

Insights From Revelation

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Insights From Revelation

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Introduction

One of the ways I've been studying the Word of God is by making a list of everything that each book of the Bible teaches. This has resulted in more than a thousand pages of material. Although it's interesting and I've learned a lot from writing it, that's a lot of bullet points to read through!

The purpose of this book is to extract the most interesting insights from that massive list. This isn't intended to summarize each book of the Bible because that's what my "Chapter Summary of the Bible" is for. It's also not intended to list the major points of each book because you're probably already familiar with them. Finally, it's not intended to offer in-depth commentary because that's what my regular commentary is for. This book is simply a collection of points that I found interesting.

I hope there's some material here that you find edifying.

Jon Cooper
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Revelation

- The revelation in this book contains information that Jesus didn't previously know (Revelation 1:1). Before His crucifixion He told His disciples there were some things about His return that only the Father knew (Mark 13:32). After His ascension, the Father gave this revelation to His Son, who gave it to us. (Revelation 1:1 literally says "The revelation of Jesus Christ, which God gave to him".)
- Even though God the Father, the Son, and the Holy Spirit are all one being (although three persons), there are some things the Father knows that the Son doesn't know until the Father shares it with Him. This can be seen in both Revelation 1:1 and Mark 13:32.
- This book contains prophetic information that can't be found anywhere else (Revelation 1:1).
- The reason God gave this revelation to Jesus was so He could share it with His servants (Revelation 1:1). That means the book's intended audience is the servants of Jesus (in other words, Christians).
- God wants us to know the things that are written in this book. He wants us to read it, pay attention to it, and obey it (Revelation 1:3, 11). He doesn't want us to ignore it.
- God wants people to pay attention to prophecy and take it seriously. He doesn't view prophecy as a distraction from more important things (Revelation 1:3, 11).
- There are seven Spirits before God's throne (Revelation 1:4).
- Jesus washed us from our sins in His own blood (Revelation 1:5).

- Jesus has made us kings and priests unto God the Father (Revelation 1:6). This is past tense, meaning it's already happened.
- Christians should seek the everlasting glory and everlasting dominion of Jesus (Revelation 1:6).
- When Jesus returns, every eye will see Him (Revelation 1:7). That means Jesus isn't going to return invisibly. The whole world will see Him when He comes.
- When John wrote this book, he was being persecuted for the sake of the Word of God and the Lord Jesus Christ (Revelation 1:9).
- This revelation came to John on the Lord's day (Revelation 1:10).
- The apostle John saw Jesus after His ascension (Revelation 1:11).
- The voice of Jesus was like the sound of many waters (Revelation 1:15).
- The head and hairs of Jesus were white like wool. His eyes were like a flame of fire, and His feet were like fine brass burned in a furnace. The countenance of Jesus was like the sun, shining in all its strength (Revelation 1:14-16). That's the only physical description of Jesus that can be found in the New Testament.
- Jesus is alive forevermore. He will never die again (Revelation 1:18).
- There are keys to hell (Revelation 1:18).
- There are keys to death (Revelation 1:18).
- The prophecies in this book will surely come to pass

(Revelation 1:19).

- Jesus knows the works and labor of the churches (Revelation 2:2).
- The church of Ephesus tested people who claimed to be apostles, and discovered they were false teachers (Revelation 2:2). This was a good thing to do.
- Jesus knows the bad things that churches are doing (Revelation 2:4).
- The good things that churches are doing don't excuse the bad things they're doing. Jesus expects churches to do what's right, and He doesn't tolerate any sin in their midst (Revelation 2:4).
- Churches need to do more than just do all the right things. They also need to love the Lord (Revelation 2:4).
- Just because a church is doing many right things doesn't mean God is happy with them. It also doesn't mean the church has a deep love for God (Revelation 2:4). It's possible for a church to do all the right things, and even be suffering persecution, and yet not love God.
- Jesus expects churches to be perfect. Even though the church at Ephesus was doing many right things, Jesus said if they didn't repent of their sin then He would remove His presence from the church. Unrepentant sin is grounds for being cast out of His presence. (Revelation 2:5). That means Jesus would disown the church if they didn't repent, even though they were doing many right things and only one wrong thing. It also means there may be churches in existence today that aren't actually churches at all, because Jesus has cast them from His presence due to their unrepentant sin.

- If a church doesn't repent of its sin then Jesus will quickly come against it (Revelation 2:5).
- Jesus promised that those who overcome would be granted permission to eat from the tree of life (Revelation 2:7). 1 John 5:5 tells us that the “overcomers” are those who believe that Jesus is the Son of God.
- The tree of life is located in the paradise of God (Revelation 2:7).
- Jesus wanted everyone to hear what He had to say to the churches. The letter to the church at Ephesus wasn't just for their benefit (Revelation 2:7).
- Jesus had nothing negative to say about the church at Smyrna (Revelation 2:9).
- Jesus knows when churches are suffering and being persecuted (Revelation 2:9).
- Although the church of Smyrna was faithful, they were persecuted and poor. God didn't bless them with material wealth even though they were doing everything right in His sight (Revelation 2:9).
- Jesus told the faithful church at Smyrna that they were going to suffer even more persecution than they already had. Instead of getting better, things were going to get worse (Revelation 2:10).
- The devil was the one who was persecuting the church at Smyrna (Revelation 2:10). This means persecution actually comes from the devil.
- Jesus told the church at Smyrna that if they were faithful unto death, He would give them a crown of life (Revelation 2:10).

- Those who don't believe in Jesus will die twice. They die once at the end of their physical life, and a second time when they're cast into the Lake of Fire, which is called the second death (Revelation 2:11, 20:14). It's far better to believe in Jesus and be martyred, and not suffer the second death, than to reject Him and experience the second death.
- In the days when the book of Revelation was written, the seat of Satan was located at Pergamos (Revelation 2:13).
- Even though the church at Pergamos was faithful unto death, Jesus had something against them. They allowed heresy to be taught, and permitted false teachers to teach people to sin (Revelation 2:15).
- Jesus doesn't give persecuted churches a pass when it comes to doctrine. Even persecuted churches must not allow heresy or sin in their midst (Revelation 2:15). If churches are allowing heresy or sin then God has something against them, no matter what else they may be doing right.
- Christians must not commit fornication (sexual sin) (Revelation 2:15).
- Churches must not tolerate things that God hates, or tolerate people who teach others to do things that God hates (Revelation 2:15).
- Jesus told the persecuted church at Pergamos that if they didn't repent of tolerating heresy and sin then He would come and fight against them Himself (Revelation 2:16). Jesus said this *even though people at that church were dying as martyrs*. Sin and heresy are that serious in God's sight.

- There are times when Jesus uses the Scriptures as a weapon, and wields it *against churches* (Revelation 2:16).
- Jesus promised to give a new name to those who overcome (Revelation 2:17). That means one day all Christians will be given new names (just as God changed Abram's name to Abraham). This new name will only be known to those who receive it.
- The good works of a church don't excuse their acceptance of false teachers (Revelation 2:20).
- Jesus seeks churches that are perfect in His sight (Revelation 2:20). It's not enough to just get some things right.
- There are times Jesus will withhold His judgment if people repent before His judgment comes (Revelation 2:22).
- Those who believe in Jesus and remain faithful until the end will be given power over the nations (Revelation 2:26).
- Jesus already has power over the nations (Revelation 2:27). He was given this authority from God the Father.
- Jesus knows the truth about churches. He's not deceived by their appearance or reputation (Revelation 3:1).
- It's possible for a church to seem to be alive when it's actually dead (Revelation 3:1).
- The church at Sardis was in bad shape, but they didn't realize it (Revelation 3:2).
- It's a bad thing when churches aren't watching for Christ's return (Revelation 3:3).

- There are specific signs of Christ's return that churches can be watching for, that point to the hour of His return (Revelation 3:3).
- Those who aren't watching for Christ's return will be taken by surprise when He appears (Revelation 3:3). That's a bad thing, not a good thing.
- Jesus promised that those who believe in Him won't have their name blotted out of the Book of Life (Revelation 3:5).
- When Jesus opens something, no one can shut it (Revelation 3:7).
- When Jesus shuts something, no one can open it (Revelation 3:7).
- Because the church of Philadelphia had a little strength, had kept the word of Jesus, and hadn't denied His name, He opened a door for them that no one could shut (Revelation 3:8).
- One of the rewards Jesus can give a church is having their enemies come and bow down before them (Revelation 3:9).
- One of the rewards Jesus can give a church is publicly demonstrating to their enemies that He loves them (Revelation 3:9).
- Some churches will be included in the rapture, while others won't. Faithful churches will be raptured while pagan and godless churches will be left behind (Revelation 3:10).
- The tribulation period will impact the entire world (Revelation 3:10).

- Jesus said that He was coming *quickly* (Revelation 3:11). That means when He comes, it will be a very rapid event. Coming quickly isn't the same thing as coming soon.
- It's possible for people to lose their crown (a Heavenly reward) (Revelation 3:11). This means some Heavenly rewards can be lost.
- Jesus promised that those who overcome will be made a pillar in the temple of God (Revelation 3:12).
- Jesus said that His heavenly Father was His God (Revelation 3:12).
- Jesus promised that He would write the name of God the Father, the name of the new Jerusalem, and His new name upon those who are faithful to Him (Revelation 3:12). One of the themes of this book is writing names on people.
- Jesus describes the new Jerusalem as coming down out of Heaven from God (Revelation 3:12, 21:2). However, the city is never described as landing anywhere, which raises the possibility that it may orbit the Earth.
- Jesus was angry with the church at Laodicea because of their indifference (Revelation 3:15).
- Jesus wasn't part of the church of Laodicea. Instead He detested them (Revelation 3:16).
- The church of Laodicea thought very highly of themselves (Revelation 3:17-18). They were proud of their material wealth and believed they didn't need anything. In reality they weren't even Christian because they lacked righteousness.
- Just because a church is wealthy doesn't mean Christ is

with that church (Revelation 3:17).

- Jesus commanded the church of Laodicea to buy from Him true gold that had been tried in the fire, so they could be rich (Revelation 3:18). This refers to the gospel, and to the doctrines of the Scriptures, and to the Word of God – all things the indifferent church of Laodicea didn't care about.
- Jesus freely offers true riches to those who seek them (Revelation 3:18). He will give His righteousness to those who repent and seek forgiveness.
- Jesus was outside the church of Laodicea. He was knocking on the door to the church, looking for an individual within the church that He could have a relationship with (Revelation 3:20). That means the church of Laodicea was so bad that Jesus was looking for a single individual that He could have fellowship with.
- Jesus will give those who overcome the right to sit with Him in His throne (Revelation 3:21).
- Since the letters to the seven churches give an overview of church history, the events in the rest of the book of Revelation take place after the church age has come to an end (Revelation 4:1).
- The apostle John wasn't physically brought to Heaven. Instead he was in the spirit (Revelation 4:2).
- The Being who is on the throne in Heaven looks like "a jasper and a sardine stone" (Revelation 4:3).
- There's an emerald rainbow around the throne in Heaven (Revelation 4:3).
- In front of the throne of God was a sea of glass, which

looked like crystal (Revelation 4:6). This may be the firmament that's spoken of in Genesis 1:6-7 (see Ezekiel 1:22, 26).

- Each of the four beasts say "Holy, holy, holy" to the Lord. They never stop saying that, and they say it day and night (Revelation 4:8).
- In Heaven the church will use their rewards (their heavenly crowns) to worship God (Revelation 4:10).
- Heaven is focused on the glory, honor, and praise of God (Revelation 4:10-11).
- God has created all things (Revelation 4:11). He created them for His pleasure.
- This book of judgment (which is unleashed during the tribulation) was in the hand of God, and it belonged to Him. That book didn't belong to the antichrist and it wasn't unsealed by the antichrist. It contains the wrath of God, not the wrath of man or the wrath of the devil (Revelation 5:1, 5).
- There are people under the earth (Revelation 5:3). This may be a reference to Hell.
- The seven seals, which unleash the tribulation judgments upon the world, will be loosed by Jesus (Revelation 5:5). He's the only one who's worthy.
- God has sent seven Spirits into all the world (Revelation 5:6).
- Since Jesus took the book from the one who was on the throne, the person who was on the throne couldn't have been Jesus (Revelation 5:7). Instead it must have been God the Father.

- The tribulation judgments begin when Jesus takes the book and looses its seals (Revelation 5:7). That means Jesus is the one who sends those judgments upon the world.
- In Heaven, the church has harps (Revelation 5:8).
- In Heaven, the church will fall down before Jesus and worship Him (Revelation 5:8).
- There are songs sung in Heaven about Jesus, about redemption, and about His blood (Revelation 5:9).
- The reason Jesus is worthy to take the book and open its seals is because He was slain, and He redeemed the church by His blood (Revelation 5:9). That means the only person who can take the book and open its seals is the redeemer of mankind.
- There's only one redeemer, and it's Jesus (Revelation 5:9). All of Heaven and earth has been searched for another, but there is none.
- The 24 elders said that they had been redeemed by the blood of Jesus (Revelation 5:9). The fact that this group was redeemed is more evidence that they represent the raptured church.
- In the future, the church will reign upon the earth (Revelation 5:10). That means after the rapture, the church won't always be in Heaven. One day we'll return to this world and reign over it.
- There are an exceedingly great number of holy angels (Revelation 5:11-12). John put the number at ten thousand times ten thousand (which is 100 million), and more besides.

- The exceedingly great number of holy angels spoke with a loud voice (Revelation 5:12). They praised God, but they didn't say they had been redeemed. That's because only human beings are capable of being redeemed. Jesus took upon Himself the form of a man, not the form of an angel.
- In Heaven, angels praise and glorify Jesus (Revelation 5:12).
- The day is coming when all animals (including sea life) will praise both the Father and the Son (Revelation 5:13). This means animals are capable of praising God.
- All of the creatures which exist are located in either Heaven or earth (Revelation 5:13). There don't appear to be any creatures anywhere else (such as on other planets).
- All of the animals, both in Heaven and on earth, praised God (Revelation 5:13). None of them failed to glorify Him. That means animals know about God and are capable of praising Him.
- The wrath that's poured out upon the world during the tribulation is the wrath of the Lamb (the Lord Jesus Christ), not the wrath of the devil or the antichrist (Revelation 6:1).
- While John was in the throne room of God, he was able to see what was happening on earth (Revelation 6:2).
- Jesus has the power to send peace, or to send war (Revelation 6:4).
- Jesus controls the world and the fate of nations (Revelation 6:4).

- Jesus has the power to send crops, or to take them away. He can bless the world with food or send famine (Revelation 6:6).
- The events of the first part of the tribulation will lead to the death of at least 25% of those who are alive in those days (Revelation 6:8).
- Since the tribulation takes place after the rapture, the souls of the martyrs that John saw must be the souls of people who were saved after the rapture and then killed for their faith (Revelation 6:9). That's because all the other martyrs were already resurrected by this point.
- The martyrs who are in Heaven are crying out for vengeance. They want God to avenge their deaths (Revelation 6:10). In other words, the martyrs want God to pour out His wrath upon the world in order to punish the wicked.
- The martyrs were told that their blood would be avenged after more Christians were murdered for their faith (Revelation 6:11). This means Christians will be put to death throughout the tribulation, and God isn't going to prevent it from happening. God is going to avenge the blood of the martyrs, but only after their number has been filled.
- When the sixth seal is opened, the sun will become black and the moon will turn red (Revelation 6:12).
- When the sixth seal is opened, the stars of heaven will fall to the earth (Revelation 6:13).
- When the sixth seal is opened, the heaven will depart as a scroll (Revelation 6:14).

- In the first part of the tribulation there will be an earthquake so great that it will move every mountain and every island (Revelation 6:14). At the end of the tribulation there will be an earthquake that's vastly worse.
- In the days of the sixth seal there will be rich men, in spite of the wars, famine, and death of the tribulation period (Revelation 6:15).
- In the days of the sixth seal there will be slaves (Revelation 6:15). This means the slave trade will exist in the end times.
- The sixth seal will terrify everyone in the world, from the least to the greatest (Revelation 6:15).
- When the sixth seal is opened, the whole world will know that the wrath which had been poured out upon them came from God. They will know it's the wrath of the Lamb (the wrath of Jesus) (Revelation 6:16).
- When the sixth seal is opened, people will be terrified of God and will desperately look for a way to hide from Him (Revelation 6:16).
- One of the judgments that the Lord Jesus Christ will pour out upon the world during the tribulation is that He will withhold the wind (Revelation 7:1).
- Angels have the ability to stop the wind from blowing (Revelation 7:1).
- When the 144,000 Jews are sealed during the tribulation, there's no mention of the tribe of Dan (Revelation 7:6-8). No one was chosen from that tribe.
- During the tribulation, an enormous multitude will be

saved by the preaching of the 144,000 witnesses (Revelation 7:9, 14). It will be a number so great that no one can count them.

- Those who are in Heaven worship God and seek to give Him all glory, honor, power, and might forever and ever (Revelation 7:11-12). They are wholly focused on God, not on themselves.
- Many of those who are saved by the 144,000 witnesses will be martyred soon after they're saved (Revelation 7:14).
- During the tribulation, the church won't do any preaching. Instead God will raise up 144,000 Jews, who He will use to save a staggering multitude (Revelation 7:4-14). This is more evidence that the church isn't in the world during the tribulation era.
- After the resurrection, people won't be sitting around doing nothing. Instead they'll serve God (Revelation 7:15).
- Time passes in Heaven (Revelation 8:1).
- There's an altar in the throne room of Heaven (Revelation 8:3). It's made of gold.
- Both asteroid impacts from the trumpet judgments are poisonous (Revelation 8:9, 11).
- When the fourth angel sounds, something happens that reduces the light which is reaching the earth (Revelation 8:12).
- On the earth there's a bottomless pit (Revelation 9:1). It's locked, but there's a key that can open it. That key is in Heaven.

- During the tribulation, some judgments (such as the plague of locusts) won't fall upon those who have the seal of God in their foreheads (Revelation 9:4).
- In the days of the plague of locusts (which seem to actually be demons), people will seek death but won't find it (Revelation 9:6). This is because God won't allow people to die from that plague. Instead He will force people to endure five months of agonizing pain.
- Sometimes God punishes people by preventing them from dying (Revelation 9:6).
- The locusts have a king over them (Revelation 9:11). Since Proverbs 30:27 says that locusts don't have a king, this is evidence that they're not true locusts at all.
- Since the angel who opened the bottomless pit is the king of the locusts, and since the locusts are locked away in a bottomless pit full and appear to be demons, the angel is a fallen angel (a demon) (Revelation 9:11).
- In Revelation 8:13 an angel said "woe, woe, woe". This was followed by three "woe" judgments (Revelation 9:12). That means the angel wasn't repeating himself, but was talking about three separate woes.
- There are four angels (who seem to be fallen angels, or demons) bound in the Euphrates river (Revelation 9:14). That means it's possible to bind angels.
- The four angels (or demons) are tasked with killing a third of people who are still alive when the sixth angel sounds (Revelation 9:15).
- The soldiers and the horses in the army of 200 million appear to be demonic (Revelation 9:16-19). That would

make it an army of demons, not human soldiers.

- In order to be saved you must repent of your sexual immorality (Revelation 9:21).
- It's possible for angels to wear clouds (Revelation 10:1).
- The apostle John wasn't allowed to reveal what the seven thunders said (Revelation 10:4).
- After the sixth angel sounds, a mighty angel will say that when the seventh angel begins to sound, the mystery of God that He declared to His prophets will be finished (Revelation 10:7).
- The apostle John was commanded to eat a book (Revelation 10:9).
- God doesn't consider prophecy to be a distraction, or something that shouldn't be studied. Instead He wants us to take it very seriously, to spread all over the world, and to proclaim it to the kings of the world (Revelation 10:11).
- During the tribulation period, a temple of God will exist in Jerusalem (Revelation 11:1).
- During the tribulation, the Gentiles will have control over Jerusalem for 42 months and will oppress the city (Revelation 11:2). This corresponds to the second half of the tribulation.
- The two witnesses will be able to breathe fire (Revelation 11:5).
- It won't be possible to hurt the two witnesses until their ministry is completed (Revelation 11:5). All those who try to hurt them must be devoured by fire. No one who tries to hurt them will be allowed to escape.

- The beast who kills the two witnesses will ascend out of the bottomless pit (Revelation 11:7). This means the beast is currently trapped in the bottomless pit, and can't wage war until he's freed. His war against the two witnesses begins after the bottomless pit has been opened, which happens when the fifth angel sounds his trumpet.
- Since God is the one who gave the key to unlock the bottomless pit, that means God is the one who will release the beast that will kill the two witnesses (Revelation 9:1, 11:7).
- The dead bodies of the two witnesses will lie in the streets of Jerusalem (Revelation 11:8).
- During the tribulation, Jerusalem will be an exceedingly wicked city (Revelation 11:8).
- The dead bodies of the two witnesses won't be buried (Revelation 11:8). This will allow the whole world to witness their resurrection.
- The rise of the beast who kills the two witnesses is linked to the time when the Gentiles have control over Jerusalem (Revelation 11:1-8). The Gentiles don't have control over Jerusalem while the two witnesses are giving their testimony.
- Those who dwell upon the earth will hate the two witnesses (Revelation 11:10). This is strong evidence that the people who are still alive hadn't repented, even though they saw the testimony of the two witnesses and knew their power was real.
- The two witnesses are called two prophets (Revelation 11:10).

- God and His Christ will reign forever and ever (Revelation 11:15).
- The kingdoms of the world become the kingdoms of God when the seventh angel sounds (Revelation 11:15). This happens before Jesus returns at the end of the tribulation period.
- When the seventh angel sounds, it's time for the dead to be judged (Revelation 11:18). It's also time to reward those who feared God's name, and destroy those who destroy the earth.
- There are some Christians in God's kingdom who are small, and there are others who are great (Revelation 11:18). This means everyone in the kingdom isn't the same and doesn't have the same rank. Our actions and choices really do matter to God.
- The Ark of the Covenant is located in the temple of God in Heaven (Revelation 11:19). This means it's not on earth. It also means there's a temple in Heaven.
- The great wonder (the “sign of the woman”) is composed of a woman who's clothed with the sun, who has the moon under her feet, who has a crown of twelve stars on her head, and who has reached the end of a term of pregnancy and is about to give birth (Revelation 12:1-2). Since the wonder is composed of the sun, moon, and stars, the sign must appear in the sky, not in the abode of God.
- This passage doesn't say the sign appeared after the seventh trumpet was blown (Revelation 12:1). This section of Revelation is talking about events which will take place before the tribulation period begins.

- The wonder that appears after the sign of the woman is the appearance of a great red dragon, which is later identified as being the devil (Revelation 12:3-4, 9). That means at some point after the sign of the woman appears, the devil will invade this world with an army of demons. Since this sign appears in the sky, that means the world will be able to see this. (They'll probably think it's an invasion of aliens.)
- The ten kings who rule over the world in the end times are brought to this world by the devil (Revelation 12:3, 17:12; Daniel 7:24). That means they're actually demons, and aren't human beings at all.
- Of all the angels that God created, one third fell and became fallen angels (demons). That means two thirds remained faithful to God – which means the Lord has twice as many angels as the devil has demons (Revelation 12:4).
- After the devil invades this world, he intends to attack the church the moment *after* Jesus resurrects and transforms us (Revelation 12:4).
- The devil and his army of demons will invade this world right *before* the rapture takes place. His invasion will be a highly visible sign that the hour of the rapture has come (Revelation 12:4-5). The devil's goal is to destroy the resurrected church so we can't rule over the nations. The reason his attack fails is because Jesus will immediately remove us from this world as soon as we're resurrected.
- The reason the rapture will take place, and the reason why we need to be instantly caught up to meet the Lord in the air and then removed from this world, is to keep us safe from the devil's attack (Revelation 12:5).

- The rapture will remove us from this world and take us straight to the throne room of God (Revelation 12:5).
- Although the church will be raptured, the woman (Israel) will not (Revelation 12:5, 13).
- The rapture can't be "imminent", in the sense that it can happen at any time. This is because there are events that must take place before the rapture can occur (Revelation 12:1-5). The rapture takes place *after* the devil invades this world, not before.
- It's possible to know when the rapture will happen by watching for the sign of the woman, followed by the sign of the dragon (Revelation 12:5). Once the devil invades, the hour of the rapture has come.
- There's no reason for the rapture to take the church by surprise. When the devil invades this world in a highly visible way, that means the rapture is about to take place (Revelation 12:5). That's why those who are watching for the signs will be able to know when the hour of the Lord's return has come (Revelation 3:3).
- After the rapture, Israel will flee into the wilderness, where God has prepared a place to keep her safe (Revelation 12:6).
- After Jesus removes the church from this world and brings us to the throne room of God, the devil will invade Heaven with his army of demons (Revelation 12:7). That means the devil is going to follow us to Heaven. He's still going to try to attack the church even though we're not on earth anymore.
- The reason the war in Heaven takes place is because the devil is trying to eliminate the church before we can rule

over the nations with a rod of iron (Revelation 12:7).

- The trigger for the war in Heaven is the rapture (Revelation 12:7).
- Michael will be the commanding general during the war in Heaven (Revelation 12:7).
- The war which will be fought in Heaven will be between God's angels, and the devil and his demons. The church won't get involved (Revelation 12:7).
- Until the war in Heaven takes place, the devil will continue to have access to Heaven (Job 1:6). Once he loses this war, he'll lose his access to Heaven as well (Revelation 12:8-10).
- After the devil loses the war in Heaven, he will never be able to accuse the church again (Revelation 12:10). That means the devil's next major defeat (after the crucifixion) will be in the war in Heaven.
- The devil deceives the whole world (Revelation 12:9).
- The saints overcome the devil by the blood of the Lamb, by the word of their testimony, and by loving Him more than their very lives (Revelation 12:11).
- Those who love their lives more than they love Jesus won't be able to overcome the devil (Revelation 12:11).
- When the devil loses the war in Heaven and is cast out, he'll know that he only has a short time left (Revelation 12:12).
- The beast that will arise in the end times will come out of the sea (Revelation 13:1). In the Bible the sea is symbolic of Gentile nations.

- The dragon (the devil) will give his power and authority to the beast (Revelation 13:2). This means the demonic beast that rises up in the end times (which seems to be a kingdom, not an individual) will have the power of the devil behind it.
- The head of the beast that was resurrected (the antichrist) will be given power to continue for 42 months (3.5 years) (Revelation 13:5). This corresponds to the second half of the tribulation, and indicates that the antichrist's resurrection happens halfway through the tribulation.
- After the antichrist is resurrected, he will be able to make war with the saints and overcome them (Revelation 13:7).
- Everyone in the world, whose names aren't written in the book of life, will worship the antichrist (Revelation 13:8).
- Jesus was slain from the foundation of the world (Revelation 13:8). That means the decision for Jesus to come and die for the sins of His people was made when He created the world, not when Adam sinned in the Garden of Eden. The fall of man didn't catch God by surprise.
- The apostle John wants Christians to pay close attention to what's written in chapter 13 (Revelation 13:9). That chapter is talking about the Mark of the Beast and the number of the antichrist's name (666).
- During the tribulation period, the saints will have to have patience and faith. This is because God will give the antichrist the power to wage war against them, overcome them, and kill them (Revelation 13:10). The patience and faith is knowing that although they'll be killed, God will kill those who slaughtered them.

- There's no mention of worshipping the antichrist until after he's resurrected (Revelation 13:12).
- The miracles which will be done by the false prophet seem to be a poor copy of the miracles that will be done by the two witnesses, who will ascend into Heaven before the antichrist is resurrected (Revelation 13:13).
- The antichrist's deadly wound will be inflicted by a sword (Revelation 13:14).
- The image of the beast will be made by the people of the world (Revelation 13:14).
- The false prophet will give life to the antichrist's idol (Revelation 13:15). The idol will be able to speak, and kill those who don't worship it.
- The Mark of the Beast won't appear until after the antichrist has been resurrected (Revelation 13:16).
- The only people who won't get the Mark are those whose names are written in the Lamb's book of life (Revelation 13:16).
- Those who get the Mark will have it in either their right hand or their forehead (Revelation 13:16).
- In order to engage in economic activity in the second half of the tribulation, people must have one of three things written on their right hand or their forehead: the Mark of the Beast, the name of the beast, or the number of his name (Revelation 13:17). All of those options are unforgivable sins.
- God wants us to pay close attention to the number of the beast (666), because that will identify him (Revelation 13:18).

- The 144,000 witnesses will have the name of the Father written in their foreheads (Revelation 14:1). This is in contrast to the wicked, who will have the Mark of the Beast written in their foreheads.
- After the 144,000 have finished their work, all of them will be killed (Revelation 14:1-5).
- In Heaven people worship God with harps (Revelation 14:2).
- The 144,000 are a distinct group. They're not part of the church, which is represented by the 24 elders (Revelation 14:3).
- There's a special song that only the 144,000 will be able to sing (Revelation 14:3).
- Even though the 144,000 will be without guile or fault, and won't defile themselves, and will be faithful, God will still allow them to be killed (Revelation 14:5).
- After the 144,000 are killed, an angel will fly through all the world and preach the gospel (Revelation 14:6).
- At no point during the tribulation will the church do anything. During the tribulation the gospel will be spread by the 144,000 witnesses, by the two witnesses, and by an angel (Revelation 14:6). It's not spread by the church, which is strong evidence the church isn't in the world at that time.
- The gospel is everlasting (Revelation 14:6).
- During the second half of the tribulation, everyone in the world will hear the gospel. This is because an angel will fly through the sky and preach it (Revelation 14:6).

- In the first half of the tribulation, the 144,000 will spread the gospel to everyone. In the second half of the tribulation, an angel will spread the gospel to everyone. That means the gospel will be spread over all the world during both halves of the tribulation (Revelation 14:7).
- During the tribulation, the people of this world will see God do many miraculous things. They will see terrible judgments, which they will know are from Him. They will hear the testimony of the two witnesses, and then see their death and resurrection. They will also see an angel fly through the sky and preach the gospel. That means during the tribulation, God will give abundant supernatural evidence to everyone that He's real, that He's powerful, and that the gospel is true (Revelation 14:7).
- In the second half of the tribulation, Babylon will be a great city that rules over the nations (Revelation 14:8).
- Before people take the Mark of the Beast (which is an unforgivable sin), an angel will fly through the world and warn of the terrible consequences of taking it (Revelation 14:9). That means no one will take the Mark unknowingly.
- The only people who will be tempted to take the Mark of the Beast are those who are still alive and on the earth during the second half of the tribulation, when it appears (Revelation 14:10).
- Those who take the Mark of the Beast will face the full force of the everlasting wrath of God, which won't be diluted in any way (Revelation 14:10-11). They will be eternally tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb.

- Smoke will rise from those who are being tormented from taking the Mark of the Beast. This smoke will be visible, and it will ascend forever (Revelation 14:11).
- God doesn't tell His saints that He will protect them during the tribulation. Instead He tells them to patiently endure persecution, suffering, and death (Revelation 14:12).
- From the moment the Mark of the Beast is introduced to the world, it's better to be dead than alive (Revelation 14:13). That's because those who are alive are tempted to commit an unforgivable sin, while those who are dead are safe from temptation and can rest.
- The saints who are dead rest from their labors. They're no longer tempted or persecuted, and their works follow after them (Revelation 14:13).
- Before the reaping, the Lord Jesus will sit upon a white cloud (Revelation 14:14). Either this was a special cloud, or this is a special ability that Jesus has.
- Before the reaping (which is the “great winepress of the wrath of God”), God will send angels to preach the everlasting gospel, to warn of the fall of Babylon, and to warn people not to take the Mark of the Beast. The reaping only happens after the whole world has heard the gospel and been warned to not worship the antichrist (Revelation 14:16).
- The reaping will cause immense bloodshed. For the space of 1600 furlongs (200 miles), blood will reach up to the bridles of horses (Revelation 14:20).
- John saw a sea of glass mingled with fire (Revelation 15:2). Those who will be martyred in the second half of

the tribulation will stand upon it.

- The martyrs will obtain victory over the beast (the antichrist) by not worshipping him (Revelation 15:2). They will choose martyrdom instead of taking the Mark of the Beast, which will be a great victory.
- Martyrdom isn't a defeat. Instead it's a victory over evil (Revelation 15:2).
- There are a lot of harps in Heaven (Revelation 15:2). They're used to worship God.
- Those who will be martyred in the second half of the tribulation will sing the song of Moses (Revelation 15:3).
- Even though the martyrs will be killed for their faith, their response in Heaven will be to praise God. Even though God won't save their lives, the martyrs will praise God for His great works, and for His ways (Revelation 15:3).
- The tribulation martyrs will praise God for the judgments that He poured out upon the world during the tribulation (Revelation 15:4).
- The temple in Heaven is the temple of the tabernacle of the testimony (Revelation 15:5).
- The angels won't pour out their vials of wrath until God tells them to do so (Revelation 16:1).
- No sea life will survive the tribulation (Revelation 16:3).
- God will punish the world for killing the martyrs by turning the entire world's water supply into blood (Revelation 16:4-6).
- There's an angel of the waters (Revelation 16:5).

- The angels praise God for the judgments that He pours out upon the world (Revelation 16:5).
- The fourth vial of God's wrath will give the sun the power to scorch people with fire (Revelation 16:8-9). This means God's judgments during the tribulation impact more than just the earth. They'll impact the sun as well.
- There are times when God does things to the sun in order to punish those who live on the earth (Revelation 16:8-9). That means God's judgments can impact things beyond this planet.
- The world will become extremely hot during the second half of the tribulation (Revelation 16:9).
- It seems that salvation is only possible before the seven vials are poured out. Once the vial judgments begin, no one else is saved (Revelation 16:9).
- There are unclean spirits that resemble frogs (Revelation 16:13).
- The dragon, the beast, and the false prophet will all possess an unclean spirit (Revelation 16:13).
- Some unclean spirits have the power to work miracles (Revelation 16:14).
- The reason the kings of the world will gather to fight Armageddon is because the devil, the antichrist, and the false prophet will send unclean spirits to persuade them to come by means of miracles (Revelation 16:14, 16).
- In the second part of the tribulation, the antichrist won't reign over the entire world. Instead he will have to resort to using unclean spirits to persuade other kings to come to battle (Revelation 16:14).

- At the end of the tribulation, Jesus will return. Those who aren't watching for His return will be caught by surprise when He appears (Revelation 16:15).
- The great earthquake that strikes when the seventh vial of God's wrath is poured out will be the worst earthquake in history (Revelation 16:18-20). In that earthquake, the cities of the nations will be destroyed, along with every island and every mountain in the world.
- By the time the tribulation is over, the nations will be in ruins, the oceans will be dead, and the ecosystem will be badly damaged. The world's geography will be different and the planet will be nearly uninhabitable.
- After an earthquake destroys the cities of the world and levels every mountain, God will send 75-pound hailstones upon the world, which will cause enormous devastation (Revelation 16:21).
- The woman (the false religion of the end times) will be supported by the beast (the kingdom of the antichrist). She will ride the beast to world power (Revelation 17:3-5). This religion appears to be the root of all false religions, and the root of all that's opposed to God in the world.
- The names that are written in the book of life were written there from the foundation of the world – not when those people repented of their sins and believed in Jesus (Revelation 17:8). That means God decided who would be saved from the foundation of the world. The decision was made before any of us were born, or even existed.
- The ten kings were alive in John's day, and yet they will reign in the end times (Revelation 17:12). This is more

evidence that they're demonic, and aren't human beings.

- The ten demonic kings, and the beast, will make war with the Lord Jesus Christ Himself (Revelation 17:14). When they do this, He will defeat them.
- God will use the ten demonic kings to destroy the false end-times religion (Revelation 17:16). The antichrist will attack both Christians and those who are part of the "great whore" religion. Although the great whore will ride upon the beast, the beast will hate her and will ultimately destroy her.
- God has control over demons. He can direct them to fulfill His will (Revelation 17:17).
- God is in control throughout the tribulation. He's the one who is directing its events (Revelation 17:17).
- The woman (the great whore) is a city (Revelation 17:18). It may be either Rome or Babylon, since they both fit the description and sit on seven hills.
- Angels have the ability to travel from Heaven to earth (Revelation 18:1).
- It's possible for the glory of angels to bring light to the world (Revelation 18:1).
- Devils and unclean spirits can inhabit a place (such as the ruined city of Babylon) (Revelation 18:2). That means it's possible for a location to be haunted (not by ghosts, but by unclean spirits).
- Some birds are hateful (Revelation 18:2).
- When Babylon falls, it will be inhabited by demons and other unclean creatures instead of by people (Revelation

18:2).

- During the millennium, there will still be demons and unclean spirits in the world (in the ruins of Babylon) (Revelation 18:2).
- In the end times, the city of Babylon will be a source of great wealth (Revelation 18:3).
- At the end of the tribulation, a voice will call out from Heaven to earth. It will tell the saints that if they partake of Babylon's sins then they will receive its punishment as well (Revelation 18:4).
- There are times when God punishes cities for their sins (Revelation 18:4-5).
- Babylon will be destroyed in a single hour of a single day (Revelation 18:10).
- Cinnamon, brass, iron, linen are considered precious in the end times (Revelation 18:13). Wealth will be measured by basic commodities instead of advanced machines. On top of that, merchants will sell chariots and horses. This indicates the society which exists in the tribulation era is a primitive one, and doesn't have technology that's common today.
- The merchants of the end times only go out of business when Babylon falls, at the very end of the tribulation. Up to that point people will still buy their goods. That means life will go on during the tribulation judgments, in spite of the massive amount of death and destruction that will be unleashed (Revelation 18:11).
- The fall of Babylon during the tribulation will be permanent. The city will never recover (Revelation 18:14).

- In the end times, fine linen and purple and scarlet are considered to be on the same level as gold and precious stones. This is more evidence that modern technology is gone in that era (Revelation 18:16).
- When the kings and merchants and sailors see the fall of Babylon, they won't repent of their sins. Instead they will mourn the loss of that wicked city (Revelation 18:18).
- When God destroys the city of Babylon He will be avenging the citizens of Heaven, the holy apostles, and the prophets (Revelation 18:20).
- It's not wrong to rejoice when a wicked city is destroyed (Revelation 18:20).
- It's not wrong to rejoice when God avenges us (Revelation 18:20).
- In the end times there will be millstones in Babylon, and that great and wealthy city will be lit by candles (Revelation 18:22-23). This is more evidence that modern technology doesn't exist in the end times, because millstones and candles are being used in an extremely wealthy city instead of modern machinery.
- In the end times, there will be brides and bridegrooms in Babylon (Revelation 18:23). That means people will still get married in that era.
- God will hold the city of Babylon responsible for the blood of the prophets, the blood of the saints, and all the blood that was shed upon the whole world (Revelation 18:24).
- The people in Heaven glorify God for the judgments He pours out upon wickedness (Revelation 19:1-5). That

means God's judgments and wrath are a reason to praise Him.

- There are both "small" and "great" people in Heaven (Revelation 19:5). Not everyone in Heaven has the same status.
- The Lord God is omnipotent (Revelation 19:6).
- The marriage of the Lamb will take place in Heaven at the end of the tribulation (Revelation 19:7). That's more evidence the entire church is in Heaven at that time.
- One day the bride of Christ (the church) will become the wife of Christ (Revelation 19:7).
- The Bible does use the metaphor of marriage to describe the relationship between Christ and the church (Revelation 19:7).
- The bride of Christ (the church) is given fine white linen to wear, which is symbolic of righteousness (Revelation 19:8). That means righteousness is something that's given to us by God. Christians aren't dressed in our own righteousness, but in the righteousness that God has given us.
- The angels of God don't permit anyone to worship them (Revelation 19:10). It's wrong to worship angels.
- Angels are the fellow servants of all those who have the testimony of Jesus (Revelation 19:10).
- The testimony of Jesus is the spirit of prophecy (Revelation 19:10). That means those who reject prophecy are rejecting the testimony of Jesus, and those who ignore prophecy are ignoring the testimony of Jesus.

- When Jesus returns to this world at the end of the tribulation (an event known as the Second Coming), He will be riding a white horse (Revelation 19:11).
- There are times when Jesus makes war (Revelation 19:11).
- There are horses in Heaven (Revelation 19:11).
- Jesus has a name written upon Him that no one knows except for Himself (Revelation 19:12).
- Heaven doesn't ignore the sacrifice of Jesus, or the blood that He shed. Instead it magnifies Him for it (Revelation 19:13).
- One of the names of Jesus is the Word of God (Revelation 19:13).
- When Jesus returns to this world at the end of the tribulation, the armies of Heaven will follow Him (Revelation 19:14). They will come to this world riding on white horses.
- When Jesus returns to this world at the end of the tribulation, He will rule over the nations with a rod of iron (Revelation 19:15).
- When Jesus returns to this world at the end of the tribulation, He will return with great wrath. He's not returning in peace, but to wage war (Revelation 19:15).
- There's a name written on the thigh of Jesus: King of Kings and Lord of Lords (Revelation 19:16).
- The apostle John saw an angel standing in the sun (Revelation 19:17).
- Some angels have the ability to give commands to birds

(Revelation 19:17).

- The battle of Armageddon will be fought with horses. The text is clear that these are actual horses, because when they die the birds will eat their corpses (Revelation 19:18). This is more evidence that modern technology is gone at the end of the tribulation period.
- When Jesus returns at the end of the tribulation, the kings and armies of this world will respond by waging war against Him (Revelation 19:19-21). That's how the world will respond to the Second Coming: it will launch an attack directly against Jesus Himself. Jesus will slaughter all of them with His spoken word, and the birds will eat their corpses.
- The antichrist and the false prophet will both be cast alive into the Lake of Fire (Revelation 19:20). They will be the first people who are cast into that place of everlasting torment.
- It's possible for wicked people to perform miracles (Revelation 19:20). That means a miracle, in and of itself, isn't proof of God's approval.
- At some point the key to the bottomless pit will be returned to Heaven, because a Heavenly angel will have it at the end of the tribulation (Revelation 20:1).
- After the Second Coming, the person who binds the devil isn't the Lord Jesus Christ. Instead a single angel will lay hold on the devil and bind him (Revelation 20:2). The text doesn't say that this will be a great and powerful angel, and it also doesn't say he was an archangel.
- The devil wasn't bound at the time of the crucifixion. Instead he will be bound after the tribulation period is

over (Revelation 20:2). That mean the devil isn't currently bound.

- The reason the devil will be sealed into the bottomless pit for a thousand years is so that he can't deceive the nations during that period (Revelation 20:3). That means in this present age the devil is free, and is deceiving the nations.
- God has the power to remove the devil from this world, but He is going to wait until after the Second Coming to do so (Revelation 20:3).
- The tribulation martyrs will be beheaded (Revelation 20:4).
- After the tribulation period, but before the millennium begins, the tribulation martyrs will be resurrected (Revelation 20:4).
- During the millennium, the tribulation martyrs will reign with Christ over the world (Revelation 20:4).
- All of the dead will eventually be resurrected, including those who are wicked (Revelation 20:5). Although the wicked will be resurrected, it's only so they can be judged by God and then die a second time (Revelation 20:6, 14-15).
- After a thousand years of peace and harmony, the devil will be released from the bottomless pit and then deceive a staggering number of people. He will persuade them to go to war against the very same Jesus who personally slaughtered the antichrist and all of his armies (Revelation 20:8-9). The devil will not be victorious.
- The millennium won't fix humanity. When it's over, many people will quickly be persuaded to go to war against God

Himself (Revelation 20:8).

- All those who gather against God in that final battle will be burned alive (Revelation 20:9).
- The saints won't have to fight in that final battle. God will destroy all of His enemies by raining down fire from Heaven upon them (Revelation 20:9).
- After that final battle, the devil will be cast into the lake of fire and brimstone (Revelation 20:10). That means the ultimate fate of the devil is to be cast into the Lake of Fire, where he will be tormented day and night for all of eternity. He's not going to spend eternity tormenting people in Hell.
- After the millennium is over, and after the last battle is fought, the universe will be destroyed (Revelation 20:11). That means this universe won't last forever. It also means that one day everything in this universe will be gone.
- The people who are judged at the Great White Throne judgment are those who are dead (Revelation 20:12). That means those who are alive at that time (including the resurrected church and the resurrected tribulation saints) won't be judged in this judgment because it won't apply to them.
- One day God will hold all of the wicked accountable for all the wicked things they've done (Revelation 20:12). None of the wicked are too great or too small to avoid judgment.
- Those who are in Hell won't be there forever. One day they'll be taken out of Hell so they can be judged by God at the Great White Throne judgment (Revelation 20:13-15). The wicked will then be cast into the Lake of Fire, not

back into Hell.

- When the wicked stand before God in judgment, they will be standing before Him without any righteousness. They will be in the presence of a holy God, and the holy angels, and the holy saints, with all of their sins and wickedness and vileness (Revelation 20:13).
- At the Great White Throne judgment, death will be abolished (Revelation 20:14).
- The wicked won't be annihilated. They will be tormented in the Lake of Fire forever, day and night, with no rest or hope of escape (Revelation 20:15).
- After the Great White Throne judgment, God will make a new universe (Revelation 21:1).
- The sea (the "firmament" barrier between the realm of God and the realm of man) won't exist in the new heaven and earth (Revelation 21:1). That barrier was put in place to separate the sinful realm of man and the holy realm of God. Since there will be no sin in the new heaven and earth, that barrier will not be needed.
- Since all of the wicked will be cast into the Lake of Fire during the Great White Throne judgment, and since the new earth is created after that, there will never be any wickedness in the new earth (Revelation 21:1).
- Since the devil will be cast into the Lake of Fire before the Great White Throne judgment, and since the new earth is created after that, the devil will never enter in the new earth (Revelation 21:1).
- Since death will be destroyed at the Great White Throne judgment, and since the new earth is created after that, there will be no death in the new earth (Revelation 21:1).

- When God creates the new earth, the city of the new Jerusalem will be in Heaven (Revelation 21:2).
- After the Great White Throne judgment, there will no longer be any distance between God and man. In this age God is in Heaven and we are on earth, but in the age to come God will be on earth as well, living in the midst of His people (Revelation 21:3).
- The eternal destiny of the saints isn't to live in Heaven. Instead it's to live with God in the new earth that He will create (Revelation 21:3). That means our eternal destiny is to be on earth, not in Heaven.
- In the new earth, God will put an end to all crying and sorrow (Revelation 21:4).
- In the new earth, sickness and disease and suffering will no longer exist (Revelation 21:4).
- God wants us to know the things that are in this book. He wants us to know how this world will end, and what will happen after the Great White Throne judgment (Revelation 21:5).
- God will freely give the water of life to all those who thirst for it (Revelation 21:6).
- It's the destiny of the saints to inherit all things (Revelation 21:7).
- All unrepentant liars will be cast into the Lake of Fire (Revelation 21:8).
- The new Jerusalem has 12 foundations (Revelation 21:14). Each of the foundations of the new Jerusalem is named after one of the 12 apostles of the Lamb. Although there are more than twelve apostles mentioned

in the Bible, there are only 12 apostles of the Lamb.

- The foundation of the church was laid by the apostles, and the foundations of the new Jerusalem are named after the 12 apostles (Revelation 21:14).
- The new Jerusalem is a cube that's 12,000 furlongs on each side (Revelation 21:16). Since a furlong is 0.125 miles, that means the city is 1500 miles wide, long, and tall. The new Jerusalem has a volume of 3,375,000,000 cubic miles. It's roughly the size of the moon, but a bit smaller.
- The gold of the new Jerusalem is compared to clear glass (Revelation 21:18). This means the gold is transparent.
- Each of the 12 gates of the new Jerusalem are made of a single pearl (Revelation 21:21).
- There's no temple in the new Jerusalem (Revelation 21:22). This is because the Lord God Almighty, and the Lord Jesus Christ, dwell in that city and are its temple.
- The reason the new Jerusalem doesn't need the sun or the moon is because the city is lit by the glory of God, and by the glory of the Lamb (Revelation 21:23).
- The new Jerusalem is lit by the glory of God and is made of transparent gold (Revelation 21:18, 23). That's why the city emits light. It's literally radiating God's glory, which is shining through it.
- The nations will walk in the light of the new Jerusalem, which shines with the glory of God (Revelation 21:24). This is more evidence that the city orbits the world, and shines its light upon those who are on the earth.
- In the new earth, kings will bring glory and honor into the

new Jerusalem (Revelation 21:24). They'll be working for the glory and honor of God, not themselves.

- In the new earth, there will be kings (Revelation 21:24). This means there will still be people who have authority over others.
- In the new earth, some people will live in the new Jerusalem. However, there will be entire nations who live outside of it (Revelation 21:24).
- The gates of the new Jerusalem will never be shut (Revelation 21:25).
- Night will never fall upon the new Jerusalem (Revelation 21:25).
- The new Jerusalem will be kept free from evil and deceit forever (Revelation 21:27).
- In the new earth, the throne of God is located in the new Jerusalem (Revelation 22:1).
- In the new Jerusalem, the tree of life grows on both sides of the river of life (Revelation 22:2).
- The tree of life draws its water from the river of life (Revelation 22:2).
- The tree of life bears twelve different kind of fruits (Revelation 22:2).
- The tree of life yields a different fruit every month (Revelation 22:2).
- The leaves of the tree of life are used to heal the nations (Revelation 22:2).
- In the new earth, the curse that God placed upon the

world in the Garden of Eden when Adam sinned will be gone (Revelation 22:3). That curse will never be reimposed.

- In the new earth, the saints won't be idle. Instead we will be serving God (Revelation 22:3). That's what we will do throughout the endless ages to come.
- In the new earth, the saints will have the name of God in their foreheads (Revelation 22:4). This is the opposite of those who put the name of the antichrist (the Mark of the Beast) in their foreheads. When all is said and done, those who live during the tribulation period will have a name in their forehead. The question is whose name it will be: one that brings everlasting life, or one that brings everlasting torment.
- In the new Jerusalem there will be no need for candles or sources of artificial light (Revelation 22:5). This is because God will give light for that city.
- In the new earth, the saints of God will reign with Him forever and ever (Revelation 22:5).
- God wants us to know what's written in this book. He wants us to believe it and pay attention to it (Revelation 22:6). The reason He wanted John to have this revelation was so that His servants would know about the things that must shortly be done.
- This book is a firsthand, eyewitness account of the end times (Revelation 22:8).
- When Jesus returns, He will bring our reward with Him (Revelation 22:12).
- People will receive a reward for how they lived their lives. Our actions will play a role in determining what we

receive in the future (Revelation 22:12).

- Jesus is the one who will give us our reward (Revelation 22:12). Our rewards are connected to His return.
- Jesus is the Alpha (the beginning) and the Omega (the ending) (Revelation 22:13). That means He's the everlasting God.
- Those who obey Christ's commandments will be given the right to eat the fruit of the tree of life, and enter into the gates of the new Jerusalem (Revelation 22:14).
- God puts a difference between those who obey His commandments and those who don't (Revelation 22:14-15).
- Those who are sexually immoral and don't repent of it won't be allowed to enter into the new Jerusalem (Revelation 22:15).
- Those who love lies, or tell them, won't be allowed to enter into the new Jerusalem (Revelation 22:15).
- The book of Revelation is the testimony of Jesus (Revelation 22:16).
- Jesus (not the devil) is the bright and morning star (Revelation 22:16).
- It's a very serious sin to corrupt the text of Revelation. In fact, it's the only sin which removes your name from the Book of Life. Those who tamper with its text will be cast into the Lake of Fire and tormented forever (Revelation 22:18-19). Since this sin removes your name from the Book of Life, it may be unforgivable.
- It's good to desire that Jesus would return (Revelation

22:20).