee."

Genesis 17:15: "And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be."

Genesis 17:21: "But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year."

Genesis 18:15: "Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh."

Genesis 18:22: "And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD."

Genesis 18:27: "And Abraham answered and said, Behold now, I have taken upon me to speak unto the LORD, which am but dust and ashes:"

Genesis 18:32: "And he said, Oh let not the LORD be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake."

Genesis 19:2: "And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night."

Genesis 19:4: "But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:"

Genesis 19:10: "But the men put forth their hand, and pulled Lot into the house to them, and shut to the door."

Genesis 19:14: "And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law."

Genesis 19:26: "But his wife looked back from behind him, and she became a pillar of salt."

Genesis 20:3: "But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife."

Genesis 20:4: "But Abimelech had not come near her: and he said, LORD, wilt thou slay also a righteous nation?"

Genesis 20:12: "And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife."

Genesis 21:23: "Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned."

Genesis 21:26: "And Abimelech said, I wot not who hath done this thing; neither didst thou tell me, neither yet heard I of it, but to day."

Genesis 22:7: "And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?"

Genesis 23:6: "Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead."

Genesis 23:13: "And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there."

Genesis 24:4: "But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac."

Genesis 24:33: "And there was set meat before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on."

Genesis 24:38: "But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son."

Genesis 25:6: "But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country."

Genesis 25:28: "And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob."

Genesis 26:29: "That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the LORD."

Genesis 27:22: "And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau."

Genesis 27:38: "And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept."

Genesis 28:17: "And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven."

Genesis 28:19: "And he called the name of that place Bethel: but the name of that city was called Luz at the first."

Genesis 29:17: "Leah was tender eyed; but Rachel was beautiful and well favoured."

Genesis 29:20: "And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her."

Genesis 29:31: "And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren."

Genesis 30:42: "But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's."

Genesis 31:5: "And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me."

Genesis 31:7: "And your father hath deceived me, and changed my wages ten times; but God



suffered him not to hurt me."

Genesis 31:29: "It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad."

Genesis 31:33: "And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent."

Genesis 31:34: "Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found them not."

Genesis 31:35: "And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images."

Genesis 31:47: "And Laban called it Jegarsahadutha: but Jacob called it Galeed."

Genesis 32:28: "And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed."

Genesis 34:12: "Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife."

Genesis 34:15: "But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;"

Genesis 34:17: "But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone."

Genesis 35:8: "But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth."

Genesis 35:10: "And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel."

Genesis 35:16: "And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour."

Genesis 35:18: "And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin."

Genesis 37:11: "And his brethren envied him; but his father observed the saying."

Genesis 37:22: "And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again."

Genesis 37:35: "And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him."

Genesis 38:20: "And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not."

Genesis 39:8: "But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand;"

Genesis 39:9: "There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?"

Genesis 39:21: "But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison."

Genesis 40:14: "But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:"

Genesis 40:22: "But he hanged the chief baker: as Joseph had interpreted to them."

Genesis 40:23: "Yet did not the chief butler remember Joseph, but forgot him."

Genesis 41:8: "And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh."

Genesis 41:21: "And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke."

Genesis 41:24: "And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me."

Genesis 41:54: "And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread."

Genesis 42:4: "But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him."

Genesis 42:7: "And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food."

Genesis 42:8: "And Joseph knew his brethren, but they knew not him."

Genesis 42:10: "And they said unto him, Nay, my lord, but to buy food are thy servants come."

Genesis 42:12: "And he said unto them, Nay, but to see the nakedness of the land ye are come."

Genesis 42:20: "But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so."

Genesis 42:34: "And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land."

Genesis 43:5: "But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you."

Genesis 43:34: "And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of their's. And they drank, and were merry with him."

Genesis 44:17: "And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father."

Genesis 45:8: "So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt."

Genesis 45:22: "To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment."

Genesis 46:12: "And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul."

Genesis 47:18: "When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:"

Genesis 47:30: "But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said."

Genesis 48:7: "And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem."

Genesis 48:19: "And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations."

Genesis 48:21: "And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers."

Genesis 49:19: "Gad, a troop shall overcome him: but he shall overcome at the last."

Genesis 49:24: "But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)"

Genesis 50:20: "But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive."

Exodus 1:12: "But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel."

Exodus 1:16: "And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live."

Exodus 1:17: "But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive."

Exodus 2:15: "Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well."

Exodus 2:17: "And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock."

Exodus 3:22: "But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians."

Exodus 4:1: "And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee."

Exodus 4:10: "And Moses said unto the LORD, O my LORD, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue."

Exodus 4:21: "And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go."

Exodus 5:16: "There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people."

Exodus 5:17: "But he said, Ye are idle, ye are idle: therefore ye say, Let us go and do sacrifice to the LORD."

Exodus 6:3: "And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them."

Exodus 6:9: "And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage."

Exodus 7:4: "But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments."

Exodus 7:12: "For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods."

Exodus 8:15: "But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said."

Exodus 8:18: "And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast."

Exodus 8:29: "And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD."

Exodus 9:6: "And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one."

Exodus 9:30: "But as for thee and thy servants, I know that ye will not yet fear the LORD God."

Exodus 9:32: "But the wheat and the rye were not smitten: for they were not grown up."

Exodus 10:8: "And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: but who are they that shall go?"

Exodus 10:20: "But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go."

Exodus 10:23: "They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings."

Exodus 10:27: "But the LORD hardened Pharaoh's heart, and he would not let them go."

Exodus 11:7: "But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel."

Exodus 12:9: "Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof."

Exodus 12:44: "But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof."

Exodus 13:15: "And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem."

Exodus 13:18: "But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt."

Exodus 14:9: "But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon."

Exodus 14:16: "But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea."

Exodus 14:20: "And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night."

Exodus 14:29: "But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left."

Exodus 15:19: "For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea."

Exodus 16:8: "And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD."

Exodus 16:20: "Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them."

Exodus 16:26: "Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none."

Exodus 17:12: "But Moses hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun."

Exodus 18:22: "And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee."

Exodus 18:26: "And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves."

Exodus 19:13: "There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount."

Exodus 19:24: "And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them."

Exodus 20:10: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:"

Exodus 20:19: "And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die."

Exodus 21:13: "And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee."

Exodus 21:14: "But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die."

Exodus 21:18: "And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:"

Exodus 21:28: "If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit."

Exodus 21:29: "But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death."

Exodus 22:15: "But if the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for his hire."

Exodus 23:11: "But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard."

Exodus 23:22: "But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries."

Exodus 23:24: "Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images."

Exodus 24:2: "And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him."

Exodus 29:14: "But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering."

Exodus 29:33: "And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy."

Exodus 31:15: "Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death."

Exodus 32:18: "And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear."

Exodus 33:11: "And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle."

Exodus 33:23: "And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen."

Exodus 34:13: "But ye shall destroy their altars, break their images, and cut down their groves:"

Exodus 34:20: "But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty."

Exodus 34:21: "Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest."

Exodus 34:34: "But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded."

Exodus 35:2: "Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death."

Exodus 36:38: "And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets were of brass."

Exodus 40:37: "But if the cloud were not taken up, then they journeyed not till the day that it was taken up."

Leviticus 1:9: "But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:13: "But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:17: "And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:12: "As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour."

Leviticus 5:8: "And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:"

Leviticus 5:11: "But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering."

Leviticus 6:28: "But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water."

Leviticus 7:16: "But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:"

Leviticus 7:17: "But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire."

Leviticus 7:20: "But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people."

Leviticus 7:24: "And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it."

Leviticus 7:31: "And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'."

Leviticus 8:17: "But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses."

Leviticus 9:10: "But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses."

Leviticus 10:6: "And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled."

Leviticus 11:4: "Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:5: "And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:6: "And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:11: "They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination."

Leviticus 11:23: "But all other flying creeping things, which have four feet, shall be an abomination unto you."

Leviticus 11:36: "Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean."

Leviticus 11:38: "But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you."

Leviticus 12:5: "But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days."

Leviticus 13:6: "And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean."

Leviticus 13:7: "But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again."

Leviticus 13:14: "But when raw flesh appeareth in him, he shall be unclean."

Leviticus 13:21: "But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:23: "But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean."

Leviticus 13:26: "But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:28: "And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning."

Leviticus 13:33: "He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more:"

Leviticus 13:35: "But if the scall spread much in the skin after his cleansing;"

Leviticus 13:37: "But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean."

Leviticus 14:9: "But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean."

Leviticus 14:53: "But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean."

Leviticus 15:28: "But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean."

Leviticus 16:10: "But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness."

Leviticus 17:16: "But if he wash them not, nor bathe his flesh; then he shall bear his iniquity."

Leviticus 19:14: "Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD."

Leviticus 19:15: "Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbour."

Leviticus 19:18: "Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD."

Leviticus 19:24: "But in the fourth year all the fruit thereof shall be holy to praise the LORD withal."

Leviticus 19:34: "But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God."

Leviticus 20:24: "But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people."

Leviticus 21:2: "But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother."

Leviticus 21:4: "But he shall not defile himself, being a chief man among his people, to profane himself."

Leviticus 21:14: "A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife."

Leviticus 22:11: "But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat."

Leviticus 22:13: "But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall be no stranger eat thereof."

Leviticus 22:20: "But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you."

Leviticus 22:23: "Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted."

Leviticus 22:32: "Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,"

Leviticus 23:3: "Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings."

Leviticus 23:8: "But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein."

Leviticus 23:25: "Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD."

Leviticus 25:4: "But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard."

Leviticus 25:17: "Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God."

Leviticus 25:28: "But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession."

Leviticus 25:31: "But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile."

Leviticus 25:34: "But the field of the suburbs of their cities may not be sold; for it is their perpetual possession."

Leviticus 25:36: "Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee."

Leviticus 25:40: "But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile."

Leviticus 25:43: "Thou shalt not rule over him with rigour; but shalt fear thy God."

Leviticus 25:46: "And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour."

Leviticus 25:52: "And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption."

Leviticus 26:14: "But if ye will not hearken unto me, and will not do all these commandments;"

Leviticus 26:15: "And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:"

Leviticus 26:23: "And if ye will not be reformed by me by these things, but will walk contrary unto me;"

Leviticus 26:27: "And if ye will not for all this hearken unto me, but walk contrary unto me;"



Leviticus 26:45: "But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD."

Leviticus 27:8: "But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him."

Leviticus 27:13: "But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation."

Leviticus 27:18: "But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation."

Leviticus 27:21: "But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's."

Leviticus 27:29: "None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death."

Numbers 1:47: "But the Levites after the tribe of their fathers were not numbered among them."

Numbers 1:50: "But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle."

Numbers 1:53: "But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony."

Numbers 2:33: "But the Levites were not numbered among the children of Israel; as the LORD commanded Moses."

Numbers 3:38: "But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death."

Numbers 4:15: "And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation."

Numbers 4:19: "But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:"

Numbers 4:20: "But they shall not go in to see when the holy things are covered, lest they die."

Numbers 5:8: "But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him."

Numbers 5:20: "But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:"

Numbers 5:28: "And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed."

Numbers 6:12: "And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled."

Numbers 7:9: "But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders."

Numbers 8:26: "But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge."

Numbers 9:13: "But the man that is clean, and is not in a journey, and forbearth to keep the

passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin."

Numbers 9:22: "Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed."

Numbers 10:4: "And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee."

Numbers 10:7: "But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm."

Numbers 10:30: "And he said unto him, I will not go; but I will depart to mine own land, and to my kindred."

Numbers 11:6: "But now our soul is dried away: there is nothing at all, beside this manna, before our eyes."

Numbers 11:20: "But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?"

Numbers 11:26: "But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp."

Numbers 12:14: "And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again."

Numbers 13:31: "But the men that went up with him said, We be not able to go up against the people; for they are stronger than we."

Numbers 14:10: "But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel."

Numbers 14:21: "But as truly as I live, all the earth shall be filled with the glory of the LORD."

Numbers 14:24: "But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it."

Numbers 14:31: "But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised."

Numbers 14:32: "But as for you, your carcasses, they shall fall in this wilderness."

Numbers 14:38: "But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still."

Numbers 14:41: "And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper."

Numbers 14:44: "But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp."

Numbers 15:30: "But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people."

Numbers 16:9: "Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?"

Numbers 16:30: "But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD."

Numbers 16:41: "But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD."

Numbers 18:2: "And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall

minister before the tabernacle of witness."

Numbers 18:17: "But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD."

Numbers 18:23: "But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance."

Numbers 18:24: "But the tithes of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance."

Numbers 19:12: "He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean."

Numbers 19:20: "But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean."

Numbers 21:22: "Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders."

Numbers 21:23: "And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel."

Numbers 22:20: "And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do."

Numbers 22:24: "But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side."

Numbers 22:35: "And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak."

Numbers 23:13: "And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence."

Numbers 23:26: "But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?"

Numbers 24:1: "And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness."

Numbers 24:4: "He hath said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open:"

Numbers 24:11: "Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour."

Numbers 24:13: "If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?"

Numbers 24:16: "He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open:"

Numbers 24:17: "I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth."

Numbers 24:20: "And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever."

Numbers 26:33: "And Zelophehad the son of Hopher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah."

Numbers 26:64: "But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai."

Numbers 27:3: "Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons."

Numbers 28:19: "But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:"

Numbers 28:27: "But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;"

Numbers 29:8: "But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:"

Numbers 29:36: "But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:"

Numbers 30:5: "But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her."

Numbers 30:8: "But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her."

Numbers 30:9: "But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her."

Numbers 30:12: "But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her."

Numbers 30:14: "But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them."

Numbers 30:15: "But if he shall any ways make them void after that he hath heard them; then he shall bear her iniquity."

Numbers 31:18: "But all the women children, that have not known a man by lying with him, keep alive for yourselves."

Numbers 32:17: "But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land."

Numbers 32:23: "But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out."

Numbers 32:27: "But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith."

Numbers 32:30: "But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan."

Numbers 33:55: "But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell."

Numbers 35:8: "And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth."

Numbers 35:20: "But if he thrust him of hatred, or hurl at him by laying of wait, that he die;"

Numbers 35:22: "But if he thrust him suddenly without enmity, or have cast upon him any thing

without laying of wait,"

Numbers 35:26: "But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;"

Numbers 35:28: "Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession."

Numbers 35:30: "Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die."

Numbers 35:31: "Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death."

Numbers 35:33: "So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it."

Numbers 36:9: "Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance."

Deuteronomy 1:17: "Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it."

Deuteronomy 1:26: "Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:"

Deuteronomy 1:38: "But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it."

Deuteronomy 1:40: "But as for you, turn you, and take your journey into the wilderness by the way of the Red sea."

Deuteronomy 1:43: "So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill."

Deuteronomy 1:45: "And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you."

Deuteronomy 2:11: "Which also were accounted giants, as the Anakims; but the Moabites called them Emims."

Deuteronomy 2:12: "The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them."

Deuteronomy 2:21: "A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:"

Deuteronomy 2:30: "But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day."

Deuteronomy 3:7: "But all the cattle, and the spoil of the cities, we took for a prey to ourselves."

Deuteronomy 3:19: "But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;"

Deuteronomy 3:26: "But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter."

Deuteronomy 3:28: "But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see."

Deuteronomy 4:4: "But ye that did cleave unto the LORD your God are alive every one of you this day."

Deuteronomy 4:9: "Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;"

Deuteronomy 4:12: "And the LORD spake unto you out of the midst of the fire: ye heard the voice

of the words, but saw no similitude; only ye heard a voice."

Deuteronomy 4:20: "But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day."

Deuteronomy 4:22: "But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land."

Deuteronomy 4:26: "I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed."

Deuteronomy 4:29: "But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul."

Deuteronomy 5:3: "The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day."

Deuteronomy 5:14: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou."

Deuteronomy 5:31: "But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it."

Deuteronomy 7:5: "But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire."

Deuteronomy 7:8: "But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt."

Deuteronomy 7:15: "And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee."

Deuteronomy 7:18: "Thou shalt not be afraid of them: but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;"

Deuteronomy 7:23: "But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed."

Deuteronomy 7:26: "Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing."

Deuteronomy 8:3: "And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live."

Deuteronomy 8:18: "But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day."

Deuteronomy 9:4: "Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee."

Deuteronomy 9:5: "Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob."

Deuteronomy 9:19: "For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also."

Deuteronomy 10:12: "And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all

thy heart and with all thy soul,"

Deuteronomy 11:7: "But your eyes have seen all the great acts of the LORD which he did."

Deuteronomy 11:11: "But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:"

Deuteronomy 11:28: "And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known."

Deuteronomy 12:5: "But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:"

Deuteronomy 12:10: "But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;"

Deuteronomy 12:14: "But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee."

Deuteronomy 12:18: "But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto."

Deuteronomy 13:9: "But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people."

Deuteronomy 14:7: "Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you."

Deuteronomy 14:12: "But these are they of which ye shall not eat: the eagle, and the ossifrage, and the ospray,"

Deuteronomy 14:20: "But of all clean fowls ye may eat."

Deuteronomy 15:3: "Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;"

Deuteronomy 15:6: "For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee."

Deuteronomy 15:8: "But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth."

Deuteronomy 16:6: "But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt."

Deuteronomy 17:6: "At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death."

Deuteronomy 17:16: "But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way."

Deuteronomy 18:14: "For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do."

Deuteronomy 18:20: "But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die."

Deuteronomy 18:22: "When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him."

Deuteronomy 19:11: "But if any man hate his neighbour, and lie in wait for him, and rise up against

him, and smite him mortally that he die, and fleeth into one of these cities:"

Deuteronomy 19:13: "Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee."

Deuteronomy 19:21: "And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot."

Deuteronomy 20:12: "And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:"

Deuteronomy 20:14: "But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee."

Deuteronomy 20:16: "But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:"

Deuteronomy 20:17: "But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:"

Deuteronomy 21:14: "And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her."

Deuteronomy 21:17: "But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his."

Deuteronomy 21:23: "His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 22:7: "But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days."

Deuteronomy 22:20: "But if this thing be true, and the tokens of virginity be not found for the damsel:"

Deuteronomy 22:25: "But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die."

Deuteronomy 22:26: "But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:"

Deuteronomy 23:5: "Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee."

Deuteronomy 23:11: "But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again."

Deuteronomy 23:20: "Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it."

Deuteronomy 23:22: "But if thou shalt forbear to vow, it shall be no sin in thee."

Deuteronomy 23:24: "When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel."

Deuteronomy 23:25: "When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn."

Deuteronomy 24:5: "When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken."

Deuteronomy 24:18: "But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing."



Deuteronomy 25:15: "But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee."

Deuteronomy 26:14: "I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me."

Deuteronomy 28:15: "But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:"

Deuteronomy 28:38: "Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it."

Deuteronomy 28:39: "Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them."

Deuteronomy 28:40: "Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit."

Deuteronomy 28:41: "Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity."

Deuteronomy 28:65: "And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:"

Deuteronomy 29:15: "But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:"

Deuteronomy 29:20: "The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven."

Deuteronomy 29:29: "The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law."

Deuteronomy 30:14: "But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it."

Deuteronomy 30:17: "But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;"

Deuteronomy 32:15: "But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation."

Deuteronomy 32:52: "Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel."

Deuteronomy 34:4: "And the LORD said unto him, This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither."

Deuteronomy 34:6: "And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day."

Joshua 1:8: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

Joshua 1:14: "Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;"

Joshua 2:4: "And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were:"

Joshua 2:6: "But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof."

Joshua 2:22: "And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not."

Joshua 5:5: "Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised."

Joshua 5:12: "And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year."

Joshua 5:14: "And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?"

Joshua 6:13: "And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets."

Joshua 6:19: "But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD."

Joshua 6:22: "But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her."

Joshua 7:1: "But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel."

Joshua 7:3: "And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few."

Joshua 7:12: "Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you."

Joshua 8:4: "And he commanded them, saying, Behold, ye shall lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready:"

Joshua 8:9: "Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people."

Joshua 8:14: "And it came to pass, when the king of Ai saw it, that they hastened and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city."

Joshua 9:12: "This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:"

Joshua 9:19: "But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them."

Joshua 9:21: "And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them."

Joshua 10:16: "But these five kings fled, and hid themselves in a cave at Makkedah."

Joshua 10:19: "And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand."

Joshua 10:30: "And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho."

Joshua 10:37: "And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein."

Joshua 10:40: "So Joshua smote all the country of the hills, and of the south, and of the vale, and of

the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded."

Joshua 11:13: "But as for the cities that stood still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn."

Joshua 11:14: "And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe."

Joshua 11:20: "For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses."

Joshua 13:13: "Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day."

Joshua 13:33: "But unto the tribe of Levi Moses gave not any inheritance: the LORD God of Israel was their inheritance, as he said unto them."

Joshua 14:3: "For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them."

Joshua 14:8: "Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God."

Joshua 15:63: "As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day."

Joshua 16:10: "And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute."

Joshua 17:3: "But Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah."

Joshua 17:8: "Now Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh belonged to the children of Ephraim;"

Joshua 17:12: "Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land."

Joshua 17:13: "Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute, but did not utterly drive them out."

Joshua 17:14: "And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto?"

Joshua 17:18: "But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong."

Joshua 18:7: "But the Levites have no part among you; for the priesthood of the LORD is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them."

Joshua 21:12: "But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession."

Joshua 22:3: "Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God."

Joshua 22:5: "But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul."

Joshua 22:7: "Now to the one half of the tribe of Manasseh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side Jordan westward. And

when Joshua sent them away also unto their tents, then he blessed them,"

Joshua 22:18: "But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel."

Joshua 22:19: "Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD's tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God."

Joshua 22:27: "But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD."

Joshua 22:28: "Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you."

Joshua 23:8: "But cleave unto the LORD your God, as ye have done unto this day."

Joshua 23:9: "For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day."

Joshua 23:13: "Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you."

Joshua 24:4: "And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt."

Joshua 24:10: "But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand."

Joshua 24:12: "And I sent the hornet before you, which drave them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow."

Joshua 24:15: "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD."

Joshua 24:21: "And the people said unto Joshua, Nay; but we will serve the LORD."

Judges 1:6: "But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes."

Judges 1:19: "And the LORD was with Judah; and he drave out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron."

Judges 1:21: "And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day."

Judges 1:25: "And when he shewed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family."

Judges 1:27: "Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land."

Judges 1:29: "Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them."

Judges 1:30: "Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries."

Judges 1:32: "But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out."

Judges 1:33: "Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them."

Judges 1:35: "But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries."

Judges 2:2: "And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?"

Judges 2:3: "Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you."

Judges 2:17: "And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so."

Judges 3:15: "But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab."

Judges 3:16: "But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh."

Judges 3:19: "But he himself turned again from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him."

Judges 4:8: "And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go."

Judges 4:16: "But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; and there was not a man left."

Judges 5:31: "So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years."

Judges 6:10: "And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice."

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

Judges 6:34: "But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him."

Judges 6:39: "And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew."

Judges 7:6: "And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water."

Judges 7:10: "But if thou fear to go down, go thou with Phurah thy servant down to the host:"

Judges 7:19: "So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands."

Judges 8:20: "And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth."

Judges 9:9: "But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?"

Judges 9:11: "But the fig tree said unto them, Should I forsake my sweetness, and my good fruit,

and go to be promoted over the trees?"

Judges 9:20: "But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech."

Judges 9:51: "But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower."

Judges 11:16: "But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;"

Judges 11:17: "Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh."

Judges 11:18: "Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab."

Judges 11:20: "But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel."

Judges 11:27: "Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon."

Judges 13:3: "And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son."

Judges 13:6: "Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name:"

Judges 13:7: "But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death."

Judges 13:9: "And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her."

Judges 13:21: "But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the LORD."

Judges 13:23: "But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these."

Judges 14:4: "But his father and his mother knew not that it was of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel."

Judges 14:6: "And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done."

Judges 14:9: "And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion."

Judges 14:13: "But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it."

Judges 14:16: "And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?"

Judges 14:20: "But Samson's wife was given to his companion, whom he had used as his friend."

Judges 15:1: "But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father

would not suffer him to go in."

Judges 15:13: "And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock."

Judges 15:19: "But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which is in Lehi unto this day."

Judges 16:21: "But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house."

Judges 17:6: "In those days there was no king in Israel, but every man did that which was right in his own eyes."

Judges 19:10: "But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him."

Judges 19:16: "And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites."

Judges 19:18: "And he said unto him, We are passing from Bethlehemjudah toward the side of mount Ephraim; from thence am I: and I went to Bethlehemjudah, but I am now going to the house of the LORD; and there is no man that receiveth me to house."

Judges 19:24: "Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing."

Judges 19:25: "But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go."

Judges 19:28: "And he said unto her, Up, and let us be going. But none answered. Then the man took her up upon an ass, and the man rose up, and gat him unto his place."

Judges 20:9: "But now this shall be the thing which we will do to Gibeah; we will go up by lot against it;"

Judges 20:13: "Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel."

Judges 20:14: "But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel."

Judges 20:32: "And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways."

Judges 20:34: "And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was near them."

Judges 20:40: "But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven."

Judges 20:42: "Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them."

Judges 20:47: "But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months."

Ruth 1:14: "And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her."

Ruth 1:17: "Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me."

Ruth 2:8: "Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:"

Ruth 3:3: "Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking."

Ruth 3:13: "Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning."

Ruth 4:4: "And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it."

1 Samuel 1:2: "And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children."

1 Samuel 1:5: "But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb."

1 Samuel 1:11: "And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head."

1 Samuel 1:13: "Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken."

1 Samuel 1:15: "And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD."

1 Samuel 1:22: "But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever."

1 Samuel 2:15: "Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw."

1 Samuel 2:16: "And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force."

1 Samuel 2:18: "But Samuel ministered before the LORD, being a child, girded with a linen ephod."

1 Samuel 2:25: "If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them."

1 Samuel 2:30: "Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed."

1 Samuel 4:20: "And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it."

1 Samuel 5:6: "But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, even Ashdod and the coasts thereof."

1 Samuel 6:3: "And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you."

1 Samuel 6:9: "And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us."



1 Samuel 7:10: "And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel."

1 Samuel 8:3: "And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment."

1 Samuel 8:6: "But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD."

1 Samuel 8:7: "And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them."

1 Samuel 8:19: "Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;"

1 Samuel 9:4: "And he passed through mount Ephraim, and passed through the land of Shalisha, but they found them not: then they passed through the land of Shalim, and there they were not: and he passed through the land of the Benjamites, but they found them not."

1 Samuel 9:7: "Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?"

1 Samuel 9:27: "And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on), but stand thou still a while, that I may shew thee the word of God."

1 Samuel 10:12: "And one of the same place answered and said, But who is their father? Therefore it became a proverb, Is Saul also among the prophets?"

1 Samuel 10:16: "And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not."

1 Samuel 10:19: "And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands."

1 Samuel 10:27: "But the children of Belial said, How shall this man save us? And they despised him, and brought no presents. But he held his peace."

1 Samuel 12:10: "And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee."

1 Samuel 12:12: "And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king."

1 Samuel 12:15: "But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers."

1 Samuel 12:20: "And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;"

1 Samuel 12:23: "Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:"

1 Samuel 12:25: "But if ye shall still do wickedly, ye shall be consumed, both ye and your king."

1 Samuel 13:8: "And he tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him."

1 Samuel 13:14: "But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him to be captain over his people, because thou hast not kept that which the LORD commanded thee."

1 Samuel 13:16: "And Saul, and Jonathan his son, and the people that were present with them,

abode in Gibeah of Benjamin: but the Philistines encamped in Michmash."

1 Samuel 13:20: "But all the Israelites went down to the Philistines, to sharpen every man his share, and his coultter, and his axe, and his mattock."

1 Samuel 13:22: "So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found."

1 Samuel 14:1: "Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father."

1 Samuel 14:10: "But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this shall be a sign unto us."

1 Samuel 14:26: "And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath."

1 Samuel 14:27: "But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened."

1 Samuel 14:37: "And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day."

1 Samuel 14:39: "For, as the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him."

1 Samuel 14:41: "Therefore Saul said unto the LORD God of Israel, Give a perfect lot. And Saul and Jonathan were taken: but the people escaped."

1 Samuel 14:43: "Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die."

1 Samuel 15:3: "Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass."

1 Samuel 15:9: "But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly."

1 Samuel 15:19: "Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?"

1 Samuel 15:21: "But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal."

1 Samuel 16:7: "But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart."

1 Samuel 16:14: "But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him."

1 Samuel 17:9: "If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us."

1 Samuel 17:15: "But David went and returned from Saul to feed his father's sheep at Bethlehem."

1 Samuel 17:33: "And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth."

1 Samuel 17:42: "And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance."

1 Samuel 17:45: "Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied."

1 Samuel 17:50: "So David prevailed over the Philistine with a sling and with a stone, and smote

the Philistine, and slew him; but there was no sword in the hand of David."

1 Samuel 17:54: "And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent."

1 Samuel 18:8: "And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?"

1 Samuel 18:16: "But all Israel and Judah loved David, because he went out and came in before them."

1 Samuel 18:17: "And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him."

1 Samuel 18:19: "But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife."

1 Samuel 18:25: "And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines."

1 Samuel 19:2: "But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself:"

1 Samuel 19:10: "And Saul sought to smite David even to the wall with the javelin: but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night."

1 Samuel 20:2: "And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so."

1 Samuel 20:3: "And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death."

1 Samuel 20:5: "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 20:7: "If he say thus, It is well; thy servant shall have peace: but if he be very wroth, then be sure that evil is determined by him."

1 Samuel 20:13: "The LORD do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father."

1 Samuel 20:15: "But also thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth."

1 Samuel 20:22: "But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way: for the LORD hath sent thee away."

1 Samuel 20:39: "But the lad knew not any thing: only Jonathan and David knew the matter."

1 Samuel 21:4: "And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women."

1 Samuel 21:6: "So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away."

1 Samuel 22:17: "And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD: because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD."

1 Samuel 22:23: "Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou shalt be in safeguard."

1 Samuel 23:14: "And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand."

1 Samuel 23:24: "And they arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the plain on the south of Jeshimon."

1 Samuel 23:27: "But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land."

1 Samuel 24:7: "So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on his way."

1 Samuel 24:10: "Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD's anointed."

1 Samuel 24:12: "The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee."

1 Samuel 24:13: "As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee."

1 Samuel 24:22: "And David sware unto Saul. And Saul went home; but David and his men gat them up unto the hold."

1 Samuel 25:3: "Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb."

1 Samuel 25:14: "But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them."

1 Samuel 25:15: "But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:"

1 Samuel 25:19: "And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal."

1 Samuel 25:25: "Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send."

1 Samuel 25:29: "Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling."

1 Samuel 25:31: "That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid."

1 Samuel 25:37: "But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone."

1 Samuel 25:44: "But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which was of Gallim."

1 Samuel 26:3: "And Saul pitched in the hill of Hachilah, which is before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness."

1 Samuel 26:7: "So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him."

1 Samuel 26:11: "The LORD forbid that I should stretch forth mine hand against the LORD's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go."

1 Samuel 26:19: "Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods."

1 Samuel 26:23: "The LORD render to every man his righteousness and his faithfulness; for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD's anointed."

1 Samuel 28:23: "But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed."

1 Samuel 29:2: "And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish."

1 Samuel 29:8: "And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?"

1 Samuel 30:2: "And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way."

1 Samuel 30:6: "And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God."

1 Samuel 30:10: "But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor."

1 Samuel 30:24: "For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike."

1 Samuel 31:4: "Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it."

2 Samuel 2:8: "But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;"

2 Samuel 2:10: "Ishbosheth Saul's son was forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David."

2 Samuel 2:21: "And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him."

2 Samuel 2:31: "But the servants of David had smitten of Benjamin, and of Abner's men, so that three hundred and threescore men died."

2 Samuel 3:1: "Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker."

2 Samuel 3:13: "And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face."

2 Samuel 3:22: "And, behold, the servants of David and Joab came from pursuing a troop, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace."

2 Samuel 3:26: "And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not."

2 Samuel 4:12: "And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron."

2 Samuel 5:17: "But when the Philistines heard that they had anointed David king over Israel, all

the Philistines came up to seek David; and David heard of it, and went down to the hold."

2 Samuel 5:23: "And when David enquired of the LORD, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees."

2 Samuel 6:10: "So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite."

2 Samuel 7:2: "That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains."

2 Samuel 7:6: "Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle."

2 Samuel 7:15: "But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee."

2 Samuel 7:19: "And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, O Lord GOD?"

2 Samuel 8:4: "And David took from him a thousand chariots, and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them for an hundred chariots."

2 Samuel 9:10: "Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants."

2 Samuel 10:11: "And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee."

2 Samuel 11:1: "And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem."

2 Samuel 11:9: "But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house."

2 Samuel 11:13: "And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house."

2 Samuel 11:27: "And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD."

2 Samuel 12:3: "But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter."

2 Samuel 12:4: "And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him."

2 Samuel 12:12: "For thou didst it secretly: but I will do this thing before all Israel, and before the sun."

2 Samuel 12:17: "And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them."

2 Samuel 12:19: "But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead."

2 Samuel 12:21: "Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread."

2 Samuel 12:23: "But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me."

2 Samuel 13:3: "But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother: and Jonadab was a very subtil man."

2 Samuel 13:9: "And she took a pan, and poured them out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him."

2 Samuel 13:14: "Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her."

2 Samuel 13:16: "And she said unto him, There is no cause: this evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her."

2 Samuel 13:20: "And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he is thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house."

2 Samuel 13:21: "But when king David heard of all these things, he was very wroth."

2 Samuel 13:25: "And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him."

2 Samuel 13:27: "But Absalom pressed him, that he let Amnon and all the king's sons go with him."

2 Samuel 13:34: "But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him."

2 Samuel 13:37: "But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And David mourned for his son every day."

2 Samuel 14:2: "And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:"

2 Samuel 14:6: "And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and slew him."

2 Samuel 14:25: "But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him."

2 Samuel 14:29: "Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come."

2 Samuel 15:3: "And Absalom said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear thee."

2 Samuel 15:10: "But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron."

2 Samuel 15:20: "Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee."

2 Samuel 15:26: "But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him."

2 Samuel 15:34: "But if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel."

2 Samuel 16:18: "And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide."

2 Samuel 17:16: "Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him."

2 Samuel 17:18: "Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down."

2 Samuel 18:3: "But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city."

2 Samuel 18:20: "And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear

tidings another day: but this day thou shalt bear no tidings, because the king's son is dead."

2 Samuel 18:22: "Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushie. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?"

2 Samuel 18:23: "But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushie."

2 Samuel 18:29: "And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was."

2 Samuel 19:4: "But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!"

2 Samuel 19:21: "But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD's anointed?"

2 Samuel 19:27: "And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God: do therefore what is good in thine eyes."

2 Samuel 19:28: "For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?"

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 20:2: "So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem."

2 Samuel 20:3: "And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood."

2 Samuel 20:5: "So Amasa went to assemble the men of Judah: but he tarried longer than the set time which he had appointed him."

2 Samuel 20:10: "But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri."

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

2 Samuel 21:2: "And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)"

2 Samuel 21:7: "But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD's oath that was between them, between David and Jonathan the son of Saul."

2 Samuel 21:8: "But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:"

2 Samuel 21:17: "But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel."

2 Samuel 22:19: "They prevented me in the day of my calamity: but the LORD was my stay."

2 Samuel 22:28: "And the afflicted people thou wilt save: but thine eyes are upon the haughty, that thou mayest bring them down."

2 Samuel 22:42: "They looked, but there was none to save; even unto the LORD, but he answered



them not."

2 Samuel 23:6: "But the sons of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands:"

2 Samuel 23:7: "But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place."

2 Samuel 23:12: "But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory."

2 Samuel 23:16: "And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD."

2 Samuel 23:21: "And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear."

2 Samuel 23:23: "He was more honourable than the thirty, but he attained not to the first three. And David set him over his guard."

2 Samuel 24:3: "And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing?"

2 Samuel 24:17: "And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house."

2 Samuel 24:24: "And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver."

1 Kings 1:1: "Now king David was old and stricken in years; and they covered him with clothes, but he gat no heat."

1 Kings 1:4: "And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not."

1 Kings 1:8: "But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah."

1 Kings 1:10: "But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not."

1 Kings 1:19: "And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called."

1 Kings 1:26: "But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called."

1 Kings 1:52: "And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die."

1 Kings 2:7: "But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother."

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword."

1 Kings 2:9: "Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood."

1 Kings 2:26: "And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the LORD God before David my father, and because thou hast been afflicted in all

wherein my father was afflicted."

1 Kings 2:30: "And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me."

1 Kings 2:33: "Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD."

1 Kings 3:7: "And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in."

1 Kings 3:11: "And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;"

1 Kings 3:21: "And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear."

1 Kings 3:22: "And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king."

1 Kings 3:23: "Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living."

1 Kings 3:26: "Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it."

1 Kings 5:4: "But now the LORD my God hath given me rest on every side, so that there is neither adversary nor evil occurrent."

1 Kings 7:1: "But Solomon was building his own house thirteen years, and he finished all his house."

1 Kings 7:31: "And the mouth of it within the chapter and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare, not round."

1 Kings 8:16: "Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel."

1 Kings 8:19: "Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name."

1 Kings 8:27: "But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?"

1 Kings 8:41: "Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake;"

1 Kings 9:6: "But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them:"

1 Kings 9:22: "But of the children of Israel did Solomon make no bondmen: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen."

1 Kings 9:24: "But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo."

1 Kings 11:1: "But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites:"

1 Kings 11:10: "And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded."

1 Kings 11:12: "Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son."

1 Kings 11:13: "Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen."

1 Kings 11:22: "Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise."

1 Kings 11:32: "(But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)"

1 Kings 11:34: "Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:"

1 Kings 11:35: "But I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes."

1 Kings 11:39: "And I will for this afflict the seed of David, but not for ever."

1 Kings 12:8: "But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:"

1 Kings 12:10: "And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

1 Kings 12:11: "And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions."

1 Kings 12:14: "And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions."

1 Kings 12:17: "But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them."

1 Kings 12:20: "And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only."

1 Kings 12:22: "But the word of God came unto Shemaiah the man of God, saying,"

1 Kings 13:18: "He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him."

1 Kings 13:22: "But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcass shall not come unto the sepulchre of thy fathers."

1 Kings 13:33: "After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places."

1 Kings 14:4: "And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age."

1 Kings 14:9: "But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:"

1 Kings 14:14: "Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now."

1 Kings 15:14: "But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days."

1 Kings 16:22: "But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned."

1 Kings 16:25: "But Omri wrought evil in the eyes of the LORD, and did worse than all that were before him."

1 Kings 17:1: "And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word."

1 Kings 17:12: "And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die."

1 Kings 17:13: "And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son."

1 Kings 18:12: "And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth."

1 Kings 18:18: "And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim."

1 Kings 18:21: "And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word."

1 Kings 18:22: "Then said Elijah unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men."

1 Kings 18:25: "And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under."

1 Kings 18:26: "And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made."

1 Kings 19:4: "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers."

1 Kings 19:11: "And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:"

1 Kings 19:12: "And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice."

1 Kings 20:9: "Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again."

1 Kings 20:16: "And they went out at noon. But Benhadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him."

1 Kings 20:23: "And the servants of the king of Syria said unto him, Their gods are gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they."

1 Kings 20:27: "And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country."

1 Kings 20:28: "And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the LORD."

1 Kings 20:30: "But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven

thousand of the men that were left. And Benhadad fled, and came into the city, into an inner chamber."

1 Kings 21:5: "But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?"

1 Kings 21:15: "And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead."

1 Kings 21:25: "But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up."

1 Kings 21:29: "Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house."

1 Kings 22:8: "And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so."

1 Kings 22:16: "And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?"

1 Kings 22:18: "And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?"

1 Kings 22:24: "But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

1 Kings 22:30: "And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle."

1 Kings 22:31: "But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel."

1 Kings 22:48: "Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber."

1 Kings 22:49: "Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not."

2 Kings 1:3: "But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron?"

2 Kings 1:4: "Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed."

2 Kings 1:6: "And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die."

2 Kings 1:16: "And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die."

2 Kings 2:10: "And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so."

2 Kings 2:17: "And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not."

2 Kings 2:19: "And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren."

2 Kings 3:2: "And he wrought evil in the sight of the LORD; but not like his father, and like his

mother: for he put away the image of Baal that his father had made."

2 Kings 3:5: "But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel."

2 Kings 3:11: "But Jehoshaphat said, Is there not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Israel's servants answered and said, Here is Elisha the son of Shaphat, which poured water on the hands of Elijah."

2 Kings 3:15: "But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him."

2 Kings 3:18: "And this is but a light thing in the sight of the LORD: he will deliver the Moabites also into your hand."

2 Kings 3:24: "And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country."

2 Kings 3:26: "And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not."

2 Kings 4:27: "And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me."

2 Kings 4:31: "And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked."

2 Kings 4:41: "But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot."

2 Kings 5:1: "Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper."

2 Kings 5:11: "But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper."

2 Kings 5:15: "And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant."

2 Kings 5:16: "But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused."

2 Kings 5:17: "And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD."

2 Kings 5:20: "But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him."

2 Kings 5:25: "But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither."

2 Kings 6:5: "But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed."

2 Kings 6:12: "And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber."

2 Kings 6:19: "And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria."

2 Kings 6:32: "But Elisha sat in his house, and the elders sat with him; and the king sent a man from

before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

2 Kings 7:2: "Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

2 Kings 7:4: "If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die."

2 Kings 7:10: "So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were."

2 Kings 7:19: "And that lord answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

2 Kings 8:13: "And Hazael said, But what, is thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou shalt be king over Syria."

2 Kings 9:15: "But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel."

2 Kings 9:18: "So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again."

2 Kings 9:27: "But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there."

2 Kings 9:35: "And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands."

2 Kings 10:4: "But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?"

2 Kings 10:9: "And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these?"

2 Kings 10:18: "And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; but Jehu shall serve him much."

2 Kings 10:19: "Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal."

2 Kings 10:23: "And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only."

2 Kings 10:31: "But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin."

2 Kings 11:2: "But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain."

2 Kings 11:15: "But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD."

2 Kings 12:3: "But the high places were not taken away: the people still sacrificed and burnt incense in the high places."

2 Kings 12:6: "But it was so, that in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house."

2 Kings 12:7: "Then king Jehoash called for Jehoiada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house."

2 Kings 12:9: "But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD."

2 Kings 12:14: "But they gave that to the workmen, and repaired therewith the house of the LORD."

2 Kings 13:6: "Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, but walked therein: and there remained the grove also in Samaria.)"

2 Kings 13:7: "Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing."

2 Kings 13:11: "And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein."

2 Kings 13:19: "And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice."

2 Kings 13:22: "But Hazael king of Syria oppressed Israel all the days of Jehoahaz."

2 Kings 14:6: "But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin."

2 Kings 14:11: "But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which belongeth to Judah."

2 Kings 14:19: "Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there."

2 Kings 14:27: "And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash."

2 Kings 15:25: "But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieah, and with him fifty men of the Gileadites: and he killed him, and reigned in his room."

2 Kings 16:3: "But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel."

2 Kings 16:5: "Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him."

2 Kings 17:2: "And he did that which was evil in the sight of the LORD, but not as the kings of Israel that were before him."

2 Kings 17:14: "Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God."

2 Kings 17:18: "Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only."

2 Kings 17:19: "Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made."

2 Kings 17:36: "But the LORD, who brought you up out of the land of Egypt with great power and



a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice."  
2 Kings 17:39: "But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies."  
2 Kings 17:40: "Howbeit they did not hearken, but they did after their former manner."  
2 Kings 18:6: "For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses."  
2 Kings 18:12: "Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them."  
2 Kings 18:20: "Thou sayest, (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?"  
2 Kings 18:22: "But if ye say unto me, We trust in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?"  
2 Kings 18:27: "But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?"  
2 Kings 18:36: "But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not."  
2 Kings 19:18: "And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them."  
2 Kings 19:27: "But I know thy abode, and thy going out, and thy coming in, and thy rage against me."  
2 Kings 20:10: "And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees."  
2 Kings 21:9: "But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel."  
2 Kings 22:18: "But to the king of Judah which sent you to enquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, As touching the words which thou hast heard;"  
2 Kings 23:9: "Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren."  
2 Kings 23:23: "But in the eighteenth year of king Josiah, wherein this passover was holden to the LORD in Jerusalem."  
2 Kings 23:35: "And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaohnechoh."  
2 Kings 25:12: "But the captain of the guard left of the door of the poor of the land to be vinedressers and husbandmen."  
2 Kings 25:25: "But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah."  
1 Chronicles 2:30: "And the sons of Nadab; Seled, and Appaim: but Seled died without children."  
1 Chronicles 2:34: "Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha."  
1 Chronicles 4:27: "And Shimei had sixteen sons and six daughters: but his brethren had not many children, neither did all their family multiply, like to the children of Judah."  
1 Chronicles 5:1: "Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright."  
1 Chronicles 5:2: "For Judah prevailed above his brethren, and of him came the chief ruler; but the

birthright was Joseph's:)"

1 Chronicles 6:49: "But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded."

1 Chronicles 6:56: "But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh."

1 Chronicles 7:14: "The sons of Manasseh; Ashriel, whom she bare: (but his concubine the Aramitess bare Machir the father of Gilead:"

1 Chronicles 10:4: "Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it."

1 Chronicles 11:18: "And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the LORD."

1 Chronicles 11:25: "Behold, he was honourable among the thirty, but attained not to the first three: and David set him over his guard."

1 Chronicles 12:17: "And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it."

1 Chronicles 12:19: "And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads."

1 Chronicles 13:13: "So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obedom the Gittite."

1 Chronicles 15:2: "Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever."

1 Chronicles 16:5: "Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obedom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;"

1 Chronicles 16:19: "When ye were but few, even a few, and strangers in it."

1 Chronicles 16:26: "For all the gods of the people are idols: but the LORD made the heavens."

1 Chronicles 17:1: "Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains."

1 Chronicles 17:5: "For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another."

1 Chronicles 17:14: "But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore."

1 Chronicles 18:4: "And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot horses, but reserved of them an hundred chariots."

1 Chronicles 19:3: "But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?"

1 Chronicles 19:12: "And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee."

1 Chronicles 19:18: "But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host."

1 Chronicles 20:1: "And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it."

1 Chronicles 20:7: "But when he defied Israel, Jonathan the son of Shimea David's brother slew him."

1 Chronicles 21:3: "And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?"

1 Chronicles 21:6: "But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab."

1 Chronicles 21:8: "And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly."

1 Chronicles 21:13: "And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man."

1 Chronicles 21:17: "And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued."

1 Chronicles 21:24: "And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost."

1 Chronicles 21:30: "But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the LORD."

1 Chronicles 22:8: "But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight."

1 Chronicles 23:11: "And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to their father's house."

1 Chronicles 23:17: "And the sons of Eliezer were, Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many."

1 Chronicles 23:22: "And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them."

1 Chronicles 24:2: "But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office."

1 Chronicles 27:23: "But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens."

1 Chronicles 27:24: "Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David."

1 Chronicles 28:3: "But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood."

1 Chronicles 28:9: "And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever."

1 Chronicles 29:1: "Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God."

1 Chronicles 29:14: "But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee."

2 Chronicles 1:4: "But the ark of God had David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem."

2 Chronicles 1:11: "And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:"

2 Chronicles 2:6: "But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him?"

2 Chronicles 4:6: "He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in."

2 Chronicles 5:9: "And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day."

2 Chronicles 6:2: "But I have built an house of habitation for thee, and a place for thy dwelling for ever."

2 Chronicles 6:6: "But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel."

2 Chronicles 6:8: "But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:"

2 Chronicles 6:9: "Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name."

2 Chronicles 6:18: "But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!"

2 Chronicles 6:32: "Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;"

2 Chronicles 7:19: "But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;"

2 Chronicles 8:8: "But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day."

2 Chronicles 8:9: "But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen."

2 Chronicles 10:8: "But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him."

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

2 Chronicles 10:11: "For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 10:14: "And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 10:17: "But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them."

2 Chronicles 10:18: "Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem."

2 Chronicles 11:2: "But the word of the LORD came to Shemaiah the man of God, saying,"

2 Chronicles 12:7: "And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak."

2 Chronicles 13:10: "But as for us, the LORD is our God, and we have not forsaken him; and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business:"

2 Chronicles 13:11: "And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him."

2 Chronicles 13:13: "But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them."

2 Chronicles 13:21: "But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters."

2 Chronicles 15:2: "And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you."

2 Chronicles 15:4: "But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them."

2 Chronicles 15:5: "And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries."

2 Chronicles 15:17: "But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days."

2 Chronicles 16:12: "And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians."

2 Chronicles 17:4: "But sought to the Lord God of his father, and walked in his commandments, and not after the doings of Israel."

2 Chronicles 18:6: "But Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?"

2 Chronicles 18:7: "And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so."

2 Chronicles 18:15: "And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?"

2 Chronicles 18:17: "And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but evil?"

2 Chronicles 18:29: "And the king of Israel said unto Jehoshaphat, I will disguise myself, and I will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle."

2 Chronicles 18:31: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him."

2 Chronicles 19:6: "And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment."

2 Chronicles 20:10: "And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;"

2 Chronicles 20:12: "O our God, wilt thou not judge them? for we have no might against this great

company that cometh against us; neither know we what to do: but our eyes are upon thee."

2 Chronicles 20:15: "And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's."

2 Chronicles 21:3: "And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he was the firstborn."

2 Chronicles 21:13: "But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:"

2 Chronicles 21:20: "Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings."

2 Chronicles 22:10: "But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah."

2 Chronicles 22:11: "But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not."

2 Chronicles 23:6: "But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD."

2 Chronicles 23:7: "And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out."

2 Chronicles 24:15: "But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old was he when he died."

2 Chronicles 24:19: "Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear."

2 Chronicles 24:22: "Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it."

2 Chronicles 24:25: "And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings."

2 Chronicles 25:2: "And he did that which was right in the sight of the LORD, but not with a perfect heart."

2 Chronicles 25:4: "But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin."

2 Chronicles 25:7: "But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD is not with Israel, to wit, with all the children of Ephraim."

2 Chronicles 25:8: "But if thou wilt go, do it; be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down."

2 Chronicles 25:9: "And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this."

2 Chronicles 25:13: "But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three

thousand of them, and took much spoil."

2 Chronicles 25:20: "But Amaziah would not hear; for it came of God, that he might deliver them into the hand of their enemies, because they sought after the gods of Edom."

2 Chronicles 25:27: "Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there."

2 Chronicles 26:16: "But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense."

2 Chronicles 26:18: "And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God."

2 Chronicles 28:1: "Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not that which was right in the sight of the LORD, like David his father:"

2 Chronicles 28:9: "But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven."

2 Chronicles 28:10: "And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?"

2 Chronicles 28:20: "And Tilgathpilneser king of Assyria came unto him, and distressed him, but strengthened him not."

2 Chronicles 28:21: "For Ahaz took away a portion out of the house of the LORD, and out of the house of the king, and of the princes, and gave it unto the king of Assyria: but he helped him not."

2 Chronicles 28:23: "For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel."

2 Chronicles 28:27: "And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead."

2 Chronicles 29:34: "But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests."

2 Chronicles 30:8: "Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you."

2 Chronicles 30:10: "So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them."

2 Chronicles 30:18: "For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one"

2 Chronicles 32:8: "With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah."

2 Chronicles 32:9: "After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he himself laid siege against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,"

2 Chronicles 32:25: "But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem."

2 Chronicles 33:2: "But did that which was evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel."

2 Chronicles 33:10: "And the LORD spake to Manasseh, and to his people: but they would not hearken."

2 Chronicles 33:22: "But he did that which was evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;"

2 Chronicles 33:23: "And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more."

2 Chronicles 33:25: "But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead."

2 Chronicles 35:13: "And they roasted the passover with fire according to the ordinance: but the other holy offerings sod they in pots, and in caldrons, and in pans, and divided them speedily among all the people."

2 Chronicles 35:21: "But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not."

2 Chronicles 35:22: "Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo."

2 Chronicles 36:13: "And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel."

2 Chronicles 36:16: "But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy."

Ezra 2:59: "And these were they which went up from Telmelah, Telharsa, Cherub, Addan, and Immer: but they could not shew their father's house, and their seed, whether they were of Israel:"

Ezra 2:62: "These sought their register among those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood."

Ezra 3:6: "From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid."

Ezra 3:12: "But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:"

Ezra 4:3: "But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us."

Ezra 5:5: "But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter."

Ezra 5:12: "But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon."

Ezra 5:13: "But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God."

Ezra 8:22: "For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is



upon all them for good that seek him; but his power and his wrath is against all them that forsake him."

Ezra 9:9: "For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem."

Ezra 10:13: "But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing."

Nehemiah 1:9: "But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there."

Nehemiah 2:2: "Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid,"

Nehemiah 2:14: "Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass."

Nehemiah 2:19: "But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?"

Nehemiah 2:20: "Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem."

Nehemiah 3:3: "But the fish gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 3:5: "And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their LORD."

Nehemiah 3:14: "But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Nehemiah 4:1: "But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews."

Nehemiah 4:7: "But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,"

Nehemiah 5:15: "But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God."

Nehemiah 6:2: "That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief."

Nehemiah 6:8: "Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart."

Nehemiah 6:12: "And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him."

Nehemiah 7:4: "Now the city was large and great: but the people were few therein, and the houses were not builded."

Nehemiah 7:61: "And these were they which went up also from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not shew their father's house, nor their seed, whether they were of Israel."

Nehemiah 7:64: "These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood."

Nehemiah 9:16: "But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,"

Nehemiah 9:17: "And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not."

Nehemiah 9:28: "But after they had rest, they did evil again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;"

Nehemiah 9:29: "And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear."

Nehemiah 9:33: "Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly:"

Nehemiah 11:3: "Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants."

Nehemiah 11:21: "But the Nethinims dwelt in Ophel: and Ziha and Gispa were over the Nethinims."

Nehemiah 13:2: "Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing."

Nehemiah 13:6: "But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:"

Nehemiah 13:24: "And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people."

Esther 1:12: "But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him."

Esther 1:16: "And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that are in all the provinces of the king Ahasuerus."

Esther 1:17: "For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not."

Esther 2:15: "Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her."

Esther 3:2: "And all the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence."

Esther 3:15: "The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed."

Esther 4:4: "So Esther's maids and her chamberlains came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not."

Esther 4:11: "All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days."

Esther 4:14: "For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?"

Esther 5:9: "Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai."

Esther 5:12: "Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king."

Esther 6:12: "And Mordecai came again to the king's gate. But Haman hastened to his house mourning, and having his head covered."

Esther 6:13: "And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him."

Esther 7:4: "For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage."

Esther 9:10: "The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand."

Esther 9:15: "For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand."

Esther 9:16: "But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,"

Esther 9:18: "But the Jews that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness."

Esther 9:25: "But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows."

Job 1:11: "But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face."

Job 2:5: "But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face."

Job 2:6: "And the LORD said unto Satan, Behold, he is in thine hand; but save his life."

Job 2:10: "But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips."

Job 3:9: "Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:"

Job 3:21: "Which long for death, but it cometh not; and dig for it more than for hid treasures;"

Job 4:2: "If we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?"

Job 4:5: "But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled."

Job 4:16: "It stood still, but I could not discern the form thereof: an image was before mine eyes,

there was silence, and I heard a voice, saying,"

Job 5:3: "I have seen the foolish taking root: but suddenly I cursed his habitation."

Job 5:15: "But he saveth the poor from the sword, from their mouth, and from the hand of the mighty."

Job 6:1: "But Job answered and said,"

Job 6:14: "To him that is afflicted pity should be shewed from his friend; but he forsaketh the fear of the Almighty."

Job 6:25: "How forcible are right words! but what doth your arguing reprove?"

Job 7:21: "And why dost thou not pardon my transgression, and take away my iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be."

Job 8:9: "(For we are but of yesterday, and know nothing, because our days upon earth are a shadow:)"

Job 8:15: "He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure."

Job 9:2: "I know it is so of a truth: but how should man be just with God?"

Job 9:11: "Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not."

Job 9:15: "Whom, though I were righteous, yet would I not answer, but I would make supplication to my judge."

Job 9:18: "He will not suffer me to take my breath, but filleth me with bitterness."

Job 9:35: "Then would I speak, and not fear him; but it is not so with me."

Job 11:5: "But oh that God would speak, and open his lips against thee;"

Job 11:20: "But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost."

Job 12:2: "No doubt but ye are the people, and wisdom shall die with you."

Job 12:3: "But I have understanding as well as you; I am not inferior to you: yea, who knoweth not such things as these?"

Job 12:7: "But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:"

Job 13:4: "But ye are forgers of lies, ye are all physicians of no value."

Job 13:15: "Though he slay me, yet will I trust in him: but I will maintain mine own ways before him."

Job 14:10: "But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he?"

Job 14:21: "His sons come to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them."

Job 14:22: "But his flesh upon him shall have pain, and his soul within him shall mourn."

Job 16:5: "But I would strengthen you with my mouth, and the moving of my lips should assuage your grief."

Job 16:7: "But now he hath made me weary: thou hast made desolate all my company."

Job 16:12: "I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark."

Job 16:20: "My friends scorn me: but mine eye poureth out tears unto God."

Job 17:10: "But as for you all, do ye return, and come now: for I cannot find one wise man among you."

Job 19:7: "Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment."

Job 19:28: "But ye should say, Why persecute we him, seeing the root of the matter is found in me?"

Job 20:5: "That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment?"

Job 20:13: "Though he spare it, and forsake it not; but keep it still within his mouth:"

Job 21:1: "But Job answered and said,"

Job 22:8: "But as for the mighty man, he had the earth; and the honourable man dwelt in it."  
 Job 22:18: "Yet he filled their houses with good things: but the counsel of the wicked is far from me."  
 Job 22:20: "Whereas our substance is not cut down, but the remnant of them the fire consumeth."  
 Job 23:6: "Will he plead against me with his great power? No; but he would put strength in me."  
 Job 23:8: "Behold, I go forward, but he is not there; and backward, but I cannot perceive him:"  
 Job 23:9: "On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:"  
 Job 23:10: "But he knoweth the way that I take: when he hath tried me, I shall come forth as gold."  
 Job 23:13: "But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth."  
 Job 24:24: "They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn."  
 Job 26:1: "But Job answered and said,"  
 Job 26:14: "Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?"  
 Job 27:17: "He may prepare it, but the just shall put it on, and the innocent shall divide the silver."  
 Job 27:19: "The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not."  
 Job 28:12: "But where shall wisdom be found? and where is the place of understanding?"  
 Job 30:1: "But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock."  
 Job 31:32: "The stranger did not lodge in the street: but I opened my doors to the traveller."  
 Job 32:8: "But there is a spirit in man: and the inspiration of the Almighty giveth them understanding."  
 Job 32:16: "When I had waited, (for they spake not, but stood still, and answered no more;)"  
 Job 35:10: "But none saith, Where is God my maker, who giveth songs in the night;"  
 Job 35:12: "There they cry, but none giveth answer, because of the pride of evil men."  
 Job 35:15: "But now, because it is not so, he hath visited in his anger; yet he knoweth it not in great extremity:"  
 Job 36:6: "He preserveth not the life of the wicked: but giveth right to the poor."  
 Job 36:7: "He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted."  
 Job 36:12: "But if they obey not, they shall perish by the sword, and they shall die without knowledge."  
 Job 36:13: "But the hypocrites in heart heap up wrath: they cry not when he bindeth them."  
 Job 36:17: "But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee."  
 Job 37:21: "And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them."  
 Job 38:11: "And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?"  
 Job 40:5: "Once have I spoken; but I will not answer: yea, twice; but I will proceed no further."  
 Job 42:5: "I have heard of thee by the hearing of the ear: but now mine eye seeth thee."  
 Psalms 1:2: "But his delight is in the law of the LORD; and in his law doth he meditate day and night."  
 Psalms 1:4: "The ungodly are not so: but are like the chaff which the wind driveth away."  
 Psalms 1:6: "For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish."  
 Psalms 2:12: "Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled

but a little. Blessed are all they that put their trust in him."

Psalms 3:3: "But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head."

Psalms 4:3: "But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him."

Psalms 5:7: "But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple."

Psalms 5:11: "But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee."

Psalms 6:3: "My soul is also sore vexed: but thou, O LORD, how long?"

Psalms 7:9: "Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins."

Psalms 9:7: "But the LORD shall endure for ever: he hath prepared his throne for judgment."

Psalms 9:20: "Put them in fear, O LORD: that the nations may know themselves to be but men. Selah."

Psalms 11:5: "The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth."

Psalms 13:5: "But I have trusted in thy mercy; my heart shall rejoice in thy salvation."

Psalms 15:4: "In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not."

Psalms 16:3: "But to the saints that are in the earth, and to the excellent, in whom is all my delight."

Psalms 18:18: "They prevented me in the day of my calamity: but the LORD was my stay."

Psalms 18:27: "For thou wilt save the afflicted people; but wilt bring down high looks."

Psalms 18:41: "They cried, but there was none to save them: even unto the LORD, but he answered them not."

Psalms 20:7: "Some trust in chariots, and some in horses: but we will remember the name of the LORD our God."

Psalms 20:8: "They are brought down and fallen: but we are risen, and stand upright."

Psalms 22:2: "O my God, I cry in the day time, but thou hearest not; and in the night season, and am not silent."

Psalms 22:3: "But thou art holy, O thou that inhabitest the praises of Israel."

Psalms 22:6: "But I am a worm, and no man; a reproach of men, and despised of the people."

Psalms 22:9: "But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts."

Psalms 22:19: "But be not thou far from me, O LORD: O my strength, haste thee to help me."

Psalms 22:24: "For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard."

Psalms 26:11: "But as for me, I will walk in mine integrity: redeem me, and be merciful unto me."

Psalms 28:3: "Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts."

Psalms 30:5: "For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning."

Psalms 31:6: "I have hated them that regard lying vanities: but I trust in the LORD."

Psalms 31:11: "I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me."

Psalms 31:14: "But I trusted in thee, O LORD: I said, Thou art my God."

Psalms 32:10: "Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about."

Psalms 34:10: "The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing."

Psalms 34:19: "Many are the afflictions of the righteous: but the LORD delivereth him out of them

all."

Psalms 35:13: "But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom."

Psalms 35:15: "But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not:"

Psalms 35:20: "For they speak not peace: but they devise deceitful matters against them that are quiet in the land."

Psalms 37:9: "For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth."

Psalms 37:11: "But the meek shall inherit the earth; and shall delight themselves in the abundance of peace."

Psalms 37:17: "For the arms of the wicked shall be broken: but the LORD upholdeth the righteous."

Psalms 37:20: "But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away."

Psalms 37:21: "The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth."

Psalms 37:28: "For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off."

Psalms 37:36: "Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found."

Psalms 37:38: "But the transgressors shall be destroyed together: the end of the wicked shall be cut off."

Psalms 37:39: "But the salvation of the righteous is of the LORD: he is their strength in the time of trouble."

Psalms 38:13: "But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth."

Psalms 38:19: "But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied."

Psalms 40:17: "But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God."

Psalms 41:10: "But thou, O LORD, be merciful unto me, and raise me up, that I may requite them."

Psalms 44:3: "For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them."

Psalms 44:7: "But thou hast saved us from our enemies, and hast put them to shame that hated us."

Psalms 44:9: "But thou hast cast off, and put us to shame; and goest not forth with our armies."

Psalms 49:15: "But God will redeem my soul from the power of the grave: for he shall receive me. Selah."

Psalms 50:16: "But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?"

Psalms 50:21: "These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes."

Psalms 52:7: "Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness."

Psalms 52:8: "But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever."

Psalms 55:13: "But it was thou, a man mine equal, my guide, and mine acquaintance."

Psalms 55:21: "The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords."

Psalms 55:23: "But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee."  
 Psalms 59:8: "But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision."  
 Psalms 59:16: "But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble."  
 Psalms 62:4: "They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah."  
 Psalms 63:9: "But those that seek my soul, to destroy it, shall go into the lower parts of the earth."  
 Psalms 63:11: "But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped."  
 Psalms 64:7: "But God shall shoot at them with an arrow; suddenly shall they be wounded."  
 Psalms 66:12: "Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place."  
 Psalms 66:19: "But verily God hath heard me; he hath attended to the voice of my prayer."  
 Psalms 68:3: "But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice."  
 Psalms 68:6: "God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land."  
 Psalms 68:21: "But God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses."  
 Psalms 69:13: "But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation."  
 Psalms 69:20: "Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none."  
 Psalms 69:29: "But I am poor and sorrowful: let thy salvation, O God, set me up on high."  
 Psalms 70:5: "But I am poor and needy: make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying."  
 Psalms 71:7: "I am as a wonder unto many; but thou art my strong refuge."  
 Psalms 71:14: "But I will hope continually, and will yet praise thee more and more."  
 Psalms 73:2: "But as for me, my feet were almost gone; my steps had well nigh slipped."  
 Psalms 73:4: "For there are no bands in their death: but their strength is firm."  
 Psalms 73:25: "Whom have I in heaven but thee? and there is none upon earth that I desire beside thee."  
 Psalms 73:26: "My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever."  
 Psalms 73:28: "But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works."  
 Psalms 74:6: "But now they break down the carved work thereof at once with axes and hammers."  
 Psalms 75:7: "But God is the judge: he putteth down one, and setteth up another."  
 Psalms 75:8: "For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them."  
 Psalms 75:9: "But I will declare for ever; I will sing praises to the God of Jacob."  
 Psalms 75:10: "All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted."  
 Psalms 77:10: "And I said, This is my infirmity: but I will remember the years of the right hand of the most High."  
 Psalms 78:7: "That they might set their hope in God, and not forget the works of God, but keep his commandments:"  
 Psalms 78:30: "They were not estranged from their lust. But while their meat was yet in their



mouths,"

Psalms 78:38: "But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath."

Psalms 78:39: "For he remembered that they were but flesh; a wind that passeth away, and cometh not again."

Psalms 78:50: "He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;"

Psalms 78:52: "But made his own people to go forth like sheep, and guided them in the wilderness like a flock."

Psalms 78:53: "And he led them on safely, so that they feared not: but the sea overwhelmed their enemies."

Psalms 78:57: "But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow."

Psalms 78:68: "But chose the tribe of Judah, the mount Zion which he loved."

Psalms 81:11: "But my people would not hearken to my voice; and Israel would none of me."

Psalms 81:15: "The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever."

Psalms 82:7: "But ye shall die like men, and fall like one of the princes."

Psalms 85:8: "I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly."

Psalms 86:15: "But thou, O Lord, art a God full of compassion, and gracious, long suffering, and plenteous in mercy and truth."

Psalms 88:13: "But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee."

Psalms 89:24: "But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted."

Psalms 89:38: "But thou hast cast off and abhorred, thou hast been wroth with thine anointed."

Psalms 90:4: "For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night."

Psalms 91:7: "A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee."

Psalms 92:8: "But thou, LORD, art most high for evermore."

Psalms 92:10: "But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil."

Psalms 94:15: "But judgment shall return unto righteousness: and all the upright in heart shall follow it."

Psalms 94:22: "But the LORD is my defence; and my God is the rock of my refuge."

Psalms 96:5: "For all the gods of the nations are idols: but the LORD made the heavens."

Psalms 102:12: "But thou, O LORD, shall endure for ever; and thy remembrance unto all generations."

Psalms 102:26: "They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:"

Psalms 102:27: "But thou art the same, and thy years shall have no end."

Psalms 103:17: "But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;"

Psalms 105:12: "When they were but a few men in number; yea, very few, and strangers in it."

Psalms 106:7: "Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea."

Psalms 106:14: "But lusted exceedingly in the wilderness, and tempted God in the desert."

Psalms 106:15: "And he gave them their request; but sent leanness into their soul."

Psalms 106:25: "But murmured in their tents, and hearkened not unto the voice of the LORD."  
 Psalms 106:35: "But were mingled among the heathen, and learned their works."  
 Psalms 106:43: "Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity."  
 Psalms 109:4: "For my love they are my adversaries: but I give myself unto prayer."  
 Psalms 109:16: "Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart."  
 Psalms 109:21: "But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me."  
 Psalms 109:28: "Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice."  
 Psalms 115:1: "Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake."  
 Psalms 115:3: "But our God is in the heavens: he hath done whatsoever he hath pleased."  
 Psalms 115:5: "They have mouths, but they speak not: eyes have they, but they see not:"  
 Psalms 115:6: "They have ears, but they hear not: noses have they, but they smell not:"  
 Psalms 115:7: "They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat."  
 Psalms 115:16: "The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men."  
 Psalms 115:18: "But we will bless the LORD from this time forth and for evermore. Praise the LORD."  
 Psalms 118:10: "All nations compassed me about: but in the name of the LORD will I destroy them."  
 Psalms 118:11: "They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them."  
 Psalms 118:13: "Thou hast thrust sore at me that I might fall: but the LORD helped me."  
 Psalms 118:17: "I shall not die, but live, and declare the works of the LORD."  
 Psalms 118:18: "The LORD hath chastened me sore: but he hath not given me over unto death."  
 Psalms 119:23: "Princes also did sit and speak against me: but thy servant did meditate in thy statutes."  
 Psalms 119:61: "The bands of the wicked have robbed me: but I have not forgotten thy law."  
 Psalms 119:67: "Before I was afflicted I went astray: but now have I kept thy word."  
 Psalms 119:69: "The proud have forged a lie against me: but I will keep thy precepts with my whole heart."  
 Psalms 119:70: "Their heart is as fat as grease; but I delight in thy law."  
 Psalms 119:78: "Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts."  
 Psalms 119:81: "My soul fainteth for thy salvation: but I hope in thy word."  
 Psalms 119:87: "They had almost consumed me upon earth; but I forsook not thy precepts."  
 Psalms 119:95: "The wicked have waited for me to destroy me: but I will consider thy testimonies."  
 Psalms 119:96: "I have seen an end of all perfection: but thy commandment is exceeding broad."  
 Psalms 119:113: "I hate vain thoughts: but thy law do I love."  
 Psalms 119:161: "Princes have persecuted me without a cause: but my heart standeth in awe of thy word."  
 Psalms 119:163: "I hate and abhor lying: but thy law do I love."  
 Psalms 120:7: "I am for peace: but when I speak, they are for war."  
 Psalms 125:1: "They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever."  
 Psalms 125:5: "As for such as turn aside unto their crooked ways, the LORD shall lead them forth

with the workers of iniquity: but peace shall be upon Israel."

Psalms 127:1: "Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain."

Psalms 127:5: "Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate."

Psalms 130:4: "But there is forgiveness with thee, that thou mayest be feared."

Psalms 132:18: "His enemies will I clothe with shame: but upon himself shall his crown flourish."

Psalms 135:16: "They have mouths, but they speak not; eyes have they, but they see not;"

Psalms 135:17: "They have ears, but they hear not; neither is there any breath in their mouths."

Psalms 136:15: "But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever."

Psalms 138:6: "Though the LORD be high, yet hath he respect unto the lowly: but the proud he knoweth afar off."

Psalms 139:4: "For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether."

Psalms 139:12: "Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee."

Psalms 141:8: "But mine eyes are unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute."

Psalms 142:4: "I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul."

Psalms 145:20: "The LORD preserveth all them that love him: but all the wicked will he destroy."

Psalms 146:9: "The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down."

Proverbs 1:7: "The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction."

Proverbs 1:25: "But ye have set at nought all my counsel, and would none of my reproof:"

Proverbs 1:28: "Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:"

Proverbs 1:33: "But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil."

Proverbs 2:22: "But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it."

Proverbs 3:1: "My son, forget not my law; but let thine heart keep my commandments:"

Proverbs 3:32: "For the froward is abomination to the LORD: but his secret is with the righteous."

Proverbs 3:33: "The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just."

Proverbs 3:34: "Surely he scorneth the scorners: but he giveth grace unto the lowly."

Proverbs 3:35: "The wise shall inherit glory: but shame shall be the promotion of fools."

Proverbs 4:18: "But the path of the just is as the shining light, that shineth more and more unto the perfect day."

Proverbs 5:4: "But her end is bitter as wormwood, sharp as a two-edged sword."

Proverbs 6:31: "But if he be found, he shall restore sevenfold; he shall give all the substance of his house."

Proverbs 6:32: "But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul."

Proverbs 8:36: "But he that sinneth against me wrongeth his own soul: all they that hate me love death."

Proverbs 9:12: "If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it."

Proverbs 9:18: "But he knoweth not that the dead are there; and that her guests are in the depths of

hell."

Proverbs 10:1: "The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother."

Proverbs 10:2: "Treasures of wickedness profit nothing: but righteousness delivereth from death."

Proverbs 10:3: "The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked."

Proverbs 10:4: "He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich."

Proverbs 10:5: "He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame."

Proverbs 10:6: "Blessings are upon the head of the just: but violence covereth the mouth of the wicked."

Proverbs 10:7: "The memory of the just is blessed: but the name of the wicked shall rot."

Proverbs 10:8: "The wise in heart will receive commandments: but a prating fool shall fall."

Proverbs 10:9: "He that walketh uprightly walketh surely: but he that perverteth his ways shall be known."

Proverbs 10:10: "He that winketh with the eye causeth sorrow: but a prating fool shall fall."

Proverbs 10:11: "The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked."

Proverbs 10:12: "Hatred stirreth up strifes: but love covereth all sins."

Proverbs 10:13: "In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding."

Proverbs 10:14: "Wise men lay up knowledge: but the mouth of the foolish is near destruction."

Proverbs 10:17: "He is in the way of life that keepeth instruction: but he that refuseth reproof erreth."

Proverbs 10:19: "In the multitude of words there wanteth not sin: but he that refraineth his lips is wise."

Proverbs 10:21: "The lips of the righteous feed many: but fools die for want of wisdom."

Proverbs 10:23: "It is as sport to a fool to do mischief: but a man of understanding hath wisdom."

Proverbs 10:24: "The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted."

Proverbs 10:25: "As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation."

Proverbs 10:27: "The fear of the LORD prolongeth days: but the years of the wicked shall be shortened."

Proverbs 10:28: "The hope of the righteous shall be gladness: but the expectation of the wicked shall perish."

Proverbs 10:29: "The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity."

Proverbs 10:30: "The righteous shall never be removed: but the wicked shall not inhabit the earth."

Proverbs 10:31: "The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out."

Proverbs 10:32: "The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness."

Proverbs 11:1: "A false balance is abomination to the LORD: but a just weight is his delight."

Proverbs 11:2: "When pride cometh, then cometh shame: but with the lowly is wisdom."

Proverbs 11:3: "The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them."

Proverbs 11:4: "Riches profit not in the day of wrath: but righteousness delivereth from death."

Proverbs 11:5: "The righteousness of the perfect shall direct his way: but the wicked shall fall by his

own wickedness."

Proverbs 11:6: "The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness."

Proverbs 11:9: "An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered."

Proverbs 11:11: "By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked."

Proverbs 11:12: "He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace."

Proverbs 11:13: "A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter."

Proverbs 11:14: "Where no counsel is, the people fall: but in the multitude of counsellors there is safety."

Proverbs 11:17: "The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh."

Proverbs 11:18: "The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward."

Proverbs 11:20: "They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight."

Proverbs 11:21: "Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered."

Proverbs 11:23: "The desire of the righteous is only good: but the expectation of the wicked is wrath."

Proverbs 11:24: "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty."

Proverbs 11:26: "He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it."

Proverbs 11:27: "He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him."

Proverbs 11:28: "He that trusteth in his riches shall fall; but the righteous shall flourish as a branch."

Proverbs 12:1: "Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish."

Proverbs 12:2: "A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn."

Proverbs 12:3: "A man shall not be established by wickedness: but the root of the righteous shall not be moved."

Proverbs 12:4: "A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones."

Proverbs 12:5: "The thoughts of the righteous are right: but the counsels of the wicked are deceit."

Proverbs 12:6: "The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them."

Proverbs 12:7: "The wicked are overthrown, and are not: but the house of the righteous shall stand."

Proverbs 12:8: "A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised."

Proverbs 12:10: "A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel."

Proverbs 12:11: "He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding."

Proverbs 12:12: "The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit."

Proverbs 12:13: "The wicked is snared by the transgression of his lips: but the just shall come out of

trouble."

Proverbs 12:15: "The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise."

Proverbs 12:16: "A fool's wrath is presently known: but a prudent man covereth shame."

Proverbs 12:17: "He that speaketh truth sheweth forth righteousness: but a false witness deceit."

Proverbs 12:18: "There is that speaketh like the piercings of a sword: but the tongue of the wise is health."

Proverbs 12:19: "The lip of truth shall be established for ever: but a lying tongue is but for a moment."

Proverbs 12:20: "Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy."

Proverbs 12:21: "There shall no evil happen to the just: but the wicked shall be filled with mischief."

Proverbs 12:22: "Lying lips are abomination to the LORD: but they that deal truly are his delight."

Proverbs 12:23: "A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness."

Proverbs 12:24: "The hand of the diligent shall bear rule: but the slothful shall be under tribute."

Proverbs 12:25: "Heaviness in the heart of man maketh it stoop: but a good word maketh it glad."

Proverbs 12:26: "The righteous is more excellent than his neighbour: but the way of the wicked seduceth them."

Proverbs 12:27: "The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious."

Proverbs 13:1: "A wise son heareth his father's instruction: but a scorner heareth not rebuke."

Proverbs 13:2: "A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence."

Proverbs 13:3: "He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction."

Proverbs 13:4: "The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat."

Proverbs 13:5: "A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame."

Proverbs 13:6: "Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner."

Proverbs 13:8: "The ransom of a man's life are his riches: but the poor heareth not rebuke."

Proverbs 13:9: "The light of the righteous rejoiceth: but the lamp of the wicked shall be put out."

Proverbs 13:10: "Only by pride cometh contention: but with the well advised is wisdom."

Proverbs 13:11: "Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase."

Proverbs 13:12: "Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life."

Proverbs 13:13: "Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded."

Proverbs 13:15: "Good understanding giveth favour: but the way of transgressors is hard."

Proverbs 13:16: "Every prudent man dealeth with knowledge: but a fool layeth open his folly."

Proverbs 13:17: "A wicked messenger falleth into mischief: but a faithful ambassador is health."

Proverbs 13:18: "Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured."

Proverbs 13:19: "The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil."

Proverbs 13:20: "He that walketh with wise men shall be wise: but a companion of fools shall be

destroyed."

Proverbs 13:21: "Evil pursueth sinners: but to the righteous good shall be repayed."

Proverbs 13:23: "Much food is in the tillage of the poor: but there is that is destroyed for want of judgment."

Proverbs 13:24: "He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes."

Proverbs 13:25: "The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want."

Proverbs 14:1: "Every wise woman buildeth her house: but the foolish plucketh it down with her hands."

Proverbs 14:2: "He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him."

Proverbs 14:3: "In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them."

Proverbs 14:4: "Where no oxen are, the crib is clean: but much increase is by the strength of the ox."

Proverbs 14:5: "A faithful witness will not lie: but a false witness will utter lies."

Proverbs 14:6: "A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth."

Proverbs 14:8: "The wisdom of the prudent is to understand his way: but the folly of fools is deceit."

Proverbs 14:9: "Fools make a mock at sin: but among the righteous there is favour."

Proverbs 14:11: "The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish."

Proverbs 14:12: "There is a way which seemeth right unto a man, but the end thereof are the ways of death."

Proverbs 14:15: "The simple believeth every word: but the prudent man looketh well to his going."

Proverbs 14:16: "A wise man feareth, and departeth from evil: but the fool rageth, and is confident."

Proverbs 14:18: "The simple inherit folly: but the prudent are crowned with knowledge."

Proverbs 14:20: "The poor is hated even of his own neighbour: but the rich hath many friends."

Proverbs 14:21: "He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he."

Proverbs 14:22: "Do they not err that devise evil? but mercy and truth shall be to them that devise good."

Proverbs 14:23: "In all labour there is profit: but the talk of the lips tendeth only to penury."

Proverbs 14:24: "The crown of the wise is their riches: but the foolishness of fools is folly."

Proverbs 14:25: "A true witness delivereth souls: but a deceitful witness speaketh lies."

Proverbs 14:28: "In the multitude of people is the king's honour: but in the want of people is the destruction of the prince."

Proverbs 14:29: "He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly."

Proverbs 14:30: "A sound heart is the life of the flesh: but envy the rottenness of the bones."

Proverbs 14:31: "He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor."

Proverbs 14:32: "The wicked is driven away in his wickedness: but the righteous hath hope in his death."

Proverbs 14:33: "Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known."

Proverbs 14:34: "Righteousness exalteth a nation: but sin is a reproach to any people."

Proverbs 14:35: "The king's favour is toward a wise servant: but his wrath is against him that

causeth shame."

Proverbs 15:1: "A soft answer turneth away wrath: but grievous words stir up anger."

Proverbs 15:2: "The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness."

Proverbs 15:4: "A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit."

Proverbs 15:5: "A fool despiseth his father's instruction: but he that regardeth reproof is prudent."

Proverbs 15:6: "In the house of the righteous is much treasure: but in the revenues of the wicked is trouble."

Proverbs 15:7: "The lips of the wise disperse knowledge: but the heart of the foolish doeth not so."

Proverbs 15:8: "The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight."

Proverbs 15:9: "The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness."

Proverbs 15:13: "A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken."

Proverbs 15:14: "The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness."

Proverbs 15:15: "All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast."

Proverbs 15:18: "A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife."

Proverbs 15:19: "The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain."

Proverbs 15:20: "A wise son maketh a glad father: but a foolish man despiseth his mother."

Proverbs 15:21: "Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly."

Proverbs 15:22: "Without counsel purposes are disappointed: but in the multitude of counsellors they are established."

Proverbs 15:25: "The LORD will destroy the house of the proud: but he will establish the border of the widow."

Proverbs 15:26: "The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words."

Proverbs 15:27: "He that is greedy of gain troubleth his own house; but he that hateth gifts shall live."

Proverbs 15:28: "The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things."

Proverbs 15:29: "The LORD is far from the wicked: but he heareth the prayer of the righteous."

Proverbs 15:32: "He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding."

Proverbs 16:2: "All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits."

Proverbs 16:9: "A man's heart deviseth his way: but the LORD directeth his steps."

Proverbs 16:14: "The wrath of a king is as messengers of death: but a wise man will pacify it."

Proverbs 16:22: "Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly."

Proverbs 16:25: "There is a way that seemeth right unto a man, but the end thereof are the ways of death."

Proverbs 16:33: "The lot is cast into the lap; but the whole disposing thereof is of the LORD."

Proverbs 17:3: "The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts."



Proverbs 17:9: "He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends."

Proverbs 17:22: "A merry heart doeth good like a medicine: but a broken spirit drieth the bones."

Proverbs 17:24: "Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth."

Proverbs 18:2: "A fool hath no delight in understanding, but that his heart may discover itself."

Proverbs 18:14: "The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?"

Proverbs 18:17: "He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him."

Proverbs 18:23: "The poor useth intreaties; but the rich answereth roughly."

Proverbs 19:4: "Wealth maketh many friends; but the poor is separated from his neighbour."

Proverbs 19:12: "The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass."

Proverbs 19:16: "He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die."

Proverbs 20:3: "It is an honour for a man to cease from strife: but every fool will be meddling."

Proverbs 20:5: "Counsel in the heart of man is like deep water; but a man of understanding will draw it out."

Proverbs 20:6: "Most men will proclaim every one his own goodness: but a faithful man who can find?"

Proverbs 20:14: "It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth."

Proverbs 20:15: "There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel."

Proverbs 20:17: "Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel."

Proverbs 20:21: "An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed."

Proverbs 20:22: "Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee."

Proverbs 21:2: "Every way of a man is right in his own eyes: but the LORD pondereth the hearts."

Proverbs 21:5: "The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want."

Proverbs 21:8: "The way of man is froward and strange: but as for the pure, his work is right."

Proverbs 21:12: "The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked for their wickedness."

Proverbs 21:13: "Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard."

Proverbs 21:15: "It is joy to the just to do judgment: but destruction shall be to the workers of iniquity."

Proverbs 21:20: "There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up."

Proverbs 21:26: "He coveteth greedily all the day long: but the righteous giveth and spareth not."

Proverbs 21:28: "A false witness shall perish: but the man that heareth speaketh constantly."

Proverbs 21:29: "A wicked man hardeneth his face: but as for the upright, he directeth his way."

Proverbs 21:31: "The horse is prepared against the day of battle: but safety is of the LORD."

Proverbs 22:3: "A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished."

Proverbs 22:15: "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him."

Proverbs 23:7: "For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee."

Proverbs 23:17: "Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long."

Proverbs 24:16: "For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief."

Proverbs 24:25: "But to them that rebuke him shall be delight, and a good blessing shall come upon them."

Proverbs 25:2: "It is the glory of God to conceal a thing: but the honour of kings is to search out a matter."

Proverbs 27:3: "A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both."

Proverbs 27:4: "Wrath is cruel, and anger is outrageous; but who is able to stand before envy?"

Proverbs 27:6: "Faithful are the wounds of a friend; but the kisses of an enemy are deceitful."

Proverbs 27:7: "The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet."

Proverbs 27:12: "A prudent man foreseeeth the evil, and hideth himself; but the simple pass on, and are punished."

Proverbs 28:1: "The wicked flee when no man pursueth: but the righteous are bold as a lion."

Proverbs 28:2: "For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged."

Proverbs 28:4: "They that forsake the law praise the wicked: but such as keep the law contend with them."

Proverbs 28:5: "Evil men understand not judgment: but they that seek the LORD understand all things."

Proverbs 28:7: "Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father."

Proverbs 28:10: "Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession."

Proverbs 28:11: "The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out."

Proverbs 28:12: "When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden."

Proverbs 28:13: "He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy."

Proverbs 28:14: "Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief."

Proverbs 28:16: "The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days."

Proverbs 28:18: "Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once."

Proverbs 28:19: "He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough."

Proverbs 28:20: "A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent."

Proverbs 28:25: "He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat."

Proverbs 28:26: "He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered."

Proverbs 28:27: "He that giveth unto the poor shall not lack: but he that hideth his eyes shall have

many a curse."

Proverbs 28:28: "When the wicked rise, men hide themselves: but when they perish, the righteous increase."

Proverbs 29:2: "When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn."

Proverbs 29:3: "Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance."

Proverbs 29:4: "The king by judgment establisheth the land: but he that receiveth gifts overthroweth it."

Proverbs 29:6: "In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice."

Proverbs 29:7: "The righteous considereth the cause of the poor: but the wicked regardeth not to know it."

Proverbs 29:8: "Scornful men bring a city into a snare: but wise men turn away wrath."

Proverbs 29:10: "The bloodthirsty hate the upright: but the just seek his soul."

Proverbs 29:11: "A fool uttereth all his mind: but a wise man keepeth it in till afterwards."

Proverbs 29:15: "The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame."

Proverbs 29:16: "When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall."

Proverbs 29:18: "Where there is no vision, the people perish: but he that keepeth the law, happy is he."

Proverbs 29:23: "A man's pride shall bring him low: but honour shall uphold the humble in spirit."

Proverbs 29:25: "The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe."

Proverbs 29:26: "Many seek the ruler's favour; but every man's judgment cometh from the LORD."

Proverbs 30:24: "There be four things which are little upon the earth, but they are exceeding wise:"

Proverbs 30:26: "The conies are but a feeble folk, yet make they their houses in the rocks;"

Proverbs 31:29: "Many daughters have done virtuously, but thou excellest them all."

Proverbs 31:30: "Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised."

Ecclesiastes 1:4: "One generation passeth away, and another generation cometh: but the earth abideth for ever."

Ecclesiastes 2:14: "The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all."

Ecclesiastes 2:26: "For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit."

Ecclesiastes 3:12: "I know that there is no good in them, but for a man to rejoice, and to do good in his life."

Ecclesiastes 4:1: "So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter."

Ecclesiastes 4:10: "For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up."

Ecclesiastes 4:11: "Again, if two lie together, then they have heat: but how can one be warm alone?"

Ecclesiastes 5:7: "For in the multitude of dreams and many words there are also divers vanities: but fear thou God."

Ecclesiastes 5:12: "The sleep of a labouring man is sweet, whether he eat little or much: but the

abundance of the rich will not suffer him to sleep."

Ecclesiastes 5:14: "But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand."

Ecclesiastes 6:2: "A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease."

Ecclesiastes 7:4: "The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth."

Ecclesiastes 7:12: "For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it."

Ecclesiastes 7:14: "In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him."

Ecclesiastes 7:23: "All this have I proved by wisdom: I said, I will be wise; but it was far from me."

Ecclesiastes 7:26: "And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her."

Ecclesiastes 7:28: "Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found."

Ecclesiastes 7:29: "Lo, this only have I found, that God hath made man upright; but they have sought out many inventions."

Ecclesiastes 8:13: "But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God."

Ecclesiastes 9:5: "For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten."

Ecclesiastes 9:11: "I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all."

Ecclesiastes 9:18: "Wisdom is better than weapons of war: but one sinner destroyeth much good."

Ecclesiastes 10:2: "A wise man's heart is at his right hand; but a fool's heart at his left."

Ecclesiastes 10:10: "If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct."

Ecclesiastes 10:12: "The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself."

Ecclesiastes 10:19: "A feast is made for laughter, and wine maketh merry: but money answereth all things."

Ecclesiastes 11:8: "But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity."

Ecclesiastes 11:9: "Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment."

Song of Solomon 1:5: "I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon."

Song of Solomon 1:6: "Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept."

Song of Solomon 3:1: "By night on my bed I sought him whom my soul loveth: I sought him, but I found him not."

Song of Solomon 3:2: "I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not."

Song of Solomon 3:4: "It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and

into the chamber of her that conceived me."

Song of Solomon 5:2: "I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night."

Song of Solomon 5:6: "I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer."

Song of Solomon 6:9: "My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her."

Isaiah 1:3: "The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider."

Isaiah 1:6: "From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment."

Isaiah 1:20: "But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it."

Isaiah 1:21: "How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers."

Isaiah 5:6: "And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it."

Isaiah 5:7: "For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry."

Isaiah 5:12: "And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands."

Isaiah 5:16: "But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness."

Isaiah 5:25: "Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 6:9: "And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not."

Isaiah 6:13: "But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof."

Isaiah 7:1: "And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it."

Isaiah 7:12: "But Ahaz said, I will not ask, neither will I tempt the LORD."

Isaiah 7:13: "And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also?"

Isaiah 7:25: "And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle."

Isaiah 8:14: "And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem."

Isaiah 9:5: "For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire."

Isaiah 9:10: "The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars."

Isaiah 9:12: "The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 9:17: "Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 9:21: "Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 10:4: "Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 10:7: "Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few."

Isaiah 10:20: "And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth."

Isaiah 11:4: "But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked."

Isaiah 11:14: "But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them."

Isaiah 13:21: "But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there."

Isaiah 14:19: "But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet."

Isaiah 16:6: "We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so."

Isaiah 16:12: "And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail."

Isaiah 16:14: "But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble."

Isaiah 17:11: "In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow."

Isaiah 17:13: "The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind."

Isaiah 22:11: "Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago."

Isaiah 24:16: "From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously."

Isaiah 26:11: "LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them."

Isaiah 26:13: "O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name."

Isaiah 28:7: "But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are

out of the way through strong drink; they err in vision, they stumble in judgment."

Isaiah 28:13: "But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken."

Isaiah 28:27: "For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod."

Isaiah 29:8: "It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion."

Isaiah 29:9: "Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink."

Isaiah 29:13: "Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:"

Isaiah 29:23: "But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel."

Isaiah 30:1: "Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:"

Isaiah 30:5: "They were all ashamed of a people that could not profit them, nor be an help nor profit, but a shame, and also a reproach."

Isaiah 30:16: "But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift."

Isaiah 30:20: "And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:"

Isaiah 31:1: "Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!"

Isaiah 31:2: "Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity."

Isaiah 31:8: "Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited."

Isaiah 32:8: "But the liberal deviseth liberal things; and by liberal things shall he stand."

Isaiah 33:21: "But there the glorious LORD will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby."

Isaiah 34:11: "But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness."

Isaiah 34:12: "They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing."

Isaiah 35:8: "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein."

Isaiah 35:9: "No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:"

Isaiah 36:5: "I say, sayest thou, (but they are but vain words) I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?"

Isaiah 36:7: "But if thou say to me, We trust in the LORD our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship

before this altar?"

Isaiah 36:12: "But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?"

Isaiah 36:21: "But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not."

Isaiah 37:19: "And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them."

Isaiah 37:28: "But I know thy abode, and thy going out, and thy coming in, and thy rage against me."

Isaiah 38:17: "Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back."

Isaiah 40:8: "The grass withereth, the flower fadeth: but the word of our God shall stand for ever."

Isaiah 40:31: "But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

Isaiah 41:8: "But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend."

Isaiah 42:19: "Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant?"

Isaiah 42:20: "Seeing many things, but thou observest not; opening the ears, but he heareth not."

Isaiah 42:22: "But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore."

Isaiah 43:1: "But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine."

Isaiah 43:22: "But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel."

Isaiah 43:24: "Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities."

Isaiah 45:17: "But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end."

Isaiah 46:2: "They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity."

Isaiah 47:9: "But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments."

Isaiah 48:1: "Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness."

Isaiah 48:10: "Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction."

Isaiah 49:14: "But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me."

Isaiah 49:25: "But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children."

Isaiah 51:6: "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished."



Isaiah 51:8: "For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation."

Isaiah 51:15: "But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name."

Isaiah 51:21: "Therefore hear now this, thou afflicted, and drunken, but not with wine:"

Isaiah 51:23: "But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over."

Isaiah 53:5: "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

Isaiah 54:7: "For a small moment have I forsaken thee; but with great mercies will I gather thee."

Isaiah 54:8: "In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer."

Isaiah 54:10: "For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee."

Isaiah 54:15: "Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake."

Isaiah 55:10: "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:"

Isaiah 55:11: "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

Isaiah 57:3: "But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore."

Isaiah 57:13: "When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;"

Isaiah 57:20: "But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt."

Isaiah 59:2: "But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear."

Isaiah 59:9: "Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness."

Isaiah 59:11: "We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us."

Isaiah 60:2: "For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee."

Isaiah 60:10: "And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee."

Isaiah 60:18: "Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise."

Isaiah 60:19: "The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory."

Isaiah 61:6: "But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves."

Isaiah 62:4: "Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married."

Isaiah 62:9: "But they that have gathered it shall eat it, and praise the LORD; and they that have

brought it together shall drink it in the courts of my holiness."

Isaiah 63:10: "But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them."

Isaiah 63:18: "The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary."

Isaiah 64:6: "But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away."

Isaiah 64:8: "But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand."

Isaiah 65:6: "Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,"

Isaiah 65:11: "But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number."

Isaiah 65:12: "Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not."

Isaiah 65:13: "Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:"

Isaiah 65:14: "Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit."

Isaiah 65:18: "But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy."

Isaiah 65:20: "There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed."

Isaiah 66:2: "For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word."

Isaiah 66:4: "I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not."

Isaiah 66:5: "Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed."

Jeremiah 1:7: "But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak."

Jeremiah 1:19: "And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee."

Jeremiah 2:7: "And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination."

Jeremiah 2:11: "Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit."

Jeremiah 2:25: "Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go."

Jeremiah 2:27: "Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us."

Jeremiah 2:28: "But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah."

Jeremiah 2:34: "Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these."

Jeremiah 3:1: "They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD."

Jeremiah 3:7: "And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it."

Jeremiah 3:8: "And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also."

Jeremiah 3:10: "And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD."

Jeremiah 3:19: "But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me."

Jeremiah 4:22: "For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge."

Jeremiah 5:3: "O LORD, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return."

Jeremiah 5:5: "I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds."

Jeremiah 5:10: "Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the LORD's."

Jeremiah 5:23: "But this people hath a revolting and a rebellious heart; they are revolted and gone."

Jeremiah 6:16: "Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein."

Jeremiah 6:17: "Also I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken."

Jeremiah 6:19: "Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it."

Jeremiah 7:12: "But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel."

Jeremiah 7:13: "And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;"

Jeremiah 7:23: "But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you."

Jeremiah 7:24: "But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward."

Jeremiah 7:26: "Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers."

Jeremiah 7:27: "Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee."

Jeremiah 7:28: "But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth."

Jeremiah 7:32: "Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in

Tophet, till there be no place."

Jeremiah 8:6: "I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle."

Jeremiah 8:7: "Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD."

Jeremiah 8:15: "We looked for peace, but no good came; and for a time of health, and behold trouble!"

Jeremiah 9:3: "And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD."

Jeremiah 9:8: "Their tongue is as an arrow shot out; it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait."

Jeremiah 9:14: "But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:"

Jeremiah 9:24: "But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD."

Jeremiah 10:5: "They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good."

Jeremiah 10:8: "But they are altogether brutish and foolish: the stock is a doctrine of vanities."

Jeremiah 10:10: "But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation."

Jeremiah 10:19: "Woe is me for my hurt! my wound is grievous; but I said, Truly this is a grief, and I must bear it."

Jeremiah 10:24: "O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing."

Jeremiah 11:8: "Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do: but they did them not."

Jeremiah 11:12: "Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 11:20: "But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause."

Jeremiah 12:3: "But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter."

Jeremiah 12:13: "They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD."

Jeremiah 12:17: "But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD."

Jeremiah 13:11: "For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear."

Jeremiah 13:14: "And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them."

Jeremiah 13:17: "But if ye will not hear it, my soul shall weep in secret places for your pride; and

mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive."

Jeremiah 14:12: "When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence."

Jeremiah 14:13: "Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place."

Jeremiah 15:19: "Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them."

Jeremiah 15:20: "And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD."

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 16:15: "But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers."

Jeremiah 17:6: "For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited."

Jeremiah 17:8: "For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit."

Jeremiah 17:18: "Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction."

Jeremiah 17:22: "Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers."

Jeremiah 17:23: "But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction."

Jeremiah 17:24: "And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;"

Jeremiah 17:27: "But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched."

Jeremiah 18:12: "And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart."

Jeremiah 18:23: "Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger."

Jeremiah 19:6: "Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter."

Jeremiah 20:3: "And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib."

Jeremiah 20:9: "Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing,

and I could not stay."

Jeremiah 20:11: "But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten."

Jeremiah 20:12: "But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause."

Jeremiah 21:9: "He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey."

Jeremiah 21:14: "But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it."

Jeremiah 22:5: "But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation."

Jeremiah 22:10: "Weep ye not for the dead, neither bemoan him: but weep sore for him that goeth away: for he shall return no more, nor see his native country."

Jeremiah 22:12: "But he shall die in the place whither they have led him captive, and shall see this land no more."

Jeremiah 22:17: "But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it."

Jeremiah 22:21: "I spake unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice."

Jeremiah 22:27: "But to the land whereunto they desire to return, thither shall they not return."

Jeremiah 23:8: "But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."

Jeremiah 23:22: "But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings."

Jeremiah 23:38: "But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;"

Jeremiah 25:3: "From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened."

Jeremiah 25:4: "And the LORD hath sent unto you all his servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear."

Jeremiah 26:5: "To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending them, but ye have not hearkened;"

Jeremiah 26:15: "But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears."

Jeremiah 26:21: "And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;"

Jeremiah 27:11: "But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein."

Jeremiah 27:18: "But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon."

Jeremiah 28:13: "Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes

of wood; but thou shalt make for them yokes of iron."

Jeremiah 28:15: "Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie."

Jeremiah 29:19: "Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD."

Jeremiah 30:7: "Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it."

Jeremiah 30:9: "But they shall serve the LORD their God, and David their king, whom I will raise up unto them."

Jeremiah 30:11: "For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."

Jeremiah 31:30: "But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge."

Jeremiah 31:33: "But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people."

Jeremiah 32:4: "And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;"

Jeremiah 32:23: "And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:"

Jeremiah 32:34: "But they set their abominations in the house, which is called by my name, to defile it."

Jeremiah 32:40: "And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me."

Jeremiah 33:5: "They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city."

Jeremiah 34:3: "And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon."

Jeremiah 34:5: "But thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord! for I have pronounced the word, saith the LORD."

Jeremiah 34:11: "But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids."

Jeremiah 34:14: "At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear."

Jeremiah 34:16: "But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids."

Jeremiah 35:6: "But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:"

Jeremiah 35:7: "Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers."

Jeremiah 35:10: "But we have dwelt in tents, and have obeyed, and done according to all that

Jonadab our father commanded us."

Jeremiah 35:11: "But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem."

Jeremiah 35:14: "The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me."

Jeremiah 35:15: "I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me."

Jeremiah 35:16: "Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:"

Jeremiah 35:17: "Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered."

Jeremiah 36:20: "And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king."

Jeremiah 36:25: "Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them."

Jeremiah 36:26: "But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them."

Jeremiah 36:31: "And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not."

Jeremiah 37:2: "But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah."

Jeremiah 37:10: "For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire."

Jeremiah 37:14: "Then said Jeremiah, It is false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes."

Jeremiah 38:2: "Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live."

Jeremiah 38:4: "Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt."

Jeremiah 38:6: "Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire."

Jeremiah 38:18: "But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand."

Jeremiah 38:20: "But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live."



Jeremiah 38:21: "But if thou refuse to go forth, this is the word that the LORD hath shewed me:"

Jeremiah 38:23: "So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire."

Jeremiah 38:25: "But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:"

Jeremiah 39:5: "But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him."

Jeremiah 39:10: "But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time."

Jeremiah 39:12: "Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee."

Jeremiah 39:17: "But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou art afraid."

Jeremiah 39:18: "For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD."

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Jeremiah 40:10: "As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken."

Jeremiah 40:14: "And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not."

Jeremiah 40:16: "But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael."

Jeremiah 41:8: "But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren."

Jeremiah 41:11: "But when Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done,"

Jeremiah 41:15: "But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites."

Jeremiah 42:2: "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)"

Jeremiah 42:13: "But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,"

Jeremiah 42:14: "Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:"

Jeremiah 42:21: "And now I have this day declared it to you; but ye have not obeyed the voice of the LORD your God, nor any thing for the which he hath sent me unto you."

Jeremiah 43:3: "But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon."

Jeremiah 43:5: "But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the

land of Judah;"

Jeremiah 44:5: "But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods."

Jeremiah 44:14: "So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape."

Jeremiah 44:17: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil."

Jeremiah 44:18: "But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine."

Jeremiah 45:5: "And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest."

Jeremiah 46:17: "They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed."

Jeremiah 46:20: "Egypt is like a very fair heifer, but destruction cometh; it cometh out of the north."

Jeremiah 46:27: "But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid."

Jeremiah 46:28: "Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

Jeremiah 48:30: "I know his wrath, saith the LORD; but it shall not be so; his lies shall not so effect it."

Jeremiah 48:45: "They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

Jeremiah 49:10: "But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not."

Jeremiah 49:12: "For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it."

Jeremiah 49:19: "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 49:39: "But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD."

Jeremiah 50:13: "Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues."

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 51:9: "We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies."

Jeremiah 51:26: "And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD."

Jeremiah 51:62: "Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever."

Jeremiah 52:8: "But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him."

Jeremiah 52:16: "But Nebuzaradan the captain of the guard left certain of the poor of the land for vinedressers and for husbandmen."

Lamentations 1:19: "I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls."

Lamentations 2:14: "Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment."

Lamentations 3:2: "He hath led me, and brought me into darkness, but not into light."

Lamentations 3:32: "But though he cause grief, yet will he have compassion according to the multitude of his mercies."

Lamentations 5:22: "But thou hast utterly rejected us; thou art very wroth against us."

Ezekiel 2:8: "But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee."

Ezekiel 3:5: "For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel;"

Ezekiel 3:7: "But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted."

Ezekiel 3:14: "So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me."

Ezekiel 3:18: "When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand."

Ezekiel 3:19: "Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul."

Ezekiel 3:20: "Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand."

Ezekiel 3:25: "But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:"

Ezekiel 3:27: "But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house."

Ezekiel 7:4: "And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD."

Ezekiel 7:14: "They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof."

Ezekiel 7:16: "But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity."

Ezekiel 7:20: "As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them."

Ezekiel 7:26: "Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the

ancients."

Ezekiel 8:6: "He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations."

Ezekiel 9:6: "Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

Ezekiel 9:10: "And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head."

Ezekiel 10:11: "When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went."

Ezekiel 11:7: "Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it."

Ezekiel 11:11: "This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:"

Ezekiel 11:12: "And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you."

Ezekiel 11:21: "But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD."

Ezekiel 12:16: "But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD."

Ezekiel 12:23: "Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision."

Ezekiel 12:28: "Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD."

Ezekiel 14:11: "That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD."

Ezekiel 14:14: "Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD."

Ezekiel 14:16: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate."

Ezekiel 14:18: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves."

Ezekiel 14:20: "Though Noah, Daniel, and Job were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness."

Ezekiel 16:5: "None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born."

Ezekiel 16:15: "But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was."

Ezekiel 16:32: "But as a wife that committeth adultery, which taketh strangers instead of her husband!"

Ezekiel 16:33: "They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom."

Ezekiel 16:43: "Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations."

Ezekiel 16:47: "Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways."

Ezekiel 16:51: "Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done."

Ezekiel 16:61: "Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant."

Ezekiel 17:14: "That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand."

Ezekiel 17:15: "But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?"

Ezekiel 18:5: "But if a man be just, and do that which is lawful and right,"

Ezekiel 18:7: "And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;"

Ezekiel 18:11: "And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,"

Ezekiel 18:16: "Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,"

Ezekiel 18:21: "But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die."

Ezekiel 18:24: "But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die."

Ezekiel 19:12: "But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them."

Ezekiel 20:8: "But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt."

Ezekiel 20:9: "But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt."

Ezekiel 20:13: "But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them."

Ezekiel 20:14: "But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out."

Ezekiel 20:16: "Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols."

Ezekiel 20:18: "But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:"

Ezekiel 20:24: "Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols."

Ezekiel 20:39: "As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols."

Ezekiel 21:23: "And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken."

Ezekiel 22:30: "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none."

Ezekiel 24:23: "And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another."

Ezekiel 28:9: "Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee."

Ezekiel 29:4: "But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales."

Ezekiel 29:16: "And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord GOD."

Ezekiel 30:24: "And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man."

Ezekiel 30:25: "But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt."

Ezekiel 32:27: "And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living."

Ezekiel 33:5: "He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul."

Ezekiel 33:6: "But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand."

Ezekiel 33:8: "When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand."

Ezekiel 33:9: "Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul."

Ezekiel 33:11: "Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?"

Ezekiel 33:13: "When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it."

Ezekiel 33:17: "Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal."

Ezekiel 33:19: "But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby."

Ezekiel 33:24: "Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance."

Ezekiel 33:31: "And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness."

Ezekiel 33:32: "And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice,

and can play well on an instrument: for they hear thy words, but they do them not."

Ezekiel 34:3: "Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock."

Ezekiel 34:4: "The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them."

Ezekiel 34:8: "As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;"

Ezekiel 34:16: "I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment."

Ezekiel 34:18: "Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?"

Ezekiel 34:28: "And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid."

Ezekiel 36:8: "But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come."

Ezekiel 36:21: "But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went."

Ezekiel 36:22: "Therefore say unto the house of Israel, thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went."

Ezekiel 37:8: "And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them."

Ezekiel 37:23: "Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God."

Ezekiel 38:8: "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them."

Ezekiel 39:2: "And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:"

Ezekiel 39:28: "Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there."

Ezekiel 41:6: "And the side chambers were three, one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house."

Ezekiel 42:6: "For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground."

Ezekiel 42:14: "When the priests enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people."

Ezekiel 44:8: "And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves."

Ezekiel 44:13: "And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed."

Ezekiel 44:14: "But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein."

Ezekiel 44:15: "But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:"

Ezekiel 44:22: "Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before."

Ezekiel 44:25: "And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves."

Ezekiel 46:1: "Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened."

Ezekiel 46:2: "And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening."

Ezekiel 46:9: "But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it."

Ezekiel 46:17: "But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them."

Ezekiel 46:18: "Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession."

Ezekiel 47:11: "But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt."

Daniel 1:4: "Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans."

Daniel 1:8: "But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself."

Daniel 2:6: "But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof."

Daniel 2:9: "But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof."

Daniel 2:28: "But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;"

Daniel 2:30: "But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart."

Daniel 2:41: "And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou



sawest the iron mixed with miry clay."

Daniel 2:43: "And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay."

Daniel 2:44: "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

Daniel 2:49: "Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king."

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?"

Daniel 3:18: "But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up."

Daniel 4:7: "Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof."

Daniel 4:8: "But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy gods: and before him I told the dream, saying,"

Daniel 4:18: "This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee."

Daniel 5:8: "Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof."

Daniel 5:15: "And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:"

Daniel 5:20: "But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:"

Daniel 5:23: "But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:"

Daniel 6:4: "Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him."

Daniel 6:13: "Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day."

Daniel 7:18: "But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever."

Daniel 7:26: "But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end."

Daniel 7:28: "Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart."

Daniel 8:3: "Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last."

Daniel 8:4: "I saw the ram pushing westward, and northward, and southward; so that no beasts

might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great."

Daniel 8:7: "And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand."

Daniel 8:17: "So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision."

Daniel 8:18: "Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright."

Daniel 8:22: "Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power."

Daniel 8:24: "And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people."

Daniel 8:25: "And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand."

Daniel 8:27: "And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it."

Daniel 9:7: "O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee."

Daniel 9:18: "O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies."

Daniel 9:26: "And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

Daniel 10:1: "In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision."

Daniel 10:7: "And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves."

Daniel 10:13: "But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia."

Daniel 10:21: "But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince."

Daniel 11:6: "And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times."

Daniel 11:7: "But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:"

Daniel 11:10: "But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress."

Daniel 11:11: "And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude

shall be given into his hand."

Daniel 11:12: "And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it."

Daniel 11:14: "And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall."

Daniel 11:16: "But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed."

Daniel 11:17: "He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him."

Daniel 11:18: "After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him."

Daniel 11:19: "Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found."

Daniel 11:20: "Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle."

Daniel 11:21: "And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries."

Daniel 11:25: "And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him."

Daniel 11:27: "And both of these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed."

Daniel 11:29: "At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter."

Daniel 11:32: "And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits."

Daniel 11:34: "Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries."

Daniel 11:38: "But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things."

Daniel 11:41: "He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon."

Daniel 11:43: "But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps."

Daniel 11:44: "But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many."

Daniel 12:4: "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

Daniel 12:8: "And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?"

Daniel 12:10: "Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand."

Daniel 12:13: "But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days."

Hosea 1:6: "And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away."

Hosea 1:7: "But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen."

Hosea 2:7: "And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now."

Hosea 5:6: "They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; he hath withdrawn himself from them."

Hosea 6:7: "But they like men have transgressed the covenant: there have they dealt treacherously against me."

Hosea 7:16: "They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt."

Hosea 8:4: "They have set up kings, but not by me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off."

Hosea 8:6: "For from Israel was it also: the workman made it; therefore it is not God: but the calf of Samaria shall be broken in pieces."

Hosea 8:12: "I have written to him the great things of my law, but they were counted as a strange thing."

Hosea 8:13: "They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt."

Hosea 8:14: "For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof."

Hosea 9:3: "They shall not dwell in the LORD's land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria."

Hosea 9:8: "The watchman of Ephraim was with my God: but the prophet is a snare of a fowler in all his ways, and hatred in the house of his God."

Hosea 9:10: "I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved."

Hosea 9:13: "Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer."

Hosea 10:11: "And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods."

Hosea 11:3: "I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them."

Hosea 11:12: "Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints."

Hosea 13:1: "When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died."

Hosea 13:4: "Yet I am the LORD thy God from the land of Egypt, and thou shalt know no god but me: for there is no saviour beside me."

Hosea 13:9: "O Israel, thou hast destroyed thyself; but in me is thine help."

Hosea 14:9: "Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein."

Joel 2:20: "But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things."

Joel 3:16: "The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the

heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel."

Joel 3:20: "But Judah shall dwell for ever, and Jerusalem from generation to generation."

Amos 1:4: "But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad."

Amos 1:7: "But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:"

Amos 1:10: "But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof."

Amos 1:12: "But I will send a fire upon Teman, which shall devour the palaces of Bozrah."

Amos 1:14: "But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:"

Amos 2:2: "But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, and with the sound of the trumpet:"

Amos 2:5: "But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem."

Amos 2:12: "But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophecy not."

Amos 3:7: "Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets."

Amos 3:8: "The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?"

Amos 4:8: "So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD."

Amos 5:5: "But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought."

Amos 5:11: "Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them."

Amos 5:24: "But let judgment run down as waters, and righteousness as a mighty stream."

Amos 5:26: "But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves."

Amos 6:6: "That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph."

Amos 6:14: "But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness."

Amos 7:13: "But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court."

Amos 7:14: "Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdman, and a gatherer of sycamore fruit:"

Amos 8:11: "Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:"

Obadiah 1:12: "But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress."

Obadiah 1:17: "But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions."

Jonah 1:3: "But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD."

Jonah 1:4: "But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken."

Jonah 1:5: "Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep."

Jonah 1:13: "Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them."

Jonah 2:9: "But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD."

Jonah 3:8: "But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands."

Jonah 4:1: "But it displeased Jonah exceedingly, and he was very angry."

Jonah 4:7: "But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered."

Micah 1:12: "For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem."

Micah 3:4: "Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings."

Micah 3:8: "But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin."

Micah 4:1: "But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it."

Micah 4:4: "But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it."

Micah 4:12: "But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor."

Micah 5:2: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."

Micah 6:8: "He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

Micah 6:14: "Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword."

Micah 6:15: "Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine."

Nahum 1:8: "But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies."

Nahum 2:8: "But Nineveh is of old like a pool of water: yet they shall flee away. Stand, stand, shall they cry; but none shall look back."

Nahum 3:17: "Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are."

Habakkuk 2:3: "For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry."

Habakkuk 2:4: "Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith."

Habakkuk 2:5: "Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:"

Habakkuk 2:20: "But the LORD is in his holy temple: let all the earth keep silence before him."

Zephaniah 1:13: "Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof."

Zephaniah 1:18: "Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land."

Zephaniah 3:5: "The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame."

Zephaniah 3:7: "I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings."

Haggai 1:6: "Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes."

Haggai 2:16: "Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty."

Zechariah 1:4: "Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD."

Zechariah 1:6: "But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us."

Zechariah 1:15: "And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction."

Zechariah 1:21: "Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it."

Zechariah 4:6: "Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts."

Zechariah 7:11: "But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear."

Zechariah 7:14: "But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate."

Zechariah 8:11: "But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts."

Zechariah 8:13: "And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong."

Zechariah 9:7: "And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite."

Zechariah 11:6: "For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them."

Zechariah 11:16: "For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces."

Zechariah 13:5: "But he shall say, I am no prophet, I am an husbandman; for man taught me to keep

cattle from my youth."

Zechariah 13:8: "And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein."

Zechariah 14:7: "But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light."

Zechariah 14:11: "And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited."

Malachi 1:4: "Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever."

Malachi 1:12: "But ye have profaned it, in that ye say, The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible."

Malachi 1:14: "But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen."

Malachi 2:8: "But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts."

Malachi 2:9: "Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law."

Malachi 3:2: "But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:"

Malachi 3:7: "Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?"

Malachi 3:8: "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings."

Malachi 4:2: "But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall."

Matthew 1:20: "But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost."

Matthew 2:19: "But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,"

Matthew 2:22: "But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:"

Matthew 3:7: "But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?"

Matthew 3:11: "I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:"

Matthew 3:12: "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire."

Matthew 3:14: "But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?"

Matthew 4:4: "But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

Matthew 5:13: "Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men."



Matthew 5:15: "Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house."

Matthew 5:17: "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil."

Matthew 5:19: "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven."

Matthew 5:22: "But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire."

Matthew 5:28: "But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart."

Matthew 5:32: "But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."

Matthew 5:33: "Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:"

Matthew 5:34: "But I say unto you, Swear not at all; neither by heaven; for it is God's throne:"

Matthew 5:37: "But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil."

Matthew 5:39: "But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also."

Matthew 5:44: "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;"

Matthew 6:3: "But when thou doest alms, let not thy left hand know what thy right hand doeth:"

Matthew 6:6: "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

Matthew 6:7: "But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking."

Matthew 6:13: "And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen."

Matthew 6:15: "But if ye forgive not men their trespasses, neither will your Father forgive your trespasses."

Matthew 6:17: "But thou, when thou fastest, anoint thine head, and wash thy face;"

Matthew 6:18: "That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly."

Matthew 6:20: "But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:"

Matthew 6:23: "But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!"

Matthew 6:33: "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

Matthew 7:3: "And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?"

Matthew 7:15: "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves."

Matthew 7:17: "Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit."

Matthew 7:21: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."

Matthew 8:4: "And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them."

Matthew 8:8: "The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed."

Matthew 8:12: "But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth."

Matthew 8:20: "And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head."

Matthew 8:22: "But Jesus said unto him, Follow me; and let the dead bury their dead."

Matthew 8:24: "And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep."

Matthew 8:27: "But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!"

Matthew 9:6: "But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house."

Matthew 9:8: "But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men."

Matthew 9:12: "But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick."

Matthew 9:13: "But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance."

Matthew 9:14: "Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?"

Matthew 9:15: "And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

Matthew 9:17: "Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved."

Matthew 9:18: "While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live."

Matthew 9:21: "For she said within herself, If I may but touch his garment, I shall be whole."

Matthew 9:22: "But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour."

Matthew 9:24: "He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn."

Matthew 9:25: "But when the people were put forth, he went in, and took her by the hand, and the maid arose."

Matthew 9:31: "But they, when they were departed, spread abroad his fame in all that country."

Matthew 9:34: "But the Pharisees said, He casteth out devils through the prince of the devils."

Matthew 9:36: "But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd."

Matthew 9:37: "Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;"

Matthew 10:6: "But go rather to the lost sheep of the house of Israel."

Matthew 10:13: "And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you."

Matthew 10:17: "But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;"

Matthew 10:19: "But when they deliver you up, take no thought how or what ye shall speak: for it

shall be given you in that same hour what ye shall speak."

Matthew 10:20: "For it is not ye that speak, but the Spirit of your Father which speaketh in you."

Matthew 10:22: "And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved."

Matthew 10:23: "But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come."

Matthew 10:28: "And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell."

Matthew 10:30: "But the very hairs of your head are all numbered."

Matthew 10:33: "But whosoever shall deny me before men, him will I also deny before my Father which is in heaven."

Matthew 10:34: "Think not that I am come to send peace on earth: I came not to send peace, but a sword."

Matthew 11:8: "But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses."

Matthew 11:9: "But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet."

Matthew 11:16: "But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,"

Matthew 11:19: "The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children."

Matthew 11:22: "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you."

Matthew 11:24: "But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee."

Matthew 11:27: "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

Matthew 12:2: "But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day."

Matthew 12:3: "But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;"

Matthew 12:4: "How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?"

Matthew 12:6: "But I say unto you, That in this place is one greater than the temple."

Matthew 12:7: "But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless."

Matthew 12:15: "But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;"

Matthew 12:24: "But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils."

Matthew 12:28: "But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you."

Matthew 12:31: "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men."

Matthew 12:32: "And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come."

Matthew 12:36: "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment."

Matthew 12:39: "But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:"

Matthew 12:48: "But he answered and said unto him that told him, Who is my mother? and who are my brethren?"

Matthew 13:8: "But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold."

Matthew 13:11: "He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given."

Matthew 13:12: "For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath."

Matthew 13:16: "But blessed are your eyes, for they see: and your ears, for they hear."

Matthew 13:20: "But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;"

Matthew 13:21: "Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended."

Matthew 13:23: "But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty."

Matthew 13:25: "But while men slept, his enemy came and sowed tares among the wheat, and went his way."

Matthew 13:26: "But when the blade was sprung up, and brought forth fruit, then appeared the tares also."

Matthew 13:29: "But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them."

Matthew 13:30: "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

Matthew 13:32: "Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof."

Matthew 13:38: "The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;"

Matthew 13:48: "Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away."

Matthew 13:57: "And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house."

Matthew 14:6: "But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod."

Matthew 14:16: "But Jesus said unto them, They need not depart; give ye them to eat."

Matthew 14:17: "And they say unto him, We have here but five loaves, and two fishes."

Matthew 14:24: "But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary."

Matthew 14:27: "But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid."

Matthew 14:30: "But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me."

Matthew 15:3: "But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?"

Matthew 15:5: "But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;"

Matthew 15:8: "This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me."

Matthew 15:9: "But in vain they do worship me, teaching for doctrines the commandments of men."

Matthew 15:11: "Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man."

Matthew 15:13: "But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up."

Matthew 15:18: "But those things which proceed out of the mouth come forth from the heart; and they defile the man."

Matthew 15:20: "These are the things which defile a man: but to eat with unwashen hands defileth not a man."

Matthew 15:23: "But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us."

Matthew 15:24: "But he answered and said, I am not sent but unto the lost sheep of the house of Israel."

Matthew 15:26: "But he answered and said, It is not meet to take the children's bread, and to cast it to dogs."

Matthew 16:3: "And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?"

Matthew 16:4: "A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed."

Matthew 16:12: "Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees."

Matthew 16:15: "He saith unto them, But whom say ye that I am?"

Matthew 16:17: "And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

Matthew 16:23: "But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men."

Matthew 17:12: "But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them."

Matthew 17:21: "Howbeit this kind goeth not out but by prayer and fasting."

Matthew 18:6: "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."

Matthew 18:7: "Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!"

Matthew 18:16: "But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established."

Matthew 18:17: "And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican."

Matthew 18:22: "Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven."

Matthew 18:25: "But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made."

Matthew 18:28: "But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest."

Matthew 18:30: "And he would not: but went and cast him into prison, till he should pay the debt."

Matthew 19:6: "Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder."

Matthew 19:8: "He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so."

Matthew 19:11: "But he said unto them, All men cannot receive this saying, save they to whom it is given."

Matthew 19:14: "But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven."

Matthew 19:17: "And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments."

Matthew 19:22: "But when the young man heard that saying, he went away sorrowful: for he had great possessions."

Matthew 19:26: "But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible."

Matthew 19:30: "But many that are first shall be last; and the last shall be first."

Matthew 20:10: "But when the first came, they supposed that they should have received more; and they likewise received every man a penny."

Matthew 20:12: "Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day."

Matthew 20:13: "But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?"

Matthew 20:16: "So the last shall be first, and the first last: for many be called, but few chosen."

Matthew 20:22: "But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able."

Matthew 20:23: "And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father."

Matthew 20:25: "But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them."

Matthew 20:26: "But it shall not be so among you: but whosoever will be great among you, let him be your minister;"

Matthew 20:28: "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Matthew 20:31: "And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David."

Matthew 21:13: "And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves."

Matthew 21:19: "And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away."

Matthew 21:21: "Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done."

Matthew 21:26: "But if we shall say, Of men; we fear the people; for all hold John as a prophet."

Matthew 21:28: "But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard."

Matthew 21:29: "He answered and said, I will not: but afterward he repented, and went."

Matthew 21:32: "For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him."

Matthew 21:37: "But last of all he sent unto them his son, saying, They will reverence my son."

Matthew 21:38: "But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance."

Matthew 21:44: "And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder."

Matthew 21:46: "But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet."

Matthew 22:5: "But they made light of it, and went their ways, one to his farm, another to his merchandise:"

Matthew 22:7: "But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city."

Matthew 22:8: "Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy."

Matthew 22:14: "For many are called, but few are chosen."

Matthew 22:18: "But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?"

Matthew 22:30: "For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven."

Matthew 22:31: "But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,"

Matthew 22:32: "I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living."

Matthew 22:34: "But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together."

Matthew 23:3: "All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not."

Matthew 23:4: "For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers."

Matthew 23:5: "But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,"

Matthew 23:8: "But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren."

Matthew 23:11: "But he that is greatest among you shall be your servant."

Matthew 23:13: "But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in."

Matthew 23:16: "Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!"

Matthew 23:18: "And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty."

Matthew 23:25: "Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess."

Matthew 23:27: "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness."

Matthew 23:28: "Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity."

Matthew 24:6: "And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet."

Matthew 24:13: "But he that shall endure unto the end, the same shall be saved."

Matthew 24:20: "But pray ye that your flight be not in the winter, neither on the sabbath day:"

Matthew 24:22: "And except those days should be shortened, there should no flesh be saved: but for

the elect's sake those days shall be shortened."

Matthew 24:35: "Heaven and earth shall pass away, but my words shall not pass away."

Matthew 24:36: "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only."

Matthew 24:37: "But as the days of Noe were, so shall also the coming of the Son of man be."

Matthew 24:43: "But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up."

Matthew 24:48: "But and if that evil servant shall say in his heart, My lord delayeth his coming;"

Matthew 25:4: "But the wise took oil in their vessels with their lamps."

Matthew 25:9: "But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves."

Matthew 25:12: "But he answered and said, Verily I say unto you, I know you not."

Matthew 25:18: "But he that had received one went and digged in the earth, and hid his lord's money."

Matthew 25:29: "For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath."

Matthew 25:33: "And he shall set the sheep on his right hand, but the goats on the left."

Matthew 25:46: "And these shall go away into everlasting punishment: but the righteous into life eternal."

Matthew 26:5: "But they said, Not on the feast day, lest there be an uproar among the people."

Matthew 26:8: "But when his disciples saw it, they had indignation, saying, To what purpose is this waste?"

Matthew 26:11: "For ye have the poor always with you; but me ye have not always."

Matthew 26:24: "The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born."

Matthew 26:29: "But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom."

Matthew 26:32: "But after I am risen again, I will go before you into Galilee."

Matthew 26:39: "And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

Matthew 26:41: "Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak."

Matthew 26:54: "But how then shall the scriptures be fulfilled, that thus it must be?"

Matthew 26:56: "But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled."

Matthew 26:58: "But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end."

Matthew 26:60: "But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,"

Matthew 26:63: "But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God."

Matthew 26:70: "But he denied before them all, saying, I know not what thou sayest."

Matthew 27:20: "But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus."

Matthew 27:23: "And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified."

Matthew 27:24: "When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it."

Matthew 28:17: "And when they saw him, they worshipped him: but some doubted."



Mark 1:8: "I indeed have baptized you with water: but he shall baptize you with the Holy Ghost."

Mark 1:30: "But Simon's wife's mother lay sick of a fever, and anon they tell him of her."

Mark 1:44: "And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them."

Mark 1:45: "But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter."

Mark 2:6: "But there was certain of the scribes sitting there, and reasoning in their hearts,"

Mark 2:7: "Why doth this man thus speak blasphemies? who can forgive sins but God only?"

Mark 2:10: "But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)"

Mark 2:17: "When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance."

Mark 2:18: "And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?"

Mark 2:20: "But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

Mark 2:22: "And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles."

Mark 2:26: "How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?"

Mark 3:4: "And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace."

Mark 3:7: "But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,"

Mark 3:26: "And if Satan rise up against himself, and be divided, he cannot stand, but hath an end."

Mark 3:29: "But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation."

Mark 4:6: "But when the sun was up, it was scorched; and because it had no root, it withered away."

Mark 4:11: "And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:"

Mark 4:15: "And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts."

Mark 4:17: "And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended."

Mark 4:22: "For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad."

Mark 4:29: "But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come."

Mark 4:32: "But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it."

Mark 4:34: "But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples."

Mark 5:6: "But when he saw Jesus afar off, he ran and worshipped him,"

Mark 5:19: "Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee."

Mark 5:26: "And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,"

Mark 5:28: "For she said, If I may touch but his clothes, I shall be whole."

Mark 5:33: "But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth."

Mark 5:39: "And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth."

Mark 5:40: "And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying."

Mark 6:4: "But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house."

Mark 6:9: "But be shod with sandals; and not put on two coats."

Mark 6:16: "But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead."

Mark 6:19: "Therefore Herodias had a quarrel against him, and would have killed him; but she could not:"

Mark 6:49: "But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:"

Mark 6:56: "And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole."

Mark 7:5: "Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?"

Mark 7:6: "He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me."

Mark 7:11: "But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free."

Mark 7:15: "There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man."

Mark 7:19: "Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?"

Mark 7:24: "And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid."

Mark 7:27: "But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs."

Mark 7:36: "And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;"

Mark 8:28: "And they answered, John the Baptist; but some say, Elias; and others, One of the prophets."

Mark 8:29: "And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ."

Mark 8:33: "But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men."

Mark 8:35: "For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it."

Mark 9:13: "But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him."

Mark 9:22: "And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us."

Mark 9:27: "But Jesus took him by the hand, and lifted him up; and he arose."

Mark 9:29: "And he said unto them, This kind can come forth by nothing, but by prayer and fasting."

Mark 9:32: "But they understood not that saying, and were afraid to ask him."

Mark 9:34: "But they held their peace: for by the way they had disputed among themselves, who should be the greatest."

Mark 9:37: "Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me."

Mark 9:39: "But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me."

Mark 9:50: "Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another."

Mark 10:6: "But from the beginning of the creation God made them male and female."

Mark 10:8: "And they twain shall be one flesh: so then they are no more twain, but one flesh."

Mark 10:14: "But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God."

Mark 10:18: "And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God."

Mark 10:24: "And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!"

Mark 10:27: "And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible."

Mark 10:30: "But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life."

Mark 10:31: "But many that are first shall be last; and the last first."

Mark 10:38: "But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?"

Mark 10:40: "But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared."

Mark 10:42: "But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them."

Mark 10:43: "But so shall it not be among you: but whosoever will be great among you, shall be your minister:"

Mark 10:45: "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Mark 10:48: "And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me."

Mark 11:13: "And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet."

Mark 11:17: "And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves."

Mark 11:23: "For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

Mark 11:26: "But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses."

Mark 11:32: "But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed."

Mark 12:7: "But those husbandmen said among themselves, This is the heir; come, let us kill him,

and the inheritance shall be our's."

Mark 12:12: "And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way."

Mark 12:14: "And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?"

Mark 12:15: "Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it."

Mark 12:25: "For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven."

Mark 12:27: "He is not the God of the dead, but the God of the living: ye therefore do greatly err."

Mark 12:32: "And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:"

Mark 12:44: "For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living."

Mark 13:7: "And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet."

Mark 13:9: "But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them."

Mark 13:11: "But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost."

Mark 13:13: "And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved."

Mark 13:14: "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:"

Mark 13:17: "But woe to them that are with child, and to them that give suck in those days!"

Mark 13:20: "And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days."

Mark 13:23: "But take ye heed: behold, I have foretold you all things."

Mark 13:24: "But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,"

Mark 13:31: "Heaven and earth shall pass away: but my words shall not pass away."

Mark 13:32: "But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father."

Mark 14:2: "But they said, Not on the feast day, lest there be an uproar of the people."

Mark 14:7: "For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always."

Mark 14:21: "The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born."

Mark 14:28: "But after that I am risen, I will go before you into Galilee."

Mark 14:29: "But Peter said unto him, Although all shall be offended, yet will not I."

Mark 14:31: "But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all."

Mark 14:36: "And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt."

Mark 14:38: "Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak."

Mark 14:49: "I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled."

Mark 14:56: "For many bare false witness against him, but their witness agreed not together."

Mark 14:59: "But neither so did their witness agree together."

Mark 14:61: "But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?"

Mark 14:68: "But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew."

Mark 14:71: "But he began to curse and to swear, saying, I know not this man of whom ye speak."

Mark 15:3: "And the chief priests accused him of many things: but he answered nothing."

Mark 15:5: "But Jesus yet answered nothing; so that Pilate marvelled."

Mark 15:9: "But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?"

Mark 15:11: "But the chief priests moved the people, that he should rather release Barabbas unto them."

Mark 15:23: "And they gave him to drink wine mingled with myrrh: but he received it not."

Mark 16:7: "But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you."

Mark 16:16: "He that believeth and is baptized shall be saved; but he that believeth not shall be damned."

Luke 1:13: "But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John."

Luke 1:60: "And his mother answered and said, Not so; but he shall be called John."

Luke 2:19: "But Mary kept all these things, and pondered them in her heart."

Luke 2:37: "And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day."

Luke 2:44: "But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance."

Luke 2:51: "And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart."

Luke 3:16: "John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:"

Luke 3:17: "Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable."

Luke 3:19: "But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,"

Luke 4:4: "And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God."

Luke 4:25: "But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;"

Luke 4:26: "But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow."

Luke 4:30: "But he passing through the midst of them went his way,"

Luke 5:2: "And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets."

Luke 5:14: "And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them."

Luke 5:15: "But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities."

Luke 5:21: "And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?"

Luke 5:22: "But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?"

Luke 5:24: "But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house."

Luke 5:30: "But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?"

Luke 5:31: "And Jesus answering said unto them, They that are whole need not a physician; but they that are sick."

Luke 5:32: "I came not to call the righteous, but sinners to repentance."

Luke 5:33: "And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?"

Luke 5:35: "But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

Luke 5:38: "But new wine must be put into new bottles; and both are preserved."

Luke 6:4: "How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?"

Luke 6:8: "But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth."

Luke 6:24: "But woe unto you that are rich! for ye have received your consolation."

Luke 6:27: "But I say unto you which hear, Love your enemies, do good to them which hate you,"

Luke 6:35: "But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil."

Luke 6:40: "The disciple is not above his master: but every one that is perfect shall be as his master."

Luke 6:41: "And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?"

Luke 6:49: "But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great."

Luke 7:7: "Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed."

Luke 7:25: "But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts."

Luke 7:26: "But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet."

Luke 7:28: "For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he."

Luke 7:30: "But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him."

Luke 7:35: "But wisdom is justified of all her children."

Luke 7:44: "And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head."

Luke 7:45: "Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet."

Luke 7:46: "My head with oil thou didst not anoint: but this woman hath anointed my feet with

ointment."

Luke 7:47: "Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little."

Luke 8:10: "And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand."

Luke 8:15: "But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience."

Luke 8:16: "No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light."

Luke 8:23: "But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy."

Luke 8:27: "And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs."

Luke 8:38: "Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,"

Luke 8:42: "For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him."

Luke 8:50: "But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole."

Luke 8:52: "And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth."

Luke 8:56: "And her parents were astonished: but he charged them that they should tell no man what was done."

Luke 9:9: "And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him."

Luke 9:13: "But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people."

Luke 9:19: "They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again."

Luke 9:20: "He said unto them, But whom say ye that I am? Peter answering said, The Christ of God."

Luke 9:24: "For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it."

Luke 9:27: "But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God."

Luke 9:32: "But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him."

Luke 9:43: "And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,"

Luke 9:45: "But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying."

Luke 9:55: "But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of."

Luke 9:56: "For the Son of man is not come to destroy men's lives, but to save them. And they went to another village."

Luke 9:58: "And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head."

Luke 9:59: "And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father."

Luke 9:60: "Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God."

Luke 9:61: "And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house."

Luke 10:2: "Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest."

Luke 10:10: "But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,"

Luke 10:12: "But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city."

Luke 10:14: "But it shall be more tolerable for Tyre and Sidon at the judgment, than for you."

Luke 10:20: "Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven."

Luke 10:22: "All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him."

Luke 10:29: "But he, willing to justify himself, said unto Jesus, And who is my neighbour?"

Luke 10:33: "But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,"

Luke 10:40: "But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me."

Luke 10:42: "But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her."

Luke 11:4: "And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil."

Luke 11:15: "But some of them said, He casteth out devils through Beelzebub the chief of the devils."

Luke 11:17: "But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth."

Luke 11:20: "But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you."

Luke 11:22: "But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils."

Luke 11:28: "But he said, Yea rather, blessed are they that hear the word of God, and keep it."

Luke 11:29: "And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet."

Luke 11:33: "No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light."

Luke 11:34: "The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness."

Luke 11:39: "And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness."

Luke 11:41: "But rather give alms of such things as ye have; and, behold, all things are clean unto you."

Luke 11:42: "But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone."

Luke 12:5: "But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him."

Luke 12:7: "But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows."

Luke 12:9: "But he that denieth me before men shall be denied before the angels of God."

Luke 12:10: "And whosoever shall speak a word against the Son of man, it shall be forgiven him:



but unto him that blasphemeth against the Holy Ghost it shall not be forgiven."

Luke 12:20: "But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?"

Luke 12:31: "But rather seek ye the kingdom of God; and all these things shall be added unto you."

Luke 12:45: "But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;"

Luke 12:48: "But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more."

Luke 12:50: "But I have a baptism to be baptized with; and how am I straitened till it be accomplished!"

Luke 12:51: "Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:"

Luke 12:56: "Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?"

Luke 13:3: "I tell you, Nay: but, except ye repent, ye shall all likewise perish."

Luke 13:5: "I tell you, Nay: but, except ye repent, ye shall all likewise perish."

Luke 13:27: "But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity."

Luke 14:10: "But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee."

Luke 14:13: "But when thou makest a feast, call the poor, the maimed, the lame, the blind:"

Luke 14:34: "Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?"

Luke 14:35: "It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear."

Luke 15:20: "And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him."

Luke 15:22: "But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:"

Luke 15:30: "But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf."

Luke 16:15: "And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God."

Luke 16:25: "But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented."

Luke 16:30: "And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent."

Luke 17:1: "Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!"

Luke 17:7: "But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?"

Luke 17:17: "And Jesus answering said, Were there not ten cleansed? but where are the nine?"

Luke 17:25: "But first must he suffer many things, and be rejected of this generation."

Luke 17:29: "But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all."

Luke 18:4: "And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;"

Luke 18:13: "And the publican, standing afar off, would not lift up so much as his eyes unto

heaven, but smote upon his breast, saying, God be merciful to me a sinner."

Luke 18:15: "And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them."

Luke 18:16: "But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God."

Luke 18:39: "And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me."

Luke 19:14: "But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us."

Luke 19:27: "But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me."

Luke 19:42: "Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes."

Luke 19:46: "Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves."

Luke 19:47: "And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,"

Luke 20:6: "But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet."

Luke 20:10: "And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty."

Luke 20:14: "But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours."

Luke 20:18: "Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder."

Luke 20:21: "And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly:"

Luke 20:23: "But he perceived their craftiness, and said unto them, Why tempt ye me?"

Luke 20:35: "But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:"

Luke 20:38: "For he is not a God of the dead, but of the living: for all live unto him."

Luke 21:4: "For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had."

Luke 21:7: "And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?"

Luke 21:9: "But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by."

Luke 21:12: "But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake."

Luke 21:18: "But there shall not an hair of your head perish."

Luke 21:23: "But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people."

Luke 21:33: "Heaven and earth shall pass away: but my words shall not pass away."

Luke 22:21: "But, behold, the hand of him that betrayeth me is with me on the table."

Luke 22:22: "And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!"

Luke 22:26: "But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve."

Luke 22:27: "For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth

at meat? but I am among you as he that serveth."

Luke 22:32: "But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren."

Luke 22:36: "Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one."

Luke 22:42: "Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done."

Luke 22:48: "But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?"

Luke 22:53: "When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness."

Luke 22:56: "But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him."

Luke 23:9: "Then he questioned with him in many words; but he answered him nothing."

Luke 23:21: "But they cried, saying, Crucify him, crucify him."

Luke 23:25: "And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will."

Luke 23:28: "But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children."

Luke 23:40: "But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?"

Luke 23:41: "And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss."

Luke 24:6: "He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,"

Luke 24:16: "But their eyes were holden that they should not know him."

Luke 24:21: "But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done."

Luke 24:24: "And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not."

Luke 24:29: "But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them."

Luke 24:37: "But they were terrified and affrighted, and supposed that they had seen a spirit."

Luke 24:49: "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

John 1:8: "He was not that Light, but was sent to bear witness of that Light."

John 1:12: "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:"

John 1:13: "Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

John 1:17: "For the law was given by Moses, but grace and truth came by Jesus Christ."

John 1:20: "And he confessed, and denied not; but confessed, I am not the Christ."

John 1:26: "John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;"

John 1:31: "And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water."

John 1:33: "And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost."

John 2:9: "When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the

bridegroom,"

John 2:10: "And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now."

John 2:21: "But he spake of the temple of his body."

John 2:24: "But Jesus did not commit himself unto them, because he knew all men,"

John 3:8: "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit."

John 3:13: "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven."

John 3:15: "That whosoever believeth in him should not perish, but have eternal life."

John 3:16: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

John 3:17: "For God sent not his Son into the world to condemn the world; but that the world through him might be saved."

John 3:18: "He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."

John 3:21: "But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

John 3:28: "Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him."

John 3:29: "He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled."

John 3:30: "He must increase, but I must decrease."

John 3:36: "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him."

John 4:2: "(Though Jesus himself baptized not, but his disciples,)"

John 4:14: "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

John 4:23: "But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him."

John 4:32: "But he said unto them, I have meat to eat that ye know not of."

John 5:7: "The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me."

John 5:17: "But Jesus answered them, My Father worketh hitherto, and I work."

John 5:18: "Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God."

John 5:19: "Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise."

John 5:22: "For the Father judgeth no man, but hath committed all judgment unto the Son:"

John 5:24: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

John 5:30: "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

John 5:34: "But I receive not testimony from man: but these things I say, that ye might be saved."

John 5:36: "But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me."

John 5:42: "But I know you, that ye have not the love of God in you."

John 5:47: "But if ye believe not his writings, how shall ye believe my words?"

John 6:9: "There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?"

John 6:20: "But he saith unto them, It is I; be not afraid."

John 6:22: "The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;"

John 6:26: "Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled."

John 6:27: "Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed."

John 6:32: "Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven."

John 6:36: "But I said unto you, That ye also have seen me, and believe not."

John 6:38: "For I came down from heaven, not to do mine own will, but the will of him that sent me."

John 6:39: "And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day."

John 6:64: "But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him."

John 7:6: "Then Jesus said unto them, My time is not yet come: but your time is alway ready."

John 7:7: "The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil."

John 7:10: "But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret."

John 7:12: "And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people."

John 7:16: "Jesus answered them, and said, My doctrine is not mine, but his that sent me."

John 7:18: "He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him."

John 7:22: "Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man."

John 7:24: "Judge not according to the appearance, but judge righteous judgment."

John 7:26: "But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?"

John 7:27: "Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is."

John 7:28: "Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not."

John 7:29: "But I know him: for I am from him, and he hath sent me."

John 7:30: "Then they sought to take him: but no man laid hands on him, because his hour was not yet come."

John 7:39: "(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)"

John 7:41: "Others said, This is the Christ. But some said, Shall Christ come out of Galilee?"

John 7:44: "And some of them would have taken him; but no man laid hands on him."

John 7:49: "But this people who knoweth not the law are cursed."

John 8:5: "Now Moses in the law commanded us, that such should be stoned: but what sayest thou?"

John 8:6: "This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not."

John 8:10: "When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?"

John 8:12: "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

John 8:14: "Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go."

John 8:16: "And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me."

John 8:26: "I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him."

John 8:28: "Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things."

John 8:35: "And the servant abideth not in the house for ever: but the Son abideth ever."

John 8:37: "I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you."

John 8:40: "But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham."

John 8:42: "Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me."

John 8:49: "Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me."

John 8:55: "Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying."

John 8:59: "Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by."

John 9:3: "Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him."

John 9:9: "Some said, This is he: others said, He is like him: but he said, I am he."

John 9:18: "But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight."

John 9:21: "But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself."

John 9:28: "Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples."

John 9:31: "Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth."

John 9:41: "Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth."

John 10:1: "Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber."

John 10:2: "But he that entereth in by the door is the shepherd of the sheep."

John 10:5: "And a stranger will they not follow, but will flee from him: for they know not the voice of strangers."

John 10:6: "This parable spake Jesus unto them: but they understood not what things they were which he spake unto them."

John 10:8: "All that ever came before me are thieves and robbers: but the sheep did not hear them."

John 10:10: "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly."

John 10:12: "But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep."

John 10:18: "No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

John 10:26: "But ye believe not, because ye are not of my sheep, as I said unto you."

John 10:33: "The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God."

John 10:38: "But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him."

John 10:39: "Therefore they sought again to take him: but he escaped out of their hand,"

John 10:41: "And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true."

John 11:4: "When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby."

John 11:10: "But if a man walk in the night, he stumbleth, because there is no light in him."

John 11:11: "These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep."

John 11:13: "Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep."

John 11:20: "Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house."

John 11:22: "But I know, that even now, whatsoever thou wilt ask of God, God will give it thee."

John 11:30: "Now Jesus was not yet come into the town, but was in that place where Martha met him."

John 11:42: "And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me."

John 11:46: "But some of them went their ways to the Pharisees, and told them what things Jesus had done."

John 11:51: "And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;"

John 11:52: "And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad."

John 11:54: "Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples."

John 12:2: "There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him."

John 12:6: "This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein."

John 12:8: "For the poor always ye have with you; but me ye have not always."

John 12:9: "Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead."

John 12:10: "But the chief priests consulted that they might put Lazarus also to death;"

John 12:16: "These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him."

John 12:24: "Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."

John 12:27: "Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour."

John 12:30: "Jesus answered and said, This voice came not because of me, but for your sakes."

John 12:37: "But though he had done so many miracles before them, yet they believed not on him:"

John 12:42: "Nevertheless among the chief rulers also many believed on him; but because of the

Pharisees they did not confess him, lest they should be put out of the synagogue:"

John 12:44: "Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me."

John 12:47: "And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world."

John 12:49: "For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak."

John 13:7: "Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter."

John 13:9: "Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head."

John 13:10: "Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all."

John 13:18: "I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me."

John 13:36: "Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards."

John 14:6: "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

John 14:10: "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works."

John 14:17: "Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you."

John 14:19: "Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also."

John 14:24: "He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me."

John 14:26: "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

John 14:31: "But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence."

John 15:15: "Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you."

John 15:16: "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

John 15:19: "If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you."

John 15:21: "But all these things will they do unto you for my name's sake, because they know not him that sent me."

John 15:22: "If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin."

John 15:24: "If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father."

John 15:25: "But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause."

John 15:26: "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:"

John 16:4: "But these things have I told you, that when the time shall come, ye may remember that I



told you of them. And these things I said not unto you at the beginning, because I was with you."

John 16:5: "But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?"

John 16:6: "But because I have said these things unto you, sorrow hath filled your heart."

John 16:7: "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

John 16:12: "I have yet many things to say unto you, but ye cannot bear them now."

John 16:13: "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come."

John 16:20: "Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy."

John 16:21: "A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world."

John 16:22: "And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you."

John 16:25: "These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father."

John 16:33: "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world."

John 17:9: "I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine."

John 17:11: "And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are."

John 17:12: "While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled."

John 17:15: "I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil."

John 17:20: "Neither pray I for these alone, but for them also which shall believe on me through their word;"

John 17:25: "O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me."

John 18:16: "But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter."

John 18:23: "Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?"

John 18:28: "Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover."

John 18:36: "Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence."

John 18:39: "But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?"

John 18:40: "Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber."

John 19:9: "And went again into the judgment hall, and saith unto Jesus, Whence art thou? But

Jesus gave him no answer."

John 19:12: "And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar."

John 19:13: "When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha."

John 19:15: "But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar."

John 19:21: "Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews."

John 19:24: "They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did."

John 19:33: "But when they came to Jesus, and saw that he was dead already, they brake not his legs:"

John 19:34: "But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water."

John 19:38: "And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus."

John 20:7: "And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself."

John 20:11: "But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,"

John 20:17: "Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God."

John 20:24: "But Thomas, one of the twelve, called Didymus, was not with them when Jesus came."

John 20:25: "The other disciples therefore said unto him, We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe."

John 20:27: "Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing."

John 20:31: "But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name."

John 21:4: "But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus."

John 21:8: "And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes."

John 21:18: "Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not."

John 21:23: "Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?"

Acts 1:4: "And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me."

Acts 1:5: "For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."

Acts 1:8: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part

of the earth."

Acts 2:14: "But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:"

Acts 2:15: "For these are not drunken, as ye suppose, seeing it is but the third hour of the day."

Acts 2:16: "But this is that which was spoken by the prophet Joel;"

Acts 2:34: "For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,"

Acts 3:6: "Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk."

Acts 3:14: "But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;"

Acts 3:18: "But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled."

Acts 4:15: "But when they had commanded them to go aside out of the council, they conferred among themselves,"

Acts 4:17: "But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name."

Acts 4:19: "But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye."

Acts 4:20: "For we cannot but speak the things which we have seen and heard."

Acts 4:32: "And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common."

Acts 5:1: "But a certain man named Ananias, with Sapphira his wife, sold a possession,"

Acts 5:3: "But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?"

Acts 5:4: "Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God."

Acts 5:13: "And of the rest durst no man join himself to them: but the people magnified them."

Acts 5:19: "But the angel of the Lord by night opened the prison doors, and brought them forth, and said,"

Acts 5:21: "And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought."

Acts 5:22: "But when the officers came, and found them not in the prison, they returned and told,"

Acts 5:23: "Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within."

Acts 5:39: "But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God."

Acts 6:4: "But we will give ourselves continually to prayer, and to the ministry of the word."

Acts 7:9: "And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,"

Acts 7:12: "But when Jacob heard that there was corn in Egypt, he sent out our fathers first."

Acts 7:17: "But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,"

Acts 7:25: "For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not."

Acts 7:27: "But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?"

Acts 7:39: "To whom our fathers would not obey, but thrust him from them, and in their hearts

turned back again into Egypt,"

Acts 7:47: "But Solomon built him an house."

Acts 7:55: "But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,"

Acts 8:9: "But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:"

Acts 8:12: "But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women."

Acts 8:20: "But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money."

Acts 8:40: "But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea."

Acts 9:7: "And the men which journeyed with him stood speechless, hearing a voice, but seeing no man."

Acts 9:8: "And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus."

Acts 9:15: "But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:"

Acts 9:21: "But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?"

Acts 9:22: "But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ."

Acts 9:24: "But their laying await was known of Saul. And they watched the gates day and night to kill him."

Acts 9:26: "And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple."

Acts 9:27: "But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus."

Acts 9:29: "And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him."

Acts 9:40: "But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up."

Acts 10:10: "And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,"

Acts 10:14: "But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean."

Acts 10:26: "But Peter took him up, saying, Stand up; I myself also am a man."

Acts 10:28: "And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean."

Acts 10:35: "But in every nation he that feareth him, and worketh righteousness, is accepted with him."

Acts 10:41: "Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead."

Acts 11:4: "But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,"

Acts 11:8: "But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth."

Acts 11:9: "But the voice answered me again from heaven, What God hath cleansed, that call not thou common."

Acts 11:16: "Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost."

Acts 11:19: "Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only."

Acts 12:5: "Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him."

Acts 12:9: "And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision."

Acts 12:14: "And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate."

Acts 12:15: "And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel."

Acts 12:16: "But Peter continued knocking: and when they had opened the door, and saw him, they were astonished."

Acts 12:17: "But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place."

Acts 12:20: "And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country."

Acts 12:24: "But the word of God grew and multiplied."

Acts 13:8: "But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith."

Acts 13:14: "But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down."

Acts 13:25: "And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose."

Acts 13:30: "But God raised him from the dead:"

Acts 13:37: "But he, whom God raised again, saw no corruption."

Acts 13:45: "But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming."

Acts 13:46: "Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles."

Acts 13:50: "But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts."

Acts 13:51: "But they shook off the dust of their feet against them, and came unto Iconium."

Acts 14:2: "But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren."

Acts 14:4: "But the multitude of the city was divided: and part held with the Jews, and part with the apostles."

Acts 15:5: "But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses."

Acts 15:11: "But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they."

Acts 15:20: "But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood."

Acts 15:38: "But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work."

Acts 16:1: "Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:"

Acts 16:7: "After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not."

Acts 16:18: "And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour."

Acts 16:28: "But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here."

Acts 16:37: "But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out."

Acts 17:5: "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."

Acts 17:13: "But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people."

Acts 17:14: "And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still."

Acts 17:21: "(For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)"

Acts 17:30: "And the times of this ignorance God winked at; but now commandeth all men every where to repent:"

Acts 18:9: "Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:"

Acts 18:15: "But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters."

Acts 18:19: "And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews."

Acts 18:21: "But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus."

Acts 19:9: "But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus."

Acts 19:15: "And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?"

Acts 19:22: "So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season."

Acts 19:26: "Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:"

Acts 19:27: "So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth."

Acts 19:34: "But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians."

Acts 19:39: "But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly."

Acts 20:20: "And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house,"

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Acts 21:13: "Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."

Acts 21:24: "Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law."

Acts 21:39: "But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people."

Acts 22:9: "And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me."

Acts 22:28: "And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born."

Acts 23:6: "But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question."

Acts 23:8: "For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both."

Acts 23:9: "And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God."

Acts 23:21: "But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee."

Acts 23:29: "Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds."

Acts 24:7: "But the chief captain Lysias came upon us, and with great violence took him away out of our hands,"

Acts 24:11: "Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship."

Acts 24:14: "But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:"

Acts 24:27: "But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound."

Acts 25:4: "But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither."

Acts 25:9: "But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?"

Acts 25:11: "For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar."

Acts 25:19: "But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive."

Acts 25:21: "But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar."

Acts 25:25: "But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him."

Acts 26:16: "But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in

the which I will appear unto thee;"

Acts 26:20: "But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance."

Acts 26:25: "But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness."

Acts 26:29: "And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds."

Acts 27:10: "And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives."

Acts 27:14: "But not long after there arose against it a tempestuous wind, called Euroclydon."

Acts 27:21: "But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss."

Acts 27:22: "And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship."

Acts 27:27: "But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;"

Acts 27:39: "And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship."

Acts 27:41: "And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves."

Acts 27:43: "But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:"

Acts 28:6: "Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god."

Acts 28:16: "And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him."

Acts 28:19: "But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of."

Acts 28:22: "But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against."

Romans 1:13: "Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles."

Romans 1:21: "Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened."

Romans 1:32: "Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them."

Romans 2:2: "But we are sure that the judgment of God is according to truth against them which commit such things."

Romans 2:5: "But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;"

Romans 2:8: "But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,"

Romans 2:10: "But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:"

Romans 2:13: "(For not the hearers of the law are just before God, but the doers of the law shall be



justified."

Romans 2:25: "For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision."

Romans 2:29: "But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God."

Romans 3:4: "God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged."

Romans 3:5: "But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)"

Romans 3:21: "But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;"

Romans 3:27: "Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith."

Romans 4:2: "For if Abraham were justified by works, he hath whereof to glory; but not before God."

Romans 4:4: "Now to him that worketh is the reward not reckoned of grace, but of debt."

Romans 4:5: "But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness."

Romans 4:10: "How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision."

Romans 4:12: "And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised."

Romans 4:13: "For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith."

Romans 4:16: "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,"

Romans 4:20: "He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;"

Romans 4:24: "But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;"

Romans 5:3: "And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;"

Romans 5:8: "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us."

Romans 5:11: "And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement."

Romans 5:13: "(For until the law sin was in the world: but sin is not imputed when there is no law.)"

Romans 5:15: "But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

Romans 5:16: "And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification."

Romans 5:20: "Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:"

Romans 6:10: "For in that he died, he died unto sin once: but in that he liveth, he liveth unto God."

Romans 6:11: "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord."

Romans 6:13: "Neither yield ye your members as instruments of unrighteousness unto sin: but yield

yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God."

Romans 6:14: "For sin shall not have dominion over you: for ye are not under the law, but under grace."

Romans 6:15: "What then? shall we sin, because we are not under the law, but under grace? God forbid."

Romans 6:17: "But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you."

Romans 6:22: "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life."

Romans 6:23: "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

Romans 7:2: "For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband."

Romans 7:3: "So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man."

Romans 7:6: "But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter."

Romans 7:7: "What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet."

Romans 7:8: "But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead."

Romans 7:9: "For I was alive without the law once: but when the commandment came, sin revived, and I died."

Romans 7:13: "Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful."

Romans 7:14: "For we know that the law is spiritual: but I am carnal, sold under sin."

Romans 7:15: "For that which I do I allow not: for what I would, that do I not; but what I hate, that do I."

Romans 7:17: "Now then it is no more I that do it, but sin that dwelleth in me."

Romans 7:18: "For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not."

Romans 7:19: "For the good that I would I do not: but the evil which I would not, that I do."

Romans 7:20: "Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me."

Romans 7:23: "But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members."

Romans 7:25: "I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin."

Romans 8:1: "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit."

Romans 8:4: "That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit."

Romans 8:5: "For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit."

Romans 8:6: "For to be carnally minded is death; but to be spiritually minded is life and peace."

Romans 8:9: "But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his."

Romans 8:10: "And if Christ be in you, the body is dead because of sin; but the Spirit is life because

of righteousness."

Romans 8:11: "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

Romans 8:13: "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live."

Romans 8:15: "For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father."

Romans 8:20: "For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,"

Romans 8:23: "And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body."

Romans 8:24: "For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?"

Romans 8:25: "But if we hope for that we see not, then do we with patience wait for it."

Romans 8:26: "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered."

Romans 8:32: "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?"

Romans 9:7: "Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called."

Romans 9:8: "That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed."

Romans 9:10: "And not only this; but when Rebecca also had conceived by one, even by our father Isaac;"

Romans 9:11: "(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)"

Romans 9:13: "As it is written, Jacob have I loved, but Esau have I hated."

Romans 9:16: "So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy."

Romans 9:20: "Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?"

Romans 9:24: "Even us, whom he hath called, not of the Jews only, but also of the Gentiles?"

Romans 9:31: "But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness."

Romans 9:32: "Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;"

Romans 10:2: "For I bear them record that they have a zeal of God, but not according to knowledge."

Romans 10:6: "But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)"

Romans 10:8: "But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;"

Romans 10:16: "But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?"

Romans 10:18: "But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world."

Romans 10:19: "But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you."

Romans 10:20: "But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me."

Romans 10:21: "But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people."

Romans 11:4: "But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal."

Romans 11:6: "And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work."

Romans 11:7: "What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded."

Romans 11:11: "I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy."

Romans 11:15: "For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?"

Romans 11:18: "Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee."

Romans 11:20: "Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:"

Romans 11:22: "Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off."

Romans 11:28: "As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the father's sakes."

Romans 12:2: "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

Romans 12:3: "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith."

Romans 12:16: "Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits."

Romans 12:19: "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord."

Romans 12:21: "Be not overcome of evil, but overcome evil with good."

Romans 13:1: "Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God."

Romans 13:3: "For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:"

Romans 13:4: "For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil."

Romans 13:5: "Wherefore ye must needs be subject, not only for wrath, but also for conscience sake."

Romans 13:8: "Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law."

Romans 13:14: "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof."

Romans 14:1: "Him that is weak in the faith receive ye, but not to doubtful disputations."

Romans 14:10: "But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ."

Romans 14:13: "Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way."

Romans 14:14: "I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean."

Romans 14:15: "But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died."

Romans 14:17: "For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost."

Romans 14:20: "For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence."

Romans 15:3: "For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me."

Romans 15:21: "But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand."

Romans 15:23: "But now having no more place in these parts, and having a great desire these many years to come unto you;"

Romans 15:25: "But now I go unto Jerusalem to minister unto the saints."

Romans 16:4: "Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles."

Romans 16:18: "For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple."

Romans 16:19: "For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil."

Romans 16:26: "But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:"

1 Corinthians 1:10: "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 1:14: "I thank God that I baptized none of you, but Crispus and Gaius;"

1 Corinthians 1:17: "For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect."

1 Corinthians 1:18: "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God."

1 Corinthians 1:23: "But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;"

1 Corinthians 1:24: "But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God."

1 Corinthians 1:27: "But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;"

1 Corinthians 1:30: "But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:"

1 Corinthians 2:4: "And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:"

1 Corinthians 2:5: "That your faith should not stand in the wisdom of men, but in the power of God."

1 Corinthians 2:7: "But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:"

1 Corinthians 2:9: "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him."

1 Corinthians 2:10: "But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God."

1 Corinthians 2:11: "For what man knoweth the things of a man, save the spirit of man which is in

him? even so the things of God knoweth no man, but the Spirit of God."

1 Corinthians 2:12: "Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God."

1 Corinthians 2:13: "Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual."

1 Corinthians 2:14: "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

1 Corinthians 2:15: "But he that is spiritual judgeth all things, yet he himself is judged of no man."

1 Corinthians 2:16: "For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ."

1 Corinthians 3:1: "And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ."

1 Corinthians 3:5: "Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?"

1 Corinthians 3:6: "I have planted, Apollos watered; but God gave the increase."

1 Corinthians 3:7: "So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase."

1 Corinthians 3:10: "According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon."

1 Corinthians 3:15: "If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."

1 Corinthians 4:3: "But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self."

1 Corinthians 4:4: "For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord."

1 Corinthians 4:10: "We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised."

1 Corinthians 4:14: "I write not these things to shame you, but as my beloved sons I warn you."

1 Corinthians 4:19: "But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power."

1 Corinthians 4:20: "For the kingdom of God is not in word, but in power."

1 Corinthians 5:3: "For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,"

1 Corinthians 5:8: "Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth."

1 Corinthians 5:11: "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat."

1 Corinthians 5:13: "But them that are without God judgeth. Therefore put away from among yourselves that wicked person."

1 Corinthians 6:6: "But brother goeth to law with brother, and that before the unbelievers."

1 Corinthians 6:11: "And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."

1 Corinthians 6:12: "All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any."

1 Corinthians 6:13: "Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body."

1 Corinthians 6:17: "But he that is joined unto the Lord is one spirit."

1 Corinthians 6:18: "Flee fornication. Every sin that a man doeth is without the body; but he that

committeth fornication sinneth against his own body."

1 Corinthians 7:4: "The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife."

1 Corinthians 7:6: "But I speak this by permission, and not of commandment."

1 Corinthians 7:7: "For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that."

1 Corinthians 7:9: "But if they cannot contain, let them marry: for it is better to marry than to burn."

1 Corinthians 7:10: "And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:"

1 Corinthians 7:11: "But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife."

1 Corinthians 7:12: "But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away."

1 Corinthians 7:14: "For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy."

1 Corinthians 7:15: "But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace."

1 Corinthians 7:17: "But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches."

1 Corinthians 7:19: "Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God."

1 Corinthians 7:21: "Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather."

1 Corinthians 7:28: "But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you."

1 Corinthians 7:29: "But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;"

1 Corinthians 7:32: "But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:"

1 Corinthians 7:33: "But he that is married careth for the things that are of the world, how he may please his wife."

1 Corinthians 7:34: "There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband."

1 Corinthians 7:35: "And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction."

1 Corinthians 7:36: "But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry."

1 Corinthians 7:37: "Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well."

1 Corinthians 7:38: "So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better."

1 Corinthians 7:39: "The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord."

1 Corinthians 7:40: "But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God."

1 Corinthians 8:1: "Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth."

1 Corinthians 8:3: "But if any man love God, the same is known of him."

1 Corinthians 8:4: "As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one."

1 Corinthians 8:6: "But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him."

1 Corinthians 8:8: "But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse."

1 Corinthians 8:9: "But take heed lest by any means this liberty of your's become a stumblingblock to them that are weak."

1 Corinthians 8:12: "But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ."

1 Corinthians 9:12: "If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ."

1 Corinthians 9:15: "But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void."

1 Corinthians 9:17: "For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me."

1 Corinthians 9:21: "To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law."

1 Corinthians 9:24: "Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain."

1 Corinthians 9:25: "And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible."

1 Corinthians 9:27: "But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."

1 Corinthians 10:5: "But with many of them God was not well pleased: for they were overthrown in the wilderness."

1 Corinthians 10:13: "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

1 Corinthians 10:20: "But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils."

1 Corinthians 10:23: "All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not."

1 Corinthians 10:24: "Let no man seek his own, but every man another's wealth."

1 Corinthians 10:28: "But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:"

1 Corinthians 10:29: "Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?"

1 Corinthians 10:33: "Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved."

1 Corinthians 11:3: "But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God."

1 Corinthians 11:5: "But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven."

1 Corinthians 11:6: "For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered."

1 Corinthians 11:7: "For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man."



1 Corinthians 11:8: "For the man is not of the woman: but the woman of the man."  
1 Corinthians 11:9: "Neither was the man created for the woman; but the woman for the man."  
1 Corinthians 11:12: "For as the woman is of the man, even so is the man also by the woman; but all things of God."  
1 Corinthians 11:15: "But if a woman have long hair, it is a glory to her: for her hair is given her for a covering."  
1 Corinthians 11:16: "But if any man seem to be contentious, we have no such custom, neither the churches of God."  
1 Corinthians 11:17: "Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse."  
1 Corinthians 11:28: "But let a man examine himself, and so let him eat of that bread, and drink of that cup."  
1 Corinthians 11:32: "But when we are judged, we are chastened of the Lord, that we should not be condemned with the world."  
1 Corinthians 12:3: "Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost."  
1 Corinthians 12:4: "Now there are diversities of gifts, but the same Spirit."  
1 Corinthians 12:5: "And there are differences of administrations, but the same Lord."  
1 Corinthians 12:6: "And there are diversities of operations, but it is the same God which worketh all in all."  
1 Corinthians 12:7: "But the manifestation of the Spirit is given to every man to profit withal."  
1 Corinthians 12:11: "But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will."  
1 Corinthians 12:14: "For the body is not one member, but many."  
1 Corinthians 12:18: "But now hath God set the members every one of them in the body, as it hath pleased him."  
1 Corinthians 12:20: "But now are they many members, yet but one body."  
1 Corinthians 12:24: "For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked."  
1 Corinthians 12:25: "That there should be no schism in the body; but that the members should have the same care one for another."  
1 Corinthians 12:31: "But covet earnestly the best gifts: and yet shew I unto you a more excellent way."  
1 Corinthians 13:6: "Rejoiceth not in iniquity, but rejoiceth in the truth;"  
1 Corinthians 13:8: "Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away."  
1 Corinthians 13:10: "But when that which is perfect is come, then that which is in part shall be done away."  
1 Corinthians 13:11: "When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things."  
1 Corinthians 13:12: "For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known."  
1 Corinthians 13:13: "And now abideth faith, hope, charity, these three; but the greatest of these is charity."  
1 Corinthians 14:1: "Follow after charity, and desire spiritual gifts, but rather that ye may prophesy."  
1 Corinthians 14:2: "For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries."  
1 Corinthians 14:3: "But he that prophesieth speaketh unto men to edification, and exhortation, and comfort."

1 Corinthians 14:4: "He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church."

1 Corinthians 14:5: "I would that ye all spake with tongues but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying."

1 Corinthians 14:14: "For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful."

1 Corinthians 14:17: "For thou verily givest thanks well, but the other is not edified."

1 Corinthians 14:20: "Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men."

1 Corinthians 14:22: "Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe."

1 Corinthians 14:24: "But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:"

1 Corinthians 14:28: "But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God."

1 Corinthians 14:33: "For God is not the author of confusion, but of peace, as in all churches of the saints."

1 Corinthians 14:34: "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law."

1 Corinthians 14:38: "But if any man be ignorant, let him be ignorant."

1 Corinthians 15:6: "After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep."

1 Corinthians 15:10: "But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me."

1 Corinthians 15:13: "But if there be no resurrection of the dead, then is Christ not risen:"

1 Corinthians 15:20: "But now is Christ risen from the dead, and become the firstfruits of them that slept."

1 Corinthians 15:23: "But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming."

1 Corinthians 15:27: "For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him."

1 Corinthians 15:35: "But some man will say, How are the dead raised up? and with what body do they come?"

1 Corinthians 15:37: "And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:"

1 Corinthians 15:38: "But God giveth it a body as it hath pleased him, and to every seed his own body."

1 Corinthians 15:39: "All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds."

1 Corinthians 15:40: "There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another."

1 Corinthians 15:46: "Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual."

1 Corinthians 15:51: "Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,"

1 Corinthians 15:57: "But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

1 Corinthians 16:7: "For I will not see you now by the way; but I trust to tarry a while with you, if

the Lord permit."

1 Corinthians 16:8: "But I will tarry at Ephesus until Pentecost."

1 Corinthians 16:11: "Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren."

1 Corinthians 16:12: "As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time."

2 Corinthians 1:9: "But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:"

2 Corinthians 1:12: "For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward."

2 Corinthians 1:18: "But as God is true, our word toward you was not yea and nay."

2 Corinthians 1:19: "For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea."

2 Corinthians 1:24: "Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand."

2 Corinthians 2:1: "But I determined this with myself, that I would not come again to you in heaviness."

2 Corinthians 2:2: "For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?"

2 Corinthians 2:4: "For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you."

2 Corinthians 2:5: "But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all."

2 Corinthians 2:13: "I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia."

2 Corinthians 2:17: "For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ."

2 Corinthians 3:3: "Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart."

2 Corinthians 3:5: "Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;"

2 Corinthians 3:6: "Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life."

2 Corinthians 3:7: "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

2 Corinthians 3:14: "But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ."

2 Corinthians 3:15: "But even unto this day, when Moses is read, the vail is upon their heart."

2 Corinthians 3:18: "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD."

2 Corinthians 4:2: "But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God."

2 Corinthians 4:3: "But if our gospel be hid, it is hid to them that are lost:"

2 Corinthians 4:5: "For we preach not ourselves, but Christ Jesus the Lord; and ourselves your

servants for Jesus' sake."

2 Corinthians 4:7: "But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us."

2 Corinthians 4:8: "We are troubled on every side, yet not distressed; we are perplexed, but not in despair;"

2 Corinthians 4:9: "Persecuted, but not forsaken; cast down, but not destroyed;"

2 Corinthians 4:12: "So then death worketh in us, but life in you."

2 Corinthians 4:16: "For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day."

2 Corinthians 4:17: "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;"

2 Corinthians 4:18: "While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal."

2 Corinthians 5:4: "For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life."

2 Corinthians 5:11: "Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences."

2 Corinthians 5:12: "For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart."

2 Corinthians 5:15: "And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again."

2 Corinthians 6:4: "But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,"

2 Corinthians 6:12: "Ye are not straitened in us, but ye are straitened in your own bowels."

2 Corinthians 7:5: "For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears."

2 Corinthians 7:7: "And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more."

2 Corinthians 7:8: "For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season."

2 Corinthians 7:9: "Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing."

2 Corinthians 7:10: "For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death."

2 Corinthians 7:12: "Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you."

2 Corinthians 7:14: "For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth."

2 Corinthians 8:5: "And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God."

2 Corinthians 8:8: "I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love."

2 Corinthians 8:10: "And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago."

2 Corinthians 8:14: "But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:"

2 Corinthians 8:16: "But thanks be to God, which put the same earnest care into the heart of Titus

for you."

2 Corinthians 8:17: "For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you."

2 Corinthians 8:19: "And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:"

2 Corinthians 8:21: "Providing for honest things, not only in the sight of the Lord, but also in the sight of men."

2 Corinthians 8:22: "And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you."

2 Corinthians 9:6: "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully."

2 Corinthians 9:12: "For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;"

2 Corinthians 10:1: "Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:"

2 Corinthians 10:2: "But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh."

2 Corinthians 10:4: "(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)"

2 Corinthians 10:10: "For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible."

2 Corinthians 10:12: "For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise."

2 Corinthians 10:13: "But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you."

2 Corinthians 10:15: "Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,"

2 Corinthians 10:17: "But he that glorieth, let him glory in the Lord."

2 Corinthians 10:18: "For not he that commendeth himself is approved, but whom the Lord commendeth."

2 Corinthians 11:3: "But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ."

2 Corinthians 11:6: "But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things."

2 Corinthians 11:12: "But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we."

2 Corinthians 11:17: "That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting."

2 Corinthians 12:5: "Of such an one will I glory: yet of myself I will not glory, but in mine infirmities."

2 Corinthians 12:6: "For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me."

2 Corinthians 12:14: "Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not your's but you: for the children ought not to lay up for the

parents, but the parents for the children."

2 Corinthians 12:16: "But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile."

2 Corinthians 12:19: "Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying."

2 Corinthians 13:3: "Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you."

2 Corinthians 13:4: "For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you."

2 Corinthians 13:6: "But I trust that ye shall know that we are not reprobates."

2 Corinthians 13:7: "Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates."

2 Corinthians 13:8: "For we can do nothing against the truth, but for the truth."

Galatians 1:1: "Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)"

Galatians 1:7: "Which is not another; but there be some that trouble you, and would pervert the gospel of Christ."

Galatians 1:8: "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed."

Galatians 1:11: "But I certify you, brethren, that the gospel which was preached of me is not after man."

Galatians 1:12: "For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ."

Galatians 1:15: "But when it pleased God, who separated me from my mother's womb, and called me by his grace,"

Galatians 1:17: "Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus."

Galatians 1:19: "But other of the apostles saw I none, save James the Lord's brother."

Galatians 1:23: "But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed."

Galatians 2:2: "And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain."

Galatians 2:3: "But neither Titus, who was with me, being a Greek, was compelled to be circumcised:"

Galatians 2:6: "But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:"

Galatians 2:7: "But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;"

Galatians 2:11: "But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed."

Galatians 2:12: "For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision."

Galatians 2:14: "But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?"

Galatians 2:16: "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

Galatians 2:17: "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid."

Galatians 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

Galatians 3:11: "But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith."

Galatians 3:12: "And the law is not of faith: but, The man that doeth them shall live in them."

Galatians 3:15: "Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto."

Galatians 3:16: "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."

Galatians 3:18: "For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise."

Galatians 3:20: "Now a mediator is not a mediator of one, but God is one."

Galatians 3:22: "But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe."

Galatians 3:23: "But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed."

Galatians 3:25: "But after that faith is come, we are no longer under a schoolmaster."

Galatians 4:2: "But is under tutors and governors until the time appointed of the father."

Galatians 4:4: "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,"

Galatians 4:7: "Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ."

Galatians 4:9: "But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?"

Galatians 4:14: "And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus."

Galatians 4:17: "They zealously affect you, but not well; yea, they would exclude you, that ye might affect them."

Galatians 4:18: "But it is good to be zealously affected always in a good thing, and not only when I am present with you."

Galatians 4:23: "But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise."

Galatians 4:26: "But Jerusalem which is above is free, which is the mother of us all."

Galatians 4:29: "But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now."

Galatians 4:31: "So then, brethren, we are not children of the bondwoman, but of the free."

Galatians 5:6: "For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love."

Galatians 5:10: "I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be."

Galatians 5:13: "For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another."

Galatians 5:15: "But if ye bite and devour one another, take heed that ye be not consumed one of another."

Galatians 5:18: "But if ye be led of the Spirit, ye are not under the law."

Galatians 5:22: "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,"

Galatians 6:4: "But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another."

Galatians 6:8: "For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting."

Galatians 6:13: "For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh."

Galatians 6:14: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

Galatians 6:15: "For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature."

Ephesians 1:21: "Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:"

Ephesians 2:4: "But God, who is rich in mercy, for his great love wherewith he loved us,"

Ephesians 2:13: "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."

Ephesians 2:19: "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;"

Ephesians 4:7: "But unto every one of us is given grace according to the measure of the gift of Christ."

Ephesians 4:9: "(Now that he ascended, what is it but that he also descended first into the lower parts of the earth?"

Ephesians 4:15: "But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:"

Ephesians 4:20: "But ye have not so learned Christ;"

Ephesians 4:28: "Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth."

Ephesians 4:29: "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers."

Ephesians 5:3: "But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;"

Ephesians 5:4: "Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks."

Ephesians 5:8: "For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:"

Ephesians 5:11: "And have no fellowship with the unfruitful works of darkness, but rather reprove them."

Ephesians 5:13: "But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light."

Ephesians 5:15: "See then that ye walk circumspectly, not as fools, but as wise,"

Ephesians 5:17: "Wherefore be ye not unwise, but understanding what the will of the Lord is."

Ephesians 5:18: "And be not drunk with wine, wherein is excess; but be filled with the Spirit;"

Ephesians 5:27: "That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

Ephesians 5:29: "For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:"

Ephesians 5:32: "This is a great mystery: but I speak concerning Christ and the church."

Ephesians 6:4: "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."

Ephesians 6:6: "Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;"



Ephesians 6:12: "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."  
Ephesians 6:21: "But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:"  
Philippians 1:12: "But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;"  
Philippians 1:17: "But the other of love, knowing that I am set for the defence of the gospel."  
Philippians 1:20: "According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death."  
Philippians 1:22: "But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not."  
Philippians 1:28: "And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God."  
Philippians 1:29: "For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;"  
Philippians 2:3: "Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves."  
Philippians 2:4: "Look not every man on his own things, but every man also on the things of others."  
Philippians 2:7: "But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:"  
Philippians 2:12: "Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling."  
Philippians 2:19: "But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state."  
Philippians 2:22: "But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel."  
Philippians 2:24: "But I trust in the Lord that I also myself shall come shortly."  
Philippians 2:25: "Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants."  
Philippians 2:27: "For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow."  
Philippians 3:1: "Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe."  
Philippians 3:7: "But what things were gain to me, those I counted loss for Christ."  
Philippians 3:8: "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,"  
Philippians 3:9: "And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:"  
Philippians 3:12: "Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus."  
Philippians 3:13: "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,"  
Philippians 4:6: "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God."  
Philippians 4:10: "But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity."  
Philippians 4:15: "Now ye Philippians know also, that in the beginning of the gospel, when I

departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only."

Philippians 4:17: "Not because I desire a gift: but I desire fruit that may abound to your account."

Philippians 4:18: "But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God."

Philippians 4:19: "But my God shall supply all your need according to his riches in glory by Christ Jesus."

Colossians 1:26: "Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:"

Colossians 2:17: "Which are a shadow of things to come; but the body is of Christ."

Colossians 3:8: "But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth."

Colossians 3:11: "Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all."

Colossians 3:22: "Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God;"

Colossians 3:25: "But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons."

1 Thessalonians 1:5: "For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake."

1 Thessalonians 1:8: "For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing."

1 Thessalonians 2:2: "But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention."

1 Thessalonians 2:4: "But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts."

1 Thessalonians 2:7: "But we were gentle among you, even as a nurse cherisheth her children:"

1 Thessalonians 2:8: "So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us."

1 Thessalonians 2:13: "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe."

1 Thessalonians 2:17: "But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire."

1 Thessalonians 2:18: "Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us."

1 Thessalonians 3:6: "But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:"

1 Thessalonians 4:7: "For God hath not called us unto uncleanness, but unto holiness."

1 Thessalonians 4:8: "He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit."

1 Thessalonians 4:9: "But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another."

1 Thessalonians 4:10: "And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;"

1 Thessalonians 4:13: "But I would not have you to be ignorant, brethren, concerning them which

are asleep, that ye sorrow not, even as others which have no hope."

1 Thessalonians 5:1: "But of the times and the seasons, brethren, ye have no need that I write unto you."

1 Thessalonians 5:4: "But ye, brethren, are not in darkness, that that day should overtake you as a thief."

1 Thessalonians 5:6: "Therefore let us not sleep, as do others; but let us watch and be sober."

1 Thessalonians 5:8: "But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation."

1 Thessalonians 5:9: "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,"

1 Thessalonians 5:15: "See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men."

2 Thessalonians 2:12: "That they all might be damned who believed not the truth, but had pleasure in unrighteousness."

2 Thessalonians 2:13: "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:"

2 Thessalonians 3:3: "But the Lord is faithful, who shall stablish you, and keep you from evil."

2 Thessalonians 3:8: "Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:"

2 Thessalonians 3:9: "Not because we have not power, but to make ourselves an ensample unto you to follow us."

2 Thessalonians 3:11: "For we hear that there are some which walk among you disorderly, working not at all, but are busybodies."

2 Thessalonians 3:13: "But ye, brethren, be not weary in well doing."

2 Thessalonians 3:15: "Yet count him not as an enemy, but admonish him as a brother."

1 Timothy 1:8: "But we know that the law is good, if a man use it lawfully;"

1 Timothy 1:9: "Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,"

1 Timothy 1:13: "Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief."

1 Timothy 2:10: "But (which becometh women professing godliness) with good works."

1 Timothy 2:12: "But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence."

1 Timothy 2:14: "And Adam was not deceived, but the woman being deceived was in the transgression."

1 Timothy 3:3: "Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;"

1 Timothy 3:15: "But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth."

1 Timothy 4:7: "But refuse profane and old wives' fables, and exercise thyself rather unto godliness."

1 Timothy 4:8: "For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come."

1 Timothy 4:12: "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

1 Timothy 5:1: "Rebuke not an elder, but intreat him as a father; and the younger men as brethren;"

1 Timothy 5:4: "But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God."

1 Timothy 5:6: "But she that liveth in pleasure is dead while she liveth."

1 Timothy 5:8: "But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel."

1 Timothy 5:11: "But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;"

1 Timothy 5:13: "And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not."

1 Timothy 5:19: "Against an elder receive not an accusation, but before two or three witnesses."

1 Timothy 5:23: "Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities."

1 Timothy 6:2: "And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort."

1 Timothy 6:4: "He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,"

1 Timothy 6:6: "But godliness with contentment is great gain."

1 Timothy 6:9: "But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition."

1 Timothy 6:11: "But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness."

1 Timothy 6:17: "Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;"

2 Timothy 1:7: "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

2 Timothy 1:8: "Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;"

2 Timothy 1:9: "Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,"

2 Timothy 1:10: "But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:"

2 Timothy 1:17: "But, when he was in Rome, he sought me out very diligently, and found me."

2 Timothy 2:9: "Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound."

2 Timothy 2:14: "Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers."

2 Timothy 2:16: "But shun profane and vain babblings: for they will increase unto more ungodliness."

2 Timothy 2:20: "But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour."

2 Timothy 2:22: "Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart."

2 Timothy 2:23: "But foolish and unlearned questions avoid, knowing that they do gender strifes."

2 Timothy 2:24: "And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,"

2 Timothy 3:5: "Having a form of godliness, but denying the power thereof: from such turn away."

2 Timothy 3:9: "But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was."

2 Timothy 3:10: "But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,"

2 Timothy 3:11: "Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me."

2 Timothy 3:13: "But evil men and seducers shall wax worse and worse, deceiving, and being deceived."

2 Timothy 3:14: "But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;"

2 Timothy 4:3: "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;"

2 Timothy 4:5: "But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry."

2 Timothy 4:8: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

2 Timothy 4:13: "The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments."

2 Timothy 4:16: "At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge."

2 Timothy 4:20: "Erastus abode at Corinth: but Trophimus have I left at Miletum sick."

Titus 1:3: "But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;"

Titus 1:8: "But a lover of hospitality, a lover of good men, sober, just, holy, temperate;"

Titus 1:15: "Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled."

Titus 1:16: "They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate."

Titus 2:1: "But speak thou the things which become sound doctrine:"

Titus 2:10: "Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things."

Titus 3:2: "To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men."

Titus 3:4: "But after that the kindness and love of God our Saviour toward man appeared,"

Titus 3:5: "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;"

Titus 3:9: "But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain."

Philemon 1:11: "Which in time past was to thee unprofitable, but now profitable to thee and to me:"

Philemon 1:14: "But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly."

Philemon 1:16: "Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?"

Philemon 1:22: "But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you."

Hebrews 1:8: "But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom."

Hebrews 1:11: "They shall perish; but thou remainest; and they all shall wax old as doth a garment;"

Hebrews 1:12: "And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail."

Hebrews 1:13: "But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?"

Hebrews 2:6: "But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?"

Hebrews 2:8: "Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him."

Hebrews 2:9: "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man."

Hebrews 2:16: "For verily he took not on him the nature of angels; but he took on him the seed of Abraham."

Hebrews 3:4: "For every house is builded by some man; but he that built all things is God."

Hebrews 3:6: "But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end."

Hebrews 3:13: "But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin."

Hebrews 3:17: "But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?"

Hebrews 3:18: "And to whom sware he that they should not enter into his rest, but to them that believed not?"

Hebrews 4:2: "For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it."

Hebrews 4:13: "Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do."

Hebrews 4:15: "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin."

Hebrews 5:4: "And no man taketh this honour unto himself, but he that is called of God, as was Aaron."

Hebrews 5:5: "So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee."

Hebrews 5:14: "But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil."

Hebrews 6:8: "But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned."

Hebrews 6:9: "But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak."

Hebrews 6:12: "That ye be not slothful, but followers of them who through faith and patience inherit the promises."

Hebrews 7:3: "Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually."

Hebrews 7:6: "But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises."

Hebrews 7:8: "And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth."

Hebrews 7:16: "Who is made, not after the law of a carnal commandment, but after the power of an endless life."

Hebrews 7:19: "For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God."

Hebrews 7:21: "(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)"

Hebrews 7:24: "But this man, because he continueth ever, hath an unchangeable priesthood."

Hebrews 7:28: "For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore."

Hebrews 8:6: "But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises."

Hebrews 9:7: "But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:"

Hebrews 9:11: "But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;"

Hebrews 9:12: "Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us."

Hebrews 9:23: "It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these."

Hebrews 9:24: "For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:"

Hebrews 9:26: "For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself."

Hebrews 9:27: "And as it is appointed unto men once to die, but after this the judgment:"

Hebrews 10:3: "But in those sacrifices there is a remembrance again made of sins every year."

Hebrews 10:5: "Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:"

Hebrews 10:12: "But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;"

Hebrews 10:25: "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

Hebrews 10:27: "But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries."

Hebrews 10:32: "But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;"

Hebrews 10:38: "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him."

Hebrews 10:39: "But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul."

Hebrews 11:6: "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

Hebrews 11:13: "These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth."

Hebrews 11:16: "But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city."

Hebrews 12:8: "But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons."

Hebrews 12:10: "For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness."

Hebrews 12:11: "Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby."

Hebrews 12:13: "And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed."

Hebrews 12:22: "But ye are come unto mount Sion, and unto the city of the living God, the

heavenly Jerusalem, and to an innumerable company of angels,"

Hebrews 12:26: "Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven."

Hebrews 13:4: "Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge."

Hebrews 13:14: "For here have we no continuing city, but we seek one to come."

Hebrews 13:16: "But to do good and to communicate forget not: for with such sacrifices God is well pleased."

Hebrews 13:19: "But I beseech you the rather to do this, that I may be restored to you the sooner."

James 1:4: "But let patience have her perfect work, that ye may be perfect and entire, wanting nothing."

James 1:6: "But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed."

James 1:10: "But the rich, in that he is made low: because as the flower of the grass he shall pass away."

James 1:11: "For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways."

James 1:14: "But every man is tempted, when he is drawn away of his own lust, and enticed."

James 1:22: "But be ye doers of the word, and not hearers only, deceiving your own selves."

James 1:25: "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."

James 1:26: "If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain."

James 2:6: "But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?"

James 2:9: "But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors."

James 2:20: "But wilt thou know, O vain man, that faith without works is dead?"

James 3:8: "But the tongue can no man tame; it is an unruly evil, full of deadly poison."

James 3:14: "But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth."

James 3:15: "This wisdom descendeth not from above, but is earthly, sensual, devilish."

James 3:17: "But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy."

James 4:6: "But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble."

James 4:11: "Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge."

James 4:16: "But now ye rejoice in your boastings: all such rejoicing is evil."

James 5:12: "But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation."

1 Peter 1:12: "Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into."

1 Peter 1:15: "But as he which hath called you is holy, so be ye holy in all manner of conversation;"

1 Peter 1:19: "But with the precious blood of Christ, as of a lamb without blemish and without spot:"



1 Peter 1:20: "Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,"

1 Peter 1:23: "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever."

1 Peter 1:25: "But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you."

1 Peter 2:4: "To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,"

1 Peter 2:7: "Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,"

1 Peter 2:9: "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;"

1 Peter 2:10: "Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy."

1 Peter 2:16: "As free, and not using your liberty for a cloke of maliciousness, but as the servants of God."

1 Peter 2:18: "Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward."

1 Peter 2:20: "For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God."

1 Peter 2:23: "Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:"

1 Peter 2:25: "For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls."

1 Peter 3:4: "But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

1 Peter 3:9: "Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing."

1 Peter 3:12: "For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil."

1 Peter 3:14: "But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;"

1 Peter 3:15: "But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:"

1 Peter 3:18: "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"

1 Peter 3:21: "The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:"

1 Peter 4:2: "That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God."

1 Peter 4:6: "For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit."

1 Peter 4:7: "But the end of all things is at hand: be ye therefore sober, and watch unto prayer."

1 Peter 4:13: "But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy."

1 Peter 4:14: "If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified."

1 Peter 4:15: "But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a

busybody in other men's matters."

1 Peter 4:16: "Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf."

1 Peter 5:2: "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;"

1 Peter 5:3: "Neither as being lords over God's heritage, but being ensamples to the flock."

1 Peter 5:10: "But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you."

2 Peter 1:9: "But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins."

2 Peter 1:16: "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty."

2 Peter 1:21: "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

2 Peter 2:1: "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction."

2 Peter 2:4: "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;"

2 Peter 2:5: "And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;"

2 Peter 2:10: "But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities."

2 Peter 2:12: "But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;"

2 Peter 2:16: "But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet."

2 Peter 2:22: "But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire."

2 Peter 3:7: "But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men."

2 Peter 3:8: "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."

2 Peter 3:9: "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

2 Peter 3:10: "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

2 Peter 3:18: "But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen."

1 John 1:7: "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

1 John 2:2: "And he is the propitiation for our sins: and not for our's only, but also for the sins of the whole world."

1 John 2:5: "But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him."

1 John 2:7: "Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning."

1 John 2:11: "But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes."

1 John 2:16: "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world."

1 John 2:17: "And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever."

1 John 2:19: "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."

1 John 2:20: "But ye have an unction from the Holy One, and ye know all things."

1 John 2:21: "I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth."

1 John 2:22: "Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son."

1 John 2:27: "But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him."

1 John 3:2: "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

1 John 3:17: "But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

1 John 3:18: "My little children, let us not love in word, neither in tongue; but in deed and in truth."

1 John 4:1: "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world."

1 John 4:10: "Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins."

1 John 4:18: "There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love."

1 John 5:5: "Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?"

1 John 5:6: "This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth."

1 John 5:18: "We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not."

2 John 1:1: "The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;"

2 John 1:5: "And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another."

2 John 1:8: "Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward."

2 John 1:12: "Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full."

3 John 1:9: "I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not."

3 John 1:11: "Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God."

3 John 1:13: "I had many things to write, but I will not with ink and pen write unto thee:"

3 John 1:14: "But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name."

Jude 1:6: "And the angels which kept not their first estate, but left their own habitation, he hath

reserved in everlasting chains under darkness unto the judgment of the great day."

Jude 1:9: "Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee."

Jude 1:10: "But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves."

Jude 1:17: "But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;"

Jude 1:20: "But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,"

Revelation 2:6: "But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate."

Revelation 2:9: "I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan."

Revelation 2:14: "But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication."

Revelation 2:24: "But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden."

Revelation 2:25: "But that which ye have already hold fast till I come."

Revelation 3:5: "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels."

Revelation 3:9: "Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee."

Revelation 9:4: "And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads."

Revelation 9:5: "And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man."

Revelation 9:11: "And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon."

Revelation 10:7: "But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets."

Revelation 10:9: "And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey."

Revelation 11:2: "But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

Revelation 12:12: "Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

Revelation 14:3: "And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

Revelation 17:12: "And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast."

Revelation 19:12: "His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself."

Revelation 20:5: "But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection."

Revelation 20:6: "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."

Revelation 21:8: "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

Revelation 21:27: "And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."

Revelation 22:3: "And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:"

## **BUTLER**

Occurrences: 8

Genesis 40:1: "And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their lord the king of Egypt."

Genesis 40:5: "And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison."

Genesis 40:9: "And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;"

Genesis 40:13: "Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler."

Genesis 40:20: "And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants."

Genesis 40:21: "And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:"

Genesis 40:23: "Yet did not the chief butler remember Joseph, but forgot him."

Genesis 41:9: "Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:"

## **BUTLERS**

Occurrences: 1

Genesis 40:2: "And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers."

## **BUTLERSHIP**

Occurrences: 1

Genesis 40:21: "And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:"

## **BUTTER**

Occurrences: 10

Genesis 18:8: "And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat."

Deuteronomy 32:14: "Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape."

Judges 5:25: "He asked water, and she gave him milk; she brought forth butter in a lordly dish."

2 Samuel 17:29: "And honey, and butter, and sheep, and cheese of kine, for David, and for the people that were with him, to eat: for they said, The people is hungry, and weary, and thirsty, in the wilderness."

Job 20:17: "He shall not see the rivers, the floods, the brooks of honey and butter."

Job 29:6: "When I washed my steps with butter, and the rock poured me out rivers of oil;"

Psalms 55:21: "The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords."

Proverbs 30:33: "Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife."

Isaiah 7:15: "Butter and honey shall he eat, that he may know to refuse the evil, and choose the good."

Isaiah 7:22: "And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land."

## **BUTTOCKS**

Occurrences: 3

2 Samuel 10:4: "Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away."

1 Chronicles 19:4: "Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away."

Isaiah 20:4: "So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt."

## **BUY**

Occurrences: 52

Genesis 41:57: "And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands."

Genesis 42:2: "And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die."

Genesis 42:3: "And Joseph's ten brethren went down to buy corn in Egypt."

Genesis 42:5: "And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan."

Genesis 42:7: "And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food."

Genesis 42:10: "And they said unto him, Nay, my lord, but to buy food are thy servants come."

Genesis 43:2: "And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food."

Genesis 43:4: "If thou wilt send our brother with us, we will go down and buy thee food:"

Genesis 43:20: "And said, O sir, we came indeed down at the first time to buy food:"

Genesis 43:22: "And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks."

Genesis 44:25: "And our father said, Go again, and buy us a little food."

Genesis 47:19: "Wherefore shall we die before thine eyes, both we and our land? buy us and our

land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate."

Exodus 21:2: "If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing."

Leviticus 22:11: "But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat."

Leviticus 25:15: "According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:"

Leviticus 25:44: "Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids."

Leviticus 25:45: "Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession."

Deuteronomy 2:6: "Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink."

Deuteronomy 28:68: "And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you."

Ruth 4:4: "And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it."

Ruth 4:5: "Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance."

Ruth 4:8: "Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe."

2 Samuel 24:21: "And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people."

2 Samuel 24:24: "And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver."

2 Kings 12:12: "And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it."

2 Kings 22:6: "Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house."

1 Chronicles 21:24: "And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost."

2 Chronicles 34:11: "Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed."

Ezra 7:17: "That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem."

Nehemiah 5:3: "Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth."

Nehemiah 10:31: "And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt."

Proverbs 23:23: "Buy the truth, and sell it not; also wisdom, and instruction, and understanding."

Isaiah 55:1: "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come

ye, buy, and eat; yea, come, buy wine and milk without money and without price."

Jeremiah 32:7: "Behold, Hanameel the son of Shallum thine uncle shall come unto thee saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it."

Jeremiah 32:8: "So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD."

Jeremiah 32:25: "And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans."

Jeremiah 32:44: "Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD."

Amos 8:6: "That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?"

Matthew 14:15: "And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals."

Matthew 25:9: "But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves."

Matthew 25:10: "And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut."

Mark 6:36: "Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat."

Mark 6:37: "He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?"

Luke 9:13: "But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people."

Luke 22:36: "Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one."

John 4:8: "(For his disciples were gone away unto the city to buy meat.)"

John 6:5: "When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?"

John 13:29: "For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor."

1 Corinthians 7:30: "And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;"

James 4:13: "Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:"

Revelation 3:18: "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see."

Revelation 13:17: "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."

## **BUYER**

Occurrences: 3

Proverbs 20:14: "It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth."



Isaiah 24:2: "And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him."

Ezekiel 7:12: "The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof."

## **BUYEST**

Occurrences: 2

Leviticus 25:14: "And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:"

Ruth 4:5: "Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance."

## **BUYETH**

Occurrences: 3

Proverbs 31:16: "She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard."

Matthew 13:44: "Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field."

Revelation 18:11: "And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:"

## **BUZ**

Occurrences: 3

Genesis 22:21: "Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,"

1 Chronicles 5:14: "These are the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;"

Jeremiah 25:23: "Dedan, and Tema, and Buz, and all that are in the utmost corners,"

## **BUZI**

Occurrences: 1

Ezekiel 1:3: "The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him."

## **BUZITE**

Occurrences: 2

Job 32:2: "Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God."

Job 32:6: "And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old; wherefore I was afraid, and durst not shew you mine opinion."

## **BY**

Occurrences: 2232

Genesis 7:2: "Of every clean beast thou shalt take to thee by sevens, the male and his female: and of

beasts that are not clean by two, the male and his female."

Genesis 7:3: "Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth."

Genesis 9:6: "Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man."

Genesis 9:11: "And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth."

Genesis 10:5: "By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations."

Genesis 10:32: "These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood."

Genesis 14:6: "And the Horites in their mount Seir, unto Elparan, which is by the wilderness."

Genesis 14:15: "And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus."

Genesis 16:2: "And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai."

Genesis 16:7: "And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur."

Genesis 18:2: "And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,"

Genesis 18:8: "And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat."

Genesis 19:36: "Thus were both the daughters of Lot with child by their father."

Genesis 20:3: "But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife."

Genesis 21:23: "Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned."

Genesis 21:28: "And Abraham set seven ewe lambs of the flock by themselves."

Genesis 21:29: "And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by themselves?"

Genesis 22:13: "And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son."

Genesis 22:16: "And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:"

Genesis 23:20: "And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth."

Genesis 24:3: "And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:"

Genesis 24:11: "And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water."

Genesis 24:13: "Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:"

Genesis 24:30: "And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well."

Genesis 24:43: "Behold, I stand by the well of water; and it shall come to pass, that when the virgin

cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;"

Genesis 25:11: "And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi."

Genesis 25:13: "And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,"

Genesis 25:16: "These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations."

Genesis 26:18: "And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them."

Genesis 27:40: "And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck."

Genesis 29:2: "And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth."

Genesis 30:3: "And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her."

Genesis 30:27: "And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake."

Genesis 30:40: "And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle."

Genesis 31:24: "And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad."

Genesis 31:31: "And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me."

Genesis 31:39: "That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night."

Genesis 31:40: "Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes."

Genesis 31:53: "The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac."

Genesis 32:16: "And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove."

Genesis 33:8: "And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord."

Genesis 35:4: "And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem."

Genesis 36:37: "And Samlah died, and Saul of Rehoboth by the river reigned in his stead."

Genesis 36:40: "And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,"

Genesis 37:28: "Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt."

Genesis 38:14: "And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife."

Genesis 38:16: "And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me,

that thou mayest come in unto me?"

Genesis 38:18: "And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him."

Genesis 38:19: "And she arose, and went away, and laid by her vail from her, and put on the garments of her widowhood."

Genesis 38:20: "And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not."

Genesis 38:21: "Then he asked the men of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place."

Genesis 38:24: "And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt."

Genesis 38:25: "When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff."

Genesis 39:10: "And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her."

Genesis 39:12: "And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out."

Genesis 39:16: "And she laid up his garment by her, until his lord came home."

Genesis 41:1: "And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river."

Genesis 41:3: "And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river."

Genesis 41:31: "And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous."

Genesis 41:32: "And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass."

Genesis 41:47: "And in the seven plenteous years the earth brought forth by handfuls."

Genesis 42:15: "Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither."

Genesis 42:16: "Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies."

Genesis 42:23: "And they knew not that Joseph understood them; for he spake unto them by an interpreter."

Genesis 42:38: "And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave."

Genesis 43:32: "And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians."

Genesis 45:1: "Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren."

Genesis 45:7: "And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance."

Genesis 45:23: "And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way."

Genesis 45:24: "So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way."

Genesis 47:13: "And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine."

Genesis 48:7: "And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem."

Genesis 49:17: "Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward."

Genesis 49:22: "Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:"

Genesis 49:24: "But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)"

Genesis 49:25: "Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:"

Exodus 2:3: "And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink."

Exodus 2:5: "And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it."

Exodus 2:15: "Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well."

Exodus 2:23: "And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage."

Exodus 3:7: "And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;"

Exodus 3:19: "And I am sure that the king of Egypt will not let you go, no, not by a mighty hand."

Exodus 4:4: "And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:"

Exodus 4:13: "And he said, O my LORD, send, I pray thee, by the hand of him whom thou wilt send."

Exodus 4:24: "And it came to pass by the way in the inn, that the LORD met him, and sought to kill him."

Exodus 6:3: "And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them."

Exodus 7:4: "But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments."

Exodus 7:15: "Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand."

Exodus 8:24: "And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies."

Exodus 9:35: "And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses."

Exodus 12:14: "And this day shall be unto you for a memorial; and ye shall keep it a feast to the

LORD throughout your generations; ye shall keep it a feast by an ordinance for ever."

Exodus 12:17: "And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever."

Exodus 12:26: "And it shall come to pass, when your children shall say unto you, What mean ye by this service?"

Exodus 12:31: "And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said."

Exodus 12:51: "And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their armies."

Exodus 13:3: "And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten."

Exodus 13:14: "And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:"

Exodus 13:16: "And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt."

Exodus 13:21: "And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:"

Exodus 13:22: "He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people."

Exodus 14:2: "Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea."

Exodus 14:9: "But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon."

Exodus 14:20: "And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night."

Exodus 14:21: "And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided."

Exodus 15:16: "Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased."

Exodus 15:27: "And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters."

Exodus 16:3: "And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."

Exodus 18:8: "And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them."

Exodus 18:13: "And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening."

Exodus 18:14: "And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?"

Exodus 19:19: "And when the voice of the trumpet sounded long, and waxed louder and louder,

Moses spake, and God answered him by a voice."

Exodus 20:26: "Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon."

Exodus 21:3: "If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him."

Exodus 21:4: "If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself."

Exodus 22:25: "If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury."

Exodus 22:26: "If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:"

Exodus 23:30: "By little and little I will drive them out from before thee, until thou be increased, and inherit the land."

Exodus 25:14: "And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them."

Exodus 26:9: "And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle."

Exodus 28:28: "And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod."

Exodus 29:11: "And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation."

Exodus 29:18: "And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD."

Exodus 29:25: "And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD."

Exodus 29:28: "And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD."

Exodus 29:32: "And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket by the door of the tabernacle of the congregation."

Exodus 29:38: "Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually."

Exodus 29:41: "And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD."

Exodus 29:43: "And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory."

Exodus 30:4: "And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal."

Exodus 30:6: "And thou shalt put it before the vail that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee."

Exodus 30:20: "When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:"

Exodus 31:2: "See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:"

Exodus 32:13: "Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that

I have spoken of will I give unto your seed, and they shall inherit it for ever."

Exodus 32:27: "And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour."

Exodus 33:6: "And the children of Israel stripped themselves of their ornaments by the mount Horeb."

Exodus 33:12: "And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight."

Exodus 33:17: "And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name."

Exodus 33:21: "And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:"

Exodus 33:22: "And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:"

Exodus 34:6: "And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,"

Exodus 34:7: "Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

Exodus 35:29: "The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses."

Exodus 35:30: "And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;"

Exodus 36:16: "And he coupled five curtains by themselves, and six curtains by themselves."

Exodus 37:3: "And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it."

Exodus 37:5: "And he put the staves into the rings by the sides of the ark, to bear the ark."

Exodus 37:27: "And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal."

Exodus 38:21: "This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest."

Exodus 39:4: "They made shoulderpieces for it, to couple it together: by the two edges was it coupled together."

Exodus 39:21: "And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses."

Exodus 40:29: "And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses."

Exodus 40:38: "For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys."

Leviticus 1:5: "And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation."

Leviticus 1:9: "But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:13: "But he shall wash the inwards and the legs with water: and the priest shall bring it



all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:16: "And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:"

Leviticus 1:17: "And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:2: "And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:"

Leviticus 2:3: "And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire."

Leviticus 2:9: "And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:10: "And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire."

Leviticus 2:11: "No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire."

Leviticus 2:14: "And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears."

Leviticus 2:16: "And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD."

Leviticus 3:3: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:4: "And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 3:5: "And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 3:9: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:10: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 3:11: "And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD."

Leviticus 3:14: "And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:15: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 3:16: "And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's."

Leviticus 4:9: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,"

Leviticus 4:35: "And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him."

Leviticus 5:12: "Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering."

Leviticus 5:15: "If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering."

Leviticus 5:17: "And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity."

Leviticus 6:2: "If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;"

Leviticus 6:17: "It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering."

Leviticus 6:18: "All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy."

Leviticus 7:4: "And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:"

Leviticus 7:5: "And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering."

Leviticus 7:25: "For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people."

Leviticus 7:30: "His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD."

Leviticus 7:34: "For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel."

Leviticus 7:35: "This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;"

Leviticus 7:36: "Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations."

Leviticus 8:21: "And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses."

Leviticus 8:28: "And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD."

Leviticus 8:36: "So Aaron and his sons did all things which the LORD commanded by the hand of Moses."

Leviticus 10:11: "And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses."

Leviticus 10:12: "And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:"

Leviticus 10:13: "And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded."

Leviticus 10:15: "The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy

sons' with thee, by a statute for ever; as the LORD hath commanded."

Leviticus 16:21: "And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:"

Leviticus 16:31: "It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever."

Leviticus 19:12: "And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD."

Leviticus 19:31: "Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God."

Leviticus 20:25: "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean."

Leviticus 21:6: "They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy."

Leviticus 21:9: "And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire."

Leviticus 21:21: "No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God."

Leviticus 22:4: "What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;"

Leviticus 22:22: "Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD."

Leviticus 22:27: "When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD."

Leviticus 23:8: "But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein."

Leviticus 23:13: "And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin."

Leviticus 23:18: "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Leviticus 23:25: "Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD."

Leviticus 23:27: "Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD."

Leviticus 23:36: "Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein."

Leviticus 23:37: "These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat

offering, a sacrifice, and drink offerings, every thing upon his day:"

Leviticus 24:7: "And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD."

Leviticus 24:8: "Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant."

Leviticus 24:9: "And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute."

Leviticus 25:39: "And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:"

Leviticus 25:47: "And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:"

Leviticus 26:7: "And ye shall chase your enemies, and they shall fall before you by the sword."

Leviticus 26:8: "And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword."

Leviticus 26:23: "And if ye will not be reformed by me by these things, but will walk contrary unto me;"

Leviticus 26:26: "And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied."

Leviticus 26:46: "These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses."

Leviticus 27:2: "Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation."

Numbers 1:2: "Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;"

Numbers 1:3: "From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies."

Numbers 1:17: "And Moses and Aaron took these men which are expressed by their names:"

Numbers 1:18: "And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls."

Numbers 1:20: "And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:22: "Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:24: "Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:26: "Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:28: "Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:30: "Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:32: "Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:34: "Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:36: "Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:38: "Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:40: "Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:42: "Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:45: "So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;"

Numbers 1:52: "And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts."

Numbers 2:2: "Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch."

Numbers 2:12: "And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai."

Numbers 2:17: "Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards."

Numbers 2:20: "And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur."

Numbers 2:25: "The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai."

Numbers 2:27: "And those that encamp by him shall be the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran."

Numbers 2:32: "These are those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty."

Numbers 2:34: "And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers."

Numbers 3:15: "Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them."

Numbers 3:17: "And these were the sons of Levi by their names; Gershon, and Kohath, and Merari."

Numbers 3:18: "And these are the names of the sons of Gershon by their families; Libni, and Shimei."

Numbers 3:19: "And the sons of Kohath by their families; Amram, and Izebar, Hebron, and Uzziel."

Numbers 3:20: "And the sons of Merari by their families; Mahli, and Mushi. These are the families

of the Levites according to the house of their fathers."

Numbers 3:26: "And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof."

Numbers 3:43: "And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen."

Numbers 3:47: "Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: (the shekel is twenty gerahs:)"

Numbers 3:49: "And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:"

Numbers 4:2: "Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,"

Numbers 4:22: "Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;"

Numbers 4:26: "And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve."

Numbers 4:29: "As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;"

Numbers 4:32: "And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden."

Numbers 4:36: "And those that were numbered of them by their families were two thousand seven hundred and fifty."

Numbers 4:37: "These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses."

Numbers 4:38: "And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,"

Numbers 4:40: "Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty."

Numbers 4:42: "And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,"

Numbers 4:45: "These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses."

Numbers 4:49: "According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses."

Numbers 5:2: "Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:"

Numbers 5:19: "And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:"

Numbers 6:9: "And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it."

Numbers 6:11: "And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day."

Numbers 7:84: "This was the dedication of the altar, in the day when it was anointed, by the princes

of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:"

Numbers 9:6: "And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:"

Numbers 9:7: "And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?"

Numbers 9:10: "Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD."

Numbers 9:16: "So it was alway: the cloud covered it by day, and the appearance of fire by night."

Numbers 9:21: "And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed."

Numbers 9:23: "At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses."

Numbers 10:13: "And they first took their journey according to the commandment of the LORD by the hand of Moses."

Numbers 10:34: "And the cloud of the LORD was upon them by day, when they went out of the camp."

Numbers 11:31: "And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth."

Numbers 12:2: "And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it."

Numbers 13:3: "And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the children of Israel."

Numbers 13:22: "And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)"

Numbers 13:29: "The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan."

Numbers 14:3: "And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?"

Numbers 14:14: "And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night."

Numbers 14:18: "The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation."

Numbers 14:25: "(Now the Amalekites and the Canaanites dwelt in the valley.) Tomorrow turn you, and get you into the wilderness by the way of the Red sea."

Numbers 14:36: "And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,"

Numbers 14:37: "Even those men that did bring up the evil report upon the land, died by the plague before the LORD."

Numbers 14:43: "For the Amalekites and the Canaanites are there before you, and ye shall fall by

the sword: because ye are turned away from the LORD, therefore the LORD will not be with you."

Numbers 15:3: "And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd or of the flock:"

Numbers 15:10: "And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD."

Numbers 15:13: "All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD."

Numbers 15:14: "And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do."

Numbers 15:23: "Even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded Moses, and henceforward among your generations;"

Numbers 15:24: "Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering."

Numbers 15:25: "And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:"

Numbers 15:28: "And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him."

Numbers 16:40: "To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses."

Numbers 18:8: "And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever."

Numbers 18:11: "And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it."

Numbers 18:17: "But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD."

Numbers 18:19: "All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee."

Numbers 18:32: "And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die."

Numbers 20:17: "Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders."

Numbers 20:18: "And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword."

Numbers 20:19: "And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing anything else, go through on my feet."

Numbers 20:23: "And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,"



Numbers 21:1: "And when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners."

Numbers 21:4: "And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way."

Numbers 21:18: "The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah:"

Numbers 21:22: "Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders."

Numbers 21:33: "And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei."

Numbers 22:1: "And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho."

Numbers 22:5: "He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:"

Numbers 23:3: "And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place."

Numbers 23:6: "And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab."

Numbers 23:15: "And he said unto Balak, Stand here by thy burnt offering, while I meet the LORD yonder."

Numbers 23:17: "And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?"

Numbers 24:6: "As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters."

Numbers 26:3: "And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan near Jericho, saying,"

Numbers 26:55: "Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit."

Numbers 26:63: "These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan near Jericho."

Numbers 27:2: "And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,"

Numbers 27:23: "And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses."

Numbers 28:2: "Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season."

Numbers 28:3: "And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering."

Numbers 28:6: "It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:8: "And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD."

Numbers 28:13: "And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:19: "But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD;

two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:"

Numbers 28:24: "After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering."

Numbers 29:6: "Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 29:13: "And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:"

Numbers 29:36: "But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:"

Numbers 30:3: "If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;"

Numbers 30:10: "And if she vowed in her husband's house, or bound her soul by a bond with an oath;"

Numbers 31:12: "And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho."

Numbers 31:17: "Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him."

Numbers 31:18: "But all the women children, that have not known a man by lying with him, keep alive for yourselves."

Numbers 31:35: "And thirty and two thousand persons in all, of women that had not known man by lying with him."

Numbers 33:2: "And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out."

Numbers 33:10: "And they removed from Elim, and encamped by the Red sea."

Numbers 33:48: "And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho."

Numbers 33:49: "And they pitched by Jordan, from Bethjesimoth even unto Abelshittim in the plains of Moab."

Numbers 33:50: "And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying, "

Numbers 33:54: "And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit."

Numbers 34:3: "Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:"

Numbers 34:13: "And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:"

Numbers 34:18: "And ye shall take one prince of every tribe, to divide the land by inheritance."

Numbers 35:1: "And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying, "

Numbers 35:20: "But if he thrust him of hatred, or hurl at him by laying of wait, that he die;"

Numbers 35:30: "Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die."

Numbers 35:33: "So ye shall not pollute the land wherein ye are: for blood it defileth the land: and

the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it." Numbers 36:2: "And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters."

Numbers 36:13: "These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho."

Deuteronomy 1:2: "(There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea.)"

Deuteronomy 1:7: "Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates."

Deuteronomy 1:19: "And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea."

Deuteronomy 1:22: "And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come."

Deuteronomy 1:33: "Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day."

Deuteronomy 1:40: "But as for you, turn you, and take your journey into the wilderness by the way of the Red sea."

Deuteronomy 2:1: "Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days."

Deuteronomy 2:8: "And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab."

Deuteronomy 2:27: "Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left."

Deuteronomy 2:30: "But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day."

Deuteronomy 2:36: "From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:"

Deuteronomy 3:12: "And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites."

Deuteronomy 4:34: "Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?"

Deuteronomy 4:48: "From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon,"

Deuteronomy 5:5: "(I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,"

Deuteronomy 5:15: "And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day."

Deuteronomy 5:31: "But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do

them in the land which I give them to possess it."

Deuteronomy 6:7: "And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

Deuteronomy 6:13: "Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name."

Deuteronomy 7:22: "And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee."

Deuteronomy 8:3: "And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live."

Deuteronomy 9:29: "Yet they are thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm."

Deuteronomy 10:20: "Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name."

Deuteronomy 11:19: "And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up."

Deuteronomy 11:30: "Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?"

Deuteronomy 12:30: "Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise."

Deuteronomy 14:22: "Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year."

Deuteronomy 15:20: "Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household."

Deuteronomy 16:1: "Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night."

Deuteronomy 18:1: "The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance."

Deuteronomy 20:19: "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:"

Deuteronomy 21:5: "And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:"

Deuteronomy 21:17: "But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his."

Deuteronomy 22:4: "Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again."

Deuteronomy 23:10: "If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:"

Deuteronomy 24:9: "Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt."

Deuteronomy 25:2: "And it shall be, if the wicked man be worthy to be beaten, that the judge shall

cause him to lie down, and to be beaten before his face, according to his fault, by a certain number."  
Deuteronomy 25:11: "When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:"

Deuteronomy 25:17: "Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;"

Deuteronomy 25:18: "How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God."

Deuteronomy 27:16: "Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen."

Deuteronomy 28:10: "And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee."

Deuteronomy 28:68: "And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you."

Deuteronomy 29:16: "(For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;"

Deuteronomy 33:12: "And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders."

Deuteronomy 33:14: "And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,"

Deuteronomy 33:29: "Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places."

Joshua 2:12: "Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:"

Joshua 2:15: "Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall."

Joshua 2:18: "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee."

Joshua 3:4: "Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore."

Joshua 4:6: "That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?"

Joshua 5:1: "And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel."

Joshua 5:4: "And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt."

Joshua 5:5: "Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised."

Joshua 5:7: "And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way."

Joshua 5:13: "And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?"

Joshua 7:14: "In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man."

Joshua 7:16: "So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:"

Joshua 7:17: "And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:"

Joshua 7:18: "And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken."

Joshua 8:3: "So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night."

Joshua 8:15: "And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness."

Joshua 9:13: "And these bottles of wine, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey."

Joshua 9:18: "And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes."

Joshua 9:19: "But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them."

Joshua 10:18: "And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:"

Joshua 11:7: "So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them."

Joshua 11:23: "So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war."

Joshua 13:6: "All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee."

Joshua 13:14: "Only unto the tribes of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire are their inheritance, as he said unto them."

Joshua 13:16: "And their coast was from Aroer, that is on the bank of the river Arnon, and the city that is in the midst of the river, and all the plain by Medeba;"

Joshua 13:22: "Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them."

Joshua 13:29: "And Moses gave inheritance unto the half tribe of Manasseh: and this was the possession of the half tribe of the children of Manasseh by their families."

Joshua 13:31: "And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were pertaining unto the children of Machir the son of Manasseh, even to the one half of the children of Machir by their families."

Joshua 13:32: "These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward."

Joshua 14:2: "By lot was their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and for the half tribe."

Joshua 15:1: "This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast."

Joshua 15:6: "And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:"

Joshua 15:8: "And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:"

Joshua 16:1: "And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,"

Joshua 16:6: "And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;"

Joshua 16:8: "The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families."

Joshua 17:2: "There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families."

Joshua 18:9: "And the men went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh."

Joshua 18:20: "And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families."

Joshua 19:49: "When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:"

Joshua 19:51: "These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country."

Joshua 20:2: "Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:"

Joshua 20:8: "And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh."

Joshua 20:9: "These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation."

Joshua 21:2: "And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle."

Joshua 21:4: "And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities."

Joshua 21:5: "And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities."

Joshua 21:6: "And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities."

Joshua 21:7: "The children of Merari by their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities."

Joshua 21:8: "And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses."

Joshua 21:9: "And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are here mentioned by name."

Joshua 21:40: "So all the cities for the children of Merari by their families, which were remaining of

the families of the Levites, were by their lot twelve cities."

Joshua 22:9: "And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses."

Joshua 22:10: "And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to."

Joshua 23:4: "Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward."

Joshua 23:7: "That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:"

Joshua 24:26: "And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD."

Judges 2:18: "And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them."

Judges 3:1: "Now these are the nations which the LORD left, to prove Israel by them, even as many of Israel as had not known all the wars of Canaan;"

Judges 3:4: "And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses."

Judges 3:15: "But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab."

Judges 3:19: "But he himself turned again from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him."

Judges 4:11: "Now Heber the Kenite, which was of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which is by Kedesh."

Judges 5:10: "Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way."

Judges 5:19: "The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money."

Judges 5:22: "Then were the horsehoofs broken by the means of the pransings, the pransings of their mighty ones."

Judges 6:11: "And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites."

Judges 6:25: "And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:"

Judges 6:27: "Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night."

Judges 6:28: "And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built."

Judges 6:30: "Then the men of the city said unto Joash, Bring out thy son, that he may die: because



he hath cast down the altar of Baal, and because he hath cut down the grove that was by it."

Judges 6:36: "And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,"

Judges 6:37: "Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said."

Judges 7:1: "Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley."

Judges 7:5: "So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lapped of the water with his tongue, as a dog lapped, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink."

Judges 7:7: "And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place."

Judges 7:12: "And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude."

Judges 8:11: "And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure."

Judges 9:6: "And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem."

Judges 9:9: "But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?"

Judges 9:25: "And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech."

Judges 9:32: "Now therefore up by night, thou and the people that is with thee, and lie in wait in the field:"

Judges 9:34: "And Abimelech rose up, and all the people that were with him, by night, and they laid wait against Shechem in four companies."

Judges 9:37: "And Gaal spake again, and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim."

Judges 11:18: "Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab."

Judges 11:26: "While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that be along by the coasts of Arnon, three hundred years? why therefore did ye not recover them within that time?"

Judges 16:5: "And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver."

Judges 16:26: "And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them."

Judges 17:10: "And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in."

Judges 18:3: "When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this place? and what hast thou here?"

Judges 18:16: "And the six hundred men appointed with their weapons of war, which were of the children of Dan, stood by the entering of the gate."

Judges 18:28: "And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehob. And they built a city, and dwelt therein."

Judges 19:11: "And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it."

Judges 19:14: "And they passed on and went their way; and the sun went down upon them when they were by Gibeah, which belongeth to Benjamin."

Judges 20:5: "And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead."

Judges 20:9: "But now this shall be the thing which we will do to Gibeah; we will go up by lot against it;"

Judges 21:7: "How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?"

Judges 21:11: "And this is the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man."

Judges 21:12: "And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan."

Ruth 2:8: "Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:"

Ruth 2:21: "And Ruth the Moabite said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest."

Ruth 2:23: "So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law."

Ruth 4:1: "Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down."

1 Samuel 1:7: "And as he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat."

1 Samuel 1:9: "So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD."

1 Samuel 1:26: "And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD."

1 Samuel 2:3: "Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed."

1 Samuel 2:9: "He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail."

1 Samuel 2:16: "And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force."

1 Samuel 2:23: "And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people."

1 Samuel 2:28: "And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?"

1 Samuel 3:21: "And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD."

1 Samuel 4:13: "And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out."

1 Samuel 4:18: "And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years."

1 Samuel 4:20: "And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it."

1 Samuel 5:2: "When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon."

1 Samuel 6:8: "And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go."

1 Samuel 6:9: "And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us."

1 Samuel 9:23: "And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee."

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 10:19: "And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands."

1 Samuel 10:21: "When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found."

1 Samuel 11:7: "And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent."

1 Samuel 11:9: "And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad."

1 Samuel 14:4: "And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, there was a sharp rock on the one side, and a sharp rock on the other side: and the name of the one was Bozez, and the name of the other Seneh."

1 Samuel 14:6: "And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few."

1 Samuel 14:36: "And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God."

1 Samuel 16:9: "Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this."

1 Samuel 16:20: "And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul."

1 Samuel 17:2: "And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines."

1 Samuel 17:23: "And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them."

1 Samuel 17:26: "And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?"

1 Samuel 17:35: "And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him."

1 Samuel 17:43: "And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods."

1 Samuel 17:52: "And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron."

1 Samuel 18:25: "And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines."

1 Samuel 18:30: "Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by."

1 Samuel 20:7: "If he say thus, It is well; thy servant shall have peace: but if he be very wroth, then be sure that evil is determined by him."

1 Samuel 20:9: "And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?"

1 Samuel 20:19: "And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel."

1 Samuel 20:25: "And the king sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty."

1 Samuel 23:7: "And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars."

1 Samuel 24:3: "And he came to the sheepecotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave."

1 Samuel 24:21: "Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house."

1 Samuel 25:13: "And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff."

1 Samuel 25:16: "They were a wall unto us both by night and day, all the while we were with them keeping the sheep."

1 Samuel 25:20: "And it was so, as she rode on the ass, that she came down by the covert on the hill, and, behold, David and his men came down against her; and she met them."

1 Samuel 25:22: "So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall."

1 Samuel 25:34: "For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."

1 Samuel 26:3: "And Saul pitched in the hill of Hachilah, which is before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness."

1 Samuel 26:7: "So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him."

1 Samuel 26:24: "And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation."

1 Samuel 27:1: "And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand."

1 Samuel 28:6: "And when Saul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets."

1 Samuel 28:8: "And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee."

1 Samuel 28:10: "And Saul sware to her by the LORD, saying, As the LORD liveth, there shall no punishment happen to thee for this thing."

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

1 Samuel 28:17: "And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David:"

1 Samuel 29:1: "Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which is in Jezreel."

1 Samuel 29:2: "And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish."

1 Samuel 30:15: "And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company."

1 Samuel 30:24: "For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike."

2 Samuel 1:6: "And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him."

2 Samuel 1:12: "And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword."

2 Samuel 2:13: "And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool."

2 Samuel 2:15: "Then there arose and went over by number twelve of Benjamin, which pertained to Ishbosheth the son of Saul, and twelve of the servants of David."

2 Samuel 2:16: "And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathazzurim, which is in Gibeon."

2 Samuel 2:24: "Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon."

2 Samuel 3:5: "And the sixth, Ithream, by Eglah David's wife. These were born to David in Hebron."

2 Samuel 3:18: "Now then do it: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies."

2 Samuel 6:2: "And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims."

2 Samuel 6:7: "And the anger of the LORD was kindled against Uzzah; and God smote him there

for his error; and there he died by the ark of God."

2 Samuel 10:2: "Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon."

2 Samuel 10:8: "And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, were by themselves in the field."

2 Samuel 11:14: "And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah."

2 Samuel 12:14: "Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die."

2 Samuel 12:25: "And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD."

2 Samuel 13:31: "Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent."

2 Samuel 13:32: "And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar."

2 Samuel 13:34: "But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him."

2 Samuel 15:30: "And David went up by the ascent of mount Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping as they went up."

2 Samuel 15:36: "Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye can hear."

2 Samuel 16:2: "And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink."

2 Samuel 16:13: "And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust."

2 Samuel 17:11: "Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person."

2 Samuel 17:17: "Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David."

2 Samuel 17:22: "Then David arose, and all the people that were with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan."

2 Samuel 18:4: "And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands."

2 Samuel 18:23: "But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi."

2 Samuel 19:3: "And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle."

2 Samuel 19:7: "Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now."

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 20:9: "And Joab said to Amasa, Art thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him."

2 Samuel 20:11: "And one of Joab's men stood by him, and said, He that favoureth Joab, and he that is for David, let him go after Joab."

2 Samuel 20:12: "And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still."

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

2 Samuel 21:10: "And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night."

2 Samuel 21:22: "These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants."

2 Samuel 22:9: "There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it."

2 Samuel 22:30: "For by thee I have run through a troop: by my God have I leaped over a wall."

2 Samuel 22:35: "He teacheth my hands to war; so that a bow of steel is broken by mine arms."

2 Samuel 23:2: "The Spirit of the LORD spake by me, and his word was in my tongue."

2 Samuel 23:4: "And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain."

2 Samuel 23:15: "And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!"

2 Samuel 23:16: "And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD."

2 Samuel 24:16: "And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite."

1 Kings 1:9: "And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:"

1 Kings 1:17: "And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne."

1 Kings 1:27: "Is this thing done by my lord the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him?"

1 Kings 1:30: "Even as I swear unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day."

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swear to him by the LORD, saying, I will not put thee to death with the sword."

1 Kings 2:23: "Then king Solomon swear by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life."

1 Kings 2:25: "And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died."

1 Kings 2:29: "And it was told king Solomon that Joab was fled unto the tabernacle of the LORD;

and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him."

1 Kings 2:42: "And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good."

1 Kings 3:5: "In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee."

1 Kings 4:12: "Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Bethshean, which is by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, even unto the place that is beyond Jokneam:"

1 Kings 4:20: "Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry."

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household."

1 Kings 5:11: "And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year."

1 Kings 5:14: "And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy."

1 Kings 6:21: "So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold."

1 Kings 6:22: "And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that was by the oracle he overlaid with gold."

1 Kings 7:20: "And the chapiters upon the two pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were two hundred in rows round about upon the other chapter."

1 Kings 8:38: "What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:"

1 Kings 8:43: "Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name."

1 Kings 8:53: "For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O LORD God."

1 Kings 8:56: "Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant."

1 Kings 9:8: "And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?"

1 Kings 10:5: "And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her."

1 Kings 10:25: "And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year."

1 Kings 10:29: "And a chariot came up and went out of Egypt for six hundred shekels of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means."



1 Kings 12:15: "Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat."

1 Kings 13:1: "And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense."

1 Kings 13:2: "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."

1 Kings 13:5: "The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD."

1 Kings 13:9: "For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest."

1 Kings 13:10: "So he went another way, and returned not by the way that he came to Bethel."

1 Kings 13:17: "For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest."

1 Kings 13:18: "He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him."

1 Kings 13:24: "And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase."

1 Kings 13:25: "And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt."

1 Kings 13:28: "And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass."

1 Kings 13:32: "For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass."

1 Kings 14:4: "And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age."

1 Kings 14:18: "And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet."

1 Kings 15:13: "And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron."

1 Kings 15:29: "And it came to pass, when he reigned, that he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:"

1 Kings 15:30: "Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger."

1 Kings 16:7: "And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him."

1 Kings 16:12: "Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet."

1 Kings 16:13: "For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities."

1 Kings 16:34: "In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word

of the LORD, which he spake by Joshua the son of Nun."

1 Kings 17:3: "Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan."

1 Kings 17:5: "So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan."

1 Kings 17:16: "And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah."

1 Kings 17:20: "And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?"

1 Kings 17:24: "And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth."

1 Kings 18:4: "For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)"

1 Kings 18:6: "So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself."

1 Kings 18:13: "Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?"

1 Kings 18:24: "And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken."

1 Kings 19:2: "Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time."

1 Kings 19:11: "And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:"

1 Kings 19:19: "So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him."

1 Kings 20:14: "And Ahab said, By whom? And he said, Thus saith the LORD, Even by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou."

1 Kings 20:38: "So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face."

1 Kings 20:39: "And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver."

1 Kings 21:1: "And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria."

1 Kings 21:23: "And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel."

1 Kings 22:8: "And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so."

1 Kings 22:19: "And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left."

1 Kings 22:28: "And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you."

2 Kings 2:1: "And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal."

2 Kings 2:7: "And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan."

2 Kings 2:11: "And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven."

2 Kings 2:13: "He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;"

2 Kings 2:23: "And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head."

2 Kings 3:11: "But Jehoshaphat said, Is there not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Israel's servants answered and said, Here is Elisha the son of Shaphat, which poured water on the hands of Elijah."

2 Kings 3:20: "And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water."

2 Kings 4:8: "And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread."

2 Kings 4:9: "And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually."

2 Kings 4:27: "And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me."

2 Kings 5:1: "Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper."

2 Kings 5:2: "And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife."

2 Kings 6:14: "Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about."

2 Kings 6:26: "And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king."

2 Kings 6:30: "And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh."

2 Kings 8:8: "And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease?"

2 Kings 8:21: "So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents."

2 Kings 9:27: "But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there."

2 Kings 9:36: "Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:"

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel

by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

2 Kings 10:10: "Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done that which he spake by his servant Elijah."

2 Kings 10:33: "From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even Gilead and Bashan."

2 Kings 11:11: "And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, along by the altar and the temple."

2 Kings 11:14: "And when she looked, behold, the king stood by a pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason."

2 Kings 11:16: "And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain."

2 Kings 11:19: "And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings."

2 Kings 13:7: "Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing."

2 Kings 13:25: "And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel."

2 Kings 14:7: "He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day."

2 Kings 14:9: "And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

2 Kings 14:25: "He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gathhepher."

2 Kings 14:27: "And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash."

2 Kings 16:15: "And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by."

2 Kings 17:4: "And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison."

2 Kings 17:6: "In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes."

2 Kings 17:13: "Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets."

2 Kings 17:23: "Until the LORD removed Israel out of his sight, as he had said by all his servants

the prophets. So was Israel carried away out of their own land to Assyria unto this day."

2 Kings 18:11: "And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:"

2 Kings 18:17: "And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field."

2 Kings 18:31: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:"

2 Kings 19:7: "Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land."

2 Kings 19:11: "Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?"

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

2 Kings 19:28: "Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

2 Kings 19:33: "By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD."

2 Kings 20:11: "And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz."

2 Kings 21:10: "And the LORD spake by his servants the prophets, saying,"

2 Kings 23:3: "And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant."

2 Kings 23:7: "And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove."

2 Kings 23:11: "And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire."

2 Kings 24:2: "And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets."

2 Kings 25:4: "And the city was broken up, and all the men of war fled by night by the way of the gate between two walls, which is by the king's garden: (now the Chaldees were against the city round about:) and the king went the way toward the plain."

1 Chronicles 1:48: "And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead."

1 Chronicles 3:3: "The fifth, Shephatiah of Abital: the sixth, Ithream by Eglah his wife."

1 Chronicles 4:38: "These mentioned by their names were princes in their families: and the house of their fathers increased greatly."

1 Chronicles 4:41: "And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks."

1 Chronicles 5:7: "And his brethren by their families, when the genealogy of their generations was

reckoned, were the chief, Jeiel, and Zechariah,"

1 Chronicles 5:10: "And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead."

1 Chronicles 5:17: "All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel."

1 Chronicles 6:15: "And Jehozadak went into captivity, when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar."

1 Chronicles 6:61: "And unto the sons of Kohath, which were left of the family of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh, by lot, ten cities."

1 Chronicles 6:63: "Unto the sons of Merari were given by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities."

1 Chronicles 6:65: "And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names."

1 Chronicles 6:78: "And on the other side Jordan by Jericho, on the east side of Jordan, were given them out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,"

1 Chronicles 7:4: "And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons."

1 Chronicles 7:5: "And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand."

1 Chronicles 7:7: "And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four."

1 Chronicles 7:9: "And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, was twenty thousand and two hundred."

1 Chronicles 7:11: "All these the sons of Jediael, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle."

1 Chronicles 7:29: "And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel."

1 Chronicles 8:28: "These were heads of the fathers, by their generations, chief men. These dwelt in Jerusalem."

1 Chronicles 9:1: "So all Israel were reckoned by genealogies; and, behold, they were written in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression."

1 Chronicles 9:22: "All these which were chosen to be porters in the gates were two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office."

1 Chronicles 9:23: "So they and their children had the oversight of the gates of the house of the LORD, namely, the house of the tabernacle, by wards."

1 Chronicles 9:28: "And certain of them had the charge of the ministering vessels, that they should bring them in and out by tale."

1 Chronicles 11:3: "Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel."

1 Chronicles 11:11: "And this is the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time."

1 Chronicles 11:14: "And they set themselves in the midst of that parcel, and delivered it, and slew the Philistines; and the LORD saved them by a great deliverance."

1 Chronicles 11:18: "And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the LORD."

1 Chronicles 12:22: "For at that time day by day there came to David to help him, until it was a great host, like the host of God."

1 Chronicles 12:31: "And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king."

1 Chronicles 14:11: "So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim."

1 Chronicles 15:16: "And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy."

1 Chronicles 16:41: "And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever;"

1 Chronicles 17:21: "And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people whom thou hast redeemed out of Egypt?"

1 Chronicles 18:3: "And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates."

1 Chronicles 19:4: "Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away."

1 Chronicles 19:9: "And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come were by themselves in the field."

1 Chronicles 20:8: "These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants."

1 Chronicles 21:15: "And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite."

1 Chronicles 21:25: "So David gave to Ornan for the place six hundred shekels of gold by weight."

1 Chronicles 21:26: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering."

1 Chronicles 23:3: "Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand."

1 Chronicles 23:24: "These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward."

1 Chronicles 23:27: "For by the last words of David the Levites were numbered from twenty years old and above:"

1 Chronicles 23:31: "And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:"

1 Chronicles 24:5: "Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar."

1 Chronicles 24:27: "The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri."

1 Chronicles 26:16: "To Shuppim and Hosah the lot came forth westward, with the gate Shallecheth, by the causeway of the going up, ward against ward."

1 Chronicles 26:25: "And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and

Joram his son, and Zichri his son, and Shelomith his son."

1 Chronicles 27:1: "Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand."

1 Chronicles 28:1: "And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem."

1 Chronicles 28:12: "And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:"

1 Chronicles 28:14: "He gave of gold by weight for things of gold, for all instruments of all manner of service; silver also for all instruments of silver by weight, for all instruments of every kind of service:"

1 Chronicles 28:15: "Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick."

1 Chronicles 28:16: "And by weight he gave gold for the tables of shewbread, for every table; and likewise silver for the tables of silver:"

1 Chronicles 28:17: "Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basons he gave gold by weight for every bason; and likewise silver by weight for every bason of silver:"

1 Chronicles 28:18: "And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark of the covenant of the LORD."

1 Chronicles 28:19: "All this, said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern."

1 Chronicles 29:5: "The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD?"

1 Chronicles 29:8: "And they with whom precious stones were found gave them to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite."

2 Chronicles 1:17: "And they fetched up, and brought forth out of Egypt a chariot for six hundred shekels of silver, and an horse for an hundred and fifty: and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, by their means."

2 Chronicles 2:16: "And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem."

2 Chronicles 3:3: "Now these are the things wherein Solomon was instructed for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits."

2 Chronicles 5:11: "And it came to pass, when the priests were come out of the holy place: (for all the priests that were present were sanctified, and did not then wait by course:"

2 Chronicles 5:14: "So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God."

2 Chronicles 6:23: "Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness."

2 Chronicles 6:33: "Then hear thou from the heavens, even from thy dwelling place, and do



according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name."

2 Chronicles 6:34: "If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;"

2 Chronicles 7:6: "And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood."

2 Chronicles 7:12: "And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice."

2 Chronicles 7:14: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

2 Chronicles 7:20: "Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations."

2 Chronicles 7:21: "And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?"

2 Chronicles 8:14: "And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded."

2 Chronicles 8:18: "And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought them to king Solomon."

2 Chronicles 9:4: "And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her."

2 Chronicles 9:18: "And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:"

2 Chronicles 9:24: "And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year."

2 Chronicles 10:15: "So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat."

2 Chronicles 12:7: "And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak."

2 Chronicles 13:5: "Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?"

2 Chronicles 16:14: "And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him."

2 Chronicles 18:7: "And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always

evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so."  
2 Chronicles 18:27: "And Micaiah said, If thou certainly return in peace, then hath not the LORD spoken by me. And he said, Hearken, all ye people."  
2 Chronicles 19:5: "And he set judges in the land throughout all the fenced cities of Judah, city by city,"  
2 Chronicles 20:15: "And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's."  
2 Chronicles 20:16: "To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel."  
2 Chronicles 21:9: "Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots."  
2 Chronicles 21:15: "And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day."  
2 Chronicles 21:19: "And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers."  
2 Chronicles 22:7: "And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab."  
2 Chronicles 23:10: "And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about."  
2 Chronicles 23:13: "And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason."  
2 Chronicles 23:15: "So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there."  
2 Chronicles 23:18: "Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David."  
2 Chronicles 24:11: "Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance."  
2 Chronicles 24:13: "So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it."  
2 Chronicles 25:18: "And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."  
2 Chronicles 26:11: "Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains."  
2 Chronicles 26:15: "And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong."  
2 Chronicles 28:15: "And the men which were expressed by name rose up, and took the captives,

and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria."

2 Chronicles 29:9: "For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this."

2 Chronicles 29:15: "And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD."

2 Chronicles 29:25: "And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets."

2 Chronicles 29:27: "And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel."

2 Chronicles 30:12: "Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD."

2 Chronicles 30:21: "And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD."

2 Chronicles 31:6: "And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps."

2 Chronicles 31:15: "And next him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the small:"

2 Chronicles 31:17: "Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;"

2 Chronicles 31:19: "Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites."

2 Chronicles 32:11: "Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?"

2 Chronicles 33:8: "Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses."

2 Chronicles 34:14: "And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD given by Moses."

2 Chronicles 35:4: "And prepare yourselves by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son."

2 Chronicles 35:6: "So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of Moses."

2 Chronicles 35:20: "After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him."

2 Chronicles 36:13: "And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel."

2 Chronicles 36:15: "And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:"

2 Chronicles 36:21: "To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten

years."

2 Chronicles 36:22: "Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Ezra 1:1: "Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Ezra 1:8: "Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah."

Ezra 2:62: "These sought their register among those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood."

Ezra 3:4: "They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required;"

Ezra 3:11: "And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid."

Ezra 4:16: "We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river."

Ezra 4:23: "Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power."

Ezra 5:5: "But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter."

Ezra 6:9: "And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:"

Ezra 7:23: "Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?"

Ezra 8:3: "Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty."

Ezra 8:18: "And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;"

Ezra 8:20: "Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name."

Ezra 8:31: "Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way."

Ezra 8:33: "Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;"

Ezra 8:34: "By number and by weight of every one: and all the weight was written at that time."

Ezra 9:11: "Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness."

Ezra 10:16: "And the children of the captivity did so. And Ezra the priest, with certain chief of the

fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter."

Ezra 10:17: "And they made an end with all the men that had taken strange wives by the first day of the first month."

Ezra 10:44: "All these had taken strange wives: and some of them had wives by whom they had children."

Nehemiah 1:10: "Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand."

Nehemiah 2:6: "And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time."

Nehemiah 2:13: "And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire."

Nehemiah 2:15: "Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned."

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Nehemiah 3:23: "After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house."

Nehemiah 3:25: "Palal the son of Uzai, over against the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedaiah the son of Parosh."

Nehemiah 4:3: "Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall."

Nehemiah 4:12: "And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you."

Nehemiah 4:18: "For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me."

Nehemiah 7:3: "And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house."

Nehemiah 7:5: "And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,"

Nehemiah 7:64: "These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood."

Nehemiah 8:14: "And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:"

Nehemiah 8:18: "Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner."

Nehemiah 9:9: "And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;"

Nehemiah 9:12: "Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go."

Nehemiah 9:14: "And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:"

Nehemiah 9:19: "Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar

of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go."

Nehemiah 9:30: "Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands."

Nehemiah 10:29: "They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;"

Nehemiah 10:34: "And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law:"

Nehemiah 10:35: "And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:"

Nehemiah 12:37: "And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward."

Nehemiah 13:18: "Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath."

Nehemiah 13:25: "And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves."

Nehemiah 13:26: "Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin."

Esther 1:12: "But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him."

Esther 1:15: "What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?"

Esther 2:14: "In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name."

Esther 3:13: "And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey."

Esther 3:15: "The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed."

Esther 7:7: "And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king."

Esther 8:5: "And said, If it please the king, and if I have favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:"

Esther 8:10: "And he wrote in the king Ahasuerus' name, and sealed it with the king's ring, and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries:"

Esther 8:14: "So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace."

Esther 9:25: "But when Esther came before the king, he commanded by letters that his wicked

device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows."

Job 4:9: "By the blast of God they perish, and by the breath of his nostrils are they consumed."

Job 6:16: "Which are blackish by reason of the ice, and wherein the snow is hid:"

Job 9:11: "Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not."

Job 11:7: "Canst thou by searching find out God? canst thou find out the Almighty unto perfection?"

Job 15:30: "He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away."

Job 16:12: "I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark."

Job 17:7: "Mine eye also is dim by reason of sorrow, and all my members are as a shadow."

Job 18:8: "For he is cast into a net by his own feet, and he walketh upon a snare."

Job 18:9: "The gin shall take him by the heel, and the robber shall prevail against him."

Job 20:29: "This is the portion of a wicked man from God, and the heritage appointed unto him by God."

Job 21:29: "Have ye not asked them that go by the way? and do ye not know their tokens,"

Job 22:30: "He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands."

Job 26:12: "He divideth the sea with his power, and by his understanding he smiteth through the proud."

Job 26:13: "By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent."

Job 27:11: "I will teach you by the hand of God: that which is with the Almighty will I not conceal."

Job 28:8: "The lion's whelps have not trodden it, nor the fierce lion passed by it."

Job 28:9: "He putteth forth his hand upon the rock; he overturneth the mountains by the roots."

Job 28:25: "To make the weight for the winds; and he weigheth the waters by measure."

Job 29:3: "When his candle shined upon my head, and when by his light I walked through darkness;"

Job 29:19: "My root was spread out by the waters, and the dew lay all night upon my branch."

Job 30:4: "Who cut up mallows by the bushes, and juniper roots for their meat."

Job 30:18: "By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat."

Job 31:9: "If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door;"

Job 31:11: "For this is an heinous crime; yea, it is an iniquity to be punished by the judges."

Job 31:23: "For destruction from God was a terror to me, and by reason of his highness I could not endure."

Job 31:28: "This also were an iniquity to be punished by the judge: for I should have denied the God that is above."

Job 31:30: "Neither have I suffered my mouth to sin by wishing a curse to his soul."

Job 31:33: "If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:"

Job 33:18: "He keepeth back his soul from the pit, and his life from perishing by the sword."

Job 35:9: "By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty."

Job 36:12: "But if they obey not, they shall perish by the sword, and they shall die without knowledge."

Job 36:22: "Behold, God exalteth by his power: who teacheth like him?"

Job 36:31: "For by them judgeth he the people; he giveth meat in abundance."

Job 36:32: "With clouds he covereth the light; and commandeth it not to shine by the cloud that

cometh betwixt."

Job 37:10: "By the breath of God frost is given: and the breadth of the waters is straitened."

Job 37:11: "Also by watering he wearieth the thick cloud: he scattereth his bright cloud:"

Job 37:12: "And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth."

Job 37:17: "How thy garments are warm, when he quieteth the earth by the south wind?"

Job 37:19: "Teach us what we shall say unto him; for we cannot order our speech by reason of darkness."

Job 38:2: "Who is this that darkeneth counsel by words without knowledge?"

Job 38:24: "By what way is the light parted, which scattereth the east wind upon the earth?"

Job 39:9: "Will the unicorn be willing to serve thee, or abide by thy crib?"

Job 39:26: "Doth the hawk fly by thy wisdom, and stretch her wings toward the south?"

Job 41:18: "By his neesings a light doth shine, and his eyes are like the eyelids of the morning."

Job 41:25: "When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves."

Job 42:5: "I have heard of thee by the hearing of the ear: but now mine eye seeth thee."

Psalms 1:3: "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."

Psalms 5:10: "Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee."

Psalms 9:16: "The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah."

Psalms 10:10: "He croucheth, and humbleth himself, that the poor may fall by his strong ones."

Psalms 17:4: "Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer."

Psalms 17:7: "Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them."

Psalms 18:8: "There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it."

Psalms 18:29: "For by thee I have run through a troop; and by my God have I leaped over a wall."

Psalms 18:34: "He teacheth my hands to war, so that a bow of steel is broken by mine arms."

Psalms 19:11: "Moreover by them is thy servant warned: and in keeping of them there is great reward."

Psalms 30:7: "LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled."

Psalms 33:6: "By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth."

Psalms 33:16: "There is no king saved by the multitude of an host: a mighty man is not delivered by much strength."

Psalms 33:17: "An horse is a vain thing for safety: neither shall he deliver any by his great strength."

Psalms 37:23: "The steps of a good man are ordered by the LORD: and he delighteth in his way."

Psalms 38:8: "I am feeble and sore broken: I have roared by reason of the disquietness of my heart."

Psalms 39:10: "Remove thy stroke away from me: I am consumed by the blow of thine hand."

Psalms 41:11: "By this I know that thou favourest me, because mine enemy doth not triumph over me."

Psalms 44:3: "For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them."

Psalms 44:12: "Thou sellest thy people for nought, and dost not increase thy wealth by their price."



Psalms 44:16: "For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger."

Psalms 48:4: "For, lo, the kings were assembled, they passed by together."

Psalms 49:7: "None of them can by any means redeem his brother, nor give to God a ransom for him:"

Psalms 50:5: "Gather my saints together unto me; those that have made a covenant with me by sacrifice."

Psalms 54:1: "Save me, O God, by thy name, and judge me by thy strength."

Psalms 56:7: "Shall they escape by iniquity? in thine anger cast down the people, O God."

Psalms 59:11: "Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield."

Psalms 63:10: "They shall fall by the sword: they shall be a portion for foxes."

Psalms 63:11: "But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped."

Psalms 65:5: "By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:"

Psalms 65:6: "Which by his strength setteth fast the mountains; being girded with power:"

Psalms 66:7: "He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah."

Psalms 68:4: "Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him."

Psalms 71:6: "By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee."

Psalms 72:3: "The mountains shall bring peace to the people, and the little hills, by righteousness."

Psalms 73:23: "Nevertheless I am continually with thee: thou hast holden me by my right hand."

Psalms 74:7: "They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground."

Psalms 74:13: "Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters."

Psalms 77:20: "Thou leddest thy people like a flock by the hand of Moses and Aaron."

Psalms 78:17: "And they sinned yet more against him by provoking the most High in the wilderness."

Psalms 78:18: "And they tempted God in their heart by asking meat for their lust."

Psalms 78:26: "He caused an east wind to blow in the heaven: and by his power he brought in the south wind."

Psalms 78:49: "He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them."

Psalms 78:55: "He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents."

Psalms 78:64: "Their priests fell by the sword; and their widows made no lamentation."

Psalms 78:65: "Then the LORD awaked as one out of sleep, and like a mighty man that shouteth by reason of wine."

Psalms 78:72: "So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands."

Psalms 79:10: "Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed."

Psalms 80:12: "Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?"

Psalms 88:9: "Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee."

Psalms 89:35: "Once have I sworn by my holiness that I will not lie unto David."  
 Psalms 89:39: "Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground."  
 Psalms 89:41: "All that pass by the way spoil him: he is a reproach to his neighbours."  
 Psalms 90:7: "For we are consumed by thine anger, and by thy wrath are we troubled."  
 Psalms 90:10: "The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away."  
 Psalms 91:5: "Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;"  
 Psalms 94:20: "Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?"  
 Psalms 102:5: "By reason of the voice of my groaning my bones cleave to my skin."  
 Psalms 104:8: "They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them."  
 Psalms 104:12: "By them shall the fowls of the heaven have their habitation, which sing among the branches."  
 Psalms 106:22: "Wondrous works in the land of Ham, and terrible things by the Red sea."  
 Psalms 107:7: "And he led them forth by the right way, that they might go to a city of habitation."  
 Psalms 119:9: "Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word."  
 Psalms 121:6: "The sun shall not smite thee by day, nor the moon by night."  
 Psalms 128:3: "Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table."  
 Psalms 129:8: "Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the name of the LORD."  
 Psalms 134:1: "Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD."  
 Psalms 136:5: "To him that by wisdom made the heavens: for his mercy endureth for ever."  
 Psalms 136:8: "The sun to rule by day: for his mercy endureth for ever:"  
 Psalms 136:9: "The moon and stars to rule by night: for his mercy endureth for ever."  
 Psalms 137:1: "By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion."  
 Psalms 140:5: "The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah."  
 Psalms 147:4: "He telleth the number of the stars; he calleth them all by their names."  
 Proverbs 3:19: "The LORD by wisdom hath founded the earth; by understanding hath he established the heavens."  
 Proverbs 3:20: "By his knowledge the depths are broken up, and the clouds drop down the dew."  
 Proverbs 3:28: "Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee."  
 Proverbs 3:29: "Devise not evil against thy neighbour, seeing he dwelleth securely by thee."  
 Proverbs 4:15: "Avoid it, pass not by it, turn from it, and pass away."  
 Proverbs 6:26: "For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life."  
 Proverbs 7:26: "For she hath cast down many wounded: yea, many strong men have been slain by her."  
 Proverbs 8:2: "She standeth in the top of high places, by the way in the places of the paths."  
 Proverbs 8:15: "By me kings reign, and princes decree justice."  
 Proverbs 8:16: "By me princes rule, and nobles, even all the judges of the earth."  
 Proverbs 8:30: "Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;"

Proverbs 9:11: "For by me thy days shall be multiplied, and the years of thy life shall be increased."

Proverbs 11:5: "The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness."

Proverbs 11:11: "By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked."

Proverbs 12:3: "A man shall not be established by wickedness: but the root of the righteous shall not be moved."

Proverbs 12:13: "The wicked is snared by the transgression of his lips: but the just shall come out of trouble."

Proverbs 12:14: "A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him."

Proverbs 13:2: "A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence."

Proverbs 13:10: "Only by pride cometh contention: but with the well advised is wisdom."

Proverbs 13:11: "Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase."

Proverbs 14:4: "Where no oxen are, the crib is clean: but much increase is by the strength of the ox."

Proverbs 15:13: "A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken."

Proverbs 15:23: "A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!"

Proverbs 16:6: "By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil."

Proverbs 16:12: "It is an abomination to kings to commit wickedness: for the throne is established by righteousness."

Proverbs 20:4: "The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing."

Proverbs 20:11: "Even a child is known by his doings, whether his work be pure, and whether it be right."

Proverbs 20:18: "Every purpose is established by counsel: and with good advice make war."

Proverbs 20:28: "Mercy and truth preserve the king: and his throne is upholden by mercy."

Proverbs 21:6: "The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death."

Proverbs 22:4: "By humility and the fear of the LORD are riches, and honour, and life."

Proverbs 24:3: "Through wisdom is an house builded; and by understanding it is established:"

Proverbs 24:4: "And by knowledge shall the chambers be filled with all precious and pleasant riches."

Proverbs 24:6: "For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety."

Proverbs 24:30: "I went by the field of the slothful, and by the vineyard of the man void of understanding;"

Proverbs 25:15: "By long forbearing is a prince persuaded, and a soft tongue breaketh the bone."

Proverbs 26:2: "As the bird by wandering, as the swallow by flying, so the curse causeless shall not come."

Proverbs 26:6: "He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage."

Proverbs 26:17: "He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears."

Proverbs 26:26: "Whose hatred is covered by deceit, his wickedness shall be shewed before the

whole congregation."

Proverbs 26:28: "A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin."

Proverbs 27:9: "Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel."

Proverbs 28:2: "For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged."

Proverbs 28:8: "He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor."

Proverbs 29:4: "The king by judgment establisheth the land: but he that receiveth gifts overthroweth it."

Proverbs 29:19: "A servant will not be corrected by words: for though he understand he will not answer."

Proverbs 30:27: "The locusts have no king, yet go they forth all of them by bands;"

Proverbs 31:18: "She perceiveth that her merchandise is good: her candle goeth not out by night."

Ecclesiastes 1:13: "And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith."

Ecclesiastes 5:3: "For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words."

Ecclesiastes 5:9: "Moreover the profit of the earth is for all: the king himself is served by the field."

Ecclesiastes 5:14: "But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand."

Ecclesiastes 7:3: "Sorrow is better than laughter: for by the sadness of the countenance the heart is made better."

Ecclesiastes 7:11: "Wisdom is good with an inheritance: and by it there is profit to them that see the sun."

Ecclesiastes 7:23: "All this have I proved by wisdom: I said, I will be wise; but it was far from me."

Ecclesiastes 7:26: "And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her."

Ecclesiastes 7:27: "Behold, this have I found, saith the preacher, counting one by one, to find out the account:"

Ecclesiastes 9:1: "For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them."

Ecclesiastes 9:15: "Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man."

Ecclesiastes 10:3: "Yea also, when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool."

Ecclesiastes 10:18: "By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through."

Ecclesiastes 12:11: "The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd."

Ecclesiastes 12:12: "And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh."

Song of Solomon 1:7: "Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?"

Song of Solomon 1:8: "If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents."

Song of Solomon 2:7: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 3:1: "By night on my bed I sought him whom my soul loveth: I sought him, but I found him not."

Song of Solomon 3:5: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 5:4: "My beloved put in his hand by the hole of the door, and my bowels were moved for him."

Song of Solomon 5:12: "His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set."

Song of Solomon 7:4: "Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus."

Isaiah 1:7: "Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers."

Isaiah 3:5: "And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable."

Isaiah 3:25: "Thy men shall fall by the sword, and thy mighty in the war."

Isaiah 4:1: "And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach."

Isaiah 4:4: "When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning."

Isaiah 4:5: "And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence."

Isaiah 7:20: "In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard."

Isaiah 9:1: "Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations."

Isaiah 10:13: "For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:"

Isaiah 10:34: "And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one."

Isaiah 13:15: "Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword."

Isaiah 15:5: "My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction."

Isaiah 18:2: "That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!"

Isaiah 19:7: "The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more."

Isaiah 20:2: "At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot."

Isaiah 22:3: "All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, which have fled from far."

Isaiah 22:5: "For it is a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains."

Isaiah 22:14: "And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts."

Isaiah 23:3: "And by great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations."

Isaiah 26:13: "O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name."

Isaiah 27:7: "Hath he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him?"

Isaiah 27:9: "By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up."

Isaiah 27:12: "And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel."

Isaiah 28:18: "And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it."

Isaiah 28:19: "From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report."

Isaiah 29:13: "Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:"

Isaiah 32:8: "But the liberal deviseth liberal things; and by liberal things shall he stand."

Isaiah 34:17: "And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein."

Isaiah 36:2: "And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field."

Isaiah 36:16: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;"

Isaiah 37:7: "Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land."

Isaiah 37:11: "Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?"

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Isaiah 37:29: "Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

Isaiah 37:34: "By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD."

Isaiah 38:8: "Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down."

Isaiah 38:16: "O LORD, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live."

Isaiah 40:26: "Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth."

Isaiah 41:3: "He pursued them, and passed safely; even by the way that he had not gone with his feet."

Isaiah 42:16: "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

Isaiah 43:1: "But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine."

Isaiah 43:7: "Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him."

Isaiah 44:4: "And they shall spring up as among the grass, as willows by the water courses."

Isaiah 44:5: "One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel."

Isaiah 44:24: "Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;"

Isaiah 45:3: "And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel."

Isaiah 45:4: "For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me."

Isaiah 45:23: "I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear."

Isaiah 46:3: "Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb:"

Isaiah 48:1: "Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness."

Isaiah 48:17: "Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go."

Isaiah 49:10: "They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them."

Isaiah 49:19: "For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away."

Isaiah 50:4: "The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned."

Isaiah 51:18: "There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up."

Isaiah 51:19: "These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?"

Isaiah 52:12: "For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rereward."

Isaiah 53:11: "He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities."

Isaiah 54:15: "Behold, they shall surely gather together, but not by me: whosoever shall gather

together against thee shall fall for thy sake."

Isaiah 60:19: "The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory."

Isaiah 62:2: "And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name."

Isaiah 62:8: "The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:"

Isaiah 63:12: "That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?"

Isaiah 63:19: "We are thine: thou never barest rule over them; they were not called by thy name."

Isaiah 64:4: "For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him."

Isaiah 65:1: "I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name."

Isaiah 65:5: "Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day."

Isaiah 65:15: "And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:"

Isaiah 65:16: "That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes."

Isaiah 66:16: "For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many."

Jeremiah 2:8: "The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit."

Jeremiah 2:17: "Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?"

Jeremiah 2:34: "Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these."

Jeremiah 4:26: "I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger."

Jeremiah 5:7: "How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses."

Jeremiah 5:22: "Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?"

Jeremiah 5:31: "The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?"

Jeremiah 6:5: "Arise, and let us go by night, and let us destroy her palaces."

Jeremiah 6:25: "Go not forth into the field, nor walk by the way; for the sword of the enemy and fear is on every side."

Jeremiah 7:10: "And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?"

Jeremiah 7:11: "Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD."

Jeremiah 7:14: "Therefore will I do unto this house, which is called by my name, wherein ye trust,



and unto the place which I gave to you and to your fathers, as I have done to Shiloh."

Jeremiah 7:30: "For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it."

Jeremiah 8:3: "And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts."

Jeremiah 8:5: "Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return."

Jeremiah 10:12: "He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion."

Jeremiah 10:14: "Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Jeremiah 11:21: "Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophecy not in the name of the LORD, that thou die not by our hand:"

Jeremiah 11:22: "Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:"

Jeremiah 12:16: "And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people."

Jeremiah 13:5: "So I went, and hid it by Euphrates, as the LORD commanded me."

Jeremiah 13:24: "Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness."

Jeremiah 14:9: "Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not."

Jeremiah 14:12: "When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence."

Jeremiah 14:15: "Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed."

Jeremiah 15:16: "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts."

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 17:2: "Whilst their children remember their altars and their groves by the green trees upon the high hills."

Jeremiah 17:8: "For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit."

Jeremiah 17:11: "As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool."

Jeremiah 17:19: "Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;"

Jeremiah 17:20: "And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:"

Jeremiah 17:21: "Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;"

Jeremiah 18:21: "Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle."

Jeremiah 19:2: "And go forth unto the valley of the son of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee,"

Jeremiah 19:7: "And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth."

Jeremiah 20:2: "Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD."

Jeremiah 20:4: "For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword."

Jeremiah 21:9: "He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey."

Jeremiah 22:2: "And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:"

Jeremiah 22:4: "For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people."

Jeremiah 22:5: "But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation."

Jeremiah 22:8: "And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?"

Jeremiah 22:13: "Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages, and giveth him not for his work;"

Jeremiah 23:27: "Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal."

Jeremiah 23:32: "Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD."

Jeremiah 25:29: "For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts."

Jeremiah 27:3: "And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;"

Jeremiah 27:5: "I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me."

Jeremiah 27:8: "And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand."

Jeremiah 27:13: "Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?"

Jeremiah 29:3: "By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,"

Jeremiah 29:19: "Because they have not hearkened to my words, saith the LORD, which I sent unto

them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD."

Jeremiah 29:22: "And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;"

Jeremiah 31:9: "They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn."

Jeremiah 31:32: "Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:"

Jeremiah 31:35: "Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:"

Jeremiah 32:17: "Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:"

Jeremiah 32:34: "But they set their abominations in the house, which is called by my name, to defile it."

Jeremiah 32:36: "And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;"

Jeremiah 33:4: "For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;"

Jeremiah 34:4: "Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:"

Jeremiah 34:15: "And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:"

Jeremiah 35:4: "And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door:"

Jeremiah 37:2: "But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah."

Jeremiah 38:2: "Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live."

Jeremiah 38:11: "So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah."

Jeremiah 38:23: "So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire."

Jeremiah 39:4: "And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain."

Jeremiah 39:18: "For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD."

Jeremiah 41:12: "Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon."

Jeremiah 41:17: "And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,"

Jeremiah 42:17: "So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them."

Jeremiah 42:22: "Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn."

Jeremiah 44:12: "And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach."

Jeremiah 44:13: "For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:"

Jeremiah 44:15: "Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,"

Jeremiah 44:18: "But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine."

Jeremiah 44:26: "Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth."

Jeremiah 44:27: "Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them."

Jeremiah 46:2: "Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah."

Jeremiah 46:6: "Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates."

Jeremiah 46:10: "For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates."

Jeremiah 46:18: "As I live, saith the King, whose name is the LORD of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come."

Jeremiah 48:19: "O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, and say, What is done?"

Jeremiah 49:3: "Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together."

Jeremiah 49:9: "If grapegatherers come to thee, would they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough."

Jeremiah 49:13: "For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes."

Jeremiah 49:17: "Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof."

Jeremiah 50:1: "The word that the LORD spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet."

Jeremiah 50:13: "Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues."

Jeremiah 51:14: "The LORD of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee."

Jeremiah 51:15: "He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding."

Jeremiah 51:17: "Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Jeremiah 52:7: "Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about:) and they went by the way of the plain."

Lamentations 1:12: "Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger."

Lamentations 1:14: "The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into their hands, from whom I am not able to rise up."

Lamentations 2:15: "All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?"

Lamentations 2:21: "The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; thou hast killed, and not pitied."

Lamentations 3:1: "I AM the man that hath seen affliction by the rod of his wrath."

Lamentations 5:12: "Princes are hanged up by their hand: the faces of elders were not honoured."

Ezekiel 1:1: "Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God."

Ezekiel 1:3: "The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him."

Ezekiel 1:15: "Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces."

Ezekiel 1:19: "And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up."

Ezekiel 3:15: "Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days."

Ezekiel 3:23: "Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face."

Ezekiel 4:10: "And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it."

Ezekiel 4:11: "Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink."

Ezekiel 4:16: "Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:"

Ezekiel 5:12: "A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them."

Ezekiel 5:14: "Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by."

Ezekiel 6:11: "Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence."

Ezekiel 6:12: "He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them."

Ezekiel 8:3: "And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy."

Ezekiel 9:2: "And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar."

Ezekiel 9:3: "And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;"

Ezekiel 9:11: "And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me."

Ezekiel 10:9: "And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone."

Ezekiel 10:15: "And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar."

Ezekiel 10:16: "And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them."

Ezekiel 10:20: "This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims."

Ezekiel 10:22: "And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward."

Ezekiel 11:10: "Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the LORD."

Ezekiel 11:24: "Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me."

Ezekiel 12:3: "Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house."

Ezekiel 12:4: "Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity."

Ezekiel 12:7: "And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight."

Ezekiel 13:19: "And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?"

Ezekiel 13:22: "Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:"

Ezekiel 14:3: "Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?"

Ezekiel 14:7: "For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:"

Ezekiel 14:13: "Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:"

Ezekiel 14:14: "Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD."

Ezekiel 14:20: "Though Noah, Daniel, and Job were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness."

Ezekiel 16:6: "And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live."

Ezekiel 16:8: "Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine."

Ezekiel 16:15: "But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was."

Ezekiel 16:25: "Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms."

Ezekiel 16:36: "Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;"

Ezekiel 16:56: "For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,"

Ezekiel 16:61: "Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant."

Ezekiel 17:5: "He took also of the seed of the land, and planted it in a fruitful field; he placed it by great waters, and set it as a willow tree."

Ezekiel 17:7: "There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation."

Ezekiel 17:8: "It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine."

Ezekiel 17:9: "Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof."

Ezekiel 17:14: "That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand."

Ezekiel 17:17: "Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounds, and building forts, to cut off many persons:"

Ezekiel 17:18: "Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape."

Ezekiel 17:21: "And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it."

Ezekiel 18:7: "And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;"

Ezekiel 18:12: "Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,"

Ezekiel 18:16: "Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,"

Ezekiel 18:18: "As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity."

Ezekiel 19:7: "And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring."

Ezekiel 19:10: "Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters."

Ezekiel 20:3: "Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 20:31: "For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 21:12: "Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh."

Ezekiel 22:7: "In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow."

Ezekiel 22:12: "In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD."

Ezekiel 23:21: "Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth."

Ezekiel 23:25: "And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire."

Ezekiel 24:6: "Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it."

Ezekiel 24:21: "Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword."

Ezekiel 25:12: "Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;"

Ezekiel 25:13: "Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword."

Ezekiel 25:14: "And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD."

Ezekiel 25:15: "Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred;"

Ezekiel 26:6: "And her daughters which are in the field shall be slain by the sword; and they shall know that I am the LORD."

Ezekiel 26:10: "By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach."

Ezekiel 26:11: "With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground."

Ezekiel 27:12: "Tarshish was thy merchant by reason of the multitude of all kind of riches; with



silver, iron, tin, and lead, they traded in thy fairs."

Ezekiel 27:16: "Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate."

Ezekiel 27:34: "In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall."

Ezekiel 28:5: "By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:"

Ezekiel 28:10: "Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD."

Ezekiel 28:16: "By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire."

Ezekiel 28:17: "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee."

Ezekiel 28:18: "Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee."

Ezekiel 28:23: "For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the LORD."

Ezekiel 29:7: "When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand."

Ezekiel 30:5: "Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword."

Ezekiel 30:6: "Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD."

Ezekiel 30:10: "Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon."

Ezekiel 30:12: "And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken it."

Ezekiel 30:17: "The young men of Aven and of Pibeseth shall fall by the sword: and these cities shall go into captivity."

Ezekiel 31:7: "Thus was he fair in his greatness, in the length of his branches: for his root was by great waters."

Ezekiel 31:9: "I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him."

Ezekiel 31:12: "And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him."

Ezekiel 31:14: "To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit."

Ezekiel 31:18: "To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in

the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 32:12: "By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed."

Ezekiel 32:20: "They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes."

Ezekiel 32:21: "The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword."

Ezekiel 32:22: "Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword:"

Ezekiel 32:23: "Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living."

Ezekiel 32:24: "There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit."

Ezekiel 32:25: "They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain."

Ezekiel 32:26: "There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living."

Ezekiel 32:29: "There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit."

Ezekiel 32:30: "There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit."

Ezekiel 32:31: "Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord GOD."

Ezekiel 33:27: "Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence."

Ezekiel 33:30: "Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD."

Ezekiel 34:13: "And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country."

Ezekiel 35:5: "Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:"

Ezekiel 36:17: "Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman."

Ezekiel 36:34: "And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by."

Ezekiel 36:37: "Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock."

Ezekiel 37:2: "And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry."

Ezekiel 37:18: "And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?"

Ezekiel 38:17: "Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?"

Ezekiel 39:15: "And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog."

Ezekiel 39:23: "And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword."

Ezekiel 40:2: "In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south."

Ezekiel 40:5: "And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed."

Ezekiel 40:7: "And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed."

Ezekiel 40:18: "And the pavement by the side of the gates over against the length of the gates was the lower pavement."

Ezekiel 40:22: "And their windows, and their arches, and their palm trees, were after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof were before them."

Ezekiel 40:28: "And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;"

Ezekiel 40:38: "And the chambers and the entries thereof were by the posts of the gates, where they washed the burnt offering."

Ezekiel 40:41: "Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew their sacrifices."

Ezekiel 40:49: "The length of the porch was twenty cubits, and the breadth eleven cubits, and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side."

Ezekiel 41:7: "And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst."

Ezekiel 41:17: "To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure."

Ezekiel 42:20: "He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place."

Ezekiel 43:3: "And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face."

Ezekiel 43:4: "And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east."

Ezekiel 43:6: "And I heard him speaking unto me out of the house; and the man stood by me."

Ezekiel 43:7: "And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the

carcases of their kings in their high places."

Ezekiel 43:8: "In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger."

Ezekiel 43:13: "And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar."

Ezekiel 44:2: "Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut."

Ezekiel 44:3: "It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same."

Ezekiel 45:1: "Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about."

Ezekiel 46:2: "And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening."

Ezekiel 46:8: "And when the prince shall enter, he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof."

Ezekiel 46:9: "But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it."

Ezekiel 46:14: "And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD."

Ezekiel 46:16: "Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance."

Ezekiel 46:18: "Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession."

Ezekiel 46:21: "Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court."

Ezekiel 47:2: "Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side."

Ezekiel 47:12: "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

Ezekiel 47:16: "Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran."

Ezekiel 47:18: "And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side."

Ezekiel 47:22: "And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall

be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel."

Ezekiel 48:2: "And by the border of Dan, from the east side unto the west side, a portion for Asher."

Ezekiel 48:3: "And by the border of Asher, from the east side even unto the west side, a portion for Naphtali."

Ezekiel 48:4: "And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh."

Ezekiel 48:5: "And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim."

Ezekiel 48:6: "And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben."

Ezekiel 48:7: "And by the border of Reuben, from the east side unto the west side, a portion for Judah."

Ezekiel 48:8: "And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it."

Ezekiel 48:12: "And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites."

Ezekiel 48:20: "All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city."

Ezekiel 48:24: "And by the border of Benjamin, from the east side unto the west side, Simeon shall have a portion."

Ezekiel 48:25: "And by the border of Simeon, from the east side unto the west side, Issachar a portion."

Ezekiel 48:26: "And by the border of Issachar, from the east side unto the west side, Zebulun a portion."

Ezekiel 48:27: "And by the border of Zebulun, from the east side unto the west side, Gad a portion."

Ezekiel 48:28: "And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea."

Ezekiel 48:29: "This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord GOD."

Daniel 4:17: "This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men."

Daniel 4:27: "Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity."

Daniel 4:30: "The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?"

Daniel 5:10: "Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:"

Daniel 7:2: "Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea."

Daniel 7:8: "I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things."

Daniel 7:16: "I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things."

Daniel 8:2: "And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the

palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai."

Daniel 8:11: "Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of the sanctuary was cast down."

Daniel 8:12: "And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered."

Daniel 8:24: "And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people."

Daniel 8:25: "And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand."

Daniel 9:2: "In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem."

Daniel 9:3: "And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:"

Daniel 9:5: "We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:"

Daniel 9:10: "Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets."

Daniel 9:11: "Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him."

Daniel 9:12: "And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem."

Daniel 9:18: "O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies."

Daniel 9:19: "O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name."

Daniel 10:4: "And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;"

Daniel 10:16: "And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength."

Daniel 11:2: "And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia."

Daniel 11:12: "And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it."

Daniel 11:16: "But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed."

Daniel 11:18: "After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him."

Daniel 11:21: "And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries."

Daniel 11:32: "And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits."

Daniel 11:33: "And they that understand among the people shall instruct many: yet they shall fall by

the sword, and by flame, by captivity, and by spoil, many days."

Daniel 12:7: "And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."

Hosea 1:2: "The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD."

Hosea 1:7: "But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen."

Hosea 2:17: "For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name."

Hosea 4:2: "By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood."

Hosea 6:5: "Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth."

Hosea 6:9: "And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness."

Hosea 7:4: "They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened."

Hosea 7:16: "They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt."

Hosea 8:4: "They have set up kings, but not by me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off."

Hosea 8:9: "For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers."

Hosea 11:3: "I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them."

Hosea 12:3: "He took his brother by the heel in the womb, and by his strength he had power with God:"

Hosea 12:10: "I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets."

Hosea 12:13: "And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved."

Hosea 13:7: "Therefore I will be unto them as a lion: as a leopard by the way will I observe them:"

Hosea 13:16: "Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up."

Hosea 14:1: "O israel, return unto the LORD thy God; for thou hast fallen by thine iniquity."

Amos 2:8: "And they lay themselves down upon clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their god."

Amos 4:2: "The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks."

Amos 5:3: "For thus saith the Lord GOD; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel."

Amos 6:8: "The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein."

Amos 6:10: "And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name

of the LORD."

Amos 6:13: "Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?"

Amos 7:2: "And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he is small."

Amos 7:4: "Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part."

Amos 7:5: "Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he is small."

Amos 7:7: "Thus he shewed me: and, behold, the LORD stood upon a wall made by a plumbline, with a plumbline in his hand."

Amos 7:8: "And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the LORD, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:"

Amos 7:11: "For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land."

Amos 7:17: "Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land."

Amos 8:2: "And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more."

Amos 8:5: "Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?"

Amos 8:7: "The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works."

Amos 8:8: "Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt."

Amos 8:14: "They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again."

Amos 9:5: "And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt."

Amos 9:10: "All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us."

Amos 9:12: "That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this."

Obadiah 1:5: "If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?"

Obadiah 1:9: "And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter."

Jonah 2:2: "And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice."

Jonah 3:7: "And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:"

Micah 2:2: "And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage."



Micah 2:5: "Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD."

Micah 2:8: "Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war."

Micah 2:12: "I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men."

Micah 2:13: "The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them."

Micah 3:8: "But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin."

Micah 7:18: "Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy."

Nahum 1:6: "Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him."

Habakkuk 1:16: "Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plenteous."

Habakkuk 2:4: "Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith."

Habakkuk 2:5: "Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:"

Habakkuk 2:10: "Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul."

Habakkuk 2:12: "Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!"

Habakkuk 3:10: "The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high."

Habakkuk 3:13: "Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah."

Zephaniah 1:5: "And them that worship the host of heaven upon the housetops; and them that worship and that swear by the LORD, and that swear by Malcham;"

Zephaniah 1:18: "Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land."

Zephaniah 2:12: "Ye Ethiopians also, ye shall be slain by my sword."

Zephaniah 2:15: "This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand."

Zephaniah 3:6: "I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant."

Haggai 1:1: "In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,"

Haggai 1:3: "Then came the word of the LORD by Haggai the prophet, saying,"

Haggai 2:1: "In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying,"

Haggai 2:10: "In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,"

Haggai 2:13: "Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean."

Haggai 2:22: "And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother."

Zechariah 1:8: "I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white."

Zechariah 3:5: "And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by."

Zechariah 3:7: "Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by."

Zechariah 4:3: "And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof."

Zechariah 4:6: "Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts."

Zechariah 4:14: "Then said he, These are the two anointed ones, that stand by the LORD of the whole earth."

Zechariah 5:4: "I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof."

Zechariah 7:7: "Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?"

Zechariah 7:12: "Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts."

Zechariah 8:9: "Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built."

Zechariah 9:8: "And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes."

Zechariah 9:11: "As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water."

Malachi 1:1: "The burden of the word of the LORD to Israel by Malachi."

Malachi 1:9: "And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts."

Malachi 2:10: "Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?"

Matthew 1:22: "Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,"

Matthew 2:5: "And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,"

Matthew 2:14: "When he arose, he took the young child and his mother by night, and departed into Egypt:"

Matthew 2:15: "And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son."

Matthew 2:17: "Then was fulfilled that which was spoken by Jeremy the prophet, saying,"

Matthew 2:23: "And he came and dwelt in a city called Nazareth: that it might be fulfilled which

was spoken by the prophets, He shall be called a Nazarene."

Matthew 3:3: "For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight."

Matthew 4:4: "But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

Matthew 4:14: "That it might be fulfilled which was spoken by Esaias the prophet, saying,"

Matthew 4:15: "The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;"

Matthew 4:18: "And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers."

Matthew 5:26: "Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing."

Matthew 5:27: "Ye have heard that it was said by them of old time, Thou shalt not commit adultery:"

Matthew 5:33: "Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:"

Matthew 5:34: "But I say unto you, Swear not at all; neither by heaven; for it is God's throne:"

Matthew 5:35: "Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King."

Matthew 5:36: "Neither shalt thou swear by thy head, because thou canst not make one hair white or black."

Matthew 6:27: "Which of you by taking thought can add one cubit unto his stature?"

Matthew 7:16: "Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?"

Matthew 7:20: "Wherefore by their fruits ye shall know them."

Matthew 8:17: "That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses."

Matthew 8:28: "And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way."

Matthew 9:25: "But when the people were put forth, he went in, and took her by the hand, and the maid arose."

Matthew 11:12: "And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force."

Matthew 12:17: "That it might be fulfilled which was spoken by Esaias the prophet, saying,"

Matthew 12:24: "But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils."

Matthew 12:27: "And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges."

Matthew 12:28: "But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you."

Matthew 12:33: "Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit."

Matthew 12:37: "For by thy words thou shalt be justified, and by thy words thou shalt be condemned."

Matthew 13:1: "The same day went Jesus out of the house, and sat by the sea side."

Matthew 13:4: "And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:"

Matthew 13:14: "And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:"

Matthew 13:19: "When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side."

Matthew 13:21: "Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended."

Matthew 13:35: "That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world."

Matthew 14:13: "When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities."

Matthew 15:3: "But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?"

Matthew 15:5: "But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;"

Matthew 15:6: "And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition."

Matthew 17:21: "Howbeit this kind goeth not out but by prayer and fasting."

Matthew 18:7: "Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!"

Matthew 18:28: "But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest."

Matthew 20:30: "And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David."

Matthew 21:4: "All this was done, that it might be fulfilled which was spoken by the prophet, saying,"

Matthew 21:23: "And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?"

Matthew 21:24: "And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things."

Matthew 21:27: "And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things."

Matthew 22:1: "And Jesus answered and spake unto them again by parables, and said,"

Matthew 22:31: "But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,"

Matthew 23:16: "Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!"

Matthew 23:18: "And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty."

Matthew 23:20: "Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon."

Matthew 23:21: "And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein."

Matthew 23:22: "And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon."

Matthew 24:15: "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)"

Matthew 26:4: "And consulted that they might take Jesus by subtilty, and kill him."

Matthew 26:24: "The Son of man goeth as it is written of him: but woe unto that man by whom the

Son of man is betrayed! it had been good for that man if he had not been born."

Matthew 26:63: "But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God."

Matthew 26:73: "And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee."

Matthew 27:9: "Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;"

Matthew 27:32: "And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross."

Matthew 27:35: "And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots."

Matthew 27:39: "And they that passed by reviled him, wagging their heads,"

Matthew 27:64: "Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first."

Matthew 28:9: "And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him."

Matthew 28:13: "Saying, Say ye, His disciples came by night, and stole him away while we slept."

Mark 1:16: "Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers."

Mark 1:31: "And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them."

Mark 2:13: "And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them."

Mark 2:14: "And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him."

Mark 3:22: "And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils."

Mark 4:1: "And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land."

Mark 4:2: "And he taught them many things by parables, and said unto them in his doctrine,"

Mark 4:4: "And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up."

Mark 4:15: "And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts."

Mark 5:4: "Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him."

Mark 5:7: "And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not."

Mark 5:21: "And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea."

Mark 5:22: "And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,"

Mark 5:41: "And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise."

Mark 6:2: "And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is

this which is given unto him, that even such mighty works are wrought by his hands?"

Mark 6:7: "And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;"

Mark 6:25: "And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist."

Mark 6:32: "And they departed into a desert place by ship privately."

Mark 6:39: "And he commanded them to make all sit down by companies upon the green grass."

Mark 6:40: "And they sat down in ranks, by hundreds, and by fifties."

Mark 6:48: "And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them."

Mark 7:11: "But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free."

Mark 7:26: "The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter."

Mark 8:3: "And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far."

Mark 8:23: "And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought."

Mark 8:27: "And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?"

Mark 9:2: "And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them."

Mark 9:27: "But Jesus took him by the hand, and lifted him up; and he arose."

Mark 9:29: "And he said unto them, This kind can come forth by nothing, but by prayer and fasting."

Mark 9:33: "And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?"

Mark 9:34: "But they held their peace: for by the way they had disputed among themselves, who should be the greatest."

Mark 10:1: "And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again."

Mark 10:46: "And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging."

Mark 11:4: "And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him."

Mark 11:20: "And in the morning, as they passed by, they saw the fig tree dried up from the roots."

Mark 11:28: "And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?"

Mark 11:29: "And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things."

Mark 11:33: "And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things."

Mark 12:1: "And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country."

Mark 12:36: "For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool."

Mark 13:14: "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to

the mountains:"

Mark 14:1: "After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death."

Mark 14:19: "And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?"

Mark 14:21: "The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born."

Mark 14:47: "And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear."

Mark 14:69: "And a maid saw him again, and began to say to them that stood by, This is one of them."

Mark 14:70: "And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaeen, and thy speech agreeth thereto."

Mark 15:21: "And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross."

Mark 15:29: "And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,"

Mark 15:35: "And some of them that stood by, when they heard it, said, Behold, he calleth Elias."

Luke 1:61: "And they said unto her, There is none of thy kindred that is called by this name."

Luke 1:70: "As he spake by the mouth of his holy prophets, which have been since the world began:"

Luke 1:77: "To give knowledge of salvation unto his people by the remission of their sins,"

Luke 2:8: "And there were in the same country shepherds abiding in the field, keeping watch over their flock by night."

Luke 2:18: "And all they that heard it wondered at those things which were told them by the shepherds."

Luke 2:26: "And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ."

Luke 2:27: "And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,"

Luke 3:19: "But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,"

Luke 4:1: "And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,"

Luke 4:4: "And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God."

Luke 5:1: "And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,"

Luke 5:2: "And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets."

Luke 5:15: "But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities."

Luke 5:17: "And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them."

Luke 5:19: "And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus."

Luke 6:44: "For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes."

Luke 8:4: "And when much people were gathered together, and were come to him out of every city, he spake by a parable:"

Luke 8:5: "A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it."

Luke 8:12: "Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved."

Luke 8:20: "And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee."

Luke 8:36: "They also which saw it told them by what means he that was possessed of the devils was healed."

Luke 8:54: "And he put them all out, and took her by the hand, and called, saying, Maid, arise."

Luke 9:7: "Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;"

Luke 9:14: "For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company."

Luke 9:47: "And Jesus, perceiving the thought of their heart, took a child, and set him by him,"

Luke 10:4: "Carry neither purse, nor scrip, nor shoes: and salute no man by the way."

Luke 10:19: "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you."

Luke 10:31: "And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side."

Luke 10:32: "And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side."

Luke 11:3: "Give us day by day our daily bread."

Luke 11:19: "And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges."

Luke 13:17: "And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him."

Luke 16:22: "And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;"

Luke 17:6: "And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you."

Luke 17:7: "But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?"

Luke 18:5: "Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me."

Luke 18:31: "Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished."

Luke 18:35: "And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:"

Luke 18:36: "And hearing the multitude pass by, he asked what it meant."

Luke 18:37: "And they told him, that Jesus of Nazareth passeth by."

Luke 19:8: "And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold."

Luke 19:15: "And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading."



Luke 19:24: "And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds."

Luke 20:2: "And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?"

Luke 20:8: "And Jesus said unto them, Neither tell I you by what authority I do these things."

Luke 21:9: "But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by."

Luke 21:16: "And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death."

Luke 21:24: "And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

Luke 22:22: "And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!"

Luke 22:56: "But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him."

Luke 23:8: "And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him."

Luke 24:4: "And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:"

Luke 24:12: "Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass."

Luke 24:32: "And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?"

John 1:3: "All things were made by him; and without him was not any thing made that was made."

John 1:10: "He was in the world, and the world was made by him, and the world knew him not."

John 1:17: "For the law was given by Moses, but grace and truth came by Jesus Christ."

John 1:42: "And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone."

John 3:2: "The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him."

John 3:34: "For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him."

John 5:2: "Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches."

John 6:15: "When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone."

John 6:18: "And the sea arose by reason of a great wind that blew."

John 6:57: "As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me."

John 7:50: "Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)"

John 8:9: "And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst."

John 8:59: "Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by."

John 9:1: "And as Jesus passed by, he saw a man which was blind from his birth."

John 9:7: "And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing."

John 9:21: "But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself."

John 10:1: "Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber."

John 10:2: "But he that entereth in by the door is the shepherd of the sheep."

John 10:3: "To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out."

John 10:9: "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture."

John 11:39: "Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days."

John 11:42: "And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me."

John 12:11: "Because that by reason of him many of the Jews went away, and believed on Jesus."

John 12:29: "The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him."

John 13:35: "By this shall all men know that ye are my disciples, if ye have love one to another."

John 14:6: "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

John 16:30: "Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God."

John 18:22: "And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?"

John 19:7: "The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God."

John 19:25: "Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene."

John 19:26: "When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!"

John 19:39: "And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight."

John 20:7: "And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself."

John 21:19: "This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me."

Acts 1:3: "To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:"

Acts 1:10: "And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;"

Acts 1:16: "Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus."

Acts 1:25: "That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place."

Acts 2:16: "But this is that which was spoken by the prophet Joel;"

Acts 2:22: "Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:"

Acts 2:23: "Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:"

Acts 2:33: "Therefore being by the right hand of God exalted, and having received of the Father the

promise of the Holy Ghost, he hath shed forth this, which ye now see and hear."

Acts 2:43: "And fear came upon every soul: and many wonders and signs were done by the apostles."

Acts 3:7: "And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength."

Acts 3:12: "And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?"

Acts 3:16: "And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all."

Acts 3:18: "But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled."

Acts 3:21: "Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began."

Acts 4:7: "And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?"

Acts 4:9: "If we this day be examined of the good deed done to the impotent man, by what means he is made whole;"

Acts 4:10: "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole."

Acts 4:16: "Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it."

Acts 4:25: "Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?"

Acts 4:30: "By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus."

Acts 4:36: "And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,"

Acts 5:10: "Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband."

Acts 5:12: "And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch."

Acts 5:15: "Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them."

Acts 5:19: "But the angel of the Lord by night opened the prison doors, and brought them forth, and said,"

Acts 6:10: "And they were not able to resist the wisdom and the spirit by which he spake."

Acts 7:25: "For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not."

Acts 7:35: "This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush."

Acts 7:42: "Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?"

Acts 7:53: "Who have received the law by the disposition of angels, and have not kept it."

Acts 9:8: "And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus."

Acts 9:13: "Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:"

Acts 9:25: "Then the disciples took him by night, and let him down by the wall in a basket."

Acts 9:36: "Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did."

Acts 9:39: "Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them."

Acts 10:6: "He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do."

Acts 10:22: "And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee."

Acts 10:32: "Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee."

Acts 10:36: "The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)"

Acts 11:4: "But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,"

Acts 11:5: "I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:"

Acts 11:28: "And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar."

Acts 11:30: "Which also they did, and sent it to the elders by the hands of Barnabas and Saul."

Acts 12:9: "And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision."

Acts 12:20: "And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country."

Acts 13:4: "So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus."

Acts 13:8: "But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith."

Acts 13:11: "And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand."

Acts 13:19: "And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot."

Acts 13:21: "And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years."

Acts 13:36: "For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:"

Acts 13:39: "And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses."

Acts 13:45: "But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming."

Acts 14:3: "Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands."

Acts 15:3: "And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren."

Acts 15:7: "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe."

Acts 15:9: "And put no difference between us and them, purifying their hearts by faith."

Acts 15:12: "Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them."

Acts 15:23: "And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia."

Acts 15:27: "We have sent therefore Judas and Silas, who shall also tell you the same things by mouth."

Acts 15:40: "And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God."

Acts 16:2: "Which was well reported of by the brethren that were at Lystra and Iconium."

Acts 16:8: "And they passing by Mysia came down to Troas."

Acts 16:13: "And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither."

Acts 16:16: "And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:"

Acts 17:10: "And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews."

Acts 17:23: "For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you."

Acts 17:29: "Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device."

Acts 17:31: "Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."

Acts 18:3: "And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers."

Acts 18:9: "Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:"

Acts 18:21: "But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus."

Acts 18:28: "For he mightily convinced the Jews, and that publickly, shewing by the scriptures that Jesus was Christ."

Acts 19:10: "And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks."

Acts 19:11: "And God wrought special miracles by the hands of Paul:"

Acts 19:13: "Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the LORD Jesus, saying, We adjure you by Jesus whom Paul preacheth."

Acts 19:25: "Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth."

Acts 20:16: "For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost."

Acts 20:19: "Serving the LORD with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:"

Acts 20:31: "Therefore watch, and remember, that by the space of three years I ceased not to warn

every one night and day with tears."

Acts 21:19: "And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry."

Acts 22:11: "And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus."

Acts 22:20: "And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him."

Acts 22:24: "The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him."

Acts 22:25: "And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?"

Acts 23:2: "And the high priest Ananias commanded them that stood by him to smite him on the mouth."

Acts 23:4: "And they that stood by said, Revilest thou God's high priest?"

Acts 23:10: "And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle."

Acts 23:11: "And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome."

Acts 23:19: "Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?"

Acts 23:31: "Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris."

Acts 24:2: "And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,"

Acts 24:8: "Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him."

Acts 24:21: "Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day."

Acts 25:14: "And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:"

Acts 26:18: "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."

Acts 27:2: "And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us."

Acts 27:11: "Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul."

Acts 27:12: "And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west."

Acts 27:13: "And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete."

Acts 27:16: "And running under a certain island which is called Clauda, we had much work to come by the boat:"

Acts 27:23: "For there stood by me this night the angel of God, whose I am, and whom I serve,"

Acts 28:16: "And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him."

Acts 28:25: "And when they agreed not among themselves, they departed, after that Paul had

spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,"

Romans 1:2: "(Which he had promised afore by his prophets in the holy scriptures,)"

Romans 1:4: "And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:"

Romans 1:5: "By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:"

Romans 1:10: "Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you."

Romans 1:12: "That is, that I may be comforted together with you by the mutual faith both of you and me."

Romans 1:17: "For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith."

Romans 1:20: "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:"

Romans 2:7: "To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:"

Romans 2:12: "For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;"

Romans 2:14: "For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:"

Romans 2:16: "In the day when God shall judge the secrets of men by Jesus Christ according to my gospel."

Romans 2:27: "And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?"

Romans 3:20: "Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin."

Romans 3:21: "But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;"

Romans 3:22: "Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:"

Romans 3:24: "Being justified freely by his grace through the redemption that is in Christ Jesus:"

Romans 3:27: "Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith."

Romans 3:28: "Therefore we conclude that a man is justified by faith without the deeds of the law."

Romans 3:30: "Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith."

Romans 4:2: "For if Abraham were justified by works, he hath whereof to glory; but not before God."

Romans 4:16: "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,"

Romans 5:1: "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:"

Romans 5:2: "By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God."

Romans 5:5: "And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

Romans 5:9: "Much more then, being now justified by his blood, we shall be saved from wrath through him."

Romans 5:10: "For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life."

Romans 5:11: "And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement."

Romans 5:12: "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:"

Romans 5:15: "But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

Romans 5:16: "And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification."

Romans 5:17: "For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)"

Romans 5:18: "Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life."

Romans 5:19: "For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous."

Romans 5:21: "That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord."

Romans 6:4: "Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

Romans 7:2: "For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband."

Romans 7:4: "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Romans 7:5: "For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death."

Romans 7:7: "What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet."

Romans 7:8: "But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead."

Romans 7:11: "For sin, taking occasion by the commandment, deceived me, and by it slew me."

Romans 7:13: "Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful."

Romans 8:11: "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

Romans 8:14: "For as many as are led by the Spirit of God, they are the sons of God."

Romans 8:20: "For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,"

Romans 8:24: "For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?"

Romans 9:10: "And not only this; but when Rebecca also had conceived by one, even by our father Isaac;"

Romans 9:32: "Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;"

Romans 10:5: "For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them."



Romans 10:17: "So then faith cometh by hearing, and hearing by the word of God."

Romans 10:19: "But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you."

Romans 11:6: "And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work."

Romans 11:14: "If by any means I may provoke to emulation them which are my flesh, and might save some of them."

Romans 11:20: "Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:"

Romans 11:24: "For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?"

Romans 12:1: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

Romans 12:2: "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

Romans 14:14: "I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean."

Romans 15:16: "That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost."

Romans 15:18: "For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,"

Romans 15:19: "Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ."

Romans 15:24: "Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company."

Romans 15:28: "When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain."

Romans 15:32: "That I may come unto you with joy by the will of God, and may with you be refreshed."

Romans 16:18: "For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple."

Romans 16:26: "But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:"

1 Corinthians 1:4: "I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;"

1 Corinthians 1:5: "That in every thing ye are enriched by him, in all utterance, and in all knowledge;"

1 Corinthians 1:9: "God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord."

1 Corinthians 1:10: "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 1:11: "For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you."

1 Corinthians 1:21: "For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe."

1 Corinthians 2:10: "But God hath revealed them unto us by his Spirit: for the Spirit searcheth all

things, yea, the deep things of God."

1 Corinthians 3:5: "Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?"

1 Corinthians 3:13: "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is."

1 Corinthians 3:15: "If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."

1 Corinthians 4:4: "For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord."

1 Corinthians 6:2: "Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?"

1 Corinthians 6:11: "And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."

1 Corinthians 6:14: "And God hath both raised up the Lord, and will also raise up us by his own power."

1 Corinthians 7:6: "But I speak this by permission, and not of commandment."

1 Corinthians 7:14: "For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy."

1 Corinthians 7:39: "The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord."

1 Corinthians 8:6: "But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him."

1 Corinthians 8:9: "But take heed lest by any means this liberty of your's become a stumblingblock to them that are weak."

1 Corinthians 9:22: "To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some."

1 Corinthians 9:27: "But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."

1 Corinthians 10:30: "For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?"

1 Corinthians 11:12: "For as the woman is of the man, even so is the man also by the woman; but all things of God."

1 Corinthians 12:3: "Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost."

1 Corinthians 12:8: "For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;"

1 Corinthians 12:9: "To another faith by the same Spirit; to another the gifts of healing by the same Spirit;"

1 Corinthians 12:13: "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit."

1 Corinthians 14:6: "Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?"

1 Corinthians 14:9: "So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air."

1 Corinthians 14:19: "Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue."

1 Corinthians 14:27: "If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret."

1 Corinthians 14:30: "If any thing be revealed to another that sitteth by, let the first hold his peace."

1 Corinthians 14:31: "For ye may all prophesy one by one, that all may learn, and all may be comforted."

1 Corinthians 15:2: "By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain."

1 Corinthians 15:10: "But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me."

1 Corinthians 15:21: "For since by man came death, by man came also the resurrection of the dead."

1 Corinthians 15:31: "I protest by your rejoicing which I have in Christ Jesus our LORD, I die daily."

1 Corinthians 16:2: "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

1 Corinthians 16:3: "And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem."

1 Corinthians 16:7: "For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit."

2 Corinthians 1:1: "Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:"

2 Corinthians 1:4: "Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God."

2 Corinthians 1:5: "For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ."

2 Corinthians 1:11: "Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf."

2 Corinthians 1:12: "For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward."

2 Corinthians 1:16: "And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea."

2 Corinthians 1:19: "For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea."

2 Corinthians 1:20: "For all the promises of God in him are yea, and in him Amen, unto the glory of God by us."

2 Corinthians 1:24: "Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand."

2 Corinthians 2:2: "For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?"

2 Corinthians 2:14: "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place."

2 Corinthians 3:3: "Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart."

2 Corinthians 3:10: "For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth."

2 Corinthians 3:18: "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD."

2 Corinthians 4:2: "But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God."

2 Corinthians 4:14: "Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus,

and shall present us with you."

2 Corinthians 4:16: "For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day."

2 Corinthians 5:7: "(For we walk by faith, not by sight:)"

2 Corinthians 5:18: "And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;"

2 Corinthians 5:20: "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God."

2 Corinthians 6:6: "By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,"

2 Corinthians 6:7: "By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,"

2 Corinthians 6:8: "By honour and dishonour, by evil report and good report: as deceivers, and yet true;"

2 Corinthians 7:6: "Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;"

2 Corinthians 7:7: "And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more."

2 Corinthians 7:9: "Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing."

2 Corinthians 7:13: "Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all."

2 Corinthians 8:5: "And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God."

2 Corinthians 8:8: "I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love."

2 Corinthians 8:14: "But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:"

2 Corinthians 8:19: "And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:"

2 Corinthians 8:20: "Avoiding this, that no man should blame us in this abundance which is administered by us:"

2 Corinthians 9:12: "For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;"

2 Corinthians 9:13: "Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;"

2 Corinthians 9:14: "And by their prayer for you, which long after you for the exceeding grace of God in you."

2 Corinthians 10:1: "Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:"

2 Corinthians 10:9: "That I may not seem as if I would terrify you by letters."

2 Corinthians 10:11: "Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present."

2 Corinthians 10:12: "For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise."

2 Corinthians 10:15: "Not boasting of things without our measure, that is, of other men's labours;

but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,"

2 Corinthians 11:3: "But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ."

2 Corinthians 11:26: "In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;"

2 Corinthians 11:33: "And through a window in a basket was I let down by the wall, and escaped his hands."

2 Corinthians 12:17: "Did I make a gain of you by any of them whom I sent unto you?"

2 Corinthians 13:4: "For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you."

Galatians 1:1: "Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)"

Galatians 1:12: "For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ."

Galatians 1:15: "But when it pleased God, who separated me from my mother's womb, and called me by his grace,"

Galatians 1:22: "And was unknown by face unto the churches of Judaea which were in Christ:"

Galatians 2:2: "And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain."

Galatians 2:5: "To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you."

Galatians 2:15: "We who are Jews by nature, and not sinners of the Gentiles,"

Galatians 2:16: "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

Galatians 2:17: "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid."

Galatians 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

Galatians 2:21: "I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain."

Galatians 3:2: "This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?"

Galatians 3:3: "Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?"

Galatians 3:5: "He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?"

Galatians 3:11: "But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith."

Galatians 3:18: "For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise."

Galatians 3:19: "Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator."

Galatians 3:21: "Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law."

Galatians 3:22: "But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe."

Galatians 3:24: "Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith."

Galatians 3:26: "For ye are all the children of God by faith in Christ Jesus."

Galatians 4:8: "Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods."

Galatians 4:22: "For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman."

Galatians 4:23: "But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise."

Galatians 5:4: "Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace."

Galatians 5:5: "For we through the Spirit wait for the hope of righteousness by faith."

Galatians 5:6: "For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love."

Galatians 5:13: "For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another."

Galatians 6:14: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

Ephesians 1:1: "Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:"

Ephesians 1:5: "Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,"

Ephesians 2:3: "Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others."

Ephesians 2:5: "Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)"

Ephesians 2:8: "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:"

Ephesians 2:11: "Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;"

Ephesians 2:13: "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."

Ephesians 2:16: "And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:"

Ephesians 2:18: "For through him we both have access by one Spirit unto the Father."

Ephesians 3:3: "How that by revelation he made known unto me the mystery; (as I wrote afore in few words,"

Ephesians 3:5: "Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;"

Ephesians 3:6: "That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:"

Ephesians 3:7: "Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power."

Ephesians 3:9: "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:"

Ephesians 3:10: "To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,"

Ephesians 3:12: "In whom we have boldness and access with confidence by the faith of him."

Ephesians 3:16: "That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;"

Ephesians 3:17: "That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,"

Ephesians 3:21: "Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

Ephesians 4:14: "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;"

Ephesians 4:16: "From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

Ephesians 4:21: "If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:"

Ephesians 5:13: "But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light."

Ephesians 5:26: "That he might sanctify and cleanse it with the washing of water by the word,"

Philippians 1:11: "Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God."

Philippians 1:14: "And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear."

Philippians 1:20: "According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death."

Philippians 1:26: "That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again."

Philippians 1:28: "And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God."

Philippians 3:9: "And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:"

Philippians 3:11: "If by any means I might attain unto the resurrection of the dead."

Philippians 3:16: "Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing."

Philippians 4:6: "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God."

Philippians 4:19: "But my God shall supply all your need according to his riches in glory by Christ Jesus."

Colossians 1:1: "Paul, an apostle of Jesus Christ by the will of God, and Timotheus our brother,"

Colossians 1:16: "For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:"

Colossians 1:17: "And he is before all things, and by him all things consist."

Colossians 1:20: "And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven."

Colossians 1:21: "And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled"

Colossians 2:11: "In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:"

Colossians 2:18: "Let no man beguile you of your reward in a voluntary humility and worshipping

of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,"  
Colossians 2:19: "And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God."

Colossians 3:17: "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him."

Colossians 4:18: "The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen."

1 Thessalonians 3:3: "That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto."

1 Thessalonians 3:5: "For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain."

1 Thessalonians 3:7: "Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:"

1 Thessalonians 4:1: "Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more."

1 Thessalonians 4:2: "For ye know what commandments we gave you by the Lord Jesus."

1 Thessalonians 4:15: "For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep."

1 Thessalonians 5:9: "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,"

1 Thessalonians 5:27: "I charge you by the Lord that this epistle be read unto all the holy brethren."

2 Thessalonians 2:1: "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,"

2 Thessalonians 2:2: "That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand."

2 Thessalonians 2:3: "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;"

2 Thessalonians 2:14: "Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ."

2 Thessalonians 2:15: "Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle."

2 Thessalonians 3:12: "Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread."

2 Thessalonians 3:14: "And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed."

2 Thessalonians 3:16: "Now the Lord of peace himself give you peace always by all means. The Lord be with you all."

1 Timothy 1:1: "Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;"

1 Timothy 1:18: "This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;"

1 Timothy 4:5: "For it is sanctified by the word of God and prayer."

1 Timothy 4:14: "Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery."

1 Timothy 5:21: "I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality."

2 Timothy 1:1: "Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,"

2 Timothy 1:6: "Wherefore I put thee in remembrance that thou stir up the gift of God, which is in



thee by the putting on of my hands."

2 Timothy 1:10: "But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:"

2 Timothy 1:14: "That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us."

2 Timothy 2:26: "And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will."

2 Timothy 3:16: "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:"

2 Timothy 4:17: "Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion."

Titus 1:9: "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers."

Titus 3:5: "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;"

Titus 3:7: "That being justified by his grace, we should be made heirs according to the hope of eternal life."

Philemon 1:6: "That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus."

Philemon 1:7: "For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother."

Hebrews 1:1: "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,"

Hebrews 1:2: "Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;"

Hebrews 1:3: "Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:"

Hebrews 1:4: "Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they."

Hebrews 2:2: "For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;"

Hebrews 2:3: "How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;"

Hebrews 2:9: "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man."

Hebrews 2:10: "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings."

Hebrews 3:4: "For every house is builded by some man; but he that built all things is God."

Hebrews 3:16: "For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses."

Hebrews 5:3: "And by reason hereof he ought, as for the people, so also for himself, to offer for sins."

Hebrews 5:8: "Though he were a Son, yet learned he obedience by the things which he suffered;"

Hebrews 5:14: "But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil."

Hebrews 6:7: "For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:"

Hebrews 6:13: "For when God made promise to Abraham, because he could swear by no greater, he swore by himself,"

Hebrews 6:16: "For men verily swear by the greater: and an oath for confirmation is to them an end of all strife."

Hebrews 6:17: "Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:"

Hebrews 6:18: "That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:"

Hebrews 7:2: "To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;"

Hebrews 7:11: "If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?"

Hebrews 7:19: "For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God."

Hebrews 7:21: "(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord swore and will not repent, Thou art a priest for ever after the order of Melchisedec:)"

Hebrews 7:22: "By so much was Jesus made a surety of a better testament."

Hebrews 7:23: "And they truly were many priests, because they were not suffered to continue by reason of death:"

Hebrews 7:25: "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

Hebrews 8:6: "But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises."

Hebrews 8:9: "Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord."

Hebrews 9:11: "But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;"

Hebrews 9:12: "Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us."

Hebrews 9:15: "And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance."

Hebrews 9:22: "And almost all things are by the law purged with blood; and without shedding of blood is no remission."

Hebrews 9:26: "For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself."

Hebrews 10:1: "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect."

Hebrews 10:8: "Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;"

Hebrews 10:10: "By the which will we are sanctified through the offering of the body of Jesus Christ once for all."

Hebrews 10:14: "For by one offering he hath perfected for ever them that are sanctified."

Hebrews 10:19: "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,"

Hebrews 10:20: "By a new and living way, which he hath consecrated for us, through the veil, that

is to say, his flesh;"

Hebrews 10:33: "Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used."

Hebrews 10:38: "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him."

Hebrews 11:2: "For by it the elders obtained a good report."

Hebrews 11:3: "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."

Hebrews 11:4: "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh."

Hebrews 11:5: "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God."

Hebrews 11:7: "By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith."

Hebrews 11:8: "By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went."

Hebrews 11:9: "By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:"

Hebrews 11:12: "Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable."

Hebrews 11:17: "By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,"

Hebrews 11:20: "By faith Isaac blessed Jacob and Esau concerning things to come."

Hebrews 11:21: "By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff."

Hebrews 11:22: "By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones."

Hebrews 11:23: "By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment."

Hebrews 11:24: "By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;"

Hebrews 11:27: "By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible."

Hebrews 11:29: "By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned."

Hebrews 11:30: "By faith the walls of Jericho fell down, after they were compassed about seven days."

Hebrews 11:31: "By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace."

Hebrews 13:11: "For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp."

Hebrews 13:15: "By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name."

James 2:7: "Do not they blaspheme that worthy name by the which ye are called?"

James 2:12: "So speak ye, and so do, as they that shall be judged by the law of liberty."

James 2:18: "Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works."

James 2:21: "Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?"

James 2:22: "Seest thou how faith wrought with his works, and by works was faith made perfect?"

James 2:24: "Ye see then how that by works a man is justified, and not by faith only."

James 2:25: "Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?"

James 5:4: "Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth."

James 5:12: "But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation."

James 5:17: "Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months."

1 Peter 1:3: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,"

1 Peter 1:5: "Who are kept by the power of God through faith unto salvation ready to be revealed in the last time."

1 Peter 1:12: "Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into."

1 Peter 1:18: "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;"

1 Peter 1:21: "Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God."

1 Peter 1:23: "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever."

1 Peter 1:25: "But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you."

1 Peter 2:5: "Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ."

1 Peter 2:12: "Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation."

1 Peter 2:14: "Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well."

1 Peter 2:24: "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

1 Peter 3:1: "Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;"

1 Peter 3:18: "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"

1 Peter 3:19: "By which also he went and preached unto the spirits in prison;"

1 Peter 3:20: "Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water."

1 Peter 3:21: "The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:"

1 Peter 5:2: "Feed the flock of God which is among you, taking the oversight thereof, not by

constraint, but willingly; not for filthy lucre, but of a ready mind;"

1 Peter 5:10: "But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you."

1 Peter 5:12: "By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand."

2 Peter 1:4: "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

2 Peter 1:13: "Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;"

2 Peter 1:21: "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

2 Peter 2:2: "And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of."

2 Peter 3:1: "This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:"

2 Peter 3:2: "That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:"

2 Peter 3:5: "For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:"

2 Peter 3:7: "But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men."

1 John 3:24: "And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us."

1 John 5:2: "By this we know that we love the children of God, when we love God, and keep his commandments."

1 John 5:6: "This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth."

3 John 1:14: "But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name."

Jude 1:1: "Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:"

Jude 1:12: "These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;"

Jude 1:23: "And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh."

Revelation 1:1: "The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:"

Revelation 5:9: "And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;"

Revelation 8:13: "And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!"

Revelation 9:2: "And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit."

Revelation 9:18: "By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths."

Revelation 9:20: "And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:"

Revelation 10:6: "And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:"

Revelation 12:11: "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

Revelation 13:14: "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live."

Revelation 14:20: "And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs."

Revelation 18:15: "The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,"

Revelation 18:17: "For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,"

Revelation 18:19: "And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate."

Revelation 18:23: "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived."

Revelation 21:25: "And the gates of it shall not be shut at all by day: for there shall be no night there."

## **BYWAYS**

Occurrences: 1

Judges 5:6: "In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways."

## **BYWORD**

Occurrences: 6

Deuteronomy 28:37: "And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee."

1 Kings 9:7: "Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:"

2 Chronicles 7:20: "Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations."

Job 17:6: "He hath made me also a byword of the people; and aforetime I was as a tabret."

Job 30:9: "And now am I their song, yea, I am their byword."

Psalms 44:14: "Thou makest us a byword among the heathen, a shaking of the head among the people."