

Insights From Hebrews

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Insights From Hebrews

by Jonathan Cooper

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Introduction

One of the ways I've been studying the Word of God is by making a list of everything that each book of the Bible teaches. This has resulted in more than a thousand pages of material. Although it's interesting and I've learned a lot from writing it, that's a lot of bullet points to read through!

The purpose of this book is to extract the most interesting insights from that massive list. This isn't intended to summarize each book of the Bible because that's what my "Chapter Summary of the Bible" is for. It's also not intended to list the major points of each book because you're probably already familiar with them. Finally, it's not intended to offer in-depth commentary because that's what my regular commentary is for. This book is simply a collection of points that I found interesting.

I hope there's some material here that you find edifying.

Jon Cooper
4/29/2024

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Hebrews

- God no longer speaks through prophets. Instead He now speaks through His Son (the Lord Jesus Christ) (Hebrews 1:2).
- Jesus is the heir of all things (Hebrews 1:2).
- Jesus created all things (Hebrews 1:2).
- There's more than one world (Hebrews 1:2).
- Jesus is the brightness of the glory of God (Hebrews 1:3).
- Jesus perfectly reflects the Father in all that He does (Hebrews 1:3).
- The reason this universe continues to exist is because Jesus sustains it. The continued existence of this universe is a demonstration of His power (Hebrews 1:3).
- Jesus purged our sins (through His sacrifice on the cross) (Hebrews 1:3).
- Jesus isn't an angel (Hebrews 1:5).
- Jesus is superior to the angels (Hebrews 1:5).
- God commanded all of His angels to worship Jesus (Hebrews 1:6).
- The angels are spirits (Hebrews 1:7).
- The dominion of Jesus is an everlasting dominion. It will never end (Hebrews 1:8).
- God has given Jesus more gladness than He's given others (Hebrews 1:9). This is because Jesus loves righteousness and hates iniquity.
- One day Jesus will fold up this universe and change it, as

one folds up a garment (Hebrews 1:12).

- God said that He would defeat the enemies of Jesus and put them under His feet (Hebrews 1:13).
- God has sent angels to minister to those who will be the heirs of salvation (Hebrews 1:14).
- Since God punished those who disobeyed what He said through angels, there will be no escape for those who disobey what He said through His Son, the Lord Jesus Christ (Hebrews 2:3).
- The author of Hebrews wasn't among those who heard Christ speak. Instead he was told the gospel by others (which means this book wasn't written by an apostle) (Hebrews 2:3).
- The purpose of the gifts of the Holy Ghost is to bear witness to the salvation that comes through Christ (Hebrews 2:4).
- God hasn't put angels in charge of the world to come (Hebrews 2:5).
- One day God is going to put all things in subjection to Christ. Jesus is going to rule over everything, and everything will be in complete subjection to Him (Hebrews 2:8).
- Jesus didn't die for Himself. Instead He died for us (Hebrews 2:9).
- God chose to make Jesus perfect through suffering (Hebrews 2:10).
- We don't sanctify ourselves. That's something Jesus does for us (Hebrews 2:11).

- Everyone who is saved has already been sanctified (Hebrews 2:11).
- Jesus has only sanctified the people that God gave Him. This means God the Father is the one who chose who would be saved (Hebrews 2:13).
- Jesus used His death to deliver us and destroy the one who had the power of death (the devil) (Hebrews 2:14-15).
- Jesus didn't take upon Himself the nature of angels (Hebrews 2:16). That's why fallen angels can't be saved: they don't have a Savior.
- Jesus existed before He became a man (Hebrews 2:16).
- We don't make reconciliation for our sins. That's something Christ does for us (Hebrews 2:17).
- Jesus had to be made like us in order for Him to make reconciliation for our sins (Hebrews 2:17).
- Since Jesus was tempted, He's able to help us when we're tempted (Hebrews 2:18).
- Jesus is an apostle (Hebrews 3:1).
- One of the characteristics of genuine Christians is that they hold fast unto the end. They don't reject the faith and leave (Hebrews 3:6).
- The Holy Ghost commands us to listen to the voice of Jesus (Hebrews 3:7).
- If we harden our hearts against God and refuse to listen to Him then He won't allow us to enter into His rest (Hebrews 3:11).

- Unbelief is a terrible sin (Hebrews 3:12).
- Unbelief comes from an evil heart (Hebrews 3:12).
- We must exhort one another daily (Hebrews 3:13). That's one of the key ways we fight against sin.
- Sin can harden people's hearts and lead to unbelief (Hebrews 3:13). That means one of the root causes of unbelief is sin.
- Sin is deceitful (Hebrews 3:13).
- Sin grieves God (Hebrews 3:17).
- Even though the full revelation of Christ and what He would do hadn't been revealed in the time of Moses, nevertheless some sort of gospel was preached in the days of Moses (Hebrews 4:2).
- The gospel didn't benefit the Hebrews who God delivered from Egypt because they didn't believe it (Hebrews 4:2). That means the gospel doesn't benefit those who don't believe it.
- The works of God were finished from the foundation of the world (Hebrews 4:3).
- The first people who were preached the gospel were the Hebrews who God saved out of Egypt (Hebrews 4:6).
- Those who've entered into rest have ceased from their works (Hebrews 4:10).
- The rest of God is this: we're saved by grace through faith, not by works. We don't have to labor to be saved, but instead we rest in the completed work of Christ – because the works of God were finished from the foundation of the world (Hebrews 4:10).

- The word of God is able to divide the soul from the spirit (Hebrews 4:12).
- The soul and the spirit are different things (Hebrews 4:12).
- The word of God is able to discern the intents of our heart (Hebrews 4:12).
- Our great High Priest is Jesus (Hebrews 4:14).
- Jesus cares about us (Hebrews 4:15).
- Although Jesus was tempted, He never sinned (Hebrews 4:15).
- The reason we can boldly approach the throne of grace is because of Jesus (Hebrews 4:16). We should approach the throne of grace in our times of need.
- Those who are ignorant need compassion (Hebrews 5:2).
- Christ didn't make Himself a high priest (Hebrews 5:5). Instead God called Him to that role.
- When God said "to day have I begotten thee", that refers to Him calling Christ to be our High Priest (Hebrews 5:5).
- Christ isn't a Levitical priest. Instead He's a priest after the order of Melchisedec (Hebrews 5:6).
- Jesus prayed with strong crying and tears (Hebrews 5:7).
- Jesus is the author of salvation (Hebrews 5:9).
- The recipients of this letter were "dull of hearing". They didn't even know the basics of Christianity (Hebrews 5:11-12). The author wasn't able to say what he wanted to say because the recipients were too ignorant to receive them.

- Christians who don't know the first principles of the faith, or haven't moved beyond them, are like babies who can only consume milk. They're in a bad place and are pretty helpless (Hebrews 5:13).
- In order to be skilled at using the Word of God, we must know the first principles of the faith and build upon them (Hebrews 5:13).
- Being able to tell the difference between good and evil is one of the signs of a mature Christian (Hebrews 5:14).
- God expects Christians to understand end-times prophecy. The doctrines of the resurrection of the dead and the eternal judgment are considered to be among the first principles of the faith (Hebrews 6:2).
- The basic "first principles" are: (1) salvation by faith alone, (2) faith in God, (3) baptism, (4) apostolic gifts, (5) the resurrection and the eternal judgment. All Christians should know these things because they represent the most basic principles of the faith (Hebrews 6:1-2).
- If a person was once enlightened and then falls away from the faith, it's impossible to restore them to the faith (Hebrews 6:4).
- There's no such thing as losing your salvation and regaining it. If it were possible to lose your salvation then it would be gone forever (Hebrews 6:6). Losing your salvation and regaining it would mean crucifying Christ a second time, which is impossible.
- Rain is a blessing from God (Hebrews 6:7).
- The author of this book compares Christians to fertile soil that God has blessed with rain, which brings forth fruit

that He uses for His purposes (Hebrews 6:7).

- God is the one who waters us and nurtures us (Hebrews 6:7). The reason we bear fruit is because of His work in our life.
- The fruit that we bear in our life is for God, not ourselves (Hebrews 6:7).
- The author of this book compares those who are lost to soil that only brings forth thorns and briars. The destiny of that person is to be burned in the lake of fire (Hebrews 6:8).
- God doesn't forget our labor of love (Hebrews 6:10).
- Christians must not be slothful (Hebrews 6:12).
- There's no one greater than God (Hebrews 6:13).
- In order for Abraham to obtain the things that promised him, he had to be patient and endure (Hebrews 6:15).
- God's counsel is immutable. It doesn't change (Hebrews 6:17).
- God cannot lie (Hebrews 6:18).
- Our salvation is certain because God swore an oath, and He can't lie. For those reasons we can have full assurance of our salvation (Hebrews 6:18).
- The hope that we have in Christ is an anchor for our soul. It keeps us from drifting off into doubt and despair (Hebrews 6:19).
- Abraham slaughtered kings (Hebrews 7:1).
- The reason the Bible doesn't record a father, mother, lineage, date of birth, or date of death for Melchisedec is

because he's intended to be a representation of Christ, who is an everlasting being. Melchisedec points us to Christ (Hebrews 7:3).

- Jesus is eternal. He had no beginning and He will have no end (Hebrews 7:3).
- Since Melchisedec blessed Abraham, that means Melchisedec was greater than Abraham. This points to Christ, who is greater than the Levitical priesthood (Hebrews 7:7).
- Since Levi was a descendant of Abraham, and Abraham paid tithes to Melchisedec, that means Levi also paid tithes to Melchisedec. The priesthood of Melchisedec is greater than the priesthood of Levi (Hebrews 7:9).
- The Law can't make people perfect (Hebrews 7:11).
- If it was possible to be saved by the Levitical priesthood then there would be no need for Jesus (Hebrews 7:11).
- If it was possible to be saved by the Law then there would be no need for Jesus (Hebrews 7:11).
- When Jesus came in the order of Melchisedec, that represented a change in priesthood – and where there's a change in priesthood there's also a change of the law (Hebrews 7:12). That's why we're no longer under the law, but are under grace.
- Jesus wasn't made a priest by the Law (Hebrews 7:16). Instead, His endless life gives Him the power to be a priest.
- The reason the old Law was ended is because it was unprofitable. It couldn't save people or make them perfect (Hebrews 7:18).

- The old Law was incapable of giving us hope or drawing us near to God (Hebrews 7:19).
- Jesus gives us a better promise than the Law. The Law couldn't save us, but Jesus saves us and makes us perfect (Hebrews 7:22).
- Because Jesus lives forever, His priesthood continues forever (Hebrews 7:24). This means Jesus will never stop being a priest.
- Our everlasting salvation depends on Christ's everlasting life and everlasting priesthood (Hebrews 7:25). That means our salvation will depend on Jesus for all of eternity.
- Jesus didn't have to make a sacrifice for His own sins because He never sinned (Hebrews 7:27).
- Jesus offered a single sacrifice a single time (Hebrews 7:27) The sacrifice that He offered for our sins was Himself.
- The tabernacle which was built by Moses wasn't the true tabernacle (Hebrews 8:2).
- The Levitical priesthood was a shadow of Heavenly things (Hebrews 8:5).
- The reason Jesus has a more excellent ministry than the Levitical priests is because He's the mediator of a better covenant, which is founded on better promises (Hebrews 8:6).
- If the first covenant (the Mosaic one) was faultless then there would have been no need for a second covenant (Hebrews 8:7).

- In the new covenant, God said that He would write His laws upon people's heart (Hebrews 8:10). That means that the new covenant still has laws.
- Under the old covenant, God didn't change the inward person the way He does under the new covenant (Hebrews 8:10).
- Under the new covenant, God doesn't remember or sins or iniquities (Hebrews 8:12).
- The old covenant (the Mosaic one) is no longer operational. It's been replaced by a new one, which is much better (Hebrews 8:13).
- When the book of Hebrews was written, the Ark of the Covenant was no longer around. People didn't know very much about the design of the mercy seat and the cherubims (Hebrews 9:5).
- Under the Levitical system, the way to the Holy of Holies was blocked off. It had to be accessed once a year, and it could only be accessed by the blood of a sacrifice. That was a sign from God that the Levitical system was incapable of making people perfect in His sight (Hebrews 9:9).
- Under the Levitical system, sacrifices were offered to God but they couldn't make people perfect (Hebrews 9:9). That was a sign the first covenant was flawed.
- The offerings and ordinances of the Levitical system were intended to point to something greater. They weren't an end in themselves (Hebrews 9:10).
- Christ entered the Holy of Holies by His own blood, which He shed for us (Hebrews 9:12).

- When Christ entered the Holy of Holies He obtained redemption for us (Hebrews 9:12).
- Christ only entered into the Holy of Holies once. He doesn't need to enter it again because the redemption that He accomplished for us is eternal (Hebrews 9:12).
- Christ is the one who accomplishes our redemption (Hebrews 9:12).
- We can only find redemption through Christ (Hebrews 9:12).
- Christ offered His blood for us (Hebrews 9:14).
- Christ offered Himself through the Spirit (Hebrews 9:14).
- Because Christ offered His blood for us, He's the mediator of the new testament (Hebrews 9:15).
- Christ died to save us! We're saved by His death (Hebrews 9:15). This means we're not saved by our works.
- Christians are those whom God has called to salvation (Hebrews 9:15).
- In order for the new covenant to be in effect, Jesus must have died. The new covenant requires His death in order to take effect (Hebrews 9:16-17). This is because a person's testament takes effect after he dies. It has no power while he's still alive.
- Without the shedding of blood there's no remission of sins (Hebrews 9:22).
- The Holy of Holies that Christ entered into wasn't the one made with hands. This means it wasn't the earthly Holy of Holies (Hebrews 9:24). Instead Christ entered into the Holy of Holies that's in Heaven itself.

- People are judged after they die (Hebrews 9:27).
- Christ was offered for our sins (Hebrews 9:28).
- One day Christ will return (Hebrews 9:28). When He returns He will come to save us. That means in His first coming He came to save us, and when He returns He will save us again.
- The Mosaic Law was a shadow of good things to come. It pointed to something better, and wasn't an end in itself (Hebrews 10:1).
- If the sacrifices which were made under the Mosaic Law made those who offered them perfect, there would have been no need to keep going back and offering more sacrifices (Hebrews 10:2).
- Jesus came into this world to do God's will, because God didn't take pleasure in the offerings that were made under the Mosaic Law (Hebrews 10:9).
- Jesus took away the Mosaic Law (Hebrews 10:9). The reason He did this was to replace it with something different that God would take pleasure in. However, before the Mosaic Law could be replaced by something better, it had to be taken away. It couldn't coexist with the new covenant.
- Jesus sacrificed Himself as an offering for sin (Hebrews 10:10).
- Since the sacrifice of animals couldn't atone for our sins, Jesus offered Himself as our atoning sacrifice (Hebrews 10:10).
- Through Jesus we're sanctified once and for all. There's no further need for any additional sacrifices (Hebrews

10:10).

- After Jesus offered a single sacrifice for our sins, He sat down at the right hand of God. The reason He sat down was because His work was done (Hebrews 10:12).
- Jesus used a single sacrifice (the sacrifice of Himself) to perfect us forever (Hebrews 10:14).
- The perfection that Jesus gives us through His sacrifice will last forever. That perfection will never run out or become ineffectual. We will never need another sacrifice! That single sacrifice finished our redemption, and nothing needs to be added to it (Hebrews 10:14).
- All those Jesus has saved are sanctified (Hebrews 10:14).
- We're not sanctified by our works. Instead we're sanctified by the sacrifice of Jesus (Hebrews 10:14).
- Jesus has provided a new way to enter into the presence of God – one that didn't exist under the old covenant (the Mosaic Law) (Hebrews 10:20).
- We can only enter into the presence of God through the body of Jesus, which He sacrificed for us (Hebrews 10:20).
- God will keep all of His promises (Hebrews 10:23).
- We must encourage one another Christians to show love and do good works (Hebrews 10:24).
- The author of Hebrews expected Christians to be able to see the return of Christ approaching. He expected people to be able to tell when Christ's return was at hand, and to respond to that by meeting more frequently than before (Hebrews 10:25).
- There's some type of sign which indicates that Christ's

return is approaching (Hebrews 10:25).

- God doesn't forgive the sins of those who reject the gospel and don't repent. Such people aren't saved (Hebrews 10:26).
- Hell is the fiery indignation of God. It's a place where He pours out His wrath upon the wicked (Hebrews 10:27).
- It's a terrible thing to reject the gospel. Those who reject it despise Jesus, despise the Holy Spirit, and treat the blood of Jesus as an unclean thing. All those who do that will be punished far more severely than those who committed a crime worthy of death under the Mosaic Law (Hebrews 10:29).
- Vengeance belongs to God (Hebrews 10:30). One day He will punish the wicked for what they've done.
- The recipients of this letter were persecuted after they were saved. They went through great afflictions (Hebrews 10:32).
- The author of this letter spent time in prison for the sake of the gospel (Hebrews 10:34).
- We have better possessions waiting for us in Heaven (Hebrews 10:34). Our possessions in this world are temporary, but what we have in Heaven is everlasting.
- One day our faith in Christ will be greatly rewarded (Hebrews 10:35).
- Those who do the will of God will receive His promises. However, we must be patient and wait for Jesus to return (because that's when we'll receive His promises) (Hebrews 10:36-37).

- The only way to please God is to live by faith (Hebrews 10:38).
- When we believe in God's promises and wait for Him to fulfill them, we're demonstrating faith (Hebrews 11:1).
- If we want to have a good report from God then we must have faith. We must believe that He will make His promises come to pass (Hebrews 11:2).
- The reason Abel offered a better sacrifice than Cain was because of Abel's faith (Hebrews 11:4).
- It's possible for those who are dead to speak, by means of their righteous testimony (which was demonstrated by their faith) (Hebrews 11:4).
- The reason Enoch never died, and God took him out of this world, was because Enoch pleased God through his faith (Hebrews 11:5).
- Without faith it's impossible to please God (Hebrews 11:6).
- Those who come to God must believe that He will reward those who diligently seek Him (Hebrews 11:6).
- It's not wrong to desire the reward that God has promised us. In fact, believing that there's no reward at all is offensive to God (Hebrews 11:6).
- When Noah believed what God told him and built the ark, he condemned the world. This is because he demonstrated his faith through obedience, while the rest of the world didn't believe God (Hebrews 11:7).
- Abraham, Isaac, and Jacob all lived in tents (Hebrews 11:9).

- Isaac (not Ishmael) was the heir to the promise that God made to Abraham (Hebrews 11:9).
- Jacob (not Esau) was the heir to the promise that God made to Abraham (Hebrews 11:9).
- The reason Abraham had faith was because he wasn't looking for something in this world. Instead his heart was set on something greater (Hebrews 11:10).
- The reason Sarah was able to conceive and give birth to Isaac was because of her faith (Hebrews 11:11).
- There's a heavenly country, and it's better than this world (Hebrews 11:16).
- If we don't want God to be ashamed of us then we must not desire the things of this world. Instead we must desire the heavenly city that He's prepared for us (Hebrews 11:16).
- When Abraham offered Isaac, he was his only son (Hebrews 11:17). This is because Ishmael was gone at that point.
- Joseph didn't want his bones to remain in Egypt. Instead he wanted them taken to the promised land, which he believed God would give to the children of Israel (Hebrews 11:22). This was a demonstration of his faith.
- There are times when disobeying the king is an act of faith, and pleases God (Hebrews 11:23).
- It's better to suffer affliction with the children of God than to enjoy the pleasures of sin (Hebrews 11:25). The pleasures of sin aren't worth having.
- The reproach that comes from having faith in Christ is a

greater treasure than the riches of this world (Hebrews 11:26).

- It's not wrong to desire the reward that God gives to those who follow Him (Hebrews 11:26).
- When Moses left Egypt he wasn't afraid of the wrath of the king. He left as an act of faith (Hebrews 11:27).
- You don't have to live a perfect life to demonstrate faith. Although the people listed in Hebrews 11 were flawed, they still pleased God because they demonstrated faith in Him (Hebrews 11:32).
- Some people have subdued kingdoms through faith (Hebrews 11:33).
- Some people have stopped fires through faith (Hebrews 11:34).
- Some people have been tortured and refused deliverance because they had faith. Since they looked for a better resurrection, they chose to have faith even though it cost them their lives (Hebrews 11:35).
- It's far better to have faith in God and die, than to reject Him and live (Hebrews 11:35).
- There are times when faith makes life much harder, because the world viciously persecutes those who have faith. This means faith doesn't always make our life easier (Hebrews 11:36).
- Some people have been left destitute because of their faith in God (Hebrews 11:37).
- It's possible to obtain a good report from God by faith, and still not live long enough to see His promise come to

pass (Hebrews 11:39).

- The reason God didn't fulfill His promises during the lifetime of the Old Testament saints was because He was waiting on the advent of the church. The saints of the Old Testament wouldn't be made complete without the church (Hebrews 11:40).
- We're surrounded by many witnesses who are watching what we're doing (Hebrews 12:1). This is one of the reasons why we must lay aside our sins.
- It's possible to overcome the sins that easily overcome us (Hebrews 12:1).
- Jesus is the author of our faith. That means our faith comes from Him! He's the reason we believe and have faith (Hebrews 12:2).
- The reason Jesus endured the cross was because of the joy that was set before Him (Hebrews 12:2).
- We must look to Jesus as an example of enduring persecution (Hebrews 12:3).
- It's extremely important to resist sin and overcome it (Hebrews 12:4).
- The Lord chastens those He loves. He corrects us for our good (Hebrews 12:6).
- All Christians are chastised by the Lord at some point (Hebrews 12:8). Those whom God doesn't chastise aren't His children at all.
- Not everyone is a child of God (Hebrews 12:8).
- Fathers are expected to correct their children (Hebrews 12:9).

- Children are expected to respect and honor their father (Hebrews 12:9).
- God chastens us so we can be partakers of His holiness (Hebrews 12:10).
- There are times when pain and suffering is necessary for our spiritual growth (Hebrews 12:11).
- We must seek to make the paths of life straight, so that those who are struggling will be healed instead of falling aside (Hebrews 12:13).
- We must seek to be at peace with everyone. It's good to seek peace with others (Hebrews 12:14).
- In order to see the Lord we must have holiness (Hebrews 12:14).
- Bitterness defiles the person who's bitter (Hebrews 12:15).
- Christians must not be profane (Hebrews 12:16).
- There are some things that, once lost, can't be obtained. This is true even if they're sought with tears (Hebrews 12:17).
- Some people have heard the voice of God (Hebrews 12:19).
- There's a Jerusalem in Heaven (Hebrews 12:22).
- In Heaven there's an enormous number of angels (Hebrews 12:22).
- The author of Hebrews calls the church the "church of the firstborn". This is because Christ is the firstborn (Hebrews 12:23).

- The names of all Christians are written in Heaven (in the Book of Life) (Hebrews 12:23).
- The entire church is being assembled in Heaven (Hebrews 12:23).
- When we enter into God's presence in Heaven, it will be very different from Israel's experience at the holy mountain of God in Sinai (Hebrews 12:23).
- The blood of Christ speaks better things than the blood of Abel. Although Abel had a good testimony, the blood of Christ saves us (Hebrews 12:24).
- Christians aren't building their own kingdom! Instead we're going to *receive* a kingdom. This means the kingdom will be built by someone else and then given to us (Hebrews 12:28).
- God is a consuming fire (Hebrews 12:29).
- We must show hospitality to strangers (Hebrews 13:2).
- It's not always possible for us to recognize an angel. Sometimes they appear to be ordinary people (Hebrews 13:2). This means there are times when people help angels without realizing it.
- We must care about fellow Christians who are in prison for the faith. They're part of the family of Christ, and we should consider ourselves to be suffering along with them (Hebrews 13:3).
- Sex is only honorable within the confines of marriage (Hebrews 13:4). God will judge those who have sex outside of marriage.
- We must learn to be content with what God has given us

(Hebrews 13:5).

- Since God cares for us, and since He will never leave us or forsake us, whatever possessions we have in this life are enough. We don't need more (Hebrews 13:5). Those who covet are attacking God because they're saying that their possessions aren't enough.
- Christians can act boldly and don't need to be afraid. This is because God is the one who helps us in our time of need, and He's greater than our enemies (Hebrews 13:6).
- We must pray for those who have authority over us in the church (Hebrews 13:7).
- Jesus will never change (Hebrews 13:8).
- Our heart must be established in the truth so it's not carried away by strange doctrines (Hebrews 13:9).
- Just as sacrificed animals were burned outside the camp, so Jesus suffered outside the gate of Jerusalem (Hebrews 13:12). That means it matters where Jesus was crucified.
- In order for Jesus to save us He had to suffer (Hebrews 13:12).
- We must bear the reproach of Christ by standing with Him and against the world (Hebrews 13:13).
- In this world, the church doesn't have a city of its own (Hebrews 13:14).
- The sacrifice that we must offer to God is the sacrifice of praise (Hebrews 13:15).
- Praise is a fruit that we bear through Christ (Hebrews 13:15).

- We're saved by the blood of Jesus (Hebrews 13:20).
- We don't make ourselves perfect. Instead God makes us perfect (Hebrews 13:21).
- We must not do our will or follow our desires. Instead we must do the will of God (Hebrews 13:21).
- The author of this letter considered it to be short (Hebrews 13:22).
- Before this letter was written, Timothy had been in prison (Hebrews 13:23).
- This letter was written from Italy (Hebrews 13:24).