The Glorious Appearing

There are many Christians who are hoping that the Lord Jesus Christ doesn't return anytime soon. It greatly surprises me that there are so many people who call themselves Christians who are dreading the return of their Lord. I could understand this if they were worried about the fate of their lost friends or relatives, but from what I've seen the reason many of them want Jesus to stay away is because they love their life and don't want God to mess it up. They truly want Jesus to stay away as long as possible.

I'm sure many unbelievers think this way, and that's to be expected. After all, for them the return of Christ is a dreadful, frightening thing. It's quite literally the end of their world! But it astonishes me that so many *Christians* believe this. The very people who should be longing for the return of Jesus are actively hoping that He won't come back! This is the opposite of loving God with all your heart, soul, mind, and strength (Mark 12:30). What kind of whole-hearted devotion tells their loved one that they hope they stay away as long as possible? Could you imagine telling your wife that although you love her, your life is much better when she's out of town so you don't want her to come back anytime soon? How loved do you think she would feel?

This attitude isn't found in the Bible. In fact, the Lord actually promises a special blessing for those who long for His appearing:

2 Timothy 4:8: "Henceforth there is laid up for me a <u>crown of righteousness</u>, which the Lord, the righteous judge, shall give me at that day: and not to me only, but <u>unto all them also that love his appearing</u>."

In case there was any doubt, the apostle Paul makes it clear that the "appearing" he's talking about is the return of Jesus

Christ:

1 Timothy 6:13-14: "I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; That thou keep this commandment without spot, unrebukable, until <u>the appearing of our Lord Jesus Christ</u>:"

2 Timothy 4:1: "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead <u>at his appearing</u> and his kingdom;"

The special blessing Paul mentions will *only be given to those who long for the return of Christ*. This blessing – a crown of righteousness – will *not* be given to those who don't want Christ to come back, or who don't care one way or the other. There's a *condition* attached to this blessing. There may be some who interpret this "crown of righteousness" as something symbolic and therefore of no real value, but the Bible clearly depicts it as a real prize that should be taken seriously. (Paul certainly seemed to value it!)

It's worth noting that the same Greek word for crown is also found in this passage, where the crowns are used in Heaven to worship God:

> **Revelation 4:10-11:** "The four and twenty elders fall down before him that sat on the throne, and worship him that liveth forever and ever, and <u>cast their crowns before the throne</u>, saying, Thou art worthy, O Lord, to receive glory and honor and power: for thou hast created all things, and for thy pleasure they are and were created."

If these crowns were symbolic then how are people using them to worship God? How can anyone cast a spiritual crown at the feet of the Father? Don't you need something *real* in order to do that?

The Bible teaches that Christians should be longing for the return of their Savior. This is demonstrated all throughout the New Testament. Take this passage from Titus as an example:

> Titus 2:11-15: "For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and lusts, we should live worldly soberly. righteously, and godly in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. These things speak, and exhort, and rebuke with all authority. Let no man despise thee."

Paul told Titus that we were to live soberly, looking for our "blessed hope". What is this blessed hope? The "glorious appearing" of our Lord Jesus Christ! Christians should be longing for this, not dreading it. I have to ask: if you love the Lord with all your heart and are longing to be with Him then how could you *not* be longing for His return as well? Isn't a lack of interest in the return of Jesus the same thing as a lack of interest in Jesus Himself? After all, Satan also doesn't want Christ to come back either. Should Christians really be siding with him?

Peter put it this way:

1 Peter 1:6-8: "Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That

the trial of your faith, being much more precious than gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory <u>at the appearing of Jesus Christ</u>: Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:"

The "glorious appearing" is what puts a final end to our trials. It's a source of great joy because it's when our faith and trials are turned into praise and glory.

In all of Scripture there's no record of any believer wanting the Lord to stay away. There aren't even any instances of apostles asking Jesus to delay His return so that more lost people could be saved! The constant refrain of the people of God is a longing for the one they love to return. In fact, at the very end of Revelation the apostle John said this:

Revelation 22:20: "He which testifieth these things saith, Surely I come quickly. Amen. <u>Even</u> so, come, Lord Jesus."

This should be the prayer that's on our lips and the longing that's in our hearts. "Even so, come, Lord Jesus."

One day the Lord will return and take His church home with Him. For unbelievers it will be a time of unimaginable suffering and judgment, but for His saints it will be a time of tremendous joy. The righteous dead will be raised to everlasting life and will forever be with Jesus. It will truly be a glorious time – and something we should be longing for with all our heart.